

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

October 14, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Mrs. Thelma Brown, Susan G. Komen Scholar, National Cancer Institute, Breast Cancer Steering Committee, Birmingham, AL

PLEDGE OF ALLEGIANCE: Councilor Carole Clarke

ROLL CALL

MINUTES NOT READY: May 6, 2025 – October 7, 2025

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) **ITEM 1.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR VOLVO 40 SERIES COLOR: GRAY TAG: IKANDI VIN: YV1GS682962174189
located at 1925 11TH PL NW, 35215 Parcel ID Number 011300144007004000

CONSENT(ph) **ITEM 2.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD F-750 BOX TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
Located at 517 11TH ST SW, 35211 Parcel ID Number 012900044009014000

CONSENT(ph) **ITEM 3.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVROLET 1500 PICKUP TRUCK COLOR: BLUE TAG: BHE8968 VIN:
2GCE19K91119005
located at 517 11TH ST SW, 35211 Parcel ID Number 012900044009014000

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

GMC 6000 DUMP TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
Located at 517 11TH ST SW, 35211 Parcel ID Number 012900044009014000

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

GMC 6500 FLAT BED TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
Located at 517 11TH ST SW, 35211 Parcel ID Number 012900044009014000

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET IMPALA COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN
located at 517 11TH ST SW, 35211 Parcel ID Number 012900044009014000

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CRYSLER TOWN COUNTRY COLOR: GRAY TAG: UNKNOWN VIN:
1C4GP54L9YB588105
located at 152 CAROL DR, 35215 Parcel ID Number 011300363004013000

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR BUICK REGAL SPORT COLOR: BURGUNDY TAG: TFV179 VIN: 2G4WB14L3M1825695
located at 2340 9TH PL NW, 35215 Parcel ID Number 011300141000057000

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR GMC SUBURBAN COLOR: BLACK TAG: UNKNOWN VIN: NEC16Z54G13788
located at 1116 OAKWOOD ST, 35215 Parcel ID Number 011300251003052000

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR DODGE STRATUS COLOR: GREEN TAG: UNKNOWN VIN: WVVWMD6381XE520078
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR BMW COLOR: GRAY TAG: UNKNOWN VIN: 1B32J46C6VN694663
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR DODGE CALIBER SXT COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR DODGE PICK-UP TRUCK COLOR: RED TAG: 1A01985 VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR VOLVO S80 COLOR: GRAY TAG: 1A0Y7W8 VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR DODGE PICK-UP TRUCK COLOR: TEAL TAG: 1A01982 VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD RANGER PICK-UP TRUCK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD F-150 PICK-UP TRUCK COLOR: RUST/BLUE TAG: UNKNOWN VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR VOLKSWAGEN PASSAT COLOR: BLACK TAG: 1CC8414 VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR JAGUAR S-TYPE COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 20.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVROLET PTS CRUISER SUV COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

CONSENT(ph)

ITEM 21.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

VOLVO XC90 STATION WAGON COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN
located at 2817 DOWELL AVE, 35211 Parcel ID Number 012900173028005000

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

ITEM 22.

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$10,533.74, to execute a quitclaim deed to **Lisa Bimbo** , for the sale of property legally described as LOTS 25 AND 26, IN BLOCK 125 ACCORDING TO THE SURVEY OF EAST LAKE, AS RECORDED IN MAP BOOK 1, PAGE 217 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA PARCEL ID NO. 23 00 11 3 015 011.000, City Account: 2498 and located at 8005 3rd Avenue South Birmingham, Alabama 35206, which was acquired by the City upon foreclosure of municipal improvement liens in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance)**

P**ITEM 23.**

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$8,617.90, to execute a quitclaim deed to **Michael Marbury**, for the sale of property legally described as LOT 22 ACCORDING TO THE SURVEY OF CAIN & COLE AS RECORDED IN MAP BOOK 1, PAGE 69 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA PARCEL ID NO. 22 00 24 1 004 013.000, City Account: 4567 and located at 1730 32nd Place North, Birmingham, Alabama 35234, which was acquired by the City upon foreclosure of municipal improvement liens in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance)**

