

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.**

December 2, 2025 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Rev. Ennis Gaddis, Jr., Associate Pastor, Mt. Zion Missionary Baptist Church – Zion City Birmingham, Alabama

PLEDGE OF ALLEGIANCE: Councilor Josh Vasa

ROLL CALL

MINUTES NOT READY: July 1, 2025 – November 25, 2025

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – January 2026

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF CONSENT AGENDA**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE****P (ph)****ITEM 1.**

An Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2025-00010**) to change zone district boundaries from QMU-D (Qualified Mixed-Use Downtown District) and QD-4 (Qualified Medium Density Residential District) to QD-5 (Qualified Multiple Dwelling District) filed by Northside Redevelopment, LLC, property owner, and Brian Wolfe, CR Endeavors, the applicant, in order to allow for a new rental development that will have townhomes, duplexes, and/or cottages, for the properties generally located around the former Carraway Hospital Campus bounded by Carraway Boulevard to the east, 25th Street North to the west, 20th Avenue North to the north, and situated in Section 36, ¼ Section 4, Township 16, Range 2-West, Birmingham, 35235, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by the Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

CONSENT (ph)**ITEM 2.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00501

CHEVROLET SUBURBAN SUV Color: WHITE Tag ID: 1AS2335
Vin: UNKNOWN, Located at 3411 ELLIS AVE 35221, Parcel ID
Number 012900191012004000

CONSENT (ph)**ITEM 3.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00502 2001 LEXUS LS 30 4 DOOR Color: SILVER Tag ID: UNKNOWN
 Vin:JTHBN30F230096720, Located at 3411 ELLIS AVE 35221,
 Parcel ID Number 012900191012004000

CONSENT (ph) ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00503 NISSAN ALTIMA 4 DOOR Color: BLACK Tag ID: 1AS2335
 Vin:1N4AL1D45C131219, Located at 3411 ELLIS AVE 35221,
 Parcel ID Number 012900191012004000

CONSENT (ph) ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00513 CHEVROLET IMPALA 4 DOOR Color: SILVER Tag ID:1DH4589
 Vin:1G11Y5SL1EU121758, Located at 1976 SW 21ST ST 35211,
 Parcel ID Number 012900174018035000

CONSENT (ph) ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00514 BMW 645 Color: BLACK Tag ID: 1A0RPTH
 Vin:WBAEK73445B324620, Located at 1976 SW 21ST ST 35211,
 Parcel ID Number 012900174018035000

CONSENT (ph) ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00505 4-DOOR BUICK Color: GREEN Tag ID: UNKNOWN Vin: UNKNOWN, Located at 1321 MORROW ST 35061, Parcel ID Number 013000164002001000

CONSENT (ph) ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00506 4-DOOR CHRYSLER 300 Color: GREY Tag ID: 1FA1593 Vin: UNKNOWN, Located at 1357 CIRCLE ST 35061, Parcel ID Number 013000161005006000

CONSENT (ph) ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00507 4-DOOR GMC SUV Color: BLACK Tag ID: UNKNOWN Vin: UNKNOWN, Located at 1357 CIRCLE ST 35061, Parcel ID Number 013000161005006000

CONSENT (ph) ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00508

4-DOOR TOYOTA SIENNA Color: GOLD Tag ID: 1A01N9B Vin:
UNKNOWN, Located at 1542 WHITE ST 35061, Parcel ID Number
013000211008005000

CONSENT (ph) ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00509

4-DOOR MERCEDES Color: GREY Tag ID: 6367AA1 Vin:
UNKNOWN, Located at 1542 WHITE ST 35061, Parcel ID Number
013000211008005000

CONSENT (ph) ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00511

4-DOOR DODGE RAM Color: BLACK Tag ID: 1A03MPU Vin:
UNKNOWN, Located at 7810 S 3RD AVE 35206, Parcel ID Number
012300142005008000

CONSENT (ph) ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00512 4-DOOR HONDA ODYSSEY Color: GOLD Tag ID: UNKNOWN
Vin:5FNPL189X4B028483, Located at 7810 S 3RD AVE 35206,
Parcel ID Number 012300142005008000

CONSENT (ph) ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00504 4-DOOR INFINIT Q45T Color: SILVER Tag ID: 6809AA2
Vin:JNKBY3LA8YM70028L, Located at 201 BOXWOOD CIR
35215, Parcel ID Number 011300351001073001

CONSENT (ph) ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00441 2-DOOR FORD RANGER XLT Color: WHITE Tag ID:
UNKNOWN Vin: UNKNOWN, Located at 2817 DOWELL AVE
35211, Parcel ID Number 012900173028005000

CONSENT (ph) ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00450 DOOR MERCEDES E320 Color: GREY Tag ID: UNKNOWN Vin: UNKNOWN Located at 2817 DOWELL AVE 35211, Parcel ID Number 012900173028005000

CONSENT (ph) ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00464 4-DOOR VOLKWAGON Color: BLACK Tag ID: UNKNOWN Vin:WVWWH63B33E421673 Located at 2817 DOWELL AVE 35211, Parcel ID Number 012900173028005000

CONSENT (ph) ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2025-00469 2-DOOR DASTON 240 Color: RED Tag ID: 1CHW690 Vin:RLS30003960, Located at 2817 DOWELL AVE 35211, Parcel ID Number 012900173028005000

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 19.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATION FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$200.00 from Killough Springs Neighborhood Association and appropriating \$200.00 to Non-Departmental, Transfer to Fund 001 General Fund; and “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$200.00 to East Precinct Police Department for reimbursement for trunk or treat support. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 20.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATION FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$250.00 from Belview Heights Neighborhood Association, \$250.00 from Central Park Neighborhood Association, \$250.00 from Ensley Highlands Neighborhood Association, \$250.00 from Fairview Neighborhood Association, \$250.00 from Green Acres Neighborhood Association, and appropriating \$1,250.00 to Transfer to Fund 001 General Fund; and “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$1,250.00 to Library – Adult Programming, Professional Fees – Other Professional Services to support program activities. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

P

ITEM 21.

An Ordinance approving a Broadband Services Franchise Agreement with **Farmers Telecommunications Corporation** under which the City of Birmingham will grant to Farmers Telecommunications Corporation the right to install and operate in City right-of-way a middle mile fiber optic infrastructure network for the purpose of providing telecommunication and communications services for a term of 20 years, renewable for up to two successive terms of 5 years each, and Farmers Telecommunications Corporation will pay to the City a franchise fee equal to 5% of gross revenue received by Farmers Telecommunications Corporation, and authorizing the Mayor to execute the Agreement. **[First Reading]** (Submitted by the City Attorney) (Recommended by Councilor O’Quinn, Chair, Transportation and Infrastructure Committee) **

P**ITEM 22.**

An Ordinance approving a Fiber Optic Franchise Agreement with **MCI Communications Services, LLC**, under which the City of Birmingham will grant MCI Communications Services, LLC, the right to install and operate in City rights-of-way a fiber-based communications system for a term of 20 years, renewable for up to two successive terms of 5 years each, and MCI Communications Services, LLC, will pay to the City a franchise fee equal to 5% of gross revenue received by MCI Communications Services, LLC, and authorizing the Mayor to execute the Agreement. **[First Reading]** (Submitted by the City Attorney) (Recommended by Councilor O'Quinn, Chair, Transportation and Infrastructure Committee)**

ITEM 23.

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City, a Project Agreement with **Carver Jones Market, LLC** ("CJM"), in substantially the same form as on file in the Office of the City Clerk and as before this Council, under which CJM will lease and upfit existing retail space located at 833 Dennison Avenue Southwest, Birmingham, AL 35210, containing approximately 10,000 square feet formerly occupied by "Save A Lot" food stores, in the Heritage Park Towne Center, that will deliver everyday low prices on items such as meats, fruits, vegetables, dairy, beverages, snacks, and health and beauty aids to meet the needs and desires of shoppers in local neighborhoods in an amount up to but not to exceed \$850,000.00, pursuant to Amendment No. 772. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee, and the Economic Development and Tourism Committee) **

CONSENT**ITEM 24.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **Thousand Hills Vesta, LLC**, is allowed to install one (1) blade sign, for the purpose of a local coffee shop. The aforementioned structures will project from the exterior of the building located at 2173 Highland Avenue, South, Birmingham. (Submitted by the Mayor) (Recommended by the Community Development Committee and the Director of Capital Projects)

CONSENT

ITEM 25.

A Resolution determining that the building or structure located at 1530 Burgin Avenue, Birmingham 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution determining that the building or structure located at 865 – 8th Street West, Birmingham 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution determining that the building or structure located at 8161 Rugby Avenue, Birmingham 35215, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution determining that the building or structure located at 511 – 80th Place South, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution determining that the building or structure located at 9656 – 9th Avenue North, Birmingham 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution determining that the building or structure located at 9652 – 9th Avenue North, Birmingham 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 31.

A Resolution determining that the building or structure located at 801 Northwood Drive, Birmingham 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 32.

A Resolution determining that the building or structure located at 924 Lawson Road, Birmingham 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 33.

A Resolution determining that the building or structure located at 1621 Bessemer Drive, Birmingham 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 34.

A Resolution determining that the building or structure located at 1623 Bessemer Road, Birmingham 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 35.

A Resolution determining that the building or structure located at 416 – 86th Street South, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution determining that the building or structure located at 1803 – 19th Street, Birmingham 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 37.

A Resolution determining that the building or structure located at 818 – 83rd Street South, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 38.

A Resolution determining that the building or structure located at 2113 – 10th Street, Birmingham 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 39.

A Resolution determining that the building or structure located at 2012 – 10th Street, Birmingham 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 40.

A Resolution determining that the building or structure located at 904 Avenue W, Birmingham 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 41.

A Resolution determining that the building or structure located at 7236 Paris Avenue, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 42.

A Resolution determining that the building or structure located at 7102 Oporto Avenue, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 43.

A Resolution determining that the building or structure located at 1750 – 27th Street, Birmingham 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 44.

A Resolution determining that the building or structure located at 8312 – 4th Avenue North, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 45.

A Resolution determining that the building or structure located at 7804 – 5th Avenue North, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 46.

A Resolution determining that the building or structure located at 2331 – 16th Street, Birmingham 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 47.

A Resolution determining that the building or structure located at 7920 – 4th Avenue North, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 48.

A Resolution determining that the building or structure located at 1714 Avenue I, Birmingham 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 49.

A Resolution determining that the building or structure located at 1715 Avenue I, Birmingham 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 50.

A Resolution determining that the building or structure located at 916 – 18th Street, Birmingham 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 51.

A Resolution determining that the building or structure located at 2618 Avenue F, Birmingham 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 52.

A Resolution determining that the building or structure located at 9805 Pape Avenue, Birmingham 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 53.

A Resolution determining that the building or structure located at 1164 – 16th Avenue West, Birmingham 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 54.

A Resolution determining that the building or structure located at 2900 Cullman Avenue, Birmingham 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 55.

A Resolution determining that the building or structure located at 4012 Gray Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 56.

A Resolution determining that the building or structure located at 4005 Gray Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 57.

A Resolution determining that the building or structure located at 4104 – 40th Street S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 58.

A Resolution determining that the building or structure located at 3712 Hazel Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 59.

A Resolution determining that the building or structure located at 3636 Hickory Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 60.

A Resolution determining that the building or structure located at 3713 Hickory Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 61.

A Resolution determining that the building or structure located at 3501 Bessemer Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 62.

A Resolution determining that the building or structure located at 3505 Bessemer Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 63.

A Resolution determining that the building or structure located at 3504 Jefferson Avenue S.W., Birmingham 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 64.

A Resolution determining that the building or structure located at 220 – 68th Street North, Birmingham 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 65.

A Resolution determining that the building or structure located at 2947 Avenue Z, Birmingham 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 66.

A Resolution determining that the building or structure located at 2200 Steiner Court S.W., Birmingham 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 67.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, for cubicle furniture for EMS Billing at Fire Station #1, in the amount of \$37,935.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Fire Department, in accordance with the awarded contract by the State of Alabama Master Agreement #MA220000002763. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001_022_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 68.**

A Resolution approving payment to **Lindsey Office Furnishing, Inc.**, Birmingham, for the purchase of one (1) lateral file cabinet in the amount of \$1,600.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Human Resources Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2025-2026 Budget; G/L Account: 016_042_02340.524-040]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Human Resources Officer)

CONSENT**ITEM 69.**

A Resolution approving payment to **Steelcase, Inc.**, Grand Rapids, Michigan, for six (6) office chairs for EMS Billing at Fire Station #1, in the amount of \$4,119.36, at unit prices on file in the office of the Assistant Purchasing Agent, for the Fire Department, in accordance with the awarded contract by the State of Alabama, Master Agreement #MA220000002841. **[Appropriated in FY 2025-2026 Budget; G/L Account: 001_022_99999.525-005]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 70.**

A Resolution authorizing the Chief Financial Officer to make ten (10) refunds in the total amount of \$105,555.34. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT**ITEM 71.**

A Resolution approving the itemized expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 72.

A Resolution approving the itemized expense accounts of city employees.
(Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 73.

A Resolution approving the advanced expense account of a city employee.
(Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT