

# SAMPLE BALLOT


This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES  
RUN BY  
DISTRICT

<b>FOR UNITED STATES REPRESENTATIVE 6TH CONGRESSIONAL DISTRICT</b> <small>(Vote for One)</small>
<input type="radio"/> KEN MCFEETERS
<input type="radio"/> GARY PALMER
<input type="radio"/> GERRICK WILKINS
<b>FOR UNITED STATES REPRESENTATIVE 7TH CONGRESSIONAL DISTRICT</b> <small>(Vote for One)</small>
<input type="radio"/> CHRISTIAN HORN
<input type="radio"/> ROBIN LITAKER

<b>FOR STATE BOARD OF EDUCATION MEMBER, DISTRICT NO. 3</b> <small>(Vote for One)</small>
<input type="radio"/> ANN C. EUBANK
<input type="radio"/> CHARLOTTE MEADOWS
<input type="radio"/> KELLY MOONEY
<input type="radio"/> MELISSA B. SNOWDEN
<b>FOR STATE BOARD OF EDUCATION MEMBER, DISTRICT NO. 7</b> <small>(Vote for One)</small>
<input type="radio"/> DOUG BACHUSS
<input type="radio"/> ALLEN LONG
<input type="radio"/> OSCAR S. MANN

<b>FOR CONSTABLE DISTRICT NO. 15</b> <small>(VOTE FOR ONE)</small>
<input type="radio"/> ROD HONEYCUTT
<input type="radio"/> LARRY WOODS

		<b>OFFICIAL BALLOT</b>		<b>REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 5, 2024</b>	
<p align="center"><b>INSTRUCTIONS TO THE VOTER</b></p> <p align="center">TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>					
<b>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES</b> <small>(Vote for One)</small>		<b>FOR CONSTABLE DISTRICT NO.</b> <small>(VOTE FOR ONE)</small>			
<input type="radio"/> RYAN L. BINKLEY <input type="radio"/> CHRIS CHRISTIE <input type="radio"/> RON DESANTIS <input type="radio"/> NIKKI HALEY <input type="radio"/> VIVEK RAMASWAMY <input type="radio"/> DAVID STUCKENBERG <input type="radio"/> DONALD J. TRUMP <input type="radio"/> UNCOMMITTED				<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p align="center"><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></p> <p align="center"><b>STATEWIDE AMENDMENT 1</b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)</p>	
<b>FOR UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT</b> <small>(Vote for One)</small>		<b>FOR SUPREME COURT CHIEF JUSTICE</b> <small>(Vote for One)</small>		<input type="radio"/> Yes <input type="radio"/> No	
<input type="radio"/> SARAH STEWART <input type="radio"/> BRYAN TAYLOR		<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2</b> <small>(Vote for One)</small>			
<input type="radio"/> CHAD HANSON <input type="radio"/> STEPHEN DAVIS PARKER		<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2</b> <small>(Vote for One)</small>			
<input type="radio"/> RICH ANDERSON <input type="radio"/> THOMAS GOVAN		<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> <small>(Vote for One)</small>			
<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <input type="radio"/> ROBERT L. MCCOLLUM		<b>FOR STATE BOARD OF EDUCATION MEMBER, DISTRICT NO.</b> <small>(Vote for One)</small>			
<p align="right"><b>END OF BALLOT</b></p>					