P**ITEM 24.**

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$5,172.21, to execute a quitclaim deed to **Western Horizons Development, Inc.**, for the sale of property legally described as LOT 15 AND EAST 7.5 FEET OF LOT 16, BLOCK A, ACCORDING TO THE SURVEY OF MRS. M.M. GILLESPIE, AS RECORDED IN MAP BOOK 3, PAGE 40, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA, P.I.D. 23 00 21 1 024 008.000, City Account: 5191 and located at 5924 Georgia Road South, Birmingham, Alabama 35212, which was acquired by the City upon foreclosure of municipal improvement liens in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance)**

CONSENT**ITEM 25.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a First Amendment to the Agreement with **Alabama High School Athletic Association** adopted by Resolution No. 2675-19, the Agreement is amended to add the Championships in Birmingham in year 2025 and delete the Championships in year 2030, thus the AHSAA will host the AHSAA Super 7 Football Championships in the Birmingham for the 2021, 2024, 2025, and 2027 football seasons. **[Funding Source: 001_400_96500_96514]** (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 26.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Alabama High School Athletic Association, (AHSAA)**, under which AHSAA shall plan, implement and host the AHSAA Super Sectional Wrestling and AHSAA Duals Wrestling Tournaments (Tournaments) at the Birmingham CrossPlex in Birmingham, Alabama for a term of two (2) years (2026 and 2027). The Wrestling Tournaments will include High Schools throughout Alabama and are expected to bring an estimate of 1400 students and 20,000 fans, from outside the City. The Tournaments will create and foster community pride while providing recreation and entertainment opportunities for attendees and expected to have a significant economic benefit to the City. In accordance with Amendment No. 772, the City will contribute up to \$138,182.00, each year in financial incentives towards hosting the Super Sectional and Duals Wrestling Tournaments at the Birmingham CrossPlex. **[Funding Source: G/L 001_400_96400_96434.550-002]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)

CONSENT**ITEM 27.**

A Resolution to authorize the Mayor to execute an Agreement, pursuant to §11-40-1, §11-43-55, §41-16-51(a)(8), §41-16-51(a)(15) and §41-16-51(b)(9) of the Code of Alabama, with **Birdstop, Inc.** (Birdstop), for Birdstop to provide the City Police Department (BPD) with a drone pilot program that will assist officers in responding to calls for a trial period of 4 months, at no cost to the City. BPD shall use the hardware, software and services during the trial period of 4 months to understand their functionalities and determine if purchasing Birdstop hardware, software and services will benefit the BPD. **[Funding Source: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Chief of Police)**

CONSENT**ITEM 28.**

A Resolution, pursuant to §11-40-1 and §16-11-9.1 Codes of Alabama, 1975, authorizing the Mayor to execute and deliver an agreement with **The Birmingham Board of Education (“BBOE”)** in an amount not to exceed \$1,000,000.00 to provide the following goods and services for the benefit of students at Birmingham City Schools (“BCS”). The City will provide funding for the continued operation of BCS Based Mental Health Service Program, which will provide mental health support to BCS campuses selected by the BBOE, increase the number of school-based licensed counselors and provide students with effective, school-based consulting services for a term of one year. Said funds to come from G/L

#001_400_96200_96214.550-003 (General Fund Boards & Agencies Boards & Agencies Board of Ed_Board of Education-Other. Annual Contributions-Board of Education). (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 29.**

A Resolution approving and authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Birmingham Corps** in an amount not to exceed \$75,000.00, under which Birmingham Corps will implement its workforce development initiative serving underserved residents of Birmingham by offering free career services designed to guide participants through a journey of professional growth from initial consultation to securing employment in a targeted career field with services which focus on personalized career coaching, increasing earning potential, and preparing individuals for career transitions to benefit poor and needy residents of the City of Birmingham. **[Funding Source: 057_000.527-050 Professional Fees_Other Professional Services]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 30.**

A Resolution pursuant to §11-40-1 of the Code of Alabama 1975, authorizing the Mayor to execute and deliver a vendor agreement between the City of Birmingham and **Equipment Simulations LLC dba SimsUshare** for a term of three (3) years to provide a virtual private server to be used by Birmingham Fire and Rescue Service to facilitate training, planning, and assessments of realistic fire scenes and to improve overall fire management processes through virtual simulations without live-burn risks or disruptions. The City shall pay the vendor a sum not to exceed \$16,500.00 Said funds will come from 00001_037_01920_01922.531-020 - Rental Software Leases. **[Funding Source: 00001_037_01920_01922.531-020 - Rental Software Leases]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 31.**

A Resolution approving and authorizing the Mayor to execute a Consulting Agreement between the City of Birmingham and **Freshwater Land Trust**, under which Freshwater Land Trust will provide consulting and project management services for an amount not to exceed \$500,000.00, in connection with the City's Shades Creek Greenway project, which will connect the City of Mountain Brook's Irondale Furnace Trail to the City of Birmingham's Flora Johnston Nature Preserve and will establish a new trail running along Shades Creek on the City's right-of-way. The term of this agreement shall be one year, and said Funds to come from Fund 103; 001-500-95101-545-0010 Fresh Water Land Trust. **[Funding Source: Fund 103 and 001_500_95101.545-001 0 Freshwater Land Trust]** (Submitted by the City Attorney) (Recommended by the Mayor and the Director of the Department of Transportation)**

CONSENT**ITEM 32.**

A Resolution pursuant to §11-40-1, §11-43-140 and §41-16-51(a)(16) of the Code of Alabama, 1975 authorizing the Mayor to execute and deliver a Vendor Agreement between the City of Birmingham and **Nitor E, LLC** under which Nitor E, LLC. shall provide installation of additional control access points at the Birmingham Fire and Rescue Department Facilities, with the City paying an amount not to exceed of \$243,498.19, for a term of one year. Funding Source: 001_022_99999.525-010 - Non Capital Equipment. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 33.**

A Resolution approving and authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **ProntoTrak, Inc.** in an amount not to exceed \$24,000.00, under which ProntoTrak, Inc. will provide electronic monitoring services, maintenance services, and equipment to the Birmingham Municipal Court for a period of up to two (2) years, in accordance with Government Services Administration Contract No. 47QSWA22D002L. **[Funding Source: 001_046_02500_02520.527-050 (Professional Fees Other Professional Services)]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee and the Presiding Judge of Municipal Court)

CONSENT**ITEM 34.**

A Resolution to rescind Resolution No. 1524-25 and to authorize the Mayor to execute a Revised Agreement, pursuant to §11-40-1, §11-47-16, and §11-47-19, Code of Alabama, 1975, with **Sidewalk Film Center & Cinema, Inc** in an amount not to exceed \$6,750.00 to allow Sidewalk Film Center & Cinema, Inc to provide services for the City of Birmingham by fostering independent filmmaking and hosting film screenings, educational programs, and the nationally recognized Sidewalk Film Festival. [Funding Source: (\$1,000.00) 001_000_04220.542.001 Council District 2 Discretionary Funds; (\$5,000.00) 001_000_04250.542.001 Council District 5 Discretionary Funds; (\$750.00) 001-000-04260-542-001 Council District 6 Discretionary Funds] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 35.**

A Resolution to authorize the Mayor to execute an Agreement, pursuant to §11-40-1, §11-43-55, §41-16-51(a)(15) and §41-16-51(b)(9) of the Code of Alabama, 1975, with **Skyfire, Ai, Inc. (Skyfire)**, for Skyfire to provide 16 Drones with Docks and related accessories and services for use in Drone First Responder operations for the Birmingham Police Department (BPD) for a term not to exceed two years. The City will pay Skyfire an amount not to exceed \$1,506,300.00. [Funding Source: G/L Account: 001_043_99999.600-010 (Capital Outlay / Other Equipment/ Project Control)] (Submitted by the Mayor) (Recommended by the Chief of Police)

CONSENT**ITEM 36.**

A Resolution authorizing the Mayor to execute a Joint Funding Agreement for Water Resources Investigations with the **U.S. Geological Survey, United States Department of the Interior (USGS)**, under which USGS will assist the City in maintaining a program for the continued operation and maintenance of the USGS streamflow gaging stations 02423571, 02458148, 02458502, 02461130 and 02461192; all with continuous monitoring of water temperature and specific conductance; for the O&M of precipitation gages at stations 02458148 (33343708646430801), 0245450 (333103086524501), 02461130 and 02461192; and the continued streamflow gage at station 02458190 to compute streamflow over the full range of flow conditions. USGS will contribute an amount of \$41,710.00 and the City will contribute an amount of \$95,240.00 for services performed during the period October 1,

2025, through September 30, 2026. **[Funding Source: G/L# 048-016.527-050]** (Submitted by the City Attorney) (Recommended by the Mayor and Budget and Finance Committee)

CONSENT

ITEM 37.

A Resolution authorizing the Mayor to execute all documents required for the City to complete a grant application and accept all grant funds awarded by the Congestion Mitigation and Air Quality Improvement Program (CMAQ) Grant provided by **Alabama Department of Transportation**, in support of the Greenway and A Road Diet on Richard Arrington Jr. Blvd S., in Birmingham, Alabama (the Project). The CMAQ Grant award to the City shall be in an amount not to exceed \$3,200,000.00, and the City shall pay an amount not to exceed \$800,000.00 towards the Project. The Mayor is further authorized to take all actions and execute such other documents as are appropriate and necessary in accordance with the terms of the Grant. **[Funding Source: 036- Grant Match]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 38.

A Resolution, amending Resolution No. 1526-25 adopted by the Council on September 9, 2025, under which the Council of the City of Birmingham, Alabama authorized the Mayor to apply for, submit, execute, expend, accept and take any and all action as are appropriate and necessary in accordance with the terms off the Grant submission requirements and Grant Agreement with the Economic Development Partnership of Alabama (EDPA) for the **Site Evaluation and Economic Development Strategy Act (SEEDS) Program** to develop a site assessment plan for the Ensley Works site. The City seeks to extend the proposal and increase the amount from \$1,000,000.00 match of funds by the City to the amount of \$2,015,625.00 match funds from the City. **[Funding Source: FY27 Grant Match (Fund 036)]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 39.**

A Resolution pursuant to §11-40-1 et seq., and §11-47-16, Code of Alabama 1975, the City has the authority to contract for authorized goods and services, authorizing the Mayor to expend funds in the amount of \$6,000.00, to **Bare Hands Gallery, Inc.**, to create immersive art experiences, and arts education programs. **[Funding Source: 00-010-04280-04281.527.014-District 8 Discretionary Fund]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 40.**

A Resolution pursuant to §11-40-1, et seq. §11-47-19, §11-90-1, and § 11-47-16, Code of Alabama 1975, authorizing the Mayor to contract for authorized goods and services, and authorizing the Mayor to expend \$7,500.00, to **the Birmingham Public Library Board**. The Birmingham Public Library shall facilitate access to senior citizens activities and programs that enhances awareness of the library system while increasing utilization of books, audio music, movies, presentations, exhibits, and other library resources, both digitally and in person. The provider will market and advertise senior citizen activities and programs within the City of Birmingham. The activities and services shall be provided at the Five Points West Library located at 4812 Avenue W, Birmingham, Al 35208. The funding will come from 001_010_04280_04281.527-014-Professional and Consulting, with the term to expire on June 30, 2026. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT**ITEM 41.**

A Resolution pursuant to §11-40-1 et seq., and §38-2-9 of the Code of Alabama, 1975, to authorize the Mayor expend funds and execute agreements for **the 2025 Magic City Toy Drive**. The Mayor is authorized to solicit generally, donations participation of citizens and local vendors, through such means as billboards, radio ads or other indirect means. The City is authorized to receive and distribute donations of toys and other items to provide for the care and emotional support of poor and needy children residing within the City, during the 2025 holiday season. Expenditure of City funds for the Magic City Toy Drive shall be in accordance with the Birmingham General City Code §3-1-7 and shall not exceed \$2,000.00. **[Funding Source: 001-061-01000.524-040-G/L Supplies-Other Small Equipment]** (Submitted by the City Attorney) (Recommended by the Division of Youth Services)

CONSENT**ITEM 42.**

A Resolution pursuant to §11-40-1 et seq., §11-47-9, and §11-47-11, et seq., Code of Alabama, 1975, the City has the authority to contract for authorized goods and services, authorizing the Mayor to expend \$5,000.00, with Provider, **Music Speaks Louder Than Words**, who will provide a free event targeting mainly senior citizens, will obtain entertainers, coordinate all sound and production, and secure the venue and coordinate advertising for a special event within the City of Birmingham. The funds will come from 001-010-04290-04291.527.014-District 9-Professional Fees-Consulting with a term of three (3) months. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 43.**

A Resolution pursuant to §11-40-1 et seq., and §11-47-19, Code of Alabama 1975, authorizing the Mayor to contract for authorized goods and service, authorizing the Mayor to expend \$6,000.00, to **Southern Music Research Center** to provide a free and public archive of rescued recordings, rare photos and flyers, oral history interviews, and other artifacts and ephemera from a deep diversity of musical genres and eras. The funds will come from 001_000_04280.542.001-District 8 Discretionary Fund, with the term to expire June 30, 2026. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 44.**

A Resolution authorizing the settlement of an insurance claim that the City of Birmingham has against **Progressive Insurance Company**. On or about on January 19, 2025, a driver insured by Progressive Insurance Company caused damage to a Hooper City Neighborhood sign owned by the City. This resolution authorizes the City to accept \$10,762.00 in full settlement of the claim against Progressive Insurance Company, related to the accident and authorizes the Mayor to execute all documents necessary to accomplish the settlement of the claim. This settlement has been reviewed and approved by the Department of Equipment Management and the Office of the City Attorney. (Submitted by the City Attorney) (Recommended by the City Attorney and the Department of Equipment Management)**

CONSENT**ITEM 45.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of ***Geraldine Floyd v. City of Birmingham***, in two EEOC actions, Title VII Sexual Harassment and Hostile Environment and Retaliation claims, Charge Numbers: 420-2025-2819 and 420-2025-4377 listed respectively. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of both EEOC claims in an amount not to exceed a total of \$35,000.00. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 46.**

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of an Affidavit of Claim filed by **Cornelia Belcher**. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$10,050.18. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 47.**

Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of ***Shawn Henderson v. City of Birmingham, et al.***, Case No. CV-2023-903068. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$24,000.00. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 48.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of *Dracye Ware v. City of Birmingham, et al.*, Case No. CV-2021-900407. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$28,500.00. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 49.**

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of *State Farm Automobile Insurance Company v. Lakenya Lowe*, Case No. 01-DV-2023-904050. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$12,000.00. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 50.**

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of *State Farm Automobile Insurance Company v. Candace Davison*, Case No. 01-CV-2024-901761. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$23,100.00. Said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 51.**

A Resolution determining that the building or structure located at 1904 34th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 52.

A Resolution determining that the building or structure located at 1300 Avenue S, Birmingham, 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 53.

A Resolution determining that the building or structure located at 1512 33rd Street, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 54.

A Resolution determining that the building or structure located at 1330 13th Street North, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 55.

A Resolution determining that the building or structure located at 4347 69th Street North, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 56.

A Resolution determining that the building or structure located at 833 1st Street West, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 57.

A Resolution determining that the building or structure located at 612 79th Street South, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 58.

A Resolution determining that the building or structure located at 825 Center Place West, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 59.

A Resolution determining that the building or structure located at 3600 66th Street North, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 60.

A Resolution determining that the building or structure located at 2229 Wesley Avenue SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 61.

A Resolution determining that the building or structure located at 3632 Doby Avenue SW, Birmingham, 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 62.

A Resolution determining that the building or structure located at 1316 Jersey Street, Birmingham, 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 63.

A Resolution determining that the building or structure located at 240 51st Street North, Birmingham, 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 64.

A Resolution determining that the building or structure located at 549 25th Street SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 65.

A Resolution determining that the building or structure located at 2534 Finley Boulevard, Birmingham, 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 66.

A Resolution determining that the building or structure located at 1860 Princeton Avenue SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 67.

A Resolution determining that the building or structure located at 129 1st Street, Birmingham, 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 68.

A Resolution determining that the building or structure located at 300 Lexington Street, Birmingham, 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 69.

A Resolution determining that the building or structure located at 4410 7th Avenue, Birmingham, 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 70.

A Resolution determining that the building or structure located at 4414 7th Avenue, Birmingham, 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 71.

A Resolution determining that the building or structure located at 4418 7th Avenue, Birmingham, 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 72.

A Resolution determining that the building or structure located at 1825 Warrior Road, Birmingham, 35203, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 73.

A Resolution determining that the building or structure located at 510 Gadsden Highway, Birmingham, 35235, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 74.

A Resolution accepting the lump sum bid of **Garner and Associates**, 261 Wiggins Street, Rainbow City, Alabama, in the amount of \$117,000.00, for Legions Field Renovations 2023 – Package D – Maintenance Shop and Office Reroofing, located at 400 Graymont Avenue West, Birmingham, Alabama 35204, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Garner and Associates, in substantially the form contained within the Bid Documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: PR102 CP003696A]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Received)

CONSENT**ITEM 75.**

A Resolution accepting the lump sum bid of **Sherrod Construction Company, Inc.**, Birmingham in the amount of \$483,799.00, for Legions Field Renovations 2023 Rebid – Package B (Restroom Expansion and Alterations), located at 400 Graymont Avenue West, Birmingham, Alabama 35204, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Company, Inc., in substantially the form contained within the Bid Documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: PR102 CP003696A]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Received)

CONSENT**ITEM 76.**

A Resolution accepting the lump sum bid of **Sherrod Construction Company, Inc.**, Birmingham in the amount of \$448,479.00, for Legions Field Renovations 2023 Package A – Stadium Wall Replacement, located at 400 Graymont Avenue West, Birmingham, Alabama 35204, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Company, Inc., in substantially the form contained within the Bid Documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: PR102 CP003696A]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Bid Received)

CONSENT**ITEM 77.**

A Resolution accepting the lump sum bid of **Southeastern Sealcoating, Inc.**, 1330 Adamsville Industrial Parkway, Birmingham, Alabama 35224, in the amount of \$583,724.35, for Greensprings Highway “Hawk” Signal, located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Southeastern Sealcoating, Inc., in substantially the form contained within the Bid Documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Four Bids Received)

CONSENT**ITEM 78.**

A Resolution accepting and approving the bid of **BFI Waste Services, LLC d/b/a Republic Services of Birmingham**, Birmingham, for garbage disposal services, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of three (3) years, for various City locations, this being the lowest bid submitted and authorizing the Mayor to execute any necessary documents on behalf of the City. **[Appropriated in FY2025-2026 Budget, G/L Account: 001.527-031]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent) (Four Bids Submitted)

CONSENT**ITEM 79.**

A Resolution accepting and approving the bid of **Kopri Signs & Graphics, LLC, dba Kopri Promotions**, Birmingham, for Custom Apparel, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Human Resources Department, this being the lowest, most responsive bid submitted. **[Appropriated for FY2025/2026 Budget, G/L Account: 001_042_02350.524-042]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Human Resources) (Seven Bids Submitted)

CONSENT**ITEM 80.**

A Resolution approving the itemized expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 81.**

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 82.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 83.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT