

PRE-COMMISSION WORK SESSION

February 17, 2026

For Commission Approval

All Items appearing have been approved by the County Attorney and County Manager unless otherwise designated.

PUBLIC WORKS, COMMUNITY SERVICES & INTER - GOVERNMENTAL RELATIONS COMMITTEE

BOARD OF EQUALIZATION

No items submitted

ENVIRONMENTAL SERVICES

1. **John Plott Company, Inc.-2026 PS02 Collegeville Pump Station Improvements**

Construction of new pumps, electrical service, piping, wet wells, security and site work at a sanitary sewer pump station located in the Collegeville neighborhood in north Birmingham.

<i>Contract Term:</i>	<i>1 year 9 months</i>
<i>Original Budget:</i>	<i>\$284,698,779.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 92,918,461.00</i>
<i>Requested Amount:</i>	<i>\$ 4,976,076.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 87,942,385.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. **Jacobs Engineering Group, Inc -Trigger Creek I-459 Force Main**

Engineering designs for sewer piping beneath the proposed I-459 interchange in Hoover to support future development south of I-459 and east of South Shades Crest Road. The work includes approximately 5,000 feet of 20-inch-diameter force main.

<i>Contract Term:</i>	<i>1.9 Years (665 Days)</i>
<i>Original Budget:</i>	<i>\$ 107,810,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 94,902,362.00</i>
<i>Requested Amount:</i>	<i>\$ 383,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 94,518,862.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

3. **Three Notch Group – FY 2026 As Needed Roadway and Utility Conflict Engineering Services**

As-needed engineering services to include assessments, engineering designs, and construction management services required to relocate existing sanitary sewer facilities that conflict with the construction of proposed public works projects.

- Cogsdale Corporation - CSM Training**
On-site CSM training for ESDs utility billing software

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$240,455,315.00</i>
<i>Current Remaining Budget:</i>	<i>\$213,063,504.66</i>
<i>Requested Amount:</i>	<i>\$ 11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$213,052,504.66</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

GENERAL RETIREMENT SYSTEM OF JEFFERSON COUNTY

No items submitted

HUMAN RESOURCES

- Employment Agreement - Deputy Director of Roads and Transportation**
Resolution authorizing the execution of an Employment Agreement for Deputy Director of Roads and Transportation through February 19, 2029.
- Employment Agreement - Deputy Director of Human Resources**
Resolution authorizing the execution of an Employment Agreement for Deputy Director of Human Resources through February 19, 2029.
- Amendment to Employment Agreement - Director of Roads and Transportation**
Resolution authorizing the execution of an Amendment to the Employment Agreement for Director of Roads and Transportation through February 19, 2028.
- Amendment to Employment Agreement - Economic Development Advisor**
Resolution authorizing the execution of an Amendment to the Employment Agreement for the Economic Development Advisor through February 19, 2028.

COMPLIANCE OFFICE

No items submitted

PERSONNEL BOARD OF JEFFERSON COUNTY

- Capitol Resources LLC. - 2026-2027**
Governmental Affairs Services - Acknowledgement only.

	<i>Acknowledgement Only</i>
<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$610,000</i>
<i>Current Remaining Budget:</i>	<i>\$266,838</i>
<i>Requested Amount:</i>	<i>\$ 72,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$194,838</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

DISTRICT 1 REPORT/OTHER BUSINESS

1. **Community Grant - Jefferson County Schools Public Education Foundation**

Community Grant - Jefferson County Schools Public Education Foundation - Annual Homeless Conference Training

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 364,204.00</i>
<i>Requested Amount:</i>	<i>\$ 5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 359,204.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

COMMUNITY DEVELOPMENT & HEALTH SERVICES COMMITTEE

COOPER GREEN MERCY HEALTH SERVICES

No items submitted

CORONER

No items submitted

DEPARTMENT OF COMMUNITY SERVICES

1. New Hope Senior Center FY 2026

Community Grant for operation of the New Hope Senior Center in the amount of Twenty Thousand Dollars (\$20,000).

Grant Amount: \$20,000

2. City of Vestavia-Vestavia Senior Center FY 2026

Community Grant for operation of the Vestavia Senior Center in the amount of Twenty Thousand Dollars (\$20,000).

Grant Amount: \$20,000

3. J. D. Morris Construction Co. Inc., Irondale Storm Shelter

Resolution to award a construction contract to J. D. Morris Construction Co. Inc., for a Storm Shelter in the City of Irondale associated with the Storm Shelters for the Jefferson County Commission Project.

