

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL  
PRE-COUNCIL MEETING – 9:00 A.M.**

**May 6, 2025 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Pastor Tyrone Odum, Sr., Redeeming Grace Tabernacle Church,  
Birmingham, AL**

**PLEDGE OF ALLEGIANCE: Councilor Hunter Williams**

**ROLL CALL**

**MINUTES NOT READY: February 4, 2025 – April 29, 2025**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – June, 2025**

**STATEMENT OF CONDUCT OF BUSINESS**

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

**CONSIDERATION OF CONSENT AGENDA**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**P(ph)**

**ITEM 1.**

An Ordinance to adopt the proposed amendments to the City’s Zoning Ordinance to amend the conditions for an automated car wash and the addition of a temporary parking lot as a special exception use, (**Case No. ZAC2025-00001**), and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**P(ph)**

**ITEM 2.**

An Ordinance to adopt the proposed text amendment to the City’s Zoning Ordinance, Ordinance No. 15-133, **Case No. ZAC2025-00003**, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**CONSENT(ph)**

**ITEM 3.**

A Resolution revoking the Certificates of Public Necessity and Convenience issued to **Cline Tours, Inc.**, Birmingham, Alabama, to operate a bus service, for failure to file the required liability insurance, and the **hearing** of all interested parties. (Submitted by the City Attorney)

**CONSENT(ph)**

**ITEM 4.**

A Resolution revoking the Certificates of Public Necessity and Convenience issued to **Mohammad Janjua d/b/a American Cab Service**, Birmingham, Alabama, to operate a Taxicab service, for failure to file the required liability insurance, and the **hearing** of all interested parties. (Submitted by the City Attorney)

**CONSENT(ph)**

**ITEM 5.**

A Resolution revoking the Certificates of Public Necessity and Convenience issued to **Northstar EMS, Inc.**, Tuscaloosa, Alabama, to operate an accessible vehicle service, for failure to file the required liability insurance, and the **hearing** of all interested parties. (Submitted by the City Attorney)

**CONSENT**

**ITEM 6.**

A Resolution revoking the Certificates of Public Necessity and Convenience issued to **Acton Limousine, LLC**, Birmingham, Alabama, to operate a limousine service, for failure to file the required liability insurance, and the **hearing** of all interested parties. (Submitted by the City Attorney)

**CONSENT(ph)**

**ITEM 7.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- 3 22-27-3-10-05.000-RR; 721 12TH AVE W, LOT 6 BLK 9 SPAULDING,
- 4 22-27-3-10-08.000-RR; 722 11TH CT W, LOT 11 BLK 9 SPAULDING,
- 5 22-27-3-10-13.000-RR; 704 11TH CT W, LOT 15 BLK 9 SPAULDING,
- 6 22-27-3-13-20.000-RR; 1148 4TH ST W, N 50 FT OF LOTS 15+16 BLK 6 SPAULDING,
- 7 22-27-3-14-04.000-RR; 315 12TH AVE W, LOT 5 BLK 5 SPALDING,
- 8 22-27-3-20-01.000-RR; 601 11TH CT W, LOT 1 BLK 13 SPAULDING SEC 27 TWSP 17S R3W,
- 9 22-27-3-20-10.000-RR; 1122 6TH ST W, P O B INTER W LINE W 6TH ST & N LINE I-59 TH N W 152 FT ALG I-59 TH N 39S TH E 150 FT TO W 6TH ST TH S 62S FT ALG W 6TH ST TO P O B BEING PT OF LOT 10 BLK 13 SPAULDING,
- 12 22-27-4-24-04.000-RR; 21 BANKHEAD HWY W, METES AND BOUNDS: P O B 100S FT E OF THE N INTER OF W 1ST ST & W 13TH AVE TH E 50 FT ALG W 13TH AVE TH N 134.1 FT TO BANKHEAD HWY TH S W 58S FT ALG HWY TH S 104.4 FT TO P O B BEING PT OF LOT 11 BLK 43 RESUBD OF A PORTION OF NO SMITHFIELD & ADJOINING PROP,
- 13 22-27-4-32-04.000-RR; 1249 SHORT CENTER ST N, THE N 33 FT OF LOT 4 & THE N 33 FT OF THE E 25 FT OF LOT 5 BLK 27 NORTH SMITHFIELD SMITHFIELD (NORTH),
- 14 22-27-4-32-05.000-RR; 1245 SHORT CENTER ST N, THE S 35.5 FT OF THE N 68.5 FT OF LOT 4 & THE S 35.5 FT OF N 68.5 FT OF THE E 25 FT OF LOT 5 BLK 27 MAP OF SMITHFIELD (NORTH),
- 15 22-27-4-32-06.000-RR; 1241 SHORT CENTER PL N, THE S 36 FT OF N 104.5 FT OF LOT 4 & THE S 36 FT OF N 104.5 FT OF THE E 25 FT OF LOT 5 BLK 27 MAP OF SMITHFIELD(NORTH) SEC 27 TWSP 17S R3W,

- 16 22-27-4-32-07.000-RR; 1237 SHORT CENTER PL N, THE S 95.5 FT OF LOT 4 & THE S 95.5 FT OF THE E 25 FT OF LOT 5 BLK 27 MAP OF SMITHFIELD (NORTH)SEC 27 TWSP 17S R3W,
- 17 22-27-4-32-11.000-RR; 1 13TH AVE N, BEG SE INTER OF N 13TH AVE & CENTER ST SE 1/4 TH E ALG 13TH AVE 180 FT TH S 33 FT TH W 70 FT TH S 30 FT TH W 110 FT TH N 65 FT TO POB BEING PT OF LOTS 5 6 7 & 8 MAP OF SMITHFIELD (NORTH)1/149 SEC 27 TWSP 17S R3W,
- 18 22-27-4-34-06.000-RR; 208 12TH AVE W, LOTS 4 THRU 7 MIKE LARUSSAS ADD TO EAST THOMAS PB 28 PG 79,
- 19 22-28-4-33-01.000-RR; 729 12TH AVE W, E 45 FT OF LOT 8 BLK 9 SPAULDING 1/261,
- 20 22-29-4-00-02.000-RR; 542 REPUBLIC CIR, LOT 5-B REPUBLIC INDUSTRIAL PARK 1ST SECT,
- 21 29-04-2-30-07.000-RR; 3021 BORDER ST, THE N 50 FT OF LOTS 1 & 2 BLK 50 COMPTON PLACE PB 10 PG 17,
- 22 29-04-2-36-11.000-RR; 1212 1ST AVE W, LOT 4 BLK 23 COMPTON RISING,
- 23 29-04-4-25-11.000-RR; 417 13TH ST SW, N 38.5 FT OF LOT 14 BLK 19 THARPE PLACE,
- 24 29-04-4-25-12.000-RR; 421 13TH ST SW, SE 9 FT OF LOT 14 & NW 37 FT OF LOT 15 BLK 19 THARPE PLACE,
- 25 29-04-4-25-13.000-RR; 425 13TH ST SW, N 43-1/2 FT OF LOT 16 AND S 10-1/2 FT OF LOT 15 BLK 19 THARPE PLACE,
- 26 29-05-1-18-09.000-RR; 2942 BORDER ST, LOT 5 SMITH & MCGIMSEY 5/37,
- 27 29-05-1-18-09.001-RR; 2946 BORDER ST, LOT 6 SMITH & MCGIMSEY 5/37,
- 28 29-05-1-18-10.000-RR; 2938 BORDER ST, LOTS 3 & 4 SMITH & MCGIMSEY,
- 29 29-05-1-19-11.000-RR; 3024 BORDER ST, P O B 50 FT N OF THE N INTER OF BORDER ST & UNNAMED ST TH N 66.5 FT D 60 FT S ALG BORDER ST TH W 143 FT TO ALLEY TH S 56 FT S ALG ALLEY TH E 143 FT TO P O B BEING LOT 4 BLK 2 MID BHAM SUR & PT OF LOT 7 BLK 1 M A WILDSMITH SUR,
- 30 29-08-4-09-17.000-RR; 2020 PEARSON CT SW, LOT 6 BLK 1 GLENBORISS,
- 31 29-08-4-42-01.000-RR; 1000 19TH ST SW, LOTS 27 & 28 BLK 21 EUREKA,
- 32 29-08-4-42-20.000-RR; 1004 19TH ST SW, LOT 26 BLK 21 EUREKA,
- 33 29-08-4-43-03.000-RR; 1005 19TH ST SW, LOT 3 BLK 20 EUREKA,
- 34 29-08-4-43-04.000-RR; 1009 19TH ST SW, LOT 5 BLK 20 EUREKA 5/68,
- 35 29-08-4-43-04.001-RR; 1007 19TH ST SW, LOT 4 BLK 20 EUREKA 5/68,

- 36 29-08-4-43-05.000-RR; 1013 19TH ST SW, LOTS 6 & 7 BLK 20 EUREKA EUREKA,
- 37 29-09-1-15-05.001-RR; 726 15TH ST SW, N 32.5 FT OF LOT 2 & S 7.5 FT OF LOT 3 HAGGARDS RESUR OF PT OF BLK 48 WEST END 8/15,
- 38 29-09-1-20-02.000-RR; 1205 15TH ST SW, LOT 123 BLK 7 CLEVELAND,
- 39 29-09-4-02-02.000-RR; 1213 15TH ST SW, LOT 121 BLK 7 CLEVELAND,
- 40 29-09-4-05-28.000-RR; 1208 15TH ST SW, LOT 171 BLK 10 CLEVELAND,
- 41 29-09-4-05-29.000-RR; 1204 15TH ST SW, LOT 170 BLK 10 CLEVELAND,
- 42 29-15-3-10-07.000-RR; 1920 12TH PL SW, LOT 6 BLK 7 MASON CITY,
- 43 29-15-3-13-01.000-RR; 2001 12TH PL SW, LOT 13 BLK 9 MASON CITY,
- 44 29-15-3-13-05.000-RR; 2021 12TH PL SW, LOT 9 BLK 9 MASON CITY,
- 45 29-16-4-07-14.000-RR; 1804 15TH WAY SW, LOTS 1 & 2 BLK 26 MASON CITY,
- 46 29-16-4-09-05.000-RR; 1912 16TH ST SW, LOT 4 BLK 28 MASON CITY,
- 47 29-16-4-09-07.000-RR; 1904 16TH ST SW, LOTS 1 & 2 BLK 28 MASON CITY ,
- 48 29-17-3-04-01.000-RR; 1600 28TH ST SW, LOT 8 BLK 5 YEILDING & BRITTAIN SURVEY OF GEORGE W SMITH,
- 49 29-17-3-05-03.000-RR; 2712 POWDERLY AVE SW, LOT 4 BLK A YEILDING & BRITTAIN SURVEY OF GEORGE W SMITH,
- 50 29-17-3-05-04.000-RR; 2716 POWDERLY AVE SW, ALL LOT 5 & E 1/2 LOT 6 BLK A YEILDING & BRITTAIN RESUR OF GEORGE W SMITH,
- 51 29-17-3-05-05.000-RR; 2724 POWDERLY AVE SW, W 1/2 LOT 6 & ALL LOT 7 BLK A YEILDING & BRITTON SUR 15/75,
- 52 29-17-3-05-06.000-RR; 2728 POWDERLY AVE SW, LOT 8 BLK A YEILDING & BRITTAIN SURVEY OF GEORGE W SMITH,
- 53 29-17-3-10-15.000-RR; 2728 BROOKHAVEN AVE SW, LOTS 7 & 8 BLK 4 YEILDING & BRITTAINS SUR OF GEORGE W SMITH,
- 54 29-17-3-10-18.000-RR; 2712 BROOKHAVEN AVE SW, LOT 4 BLK 4 YEILDING & BRITTAIN SUR OF GEORGE W SMITH,
- 55 29-17-3-10-22.000-RR; 2528 BROOKHAVEN AVE SW, LOTS 8 & 9 BLK 5 POWDERLY HTS,
- 56 29-20-3-10-16.001-RR; 2736 ISHKOODA WENONAH RD SW, LOT 8 BLK 10 INDUSTRIAL CENTER & BEG SE COR LOT 8 TH S 295.2 FT TO S SEC/L OF SEC 20 TP 18 R 3 TH W ALG SEC/L 295.2 FT TH N 295.2 FT TH E 295.2 FT TO POB,

- 57 29-20-3-13-02.000-RR; 2801 30TH ST SW, LOT 1 BLK 4 INDUSTRIAL CENTER 6/58 LESS & EXC RD R/W,
- 58 29-20-3-13-05.000-RR; 2813 30TH ST SW, LOT 4 BLK 4 INDUSTRIAL CENTER,
- 59 29-20-3-13-06.000-RR; 2817 30TH ST SW, LOT 5 BLK 4 INDUSTRIAL CENTER,
- 60 29-20-3-13-07.000-RR; 2821 30TH ST SW, LOT 6 BLK 4 INDUSTRIAL CENTER,
- 61 29-20-3-13-08.000-RR; 2829 30TH ST SW, LOTS 7 & 8 BLK 4 INDUSTRIAL CENTER,
- 62 29-20-3-13-09.000-RR; 2833 30TH ST SW, LOT 9 BLK 4 INDUSTRIAL CENTER,
- 63 29-20-3-13-10.000-RR; 2837 30TH ST SW, LOT 10 BLK 4 INDUSTRIAL CENTER,
- 64 29-20-3-13-11.000-RR; 2845 30TH ST SW, LOTS 11 & 12 BLK 4 INDUSTRIAL CENTER,
- 65 29-20-3-13-16.000-RR; 2816 LYNCH AVE SW, LOT 20 AND 21 BLK 4 INDUSTRIAL CENTER,
- 66 29-20-3-14-01.000-RR; 2800 30TH ST SW, LOT 24 BLK 5 INDUSTRIAL CENTER,
- 67 29-20-3-14-02.000-RR; 2801 31ST ST SW, LOTS 1 & 2 BLK 5 INDUSTRIAL CENTER,
- 68 29-20-3-14-03.000-RR; 2809 31ST ST SW, LOT 3 BLK 5 INDUSTRIAL CENTER,
- 69 29-20-3-14-09.000-RR; 2839 31ST ST SW, LOT 10 BLK 5 INDUSTRIAL CENTER,
- 70 29-20-3-14-11.000-RR; 2844 30TH ST SW, LOT 13 BLK 5 INDUSTRIAL CENTER,
- 71 29-20-3-14-12.000-RR; 2840 30TH ST SW, LOT 14 BLK 5 INDUSTRIAL CENTER,
- 72 29-20-3-14-15.000-RR; 2828 30TH ST SW, LOT 17 BLK 5 INDUSTRIAL CENTER,
- 73 29-20-3-14-18.000-RR; 2816 30TH ST SW, LOT 20 BLK 5 INDUSTRIAL CENTER,
- 74 29-20-3-14-19.000-RR; 2812 30TH ST SW, LOT 21 BLK 5 INDUSTRIAL CENTER,
- 75 29-20-3-14-20.000-RR; 2808 30TH ST SW, LOTS 22 & 23 BLK 5 INDUSTRIAL CENTER,
- 76 29-30-1-02-11.000-RR; 3028 33RD ST SW, POB 448 FT N OF THE N INTER OF 3RD AVE & 33RD ST SW TH N 50 FT ALG 33RD ST SW TH W 100 FT TH S 50 FT TH E 100 FT TO POB SEC 30 TP 18 R 3W,
- 77 29-30-1-22-03.000-RR; 3305 33RD ST SW, LOT 10 BLK 3 WENONAH SUB PLAT C,
- 78 29-30-1-23-19.000-RR; 3300 TODD AVE SW, LOTS 23 & 24 BL 9 TARPLEY,
- 79 29-30-1-29-05.000-RR; 3341 WILSON RD, BEG AT SW COR OF NE1/4 SEC 30 TP 18S R 3W TH E 363 FT TH NW 42.6 FT TH NE 36 FT TO POB CONT NE 166.2 FT TH NW 78.3 FT TH W 95 FT TH SW 146 FT TH SE ALG RD R/W 168 FT TO POB,

- 80 29-30-2-02-22.000-RR; 3900 VIOLA AVE, LOT 16 & 17 BL 1 M A HINES 1ST ADD TO POWDERLY,
- 81 29-30-2-10-02.000-RR; 4009 MINERAL AVE, LOT 2 BL 9 BEARDENDALE,
- 82 29-30-2-11-01.000-RR; 3901 VIOLA AVE, LOT 15 BL 2 M A HINES 1ST ADD TO POWDERLY,
- 83 29-30-2-13-11.000-RR; 3748 HOWARD AVE, LOT 14 BL 3 TARPLEY,
- 84 29-30-2-14-15.000-RR; 3936 HOWARD AVE, LOT 15 BL 4 TARPLEY,
- 85 29-30-2-14-23.000-RR; 3904 HOWARD AVE, LOT 23 BL 4 TARPLEY,
- 86 29-30-2-30-28.000-RR; 3708 WILLARD AVE SW, LOT 23 BL 1 GRASSELLI SOUTH HGLDS,
- 87 30-02-1-50-15.000-RR; 1100 INDIANA ST, LOT 16 BLK 18 RESUR OF BLKS 13 14 17 & 18,
- 88 30-02-1-50-16.000-RR; 1008 INDIANA ST, S 61-2/3 FT LOTS 1-2-3 BLK 18 EX W 5 FT LOT 3 RESUR OF BLKS 13 14 17 & 18,
- 89 30-02-1-50-17.000-RR; 1006 INDIANA ST, MIDDLE 1/3 OF LOTS 1-2-3 BLK 18 EX W 5 FT LOT 3 RESUR OF BLKS 13 14 17 & 18,
- 90 30-02-1-52-02.000-RR; 1109 INDIANA ST, LOT 2 BLK 23 PRATT LAND & IMPROVEMENT CO,
- 91 30-02-4-02-11.000-RR; 1245 GULFPORT ST, LOT 6 BLK 2 ANDREW BURGIN RESUR BLKS 1-2,
- 93 30-02-4-03-12.000-RR; 4400 12TH CT, LOT 6 BLK 1 BUSH ADD TO WYLAM,
- 94 30-02-4-03-13.000-RR; 4401 12TH CT, LOT 6 BLK 2 BUSH ADD TO WYLAM,
- 98 30-02-4-03-41.000-RR; 1228 GULFPORT ST, LOT 5 BLK 1 ANDREW BURGIN RESUR OF BLKS 1 & 2 LESS ST R O W,
- 99 30-02-4-04-21.000-RR; 1232 INDIANA ST, N 1/2 OF LOT 159 COLLINS & JOHNS SURVEY,
- 100 30-02-4-04-23.000-RR; 1224 INDIANA ST, N 1/2 LOT 158 COLLINS JOHNS SURVEY,
- 101 30-02-4-13-04.000-RR; 4409 14TH AVE, LOT 6 BLK 2 TENN LD COS 5TH ADD TO WYLAM,
- 102 30-02-4-13-05.000-RR; 4413 14TH AVE, LOT 5 BLK 2 TENN LAND CO 5TH ADD TO WYLAM 4,
- 103 30-25-1-04-15.000-RR; 4908 JEFFERSON AVE SW, LOT 10 BL 6 HILLMAN HILLMAN,

- 104 30-25-2-02-06.000-RR; 5073 WHATLEY ST, LOTS 2 & 3 BL 2 W L HARPERS 1ST ADD,
- 105 30-25-2-02-07.000-RR; 5077 WHATLEY ST, LOT 1 BLK 2 W L HARPERS 1ST ADD,
- 106 30-25-2-06-06.000-RR; 5524 YELLOW WOOD AVE, LOTS 4 & 5 BL 11 CAIRO,
- 107 30-25-2-06-08.000-RR; 5532 YELLOW WOOD AVE, LOTS 1 & 2 BLK 12 CAIRO,
- 108 30-25-2-07-05.000-RR; 5515 YELLOW WOOD AVE, LOT 7 BL 15 & E 1/2 OF LOT 1 BL 14 CAIRO,
- 109 30-25-2-07-08.000-RR; 5529 YELLOW WOOD AVE, LOT 7 BL 14 CAIRO,
- 110 30-25-3-08-04.000-RR; 5527 BLOSSOM AVE, LOT 7 BL 7 DOWNEYS 1ST ADD TO HILLMAN,
- 111 30-25-3-12-19.000-RR; 5456 GORDON AVE, LOT 62 63 & 64 BLK 4 DOWNEYS 1ST ADD TO HILLMAN,
- 112 30-25-3-12-21.000-RR; 5448 GORDON AVE, LOT 60 & SW 15 FT OF LOT 59 BLK 4 DOWNEYS 1ST ADD TO HILLMAN 14/28,
- 113 30-25-3-13-05.000-RR; 5425 GORDON AVE, LOTS 21 & 22 BLK 3 DOWNEY'S 1ST ADD TO HILLMAN,
- 115 30-25-3-13-10.000-RR; 5441 GORDON AVE, LOT 13 & 14 BL 3 DOWNEYS 1ST ADD TO HILLMAN,
- 116 30-25-3-13-11.000-RR; 5445 GORDON AVE, LOTS 11 12 BL 3 DOWNEYS 1ST ADD TO HILLMAN,
- 117 30-25-3-13-13.000-RR; 5453 GORDON AVE, LOT 7 & 8 BL 3 DOWNEYS 1ST ADD TO HILLMAN,
- 118 30-26-1-06-22.000-RR; 5133 JUANITA CIR, LOT 23 BL 2 GRAYS HGTS,
- 119 30-26-1-06-24.000-RR; 5125 JUANITA CIR, LOT 21 BLK 2 GRAYS HEIGHTS PB 8 PG 89,
- 120 30-26-1-07-05.000-RR; 5156 JUANITA CIR, LOT 8 BLK 3 MARKS SUB,
- 121 30-26-1-08-07.000-RR; 5121 MOLTON GRAY DR, LOT 12 ROOSEVELT CAIRO-VILLAGE ADD NO ON,
- 122 30-26-1-08-11.000-RR; 5211 MOLTON GRAY DR, LOTS 16 & 17 ROOSEVELT CAIRO VILLAGE ADD NO ONE,
- 123 30-26-1-08-13.000-RR; 5221 MOLTON GRAY DR, LOTS 19 & 20 ROOSEVELT-CAIRO VILLAGE ADD NO ONE,
- 124 30-26-1-09-16.000-RR; 5616 SYCAMORE AVE, LOT 16 BL 2 ROOSEVELT-CAIRO VILLAGE,

125 30-26-1-13-05.000-RR; 5631 SYCAMORE AVE, LOTS 3 & 4 BL 4 ROOSEVELT CAIRO VILLAGE,

**ITEM 8.**

A Resolution approving payment to **Adorama, Inc.**, New York City, New York, in the amount of \$14,627.07, for the purchase of five (5) Lowepro Tahoe Backpack Black, two (2) Sony Alpha A7III Digital Camera Body Kit, two (2) Slinger Alpine 160 Shoulder Bag, two (2) Sandisk Extreme Pro 65gb SDXC UHS-1, two (2) Sigma 24-70mm F2.8 DG DN II Art Lens, two (2) Think Tank Emergency Rain Cover for Grippped or Standard Camera Bodies, Medium, five (5) Slinger Card Caddy Memory Card Case for SD & microSD Cards Black, two (2) Manfrotto 190X 3-Section Aluminum Video Tripod with 500 Fluid Video Head, two (2) Manfrotto 500PLONG Video Camera Plate, two (2) Flashpoint Zoom-Mini TTL R2 Flash with Integrated R2 Radio Transceiver for Sony Cameras, three (3) Bose QuietComfort Ultra Wireless Noise Cancelling Over-Ear Headphones, and two (2) Apple iPad Pro 11" with M4 Chip Mid 2024 Space Black 256GB Standard Glass Wi-Fi, at the unit prices on file in the office of the Assistant Purchasing Agent, for the City Council, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2024 – 2025 Budget; G/L Account: 001\_010\_04200.524-040]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the City Council President) (Deferred from 4/29/2025 to 5/6/2025)

**ITEM 9.**

A Resolution approving payment to **Adorama, Inc.**, New York City, New York, in the amount of \$691.72, for the purchase of two (2) Kopul Premium HDMI 25' Cables, two (2) Pearstone 8K Hybrid Optical HDMI 50' Cables, two (2) Pearstone 8k Hybrid Optical HDMI 165' Cables, two (2) Black-Magic Micro Converter Bidirect SDVHDMI 3G, and five (5) Sabrient WL HDMI Display Transmitter & Receiver Set, at unit price on file in the office of the Assistant Purchasing Agent, for the Information Management Systems Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2024-2025 Budget; G/L Account: 001\_037\_019.0.512-003]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Information Officer) (Deferred from 4/29/2025 to 5/6/2025)

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS****CONSENT****ITEM 10.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2025, by transferring \$1,803,217.54 from Fire Capital Outlay, and appropriating \$1,803,217.54 to Non-Departmental, Transfer to Fund 102 Capital Improvement Fund, and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2025, by appropriating \$1,303,217.54 to Fire Station Improvement and \$500,000.00 to the Fire/BPD Oxmoor Facility. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT****ITEM 11.**

A Resolution, pursuant to §11-40-1, Code of Alabama, 1975 authorizing the Mayor to execute and deliver an agreement with **East Lake United Methodist Church, Inc.** in an amount not to exceed \$1,000.00, to allow East Lake United Methodist Church, Inc. to provide facilities for the South East Lake Neighborhood Association’s regularly scheduled meetings, call meetings, and special events. Said funding to be paid from the South East Lake Neighborhood Association Fund. [**Funding Source: 031-200\_12150\_12153\_15198.540-001**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

**CONSENT****ITEM 12.**

A Resolution, pursuant §11-40-1 and §41-16-51(8), Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Excel Driver Services, LLC dba (Sim-Tech)** under which Sim-Tech will provide software and hardware upgrades for the Birmingham Fire and Rescue Service’s Apparatus and Driver Simulator Trailer that enhances Driver Training & Skills Development and Accident Review & Prevention., for a term of one year. The City shall pay Sim-Tech an amount not to exceed \$148,000.00. [**Funding Source: 001\_022\_16000\_16009.527-050 - Professional Fees Other Professional Services**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 13.**

A Resolution approving and authorizing the Mayor to execute a Second Amendment to the Software as a Service (SaaS) Agreement with **Tyler Technologies, LLC.**, dated April 10, 2024, under which Tyler Technologies LLC will provide additional Professional Services by transferring the CAD Data captured and stored during the outage in Tyler Aegis Quarantine 1 to Tyler Data Archive Storage for the FY 2025-FY 2026 in an amount not to exceed \$37,000.00. [**Funding Source: 102\_000.526-001 IMS102CP 003871A**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 14.**

A Resolution, pursuant to §16-11-9.1, Codes of Alabama, 1975 authorizing the Mayor to allocate funds in an amount not to exceed \$2,000.00 and execute contracts with **the Birmingham Board of Education** to allow the Board to provide services to the City by coordinating with Avondale Elementary School to provide \$2,000.00 to support after school programs at Avondale Elementary School. Said funds will come from Highland Park Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)\*\*

CONSENT**ITEM 15.**

A Resolution, pursuant to §11-40-1 et. seq. and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$800.00 for the purchase of one (1) portable announcement sign to be used for the Pine Knoll Vista Neighborhood Association. Said funds to come from the Pine Knoll Vista Neighborhood Association funds. [**Funding Source: 031\_200\_12210\_12212\_15198.540-001 Pine Knoll Vista NA Funds**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 16.**

A Resolution, pursuant to §11-40-1 et. seq. and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$1,000.00 for the purchase of three (3) collapsible neighborhood meeting signs for use in the Oak Ridge Park Neighborhood. Said funds to come from the Oak Ridge Park Neighborhood Association Funds. [**Funding Source: 031\_200\_12210\_12212\_15198.540-001 Oak Ridge**

**Park NA Funds]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

**CONSENT**

**ITEM 17.**

A Resolution pursuant to §11-40-1 et. seq. and §11-47-19 Code of Alabama, 1975 authorizing the Mayor to expend funds in an amount not to exceed \$300.00 and execute contracts with **Sean Burrell** to allow Sean Burrell to provide disk jockey services, including equipment, for Grasselli Community Fun Day on May 17, 2025 at Wiggins Park located at 3301 Jefferson Avenue SW, Birmingham, Alabama. Said funds to come from the following source(s): \$150.00 from the Industrial Center Neighborhood Association funds and \$150.00 from the Grasselli Heights Neighborhood Association funds. [**Funding Source: 031\_200\_12090\_12091\_15198.540-001 (\$150.00); 31\_200\_12090\_12094\_15198.540-001 (\$150.00)**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

**CONSENT**

**ITEM 18.**

A Resolution authorizing the settlement of an automobile insurance claim that the City of Birmingham has against **National General Insurance an Allstate Company**. On or about on October 23, 2024, a National General Insurance an Allstate Company insured driver collided with and caused damage to a vehicle owned by the City. This resolution would authorize the City to accept \$20,707.78 in full settlement of the claim against National General Insurance Company, related to the accident and would authorize the Mayor to execute all documents necessary to accomplish the settlement of the claim. This settlement has been reviewed and approved by the Department of Equipment Management and the Office of the City Attorney. (Submitted by the City Attorney) (Recommended by the City Attorney and the Department of Equipment Management)\*\*

**CONSENT**

**ITEM 19.**

A Resolution determining that the building or structure located at 6808 65<sup>th</sup> Street South, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 20.**

A Resolution determining that the building or structure located at 213 Tucker Avenue, Birmingham, Alabama 35215, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 21.**

A Resolution determining that the building or structure located at 1006 14<sup>th</sup> Street aka 1011 14<sup>th</sup> Street, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 22.**

A Resolution determining that the building or structure located at 824 45<sup>th</sup> Place North, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 23.**

A Resolution determining that the building or structure located at 207 Killough Drive, Birmingham, Alabama 35215, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 24.**

A Resolution determining that the building or structure located at 4125 11<sup>th</sup> Avenue Wylam, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 25.**

A Resolution determining that the building or structure located at 203 Killough Drive aka 207 Killough Drive, Birmingham, Alabama 35215, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 26.**

A Resolution determining that the building or structure located at 413 4<sup>th</sup> Court West, Birmingham, Alabama 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 27.**

A Resolution determining that the building or structure located 4130 Crescent Road, Birmingham, Alabama 35222, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 28.**

A Resolution determining that the building or structure located at 8523 2<sup>nd</sup> Avenue South, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 29.**

A Resolution determining that the building or structure located at 2929 Dawson Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 30.**

A Resolution determining that the building or structure located at 4121 66<sup>th</sup> Street North, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 31.**

A Resolution determining that the building or structure located at 1911 Eureka Avenue SW aka 901 19<sup>th</sup> Place SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 32.**

A Resolution determining that the building or structure located at 656 Sheridian San aka 653 Pratt Highway, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 33.**

A Resolution determining that the building or structure located at 9002 Beverly Drive, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 34.**

A Resolution determining that the building or structure located at 4724 40<sup>th</sup> Place North, Birmingham, Alabama 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 35.**

A Resolution determining that the building or structure located at 5933 Jesse Owens Avenue, Bessemer, Alabama 35020, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 36.**

A Resolution determining that the building or structure located at 2032 31<sup>st</sup> Avenue North, Birmingham, Alabama 35207, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 37.**

A Resolution determining that the building or structure located at 922 18<sup>th</sup> Street, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 38.**

A Resolution determining that the building or structure located at 2817 24<sup>th</sup> Street West, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 39.**

A Resolution determining that the building or structure located at 9721 Westfield Road, Birmingham, Alabama, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 40.**

A Resolution accepting and approving the bid of **DEX Imaging of Alabama, LLC.**, Tampa, Florida, for the leasing of two (2) wide format printers, with maintenance, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of three (3) years contingent upon Council approval, for the City of Birmingham Capital Projects Department, per the Omnia Partners Purchasing Cooperative Contract #R210403, and authorizing the Mayor to execute the agreement on behalf of the City. (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

CONSENT**ITEM 41.**

A Resolution accepting and approving the bid of **B&H Foto and Electronics dba B&H**, New York, New York, for Audio Visual Equipment, Accessories and Services, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for various City Departments, in accordance with Omnia Partners Cooperative Bid Contract #R201202. [**Appropriated for in FY2024-2025 Budget**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent)

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid of **Magic City Moonwalks and Party Rentals, LLC**, Center Point, Alabama, for the rental of carnival and concession equipment, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Community Development and various other Departments, this

being the lowest bid submitted. [**G/L Accounts: 031.540-001**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent) (Three Bids Submitted)

**CONSENT**

**ITEM 43.**

A Resolution accepting and approving the bid of **Party Source Outlet, LLC**, Birmingham, for the rental of carnival and concession equipment, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Community Development and various other Departments, this being the lowest bid submitted. [**G/L Accounts: 031.540-001**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent) (Three Bids Submitted)

**CONSENT**

**ITEM 44.**

A Resolution approving payment to **Amazon.com**, Seattle, Washington, for the purchase of three (3) Purell 64 oz. Advanced Instant Hand Sanitizer Gel Refills and one (1) Taicheut 24 Pack 8 oz. Plastic Squeeze Bottles, in the amount of \$88.59, at unit prices on file in the office of the Assistant Purchasing Agent, for the General Accounting Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY2024-2025 Budget, G/L Account: 001\_019\_00030\_00036.524-015**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Financial Officer)

**CONSENT**

**ITEM 45.**

A Resolution approving payment to **Amazon.com**, Seattle, Washington, for the purchase of three (3) Trodat 6/56 replacement pads, in the amount of \$21.90, at unit prices on file in the office of the Assistant Purchasing Agent, for the City Clerks Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY2024-2025 Budget, G/L Account: 001\_007\_01300.524-015**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the City Clerk)

CONSENT**ITEM 46.**

A Resolution approving payment to **Amazon.com**, Seattle, Washington, for the purchase of three (3) Ryobi One+ Cordless Battery Fogger/Mister (Tool Only) and one (1) Energup 2-Pack 18V Battery, in the amount of \$226.07, at unit prices on file in the office of the Assistant Purchasing Agent, for the Boutwell Auditorium, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY2024-2025 Budget, G/L Account: 001\_001\_01521.511-022**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Boutwell Auditorium)

CONSENT**ITEM 47.**

A Resolution approving payment to **Atlanta Drone Group Inc.**, Madison, Alabama, for the purchase of sixteen (16) DJI Dock 3, sixteen (16) DJI M4TD Aircraft, sixteen (16) Additional Batteries & Charging, sixteen (16) DroneSense Response Dock License, eight thousand seven hundred sixty 8,760 Remote Pilot in Command 1 Per Hour (24/7), eight thousand seven hundred sixty 8,760 Remote Pilot in Command 2 Per Hour (24/7), one (1) ADS-B Hardware, one (1) Implementation, in the amount of \$1,506,300.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY2024-2025 Budget; G/L Account: 001\_043\_99999.600-010**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT**ITEM 48.**

A Resolution approving payment to **Inline Electric Supply Company**, Birmingham, in the amount of \$393.45, for the purchase of electrical supplies, for the Department of Public Works, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2024-2025 Budget; G/L Account: 001\_049\_40200\_40229.511-004**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 49.**

A Resolution approving payment to **Jefferson County Emergency Management**, Birmingham, in the amount of \$365,845.36, as its FY2025 pro-rata share of the operational cost (dues) for the Agency as authorized by Section 31-9-10, Code of Alabama and Section 8 of Act 1969-916,

consistent with the agreement entered into on April 4, 1995. [Appropriated for in FY2024-2025 Budget; G/L Account: 001\_400\_96000\_96002.550-001] (Submitted and Recommended by the Mayor) \*\*

**CONSENT**

**ITEM 50.**

A Resolution approving payment to **O Jay Fence Company, Inc.**, Birmingham, for the purchase of fencing services for the Birmingham Crossplex, in the amount of \$11,988.00, for the Office of the Mayor, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004] (Submitted and Recommended by the Mayor) (Three Quotes Submitted)\*\*

**CONSENT**

**ITEM 51.**

A Resolution approving payment to **Uline**, Pleasant Prairie, Wisconsin, for the purchase of two (2) Loop Handle Aluminum XL Hand Trucks, five (5) 6-Outlet Industrial Power Strips, in the amount of \$535.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Boutwell Auditorium, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY2024-2025 Budget; G/L Account: 001\_001\_01520\_01521.511-022] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Boutwell Auditorium)

**CONSENT**

**ITEM 52.**

A Resolution approving the advanced expense accounts of an appointed and an elected official. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 53.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 54.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**

**NOTE:                   The following matters were withdrawn:**

Those properties declared by Resolution No. 518-25, on April 1, 2025 to be noxious and dangerous, whereon said weeds have been abated:

- 1           22-27-3-05-06.000-RR; 1517 3RD ST W, LOT 2 BLK 5 RESUB OF BLKS 1 THRU 6 ST MARKS VILLAGE,
- 2           22-27-3-05-08.000-RR; 1509 3RD ST W, LOT 4 BLK 5 RESUB BLKS 1 2 3 4 5 & 6 ST MARKS VILLAGE,
- 10          22-27-4-23-06.000-RR; 20 BANKHEAD HWY W, P O B 260S FT S W OF THE N W INTER OF CENTER ST & BANKHEAD HWY TH S W 48 FT ALG HWY TH N W 120S FT TO R R R/W TH N E 54S FT ALG R R R/W TH S E 120 FT TO P O B BEING PT OF LOT F RESUBD OF A PORTION OF NO SMITHFIELD & ADJOINING PROPERTY SEC 27 TWSP 17S R3W,
- 11          22-27-4-23-07.000-RR; 24 BANKHEAD HWY W, P O B 348S FT S W OF THE N W INTER OF CENTER ST & BANKHEAD HWY TH S W 48 FT ALG HWY TH N W 120 FT TO R R R/W TH N E 54.5 FT ALG R R R/W TH S E 120 FT TO P O B BEING PT OF LOT F RESUB OF A PORTION OF NO SMITHFIELD & ADJOINING PROPERTY,
- 92          30-02-4-03-03.000-RR; 4309 12TH AVE, W 60 FT OF N 148.3 FT OF LOT 1 BLK 1 ANDREW BURGIN RESUR OF BLKS 1-2,
- 95          30-02-4-03-16.000-RR; 4413 12TH CT, LOT 3 BLK 2 BUSH ADD TO WYLAM,
- 96          30-02-4-03-23.000-RR; 1240 HURON ST, E 200 FT OF N 1/2 LOT 2 J A J BROWN SURVEY,
- 97          30-02-4-03-25.000-RR; 1242 HURON ST, E 1/2 OF S 1/2 LOT 2 J A J BROWN SURVEY,

114 30-25-3-13-06.000-RR; 5429 GORDON AVE, LOTS 19 20 BL 3 DOWNEYS 1ST  
ADD TO HILLMAN