

PRE-COMMISSION WORK SESSION
April 7, 2026

For Commission Approval

All Items appearing have been approved by the County Attorney and County Manager unless otherwise designated.

PUBLIC WORKS, COMMUNITY SERVICES & INTER - GOVERNMENTAL RELATIONS COMMITTEE

BOARD OF EQUALIZATION

No items submitted

ENVIRONMENTAL SERVICES

1. REV Construction, Inc - 2023 PS01 Five Mile Creek West Pump Station Upgrades

Construction of pump, wet well, structural, mechanical, electrical, and site improvements to accommodate existing peak flows and planned developments in Bessemer and McCalla.

<i>Contract Term:</i>	<i>540 Days</i>
<i>Original Budget:</i>	<i>\$ 182,166,867.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 55,314,645.00</i>
<i>Requested Amount:</i>	<i>\$ 3,882,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 51,422,645.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. Mastin's Inc. - Generator Controls Replacement – Trussville, Turkey Creek, Warrior WRFs

Provides necessary improvements and updates of the generator controls for emergency power requirements and reliability to ensure continued operations during a power loss event.

<i>Contract Term:</i>	<i>960 Days</i>
<i>Original Budget:</i>	<i>\$ 284,506,551.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 92,918,462.00</i>
<i>Requested Amount:</i>	<i>\$ 4,827,460.00</i>
<i>Remaining Budget After Requested Amount:</i>	<i>\$ 88,091,002.00</i>
<i>30 Day Cancellation (Yes or No):</i>	<i>Yes</i>

3. ADS, LLC – FY2026 Sanitary Sewer Collection System Flow Monitoring

This Professional Services agreement provides wastewater flow and rainfall data collection and analysis as well as a real-time notification system for manholes known or suspected of overflowing in heavy rains. The flow data is needed for calibrating sewer system models used to identify sewer pipe segments with insufficient capacity for current and future conditions and used in the development of the Capital Improvement Program.

<i>Contract Term:</i>	<i>3 Years</i>
<i>Original Budget:</i>	<i>\$ 63,790,288.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 30,393,282.00</i>
<i>Requested Amount:</i>	<i>\$ 5,925,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 24,468,282.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

4. **Garver, LLC - 2025 PS01 - McAlpine Pump Station Relocation and Improvements**

Engineering design and bidding phase services to relocate the pump station out of the Village Creek floodway and increase its reliability and capacity. The designs will include new larger pumps, electrical service, emergency capacity, new wet well, piping modifications, and abandonment of the old McAlpine Pump Station located off 11st near McAlpine Park in East Ensley.

<i>Contract Terms:</i>	<i>3 Years</i>
<i>Original Budget:</i>	<i>\$284,506,551.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 92,918,462.00</i>
<i>Requested Amount:</i>	<i>\$ 1,121,732.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 91,796,730.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

5. **IN-PIPE Technologies - Fat, Oil, and Grease Sewer Mitigation Pilot**

Chemical treatment of fat, oil and grease (FOG) within sanitary sewer lines in areas of high FOG concentration to reduce the occurrence of required cleaning and reduce the potential for FOG related sanitary sewer overflows.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$ 20,111,313.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 5,980,570.00</i>
<i>Requested Amount:</i>	<i>\$ 79,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 5,901,070.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

6. **Studio 2H Design LLC- Amendment No. 2 - Architecture services for Shades, Village, and Five Mile**

The amendment provides for additional construction administration services related to unforeseen site conditions and associated construction delays that required additional reviews and coordination with the construction contractor.

<i>Contract Term:</i>	<i>1772 Days</i>
<i>Original Budget:</i>	<i>\$ 284,698,504.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 84,672,231.00</i>
<i>Requested Amount:</i>	<i>\$ 4,747.50</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 84,667,483.50</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

7. **Hazen and Sawyer – 2026 AMP 12 – Warrior Sewer System Expansion Pump Station Improvements**

Engineering design, bidding, and construction phase services for expansion of the Warrior Sewer System to the south to serve the 500-acre Hallmark Farm property. The designs include two new pump stations and a 10-inch force main.

<i>Contract Term:</i>	<i>3 YEARS</i>
<i>Original Budget:</i>	<i>\$ 284,501,932.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 92,918,461.75</i>
<i>Requested Amount:</i>	<i>\$ 724,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 92,194,461.75</i>
<i>30 Day Cancellation:</i>	<i>YES</i>

GENERAL RETIREMENT SYSTEM OF JEFFERSON COUNTY

No items submitted

HUMAN RESOURCES

No items submitted

COMPLIANCE OFFICE

No items submitted

PERSONNEL BOARD OF JEFFERSON COUNTY

No items submitted

DISTRICT 1 REPORT/OTHER BUSINESS

1. **Community Grant - I See Me Inc.**
 Community Grant - I See Me Inc. 2026 Literacy Summit Supporting Literacy Advancements and Mentorship Programs for Children

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 88,204.00</i>
<i>Requested Amount:</i>	<i>\$ 5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 83,204.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

2. **Board Appointment - North Smithfield Manor & Greenleaf Heights Fire District**
 Resolution to Appoint SeDan Angry for the Term Expiring March 18, 2029

3. **Board Appointment - North Smithfield Manor & Greenleaf Heights Fire District**
 Resolution to Reappoint Phillip Brown for the Term Expiring December 31, 2030

4. **Board Appointment - Larry Russell, Sr. to the Forestdale Fire District**
 Resolution to Appoint Larry Russell, Sr. for the Term Expiring September 30, 2027

COMMUNITY DEVELOPMENT & HEALTH SERVICES COMMITTEE

COOPER GREEN MERCY HEALTH SERVICES

No items submitted

CORONER

No items submitted

DEPARTMENT OF COMMUNITY SERVICES

1. **Fair Housing Month - April 2026**

Resolution proclaiming April 2026 as Fair Housing Month in Jefferson County, Alabama, for the significance of fair housing to our way of life and to encourage all residents to observe and support the Fair Housing Law.

2. **National Community Development Week - 2026**

Resolution proclaiming the week of April 6-10, 2026, as Community Development Week in Jefferson County, Alabama, in recognition and support of the Community Development Block Grant (CDBG) Program and its positive impact on our communities and citizens.

3. **Adger Storm Shelter**

Agreement between the Jefferson County Commission Adger Fire Department for the operation of the Adger Storm Shelter.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$161,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$150,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

4. **Fultondale Storm Shelter Grant FY26**

Agreement between the Jefferson County Commission and the City of Fultondale for the operation of the Fultondale Storm Shelter.

<i>Contract Term:</i>	<i>Upon Execution-09/30/2026</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$139,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$128,000.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

5. **Tarrant FY26 Storm Shelter Grant**

Agreement between the Jefferson County Commission Tarrant Fire Department for the operation of the Tarrant Storm Shelter.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$161,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$150,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

6. FY26 Hueytown Storm Shelter Grant

Agreement between the Jefferson County Commission and the City of Hueytown for the operation of the Hueytown Storm Shelter located at 108 Forest Road Hueytown, AL 35023.

<i>Contract Term:</i>	<i>Upon Execution-09/30/2026</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$198,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$187,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

7. McAdory 1 Storm Shelter Grant Agreement

Agreement between the Jefferson County Commission and The McAdory Fire Department for the operation of the McAdory 1 Storm Shelter.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$161,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$150,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

8. McAdory II Storm Shelter Grant Agreement

Agreement between the Jefferson County Commission and The McAdory Fire Department for the operation of the McAdory II Storm Shelter.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$139,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$128,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

9. FY26 Storm Shelter Grant - Warrior Storm Shelter I (Trafford Rd)

Agreement between the Jefferson County Commission and the City of Warrior for the operation of the Warrior Storm Shelter I.

<i>Contract Term:</i>	<i>Upon Execution-09/30/2026</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$161,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$150,000.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

10. FY26 Storm Shelter Grant - Warrior Storm Shelter II (600 HWY 31)

Agreement between the Jefferson County Commission and the City of Warrior for the operation of the Warrior Storm Shelter I.

<i>Contract Term:</i>	<i>Upon Execution-09/30/2026</i>
<i>Original Budget:</i>	<i>\$198,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$161,000.00</i>
<i>Requested Amount:</i>	<i>\$11,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$150,000.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

11. City of Graysville-Graysville Senior Center FY 2026

Community Grant for operation of the Graysville Senior Center in the amount of \$20,000.

Grant Amount: \$20,000

12. City of Hueytown-Hueytown Senior Center FY 2026

Community Grant for operation of the Hueytown Senior Center in the amount of \$20,000.

Grant Amount: \$20,000

13. Cooperation Agreement Trussville Senior Center Renovation (C024-03A-M04-LSC)

Resolution authorizing the execution of a Cooperation Agreement with the City of Trussville for renovations to the Trussville Senior Center (C024-03A-M04-LSC).

Contract Term: Upon Execution -2/23/2999

30 Day Cancellation: Yes

DISTRICT ATTORNEY

No items submitted

FAMILY COURT

No items submitted

SHERIFF

No items submitted

YOUTH DETENTION

No items submitted

DISTRICT 2 REPORT/OTHER BUSINESS

1. District Paving Grant - City of Lipscomb

District Paving Grant to assist the City of Lipscomb with the resurfacing of Court H from 13th Street to 14th Street

Contract Term: Per Agreement

Original Budget: \$400,000.00

Current Remaining Budget: \$240,000.00

Requested Amount: \$160,000.00

Remaining Budget after Requested Amount: \$ 80,000.00

2. Community Grant - Brilliant Kids Academy

Community Grant to provide Brilliant Kids Academy funding to assist with its Summer Tutorial Services Program that provides reading and math enrichment programs for Jefferson County youth.

Contract Term: Per Agreement

Original Budget: \$700,000.00

Current Remaining Budget: \$398,000.00

Requested Amount: \$ 5,000.00

Remaining Budget after Requested Amount: \$393,000.00

ADMINISTRATIVE, & INFRASTRUCTURE COMMITTEE

ROADS & TRANSPORTATION

1. **License Agreement - Altadena Park**

License Agreement between Jefferson County & Altadena Presbyterian Church, Inc. to use county owned property located at 4600 Old Looney Mill Rd. PID #28-00-34-1-003-008.003.

Contract Term: *Per Agreement*
30 Day Cancellation: *Per Agreement*

2. **Right of Way Use Agreement - City of Fultondale Gas Board**

Right of Way Use Agreement between Jefferson County, Alabama, and the City of Fulton Gas Board, allowing the Gas Board to construct, maintain, and operate a gas system within the county's public rights-of-way.

3. **IGA - City of Vestavia- Liberty Parkway and Urban Center Parkway - Traffic Signal Installation**

Intergovernmental Agreement with the City of Vestavia for Jefferson County to provide equipment, materials, and labor for the installation of signal lights at the intersection of Liberty Parkway and Urban Center Parkway, located and maintained by the City of Vestavia. Vestavia will cover the project cost.

Contract Term: *Per Agreement*
Requested Revenue Amount: *\$ 234,293.24*
30 Day Cancellation: *Per Agreement*

4. **IGA - Town of Mulga - Asphalt Milling Surfacing**

The Town of Mulga wishes to enter into an Intergovernmental Agreement with Jefferson County for the public purpose of providing asphalt millings to be used for Mulga's Park and Fire Station.

Contract Term: *Per Agreement*
Revenue *\$ 4,992.90*
30 Day Cancellation: *Per Agreement*

5. **IGA - City of Trussville - Honor Keith Road - Raised Pavement Markers**

Jefferson County desires to enter into an Intergovernmental Agreement with the City of Trussville for the public purpose of restriping and installing of pavement markers on Honor Keith Road.

Contract Term: *PER AGREEMENT*
REVENUE Amount: *14,962.06*
30 Day Cancellation: *PER AGREEMENT*

6. **Quitclaim Deed - Diocese of Newton for Melkites in the United States of America, Inc.**

Release of Sanitary Sewer Easement by Quitclaim Deed.

7. **Payment for Resolution - Meadow Lake Crest Drainage Improvements - Tract 14**

Payment for 0.029 acres of temporary construction easement.

FLEET MANAGEMENT

No items submitted

COUNTY ATTORNEY

1. Minutes from the Commission Meeting March 19, 2026
2. **Property Damage- Anthoneria McElroy**
Resolution to deny the property damage claim of Anthoneria McElroy.
3. **Property Damage- Eddie Carey, Jr.**
Resolution to deny the property damage claim of Eddie Carey, Jr.
4. **Property Damage- Alex and Adam Vise**
Resolution to approve the property damage claim of Adam and Alex Vise.
5. **Property Damage- Edward Bryant**
Resolution to deny the property damage claim of Edward Bryant.
6. **Property Damage- John Kral**
Resolution to deny the property damage claim of John Kral.
7. **Personal and Property Damage- Ashley Mclin**
Resolution to deny the personal injury and property damage claim of Ashley Mclin.
8. **Personal Injury- Dariel Phillips**
Resolution to deny the personal injury claim of Dariel Phillips.
9. **Personal Injury- Lucinda Dumas**
Resolution to deny the personal injury claim of Lucinda Dumas.

COUNTY MANAGER

No items submitted

PUBLIC INFORMATION OFFICE

No items submitted

DISTRICT 3 REPORT/OTHER BUSINESS

1. **National Public Health Week**
Proclamation Recognizing National Public Health Week - April 6-12, 2026
2. **2026 Community Grant - Hoover City Schools Foundation**
Community Grant in support of Hoover City Schools Foundation Teacher Grant Program

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$ 700,000.00</i>
<i>Currant Remaining Budget:</i>	<i>\$341,507.10</i>
<i>Requested Amount:</i>	<i>\$ 5,000.00 (District 3) (\$5,000 D5)</i>
<i>Remaining Budget:</i>	<i>\$336,507.10</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

3. **Community Grant - Lettermen of the USA Shelter for Heroes Program**

Community Grant to assist with the Shelter for Heroes Program.

<i>Contract Term:</i>	<i>Lump Sum</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$441,507.10</i>
<i>Requested Amount:</i>	<i>\$ 10,000 (\$10,000 EACH D3, D2 & D5)</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$431,507.10</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

4. **Community Grant- Italian American Heritage Society**

Community Grant to assist the Italian American Heritage Society with the 2026 Festa Italiana Project.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$391,507.10</i>
<i>Requested Amount:</i>	<i>\$ 7,500.00 (D2-\$5,000 and D5-\$5,000)</i>
<i>Remaining Budget After Request:</i>	<i>\$384,007.10</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

5. **Community Grant - Birmingham Fire District - West Jefferson County Rapid Response Vehicle**

Community Grant to assist Birmingham Fire District with funding for the West Jefferson County Fire District Rapid Response Vehicle

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget</i>	<i>\$700,000</i>
<i>Current Remaining Amount</i>	<i>\$ 381,507.10</i>
<i>Requested Amount:</i>	<i>\$ 20,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 361,507.10</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

6. **Community Grant - McCalla Youth Athletic Assoc. - Field Lighting Installation**

Community Grant to assist the McCalla Youth Athletic Association with the Ballpark Field Lighting Installation and Maintenance.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget</i>	<i>\$535,794.09</i>
<i>Current Remaining Amount</i>	<i>\$ 535,794.09</i>
<i>Requested Amount:</i>	<i>\$ 45,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 490,794.09</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

**FINANCE, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND
GENERAL SERVICES COMMITTEE**

FINANCE

1. **Unusual Demand Report**
Unusual Demand Report
2. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Report for the week of 3/5/2026-3/11/2026
3. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Report for the week of 3/12/2026 - 3/18/2026.
4. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Report for the week of 3/19/2026- 3/25/2026.
5. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exception Report for the week 3/5/2026- 3/11/2026.
6. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exception Report for the week of 3/12/2026 - 3/18/2026.
7. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exception Report for the week of 3/19/2026 - 3/25/2026.
8. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Report for the week of 3/5/2026 - 3/11/2026.
9. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Report for the week of 3/12/2026 - 3/18/2026.
10. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Report for the week of 3/19/2026 - 3/25/2026.
11. **Procurement Card - Jefferson Credit Union**
Jefferson Credit Union Statement Closing Date 03/03/26 for ratification

BUDGET MANAGEMENT OFFICE

1.

MULTIPLE STAFF DEVELOPMENT

Board of Equalization

William Baker	165.00
Randall Clark	165.00
*Lotoria Terry	454.13
Certified Mapper Exam Opelika, AL – March 20, 2026 *March 19-20, 2026	

Development Services

Andrew Martin	3,150.00
Charles Smith	
Josh Johnson	
Certified Building Official Training Mobile, AL – April 20-24, 2026	

General Services

Matthew Curtis	2,250.00
Daniel Dobbins	2,250.00
Thermographic Application Online – May 18-22, 2026	

Environmental Services

Robert Tyler	2,281.45
Daniel Tesseneer	2,289.75
Chris Hughes	2,509.13
*Michael McDonald	1,669.55
Joint Water Conference Mobile, AL – April 11-15, 2026 *April 12-15, 2026	

Family Court

Neal Resmondo	450.00
Janine Hunt-Hilliard	
Dan Sudd	450.00
Bert Charles	
Monique Campbell	450.00

Stephanie Hunter	
Neal Resmondo	1,479.99
Dan Sudd	1,479.99
Bert Charles	1,479.99
Monique Campbell	1,436.71
Accountability Court Conference	
Orange Beach, AL – April 14-17, 2026	

Finance

Aisha Barnes	495.75
Christopher Wilkerson	495.75
Ethics of County Officials	
Millbrook, AL – June 24-25, 2026	

Revenue

Wakneco Jones	713.92
Kandice Miller	621.07
CaShonda Malone	619.82
Overview of County Government	
Prattville, AL – April 8-9, 2026	

Ebonee Hammonds	568.89
Peterson Bridges	430.05
Finance and Revenue	
Prattville, AL – April 22-23, 2026	

Tax Assessor Bessemer

Quin Hameen	3,500.83
Charles Winston	3,664.05
AATA Conference	
Orange Beach, AL – June 7-11, 2026	

Tax Assessor Birmingham

Mable Scott	4,261.71
Gaynell Hendricks	4,835.94
Cameron Hubbard	4,140.50
Kayla Jackson	3,951.16
Rickey Davis	4,068.12
*Letecia Parker	4,232.83
ESRI Conference	
San Diego, CA – July 12-17, 2026 *July 12-18, 2026	

Gaynell Hendricks	3,706.49
Mable Scott	3,500.28
AATA Conference	
Orange Beach, AL – June 6-11, 2026	

INDIVIDUAL STAFF DEVELOPMENT

Board of Equalization

Michael Hymes 1,174.20
Basic Mapping
Opelika, AL – April 21-24, 2026

Steven Bush 15.00
District Meeting
Clanton, AL – March 5, 2026

Community Development

Pamela Mapp 425.00
NCDA Course
Online – April 20 – May 16, 2026

Coroner

Bill Yates 1,274.36
Alabama Coroner’s Conference
Orange Beach, AL – April 12-16, 2026

Development Services

Noel Nichols 1,050.00
Fire Plans Training Course
Mobile, AL – April 19-24, 2026

District Attorney - Birmingham

Michael Davis 4,845.00
2026 Celebrite Training
Norcross, GA – April 20-24, 2026
Online – February 6, 2026 - February 5, 2027

Environmental Services

Javar Henry 3,993.42
Community Live
Kissimmee, FL – May 29 – June 2, 2026

Family Court

Monique Campbell 1,111.41
Current Drug Trends
LaCombe, LA – April 22-24, 2026

James Fields 30.00
Doing What Matters for Alabama’s Children
Tuscaloosa, AL – February 4, 2026

Finance

Christopher Wilkerson 501.52
Finance and Revenue
Millbrook, AL – April 22-23, 2026

Information Technology

Ursula Kimbrough 673.80
Alabama Public Personnel
Auburn, AL – March 19-20, 2026

David Waters 2,888.07
Cisco Conference
Las Vegas, NV – May 30 – June 5, 2026

Thomas Purdy 4,562.45
ESRI Conference
San Diego, CA – July 12-17, 2026

Revenue

Joan Moffett 4,563.08
Audit
Houston, Dallas, TX – March 21 – April 1, 2026

Wakneco Jones 710.60
Ethics of County Officials
Prattville, AL – June 24-25, 2026

Tanjawania Hurst 290.00
CRE Special Topics
Online – June 5, 2026

Roads and Transportation

Shatonia Adams 415.00
Principles of Real Estate Appraisals
Online – March 16, 2026

Shatonia Adams 415.00
Property Asset Management
Online - Various

Tax Assessor Bessemer

Tawny Threat 1,474.63
AAAO Planning Meeting
Orange Beach, AL – April 22-24, 2026

Tax Assessor Birmingham

Ashley Bramlett 1,302.09
Basis Mapping
Opelika, AL – April 21-24, 2026

Tax Collector Bessemer

Viette Smith 1,088.98
Management and Supervision
Montgomery, AL – April 7-10, 2026

Tax Collector Birmingham

Ashley Nunnelley 2,922.09
ATA Conference
Orange Beach, AL – June 7-11, 2026

Thomas Parchman 4,418.83
ATA Conference
Orange Beach, AL – June 7-12, 2026

FOR INFORMATION ONLY

Sheriff

Geoffrey Finn 745.00
Handgun Instructor
Tuscaloosa, AL – February 9-13, 2026

Lynn Cooper 858.68
Traumas of Law Enforcement
Biloxi, MI – February 22-26, 2026

Theophilus Smith 1,585.60
FBI Conference
Orange Beach, AL – May 3-6, 2026

Hunter Requena 850.00
Vanguard Instructor 1 Course
Cullman, AL – March 2-6, 2026

Hunter Requena 850.00
Vanguard Instructor 2 Course
Cullman, AL – March 9-13, 2026

Jason Pilkington 1,111.90
Shoot House Instructor
Dothan, AL – April 13-15, 2026

Karl Walker Police Motorcycle Training St. Augustine, FL – September 13-25, 2026	4,356.73
Maurice Reeves APOSTC Refresher Course Anniston, AL – May 10-28, 2026	3,295.00
Jason Plkington Defensive Tactics Instructor Huntsville, AL – June 14-24, 2026	2,754.60
Tanehia Godwin Firearms Instructor Course Piedmont, AL – March 29-31, 2026	433.16
Clyde Money TAASRO Safe Schools Conference Orange Beach, AL – May 31 – June 5, 2026	3,394.75
Jason Deramus TAASRO Safe Schools Conference Orange Beach, AL – May 31 – June 5, 2026	1,479.50

BOARD OF REGISTRARS

No items submitted

CIRCUIT CLERK

No items submitted

DEVELOPMENT SERVICES

1. **Declaration of Public Nuisance and Demolition of structures located 4395 Goocher Rd 35022.**
Declaration of Public Nuisance and Demolition of structures located at 4395 Goocher Rd 35022.
2. **Resolution - Declaration of Public Nuisance and Demolition-Batch 11**
Resolution declaring the structures to be a public nuisance and ordering the demolition of said structures.
3. **Resolution to Rename a Portion of a Public Street**
Resolution that the official name of a portion of a public street located in Section 5, Township 20 South, Range 4 West be changed to Old Bell Hill Rd.

4. **Z-26-0003**
Rusk MHP LLC, owner; Peter Pratti, agent; requests a change of zoning to R-5(B) (Mobile Home Park) for compliance for an existing mobile home park. Property zoned C-1 (Commercial). PID# 1300142001014000 in section 14 / Township 16/ Range 2 W. (Site address 4340 Pinson Valley Parkway, Birmingham, 35215)(8.6 Acres +)
P&Z Recommendation: Approval

5. **Z-26-0005**
Hooper & Chandler Properties, LLC, owner; Christopher Pappas, agent; requests a change of zoning to I-1 (Light Industrial) for warehouse storage units. Property zoned C-1 (Commercial). Lot 1 of H & C Properties. PID# 3100161000040000 in section 16 / Township 18/ Range 5 W. (Site address 9760 15th Street Rd, Hueytown, 35023)(4.21 Acres)
P&Z Recommendation: Approval with a condition: the use of the property shall be limited to a mini-warehouse facility and/or any use allowed in the C-1 (Commercial) Zoning District.

6. **Z-26-0006**
William and Keri Stricklin, owners; requests a change of zoning to A-1 (Agriculture) to remove split zoning for agriculture use. Property zoned A-1 (Agriculture), C-1 (Commercial), I-2 (Heavy Industrial) and I-3 (Industrial). PID# 0300290000003000 in section 29 / Township 14/ Range 3 W. (Site address 1835 Warrior Jasper Road, Warrior, 35071)(67 Acres)
P&Z Recommendation: Approval

7. **B-26-0002**
Clyde Beaver Properties, LLC, owners; Liquor Express Trussville, LLC d/b/a Liquor Express, applicant; request approval of an 011- Lounge Retail Liquor - Class II (Package) license for PID# 1100044000008001, in Section 4 / Twp 16/ Range 1E, property zoned I-1 (Light Industrial)(Site Location: 8004 Glendale Farms Rd, Ste. E, Trussville, AL 35173)

8. **B-26-0003**
UABRN USA INC, Property owner and applicant d/b/a McCalla Country Cooking request for approval of a 050-Retail Beer (Off Premises Only) and a 070-Retail Table Wine (Off Premesis Only) license for PID# 4200052002012000 in Section 5/ Twp 20/ Range 4W, property zoned C-1 (Commercial) (Site Location: 4476 Bell Hill Road, Bessemer, AL 35022)

EMERGENCY MANAGEMENT AGENCY

No items submitted

GENERAL SERVICES

1. **Siemens Industry, Inc. - HVAC Controls Monitoring - Jefferson County Domestic Relations Building**
Contract for performance analysis and maintenance of the integrated HVAC controls in the Jefferson County Domestic Relations Building.

<i>Contract Term:</i>	<i>18 months</i>
<i>Original Budget:</i>	<i>\$8,739,352.00</i>
<i>Current Remaining Budget:</i>	<i>\$3,728,502.30</i>
<i>Requested Amount:</i>	<i>\$24,243.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$3,704,259.30</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. **Rapiscan Systems - Security X-Ray machines maintenance and inspections**

Service contract for the inspection and preventive maintenance on Security X-Ray machines at Jefferson County facilities.

<i>Contract Term:</i>	<i>14 months</i>
<i>Original Budget:</i>	<i>\$8,739,352.00</i>
<i>Current Remaining Budget:</i>	<i>\$3,722,074.91</i>
<i>Requested Amount:</i>	<i>\$58,888.16</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$3,663,186.75</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

3. **Disposal of Surplus County Equipment - Cooper Green Coroners Facility**

Request by General Services to Dispose of Surplus County Equipment that was located in the Coroner's office at Cooper Green Mercy Hospital and is no longer needed as it was replaced as part of the project to construct the new Medical Examiners Facility

4. **Amendment #2 -Johnson Controls Building Solutions, LLC - General Services Planned Services Agreement**

Amendment #2 to the contract to remove select equipment coverage at indicated buildings, reducing the 2nd year's contract cost.

<i>Contract Term:</i>	<i>3 years (1 year terms option to renew annually)</i>
<i>Requested Amount:</i>	<i>(\$57,576.09) reduction</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

LAW LIBRARY

No items submitted

PROBATE COURT

No items submitted

REVENUE

No items submitted

STATE COURT

No items submitted

TAX ASSESSOR

No items submitted

TAX COLLECTOR

No items submitted

TREASURER

No items submitted

DISTRICT 4 REPORT/OTHER BUSINESS

1. **Proclamation to Recognize April 12-18 as Alabama Extension Week**
Proclamation to Recognize April 12-18 as Alabama Extension Week
2. **Commission District 4 Salary Adjustments**
Resolution authorizing the salary adjustments for the Appointed Administrative Assistant & the Appointed Confidential Secretary in Commission District 4.
3. **Public Service Grant - The Penny Foundation**
Public Service Grant to The Penny Foundation to support the hosting of its 2026 Penny Games.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$25,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$25,000.00</i>
<i>Requested Amount:</i>	<i>\$25,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$0.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>
4. **Public Service Grant - Jefferson County Greenways Commission**
Public Service Grant to the Jefferson County Greenways Commission to assist with the ongoing maintenance and upkeep of the green spaces of Red Mountain Park, Ruffner Mountain Park, and Turkey Creek Nature Preserve in Jefferson County.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$350,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$350,000.00</i>
<i>Requested Amount:</i>	<i>\$350,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$0.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>
5. **Community Grant - City of Fultondale**
Community Grant to assist the City of Fultondale with public safety equipment

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$690,000.00</i>
<i>Requested Amount:</i>	<i>\$16,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$673,500.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>
6. **Community Grant - Town of Trafford**
Community Grant to assist the Town of Trafford with the purchase of Public Safety equipment

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$471,570.00</i>
<i>Requested Amount:</i>	<i>\$50,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$421,570.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

7. Community Grant - Trussville Historical Society

Community Grant to assist the Trussville Historical Society with the preservation of artifacts at the museum

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$421,570.00</i>
<i>Requested Amount:</i>	<i>\$2,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$419,070.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

8. Community Grant - Jefferson County EMA

Community Grant to assist the Jefferson County Emergency Management Agency with the purchase of a HazMat trailer

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$378,070.00</i>
<i>Requested Amount:</i>	<i>\$10,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$368,070.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

9. Community Grant - City of Trussville

Community Grant to assist the City of Trussville with furnishing the new municipal complex

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$408,070.00</i>
<i>Requested Amount:</i>	<i>\$10,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$398,070.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

10. Community Grant - Alabama Regional Medical Services

Community Grant to assist Alabama Regional Medical Services with the operation of its mobile health units

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$700,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$368,070.00</i>
<i>Requested Amount:</i>	<i>\$10,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$358,070.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT COMMITTEE

ECONOMIC DEVELOPMENT

1. **Amendment to JCEIDA Loan Agreement**
Amendment to the resolution authorizing the execution of a loan agreement with the Jefferson County Economic Industrial Development Authority for Jeff Met North Property Engineering
2. **Jeff Met North - Engineering Services - AECOM Technical Services**
Jefferson County desires to enter into an Agreement with AECOM Technical Services for Engineering Services for the Jeff Met North Project where they will provide construction plans for the Phase 1 Development of Jeff Met North Industrial Park. Additional plans are to include a master plan and a utilities master plan for the long-term development of the park.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Requested Amount:</i>	<i>\$ 797,500.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

INFORMATION TECHNOLOGY

No items submitted

DISTRICT 5 REPORT/OTHER BUSINESS

1. **Vestavia Hills Library Foundation - Community Grant**
Resolution authorizing the execution of a Community Grant Program Agreement with Vestavia Hills Library Foundation in the amount of \$5,000.00, to aid with funding for Partners in Reading Program.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$700,000</i>
<i>Current Remaining Budget:</i>	<i>\$429,500</i>
<i>Requested Amount:</i>	<i>\$5,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$424,500</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>
2. **Vestavia Hills Sunrise Rotary Foundation - Community Grant**
Resolution authorizing the execution of a Community Grant Program Agreement with Vestavia Hills Sunrise Rotary Foundation in the amount of \$10,000.00, to support the first responders purchase equipment

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$700,000</i>
<i>Current Remaining Budget:</i>	<i>\$424,500</i>
<i>Requested Amount:</i>	<i>\$10,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$414,500</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

3. **Rocky Ridge Fire District - Infrastructure Grant**

Infrastructure grant for the Rocky Ridge Fire District

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget</i>	<i>\$200,000,000</i>
<i>Current Remaining Amount</i>	<i>\$1,146,500.00</i>
<i>Requested Amount:</i>	<i>\$146,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$1,000,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

4. **Community Grant - Blue Watch Foundation**

Community Grant to assist the Blue Watch Foundation to give officers in Jefferson County and the greater Birmingham area the tools and resources needed to handle the mental and emotional challenges of the profession.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$700,000</i>
<i>Current Remaining Budget:</i>	<i>\$414,500</i>
<i>Requested Amount:</i>	<i>\$15,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$399,500</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>