Contract Term: 365 Days
Original Budget: \$2,229,246.00
Current Remaining Budget: \$2,229,246.00
Requested Amount: \$649,143.70
Remaining Budget after Requested Amount: \$1,580,102.30
30 Day Cancellation: Yes

4. City of Gardendale-Gardendale Senior Center FY 2026

Community Grant for operation of the Gardendale Senior Center in the amount of \$20,000.00.

Grant Amount: \$20,000

5. City of Center Point-Center Point Senior Center FY 2026

Community Grant for operation of the Center Point Senior Center in the amount of Twenty Thousand Dollars \$20,000.

Grant Amount: \$20,000

6. Cooperation Agreement - City of Fairfield General Fund Storm Shelter

Resolution authorizing the Commission president to execute a Cooperation Agreement between Jefferson County, Alabama and the City of Fairfield for the construction of a storm shelter. The project is funded by the General Fund allocation for storm shelters.

Contract Term: 2/20/2024-2/20/2999
30 Day Cancellation: Yes

DISTRICT ATTORNEY

No items submitted

FAMILY COURT

No items submitted

SHERIFF

No items submitted

YOUTH DETENTION

1. Bailey Education Group, LLC.

Bailey Education Group, LLC.

<i>Contract Term:</i>	<i>January 23, 2026 - January 22, 2027</i>
<i>Original Budget:</i>	<i>\$287,862.00</i>
<i>Current Remaining Budget:</i>	<i>\$224,487.68</i>
<i>Requested Amount:</i>	<i>\$99,750.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$124,737.68</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

DISTRICT 2 REPORT/OTHER BUSINESS

1. Community Grant - Birmingham Board of Education "Oxmoor Valley Elementary"

Community Grant to assist Birmingham Board of Education by granting funds to Oxmoor Valley Elementary to enhance student learning and support teachers.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$507,300.00</i>
<i>Requested Amount:</i>	<i>\$ 15,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$492,300.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

2. Community Grant - W.A.V.E. Inc

Community Grant to assist W.A.V.E. Inc with its WAVE Performing Arts Project designed to enrich the lives of Jefferson County youth.

<i>Contract Term:</i>	<i>2/19/26 thru 6/30/26</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$492,300.00</i>
<i>Requested Amount:</i>	<i>\$ 10,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$482,300.00</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

3. **Community Grant - Sickle Cell Disease Association of America-Central Alabama Chapter**

Community Grant to assist the Sickle Cell Disease Association of America-Central Alabama Chapter with efforts to expand its mentoring program to assist girls aged 8-15 in Jefferson County who are living with sickle cell disease.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$482,000.00</i>
<i>Requested Amount:</i>	<i>\$ 5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$477,000.00</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

4. **Community Grant - Save The Youth, Inc**

Community Grant to assist Save The Youth, Inc with its STEAM program for students of Jefferson County.

<i>Contract Term:</i>	<i>2/19/26 - 7/31/26</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$477,000.00</i>
<i>Requested Amount:</i>	<i>\$ 10,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$467,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

ADMINISTRATIVE, & INFRASTRUCTURE COMMITTEE

ROADS & TRANSPORTATION

1. **Rebuild Alabama FY25 County Rebuild Alabama Annual Report (CRAAR)**

The Rebuild Alabama Act requires Jefferson County to provide an annual report detailing the expenditures made in the previous year from the County Rebuild Alabama Funds (CRAF) and Federal Aid Exchange Form (FAEF) and include the status of each project from the previous year's County Transportation Plan (CTP).

2. **Resolution - DOT FY 2026 BUILD Grant Application - Deerfoot Parkway Extension**

Resolution to apply for the Department of Transportation FY 2026 Better Utilizing Investments to Leverage Development (BUILD) grant program to evaluate and design the extension of Deerfoot Parkway from US-11 to Roper Road.

3. **IGA - Jefferson County and Shelby County - South Shades Crest Road Resurfacing**

Cooperative paving agreement with Shelby County to provide reimbursement for resurfacing Shelby County sections of Shades Crest Road to be resurfaced as part of the Jefferson County paving project from Morgan Road, west to the end of the road.

<i>Shelby County Amount:</i>	\$ 875,000.00
<i>Total Estimated Construction Cost:</i>	\$ 2,500,000.00

4. **IGA - Jefferson County and Shelby County Morgan Rd Widening**

Jefferson County desires to enter into an Intergovernmental Agreement with Shelby County as part of the infrastructure improvements needed. Both counties split the costs 50/50.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	\$54,799,312.59
<i>Current Remaining Budget:</i>	\$24,065,314.99
<i>Requested Amount:</i>	\$ 300,000.00
<i>Remaining Budget after Requested Amount:</i>	\$23,765,314.99
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

5. **Relief Bridge on Old Springville Rd – Bridge Builders of Alabama, LLC - Change Order #2**

Change order authorizing additional funding to address the unforeseen conditions related to the discovery of an existing water line. The additional funds support the installation of an additional waterline crossing and increased resurfacing materials necessary to complete the additional work.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	\$54,799,312.59
<i>Current Remaining Budget:</i>	\$24,369,438.96
<i>Original Contract Amount:</i>	\$ 4,544,777.77
<i>Amendment No. 1:</i>	\$ 140,874.22
<i>Amendment No. 2:</i>	\$ 304,123.97
<i>Contract Total Amount:</i>	\$ 4,989,775.96
<i>Requested Amount:</i>	\$ 304,123.97
<i>Remaining Budget after Requested Amount:</i>	\$24,065,314.99
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

6. **Utility & Access Easement - Bainbridge Trace Pump Station Property**
The City of Irondale is requesting a utility and access easement across Jefferson County owned property. The easement is to provide utility service and access to the adjacent property for future development.
7. **Payment for Tract 26 - 2019 AMP06 Bessemer Shades Valley Transfer Relief Sewer**
Payment for 0.067 acres of temporary construction easement.
8. **Payment Resolution - Bessemer Shades Valley Transfer Relief Sewer - Tract 33**
Payment to Alabama Department of Revenue for the purchase of a tax sale property located at 1139 13th Avenue North, Bessemer, AL 35020.
9. **Payment for Tract 7 - 2024 AMP12 - Cedar Hill SSO Abatement Project**
Payment for 0.018 acres of Temporary Construction Easement.

FLEET MANAGEMENT

No items submitted

COUNTY ATTORNEY

1. Minutes from the Commission Meeting February 5, 2026
2. **Claim- Stephanie Webb**
Resolution to deny the claim of Stephanie Webb.
3. **Personal Injury- April Bragg and her minor children Z.K.M. and M.M.B.**
Resolution to deny the personal injury claim of April Bragg and her minor children Z.K.M. and M.M.B.
4. **Personal Injury- Nicholas Williams**
Resolution to deny the personal injury claim of Nicholas Williams.
5. **Personal Injury- Kayla Williams**
Resolution to deny the personal injury claim of Kayla Williams.
6. **Property Damage- Jared Jackson**
Resolution to deny the property damage claim of Jared Jackson.

COUNTY MANAGER

1. **Amendment 1 - ARPA - Food Insecurity - Daniel Payne Legacy Village Foundation**
Amendment #1 to the previously approved agreement to modify the contract completion date and modify budget request categories to shift available funds to additional citizen services

Contract Term:

extended thru 2/28/26

Subrecipient Award:

no additional funds

2. **Amendment 1 - ARPA - EMS Workforce Development Tuition Assistance- Jefferson State Community College**

Amendment #1 to the subrecipient agreement to provide tuition assistance and marketing expenses with the goal of increasing the number of paramedics and EMS qualified personnel serving Jefferson County.

Contract Term: *extended thru 9/1/2026*
Total Subrecipient Award: *no additional funds*

PUBLIC INFORMATION OFFICE

No items submitted

DISTRICT 3 REPORT/OTHER BUSINESS

No items submitted

**FINANCE, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND
GENERAL SERVICES COMMITTEE**

FINANCE

1. **Unusual Demand Report**
Unusual Demand Report
2. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Report for the week of 1/22/2026 -1/28/2026.
3. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exception Report for the week 1/22/2026 - 1/28/2026.
4. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Report for the week of 1/22/2026 - 1/28/2026.
5. **Procurement Card - Regions Bank**
Regions Bank Visa Statement Closing Date 01/31/2026 For Ratification

BUDGET MANAGEMENT OFFICE

1.

MULTIPLE STAFF DEVELOPMENT

Board of Equalization

John Gladness	250.00
Michael Hymes	250.00
Randall Clark	250.00
Alabama Real Property Workshop Columbiana, AL – February 27, 2026	

Economic Development

Danielle Cater	170.00
Michael Bolin	170.00
Economic Development Winter Conference Montgomery, AL – January 26-28, 2026	

Environmental Services

Ronald Thomas	1,684.16
Brian Rohling	1,731.26
*John Willett	1,443.61
Joint Water Conference Mobile, AL – April 12-15, 2026 *April 13-15, 2026	

Family Court

Gwendolyn Reasor-Johnson 90.00
Conessa Morris
Nicholas Boler
Doing What Matters
Tuscaloosa, AL – February 4, 2026

Carrie Hill 210.00
Chrystal Washington
Erica Dozier
Kristin Schlenker
Vanessa O’Neal
Tony Ryce*
Stop Judging Start Healing
Birmingham, AL – February 24, 2026
*Huntsville, AL – February 23, 2026

Fleet Management

Richard Taylor 945.00
Cody Holt
Justin Cash
Ross Brown
Stephen Sadler
David Newman
Joaquin Lambert
Chemical Spill Training with Sigma
Birmingham, AL – February 11, 2026

General Services

Patrick Dick 50.00
Will Adams
Norman Harris 125.00
Jesse Harris
Devaun Brooks
John Gordon
Austin Brown
Hoshizaki Service Seminar
Birmingham, AL – February 18, 2026

Information Technology

Latresa Lewis 3,742.52
Scott Stewart 3,584.42
Tyler Connect 2026
Las Vegas, NV – April 6-10, 2026

Revenue

LaShawn Pegues 185.00
Kayla Nored 376.40
Shayla Myricks 651.62
Kandice Miller 654.85
David Steelman 716.35
Enforcement of Licenses and Taxes
Millbrook, AL – March 4-5, 2026

Johnnecia Peterson 640.84
Tiffany Johnson 653.56
Personnel Administration
Millbrook, AL – March 18-19, 2026

Roads and Transportation

Reid Coley 3,120.00
Maya Ellis
Donald Leggett
Sam Tuberville
ACI Level One Field Testing Class
Birmingham, AL – December 3-4, 2025

INDIVIDUAL STAFF DEVELOPMENT

District Attorney Bessemer

Cynthia Carter 125.00
Trial Advocacy Academy
Online – February 26, 2026

General Services

Corey Ware 532.00
ESA Professional Fire Alarm
Online – February 10-11, 2026

Finance

Rosemary Courington 4,488.37
GFOA Conference
Chicago, IL – June 25 – July 1, 2026

Revenue

Julie Cohen 380.00
CRE Examination
Online – May 6-8, 2026

Kandice Miller 623.28
General Accounting
Millbrook, AL – February 11-12, 2026

Tax Assessor Birmingham

Lisa Myhand 400.00
AATA Conference
Birmingham, AL – February 8-11, 2026

FOR INFORMATION ONLY

Sheriff

Casey Marcum 215.00
John Hand 465.18
Phone and Social Media Analysis
Nashville, TN – February 24-26, 2026

Zachary Love 275.00
MASRO SRO
Fultondale, AL – March 23-24, 2026

Lance Huffstutler 395.00
Death and Homicide Investigation
Fultondale, AL – February 11-13, 2026

Ralph Goodwin 650.00
Police Radar Instructor Class
Fultondale, AL – February 17-18, 2026

Marion Cole 150.00
Human Trafficking Summit
Montgomery, AL – January 23, 2026

BOARD OF REGISTRARS

1. **Resolution to split Precinct 3025**
Resolution to Split Precinct 3025 to Bellview Baptist Church
2. **Resolution to relocate Brownsville Heights to Brownsville CC**
Resolution to relocate Brownsville Heights Community to Brownsville Community Center

CIRCUIT CLERK

No items submitted

DEVELOPMENT SERVICES

No items submitted

EMERGENCY MANAGEMENT AGENCY

1. 2026 Safety First Grant to Norfolk Southern

JC EMA Safety First Grant to Norfolk Southern to Support Emergency Response Operational Readiness

ACKNOWLEDGEMENT ONLY

Contract Term: Per Agreement
Grant Amount: \$5,000.00

GENERAL SERVICES

1. J.T. Harrison Construction Co., Inc. - Probate Court New Vertical File Storage installation project

Approval of a Memorandum of Understanding with the Jefferson County Probate Court and a contract for facility renovations related to the New Vertical File Storage installation project.

Contract Term: 1 year
Original Budget: \$545,500.00 -Probate Court budget per MOU
Current Remaining Budget: \$545,500.00
Requested Amount: \$545,500.00
Remaining Budget after Requested Amount: \$0.00
30 Day Cancellation: Per Agreement

2. MP Acquisition, LLC d/b/a Mopec - Preventive Maintenance & Extended Warranty Services

Agreement Specialty Technical Maintenance and Extended Warranty Services at the Jefferson County Coroner/Medical Examiner's Office.

Contract Term: 3 years
Original Budget: \$8,739,352.00
Current Remaining Budget: \$3,928,655.55
Requested Amount: \$117,450.00
Remaining Budget after Requested Amount: \$8,621,902.00
30 Day Cancellation: Yes

3. Amendment #1 - Dewberry Engineers, Inc. - Jefferson County Animal Care and Control project

Amendment #1 to the contract with Dewberry Engineers, Inc. for commissioning services on the Jefferson County Animal Care and Control Facility project, increasing compensation by \$7,500.00 for commissioning services on additional mechanical equipment.

Contract Term: 14 months
Original Budget: \$70,659,417.90 (FY26)
Current Remaining Budget: \$50,692,378.62 (FY26)
Requested Amount: \$7,500.00
Remaining Budget after Requested Amount: \$50,684,878.62
30 Day Cancellation: Yes

LAW LIBRARY

No items submitted

PROBATE COURT

No items submitted

REVENUE

No items submitted

STATE COURT

No items submitted

TAX ASSESSOR

No items submitted

TAX COLLECTOR

No items submitted

TREASURER

No items submitted

DISTRICT 4 REPORT/OTHER BUSINESS

1. **Proclamation - 2026 Women in Construction Week**
 Proclamation - 2026 Women in Construction Week

2. **Public Service Grant - Alabama Sports Festival Foundation (Alabama State Games)**
 Public Service Grant to the Alabama Sports Festival Foundation to assist with the 2026 Alabama State Games.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$50,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$50,000.00</i>
<i>Requested Amount:</i>	<i>\$50,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$0.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

3. **Palmerdale Fire District Board Reappointment - Mary Kay Graham**
 Palmerdale Fire District Board Reappointment - Mary Kay Graham

4. **Community Grant - Morris Senior Center**
 Community Grant to assist the Morris Senior Center with various programs and activities throughout the year

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$663,000.00</i>
<i>Requested Amount:</i>	<i>\$1,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$661,500.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT COMMITTEE

ECONOMIC DEVELOPMENT

1. **Tax Abatement - U.S. STEEL SEAMLESS TUBULAR OPERATIONS, LLC.**

Resolution authorizing the execution of a Sales and Use Tax Abatement for U.S. STEEL SEAMLESS TUBULAR OPERATIONS, LLC.

INFORMATION TECHNOLOGY

1. **Proofpoint Agreement with CDWG - Proofpoint Email Security Protection Services**

3-year agreement with CDWG for Proofpoint Email Security Protection Services

<i>Contract Term:</i>	<i>3 years</i>
<i>Original Budget:</i>	<i>\$5,571,904</i>
<i>Current Remaining Budget:</i>	<i>\$1,583,826.66</i>
<i>Requested Amount:</i>	<i>\$130,950 per year / \$392,850 total</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$1,452,876.66</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

DISTRICT 5 REPORT/OTHER BUSINESS

1. **The Bell Center - Community Grant**

Resolution authorizing the execution of a Community Grant Program Agreement with the Bell Center in the amount of \$5,000.00, to assist in providing early intervention services including physical, occupational and speech-language therapies and early childhood special education to children at risk for developmental delays.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$700,000</i>
<i>Current Remaining Budget:</i>	<i>\$566,500</i>
<i>Requested Amount:</i>	<i>\$5,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$561,500</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

2. **Alabama Germany Partnership - Community Grant**

Resolution authorizing the execution of a Community Grant Program Agreement with The Alabama Germany Partnership in the amount of \$10,000.00, to help assist with funding free monthly networking events, educational programs, cultural workshops, and business seminars that will assist collaboration of individuals and organizations that work and live in Jefferson County Alabama

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$700,000</i>
<i>Current Remaining Budget:</i>	<i>\$400,000</i>
<i>Requested Amount:</i>	<i>\$10,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$390,000</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>