

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

April 28, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Father Phil Paxton, Pastor, Holy Family Catholic Church
Ensley, Birmingham, Alabama**

PLEDGE OF ALLEGIANCE: Councilor Hunter Williams

ROLL CALL

MINUTES NOT READY: January 6, 2026 – April 21, 2026

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance amending the City of Birmingham Zoning Ordinance, Title 1 "General Provisions" (Ord No. 15-133, as amended); filed by the Department of Planning, Engineering and Permits (**Case No. ZAC2026-00001**), and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor O’Quinn and Councilor Vasa, Co-Chairs, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee)**

CONSENT(ph)

ITEM 2.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- EEN2026-01089 30-02-1-06-06.000 RR; 501 LEXINGTON ST; N 46-1/2 FT LOT 4 BLK 3 RESUR OF ADLER-WEAVER
- EEN2026-01090 30-02-1-06-08.000 RR; 519 LEXINGTON ST; N 45 FT OF LOTS 8 & 9 N 45 FT OF W 30 FT OF LOT 10 BLK 3 RESUR OF ADLER WEAVER
- EEN2026-01091 30-02-1-06-09.000 RR; 523 LEXINGTON ST; N 90 FT OF S 140 FT OF LOTS 8 THRU 10 BLK 3 RESUR OF ALDER WEAVER ETAL PB 4 PG 43 EXC E 20 FT OF LOT 10
- EEN2026-01095 23-22-3-04-08.000 RR; 531 64TH ST S; LOTS 9 & 10 BLK 3 OAK RIDGE PARK
- EEN2026-01096 23-22-3-05-08.000 RR; 534 64TH ST S; LOT 9 BLK 2 OAK RIDGE PARK
- EEN2026-01097 23-22-3-12-11.000 RR; 591 64TH ST S; LOT 19 BLK 6 OAK RIDGE PARK
- EEN2026-01098 23-22-3-24-17.000 RR; 608 64TH ST S; LOT 22 BLK 10 OAK RIDGE PARK
- EEN2026-01099 23-22-3-24-16.000 RR; 612 64TH ST S; LOT 21 BLK 10 OAK RIDGE PARK
- EEN2026-01100 23-22-3-24-15.000 RR; 614 64TH ST S; LOT 19 BLK 10 OAK RIDGE PARK

EEN2026-01101	23-22-3-24-14.000 RR; 618 64TH ST S; LOTS 17 & 18 BLK 10 OAK RIDGE PARK
EEN2026-01102	23-22-3-24-12.000 RR; 624 64TH ST S; LOT 15 BLK 10 OAK RIDGE PARK
EEN2026-01103	23-22-3-23-07.000 RR; 633 64TH ST S; LOT 14 BLK 11 OAK RIDGE PARK
EEN2026-01104	23-22-4-07-02.000 RR; 6837 6TH AVE S; LOT 4 BLK 1 DROMGOOLES ADD TO GATE CITY
EEN2026-01105	23-22-4-08-06.000 RR; 6825 6TH CT S; LOT 18 TUSKEGEE CREST
EEN2026-01106	24-07-2-01-48.000 RR; 317 YELLOWSTONE DR; LOT 12 BLK 6 AWTRY & SCOTT ADD TO SHADYWOOD 3RD SECTOR
EEN2026-01107	30-25-3-22-16.000 RR; 5512 LINCOLN AVE; LOT 13 BL 21 CRESCENT HGTS LESS 25 FT ADJ RR
EEN2026-01108	30-25-3-22-14.000 RR; 5520 LINCOLN AVE; LOT 11 BL 21 CRESCENT HGTS LESS 25 FT STRIP ADJOINING RR
EEN2026-01109	23-12-1-06-05.000 RR; 300 CONOVER DR; LOTS 1+2+3 & 13 BLK 10 OAKVILLE
EEN2026-01110	21-35-3-05-11.000 RR; 216 LEXINGTON ST; LOT 13 BLK 12 HOBSON
EEN2026-01111	29-16-4-17-12.000 RR; 1349 JACKSON AVE SW; LOTS 1 & 2 BLK 36 MASON CITY
EEN2026-01112	21-35-3-05-10.000 RR; 220 LEXINGTON ST; LOT 12 BLK 12 HOBSON
EEN2026-01113	30-25-3-22-15.000 RR; 5516 LINCOLN AVE; LOT 12 BL 21 CRESCENT HGTS LESS 25 FT STRIP ADJ RR
EEN2026-01114	21-35-3-06-01.000 RR; 300 LEXINGTON ST; LOT 16 BLK 11 HOBSON
EEN2026-01115	21-35-4-00-13.000 RR; 417 LEXINGTON ST; P O B 150 FT S N OF THE N E INTER OF 5TH AVE & LEXINGTON ST TH N 50 FT ALG ST TH E 190 FT TH S 50 FT TH W 190 FT TO POB LYING IN SW 1/4 OF SE 1/4 SEC 35 TP 17S R 4W
EEN2026-01116	23-12-1-07-05.000 RR; 509 LA RUE ST; LOTS 3 & 4 BLK 9 OAKVILLE
EEN2026-01117	21-35-4-00-17.000 RR; 413 LEXINGTON ST; P O B 150 FT S N OF THE N E INTER OF 5TH AVE & LEXINGTON ST TH N 50 FT ALG ST TH E 190 FT TH S 50 FT TH W 190 FT TO POB LYING IN SW 1/4 OF SE 1/4 SEC 35 TP 17S R 4W

EEN2026-01118	30-02-1-01-01.000 RR; 4201 5TH AVE; BEG SW COR NE 1/4 TH N 412 FT S TH NE 770 FT S TH N 100 FT S TH E 85 FT S TH NE 245 FT S TH N 45 FT S TH E 35 FT S TH NE 500 FT S THE 125 FT S TH NE 958 FT S TH N 30 FT S TH NE 473 FT S TH N 263 FT S TH E 208 FT S TH S 180 FT S TH SW 3070 S TH S 415 FT S TH W 432 FT S TO P O B
EEN2026-01119	29-17-4-21-07.000 RR; 1844 ETHEL AVE SW; LOT 9 BLK 2 POWDERLY HILLS
EEN2026-01120	23-01-3-11-01.000 RR; 512 NORTH DR; BLKS 157 & 158 1ST ADD TO ROEBUCK SPRINGS
EEN2026-01121	29-16-3-01-64.000 RR; 204 EAST ANN DR SW; LOT 94 BLK 6 POWDERLY HILLS
EEN2026-01122	30-25-3-22-13.000 RR; 5524 LINCOLN AVE; LOT 10 BL 21 CRESCENT HGTS LESS 25 FT STRIP ADJOINING RR
EEN2026-01123	29-17-4-14-17.000 RR; 2229 FRANCIS AVE; LOT 73 NABERS 2ND ADD TO COLLEGE PARK
EEN2026-01124	13-25-2-03-28.000 RR; 1120 KAY DR; LOT 1 LYNN ACRES 2ND ADD
EEN2026-01125	13-25-2-03-18.000 RR; 1117 KAY DR; LOT 11 SECOND ADD TO LYNN ACRE S
EEN2026-01126	30-25-3-22-11.000 RR; 5536 LINCOLN AVE; LOT 7 BL 21 CRESCENT HGTS & W 15 FT OF LOT 8 RUNNING FROM FRONT TO BACK IN UNIFORM WIDTH ADJOINING LOT 7 EX 25 FT STRIP JOINING RR R/W
EEN2026-01127	30-25-3-22-10.000 RR; 5540 LINCOLN AVE; LOT 6 BLK 21 CRESCENT HGTS EX 25 FT JOINING RR
EEN2026-01128	30-25-3-22-09.000 RR; 5544 LINCOLN AVE; LOTS 4 & 5 BL 21 CRESCENT HGTS EX 25 FT JOINING RR
EEN2026-01129	23-10-4-03-03.000 RR; 8013 6TH AVE N; LOT 23 BLK 12-E EAST LAKE LD COS 1ST ADD TO EAST LAKE
EEN2026-01130	23-10-4-04-06.000 RR; 8004 6TH AVE N; LOT 3 BLK 12-F EAST LAKE
EEN2026-01131	23-10-4-07-08.000 RR; 7903 6TH AVE N; LOT 17 BLK 11-E EAST LAKE
EEN2026-01132	21-35-3-15-07.000 RR; 4814 5TH AVE; E 55 FT OF LOTS 6 THRU 8 BLK 10 HOBSON
EEN2026-01133	23-10-4-07-07.000 RR; 7905 6TH AVE N; LOT 16 BLK 11-E EAST LAKE

EEN2026-01134	21-35-3-15-05.000 RR; 4822 5TH AVE; W 50 FT LOTS 6 THRU 8 BLK 10 HOBSON
EEN2026-01135	21-35-3-04-08.000 RR; 224 MEMPHIS ST; LOT 11 BLK 7 HOBSON
EEN2026-01136	21-35-3-05-02.000 RR; 205 MEMPHIS ST; LOTS 1 & 2 BLK 12 HOBSON
EEN2026-01137	23-10-4-06-11.000 RR; 7902 6TH AVE N; LOT 2 BLK 11-F EAST LAKE
EEN2026-01138	21-35-3-05-03.000 RR; 209 MEMPHIS ST; LOT 3 BLK 12 HOBSON
EEN2026-01139	21-35-3-05-04.000 RR; 213 MEMPHIS ST; LOTS 4 & 5 BLK 12 HOBSON
EEN2026-01140	23-10-1-25-03.000 RR; 8041 6TH AVE N; LOT 16 BLK 12-E 1ST ADD TO EAST LAKE
EEN2026-01141	21-35-3-15-04.000 RR; 419 MEMPHIS ST; LOT 5 BLK 10 HOBSON
EEN2026-01142	21-35-3-07-06.000 RR; 325 NEVADA ST; LOT 7 & 8 BLK 8 HOBSON
EEN2026-01143	21-35-3-13-10.000 RR; 420 NEVADA ST; LOT 11 BLK 4 HOBSON
EEN2026-01144	30-25-3-22-08.000 RR; 5548 LINCOLN AVE; LOT 3 BL 21 CRESCENT HGTS EX 25 FT JOINING THE RR
EEN2026-01145	22-34-3-29-23.000 RR; 410 5TH ST W; S 40 FT LOTS 21 & 22 BLK 10 1ST ADDITION TO EARLE PLACE
EEN2026-01146	22-34-3-22-06.000 RR; 544 4TH CT W; LOT 15 BLK 15 1ST ADD EARLE PLACE
EEN2026-01147	22-34-3-30-18.000 RR; 603 4TH CT W; N 46.7 FT OF LOTS 1 & 2 BLOCK 13 1ST ADD TO EARLE PLACE
EEN2026-01151	23-14-2-15-02.000 RR; 7775 4TH AVE S; LOT 24 BLK 96 EAST LAKE
EEN2026-01152	23-14-2-06-10.000 RR; 7800 4TH AVE S; LOT 1 BLK 105 EAST LAKE
EEN2026-01153	23-11-1-17-26.000 RR; 8604 4TH AVE S; LOT 2 ROEMONT
EEN2026-01154	23-11-4-23-03.000 RR; 8219 5TH AVE S; LOTS 15 & 16 BLK 48 SO HGLDS OF EAST LAKE
EEN2026-01155	23-11-3-14-15.000 RR; 8010 5TH AVE S; LOT 3 BLK 126 EAST LAKE EX W 25 FT OF N 82-1/2 FT

EEN2026-01156	23-14-2-13-01.000 RR; 7807 6TH AVE S; LOT 11 & E 1/2 OF LOT 12 BLK 14 SOUTH HIGHLANDS OF EAST LAKE
EEN2026-01157	23-14-2-09-08.000 RR; 609 78TH ST S; P O B 62.5 FT SE OT NE INTER 6TH AVE S & 78TH ST S TH SE 62.5 FT ALG 78TH ST S TO ALLEY TH NE 80 FT TH NW 62.5 FT TH SW 80 FT TO P O B BEING PT LOTS 23-25-26 BLK 23 SO HGLDS EAST LAKE
EEN2026-01158	23-14-1-19-52.000 RR; 820 78TH ST S; PT OF LOT 1 HEATHS RESUR OF LOTS H & I & J OF J T DAFFRONS SUR OF LOTS 1 & 2 BLK 3 HOWARD COLLEGE ESTS 71/51 MORE PART DESC AS FOLS: BEG AT NE COR OF SD LOT 1 & RUN W 125 FT TH SW 120.6 FT TH SE 100.1 FT TH NE 124.3 FT TO POB
EEN2026-01159	23-14-1-23-17.000 RR; 783 78TH ST S; LOT 18 BLK 20 SOUTH HIGHLANDS OF EAST LAKE
EEN2026-01160	23-10-1-22-17.000 RR; 8114 6TH AVE N; LOT 7 & SW 1/2 OF LOT 8 BLK 13-F 1ST ADD TO EAST LAKE
EEN2026-01161	23-10-1-23-08.000 RR; 8113 6TH AVE N; LOT 24 BLK 13-E EAST LAKE
EEN2026-01162	23-10-1-22-20.000 RR; 8120 6TH AVE N; LOT 11 BLK 13-F 1ST ADD TO EAST LAKE
EEN2026-01163	23-10-1-22-21.000 RR; 8124 6TH AVE N; LOT 12 BLK 13-F 1ST ADD TO EAST LAKE
EEN2026-01164	23-10-1-22-24.000 RR; 8130 6TH AVE N; LOT 15 BLK 13-F 1ST ADD TO EAST LAKE
EEN2026-01165	23-10-4-19-02.000 RR; 528 77TH ST N; NE 179.8 FT LOT 11 BLK 8-E EAST LAKE
EEN2026-01166	23-10-3-17-21.000 RR; 4542 74TH PL N; LOTS 28 & 29 BLK 7 TROTWOOD PARK
EEN2026-01167	23-10-3-24-10.000 RR; 4324 69TH ST N; LOT 23 BLK 1 TROTWOOD PLACE SUR
EEN2026-01168	23-10-3-24-08.000 RR; 4316 69TH ST N; LOT 25 BLK 1 TROTWOOD PLACE
EEN2026-01169	29-01-3-19-13.000 RR; 1228 15TH AVE S; LOT 1 BOSTANY RESURVEY PLAT BOOK 248 PAGE 51
EEN2026-01170	22-19-4-08-01.011 RR; 42 WOODCREST DR; LOT 11 BLK 1 WOODCREST ADD TO SOUTHAMPTON 151/82
EEN2026-01171	22-19-4-08-01.014 RR; 50 WOODCREST DR; LOT 13 BLK 1 WOODCREST ADD TO SOUTHAMPTON 151/82
EEN2026-01172	22-19-4-08-01.008 RR; 30 WOODCREST DR; LOT 8 BLK 1

WOODCREST ADD TO SOUTHAMPTON 151/82

EEN2026-01173	22-29-2-47-01.000 RR; 811 4TH ST; LOT 15 & E 12 FT OF LOT 16 BLK 8 EXC S 50 FT ECHOLS KALE & RIDDLE 3/33 *
EEN2026-01174	22-29-2-47-01.001 RR; 809 4TH ST; N 135 FT OF LOT 12 & W 37-1/2 FT OF N 135 FT OF LOT 16 BLK 8 ECHOLS KALE & RIDDLE 3/33
EEN2026-01175	22-15-4-14-05.000 RR; 3755 CENTER PL W; LOT 19 BLK 4 ZION HGHTS
EEN2026-01176	22-15-4-14-04.000 RR; 3759 CENTER PL W; LOT 20 BLK 4 ZION HGHTS
EEN2026-01177	22-15-4-13-17.001 RR; 3764 CENTER PL W; LOT 3 BLK 3 ZION HEIGHTS SUR 5/67
EEN2026-01178	22-15-4-14-02.000 RR; 3765 CENTER PL W; LOT 22 BLK 4 ZION HGHTS
EEN2026-01179	29-19-1-25-01.000 RR; 3201 BIRCH AVE SW; LOTS 1 & 2 BLK 6 ROSEMONT
EEN2026-01180	29-19-1-26-07.000 RR; 3139 BIRCH AVE SW; LOT 8 BLK 5 ROSEMONT
EEN2026-01181	23-11-4-37-02.000 RR; 700 80TH PL S; NW 1/2 OF LOTS 22 & 23 BLK 32 SOUTH HGLDS OF EAST LAKE
EEN2026-01182	23-14-1-05-01.000 RR; 734 80TH PL S; LOT 11 BLK 32 SOUTH HIGHLANDS OF EAST LAKE
EEN2026-01183	23-11-4-12-14.000 RR; 8317 VASSAR AVE; LOT F-2 EVA L JONES RES OF LOTS 1 2 3 37 39 41 & 43 IN BLK 50 SO HGLDS OF EAST LAKE & LOTS 4 & 5 BLK 50 SO HGLDS OF EAST LAKE
EEN2026-01184	23-11-4-14-07.000 RR; 8309 7TH CT S; LOT 18 BLK 52 SO HGLDS OF EAST LAKE
EEN2026-01185	23-11-4-33-15.000 RR; 705 81ST ST S; LOT 40 BLK 38 SO HGLDS OF EAST LAKE
EEN2026-01186	23-11-4-33-14.000 RR; 703 81ST ST S; LOT 39 BLK 38 SO HGLDS OF EAST LAKE
EEN2026-01187	23-11-4-33-13.000 RR; 701 81ST ST S; LOT 38 BLK 38 SO HGLDS OF EAST LAKE
EEN2026-01188	23-11-4-26-02.000 RR; 527 81ST ST S; NW 1/2 OF LOTS 1-2-3 & N 62.5 FT OF W 2 FT LOT 4 BLK 39 SO HGLDS OF EAST LAKE
EEN2026-01189	23-11-4-34-05.001 RR; 526 S 81ST ST S; LOT 18 BLK 34 SOUTH HGLD OF EAST LAKE

EEN2026-01191	22-15-4-11-12.000 RR; 3704 1ST PL W; LOTS 21 & 22 & 23 BLK 9 OAKHURST ADD TO NO BHAM 8/29
EEN2026-01193	22-15-4-11-12.001 RR; 3700 1ST PL W; LOTS 24 & 25 BLK 9 OAKHURST ADD TO NO BHAM 8/29
EEN2026-01194	22-15-4-11-11.000 RR; 3701 2ND ST W; LOTS 26 & 27 BLK 9 OAKHURST ADD TO NORTH BHAM
EEN2026-01195	22-15-4-19-01.000 RR; 127 37TH AVE W; LOTS 6 & 7 BLK 1 P H LINNEHAN SUBDIV
EEN2026-01196	22-15-4-19-01.001 RR; 121 37TH AVE W; LOT 5 BLK 1 P H LINNEHAN SUBDIV
EEN2026-01197	22-15-4-19-02.000 RR; 129 37TH AVE W; LOT 4 BLK 1 P H LINNEHAN PROPERTY
EEN2026-01198	22-27-1-28-02.000 RR; 223 15TH AVE N; P O B 110S FT W OF THE S W INTER OF N 3RD ST & N 15TH AVE TH W 25.3 FT TH S W 203.7D FT 165S FT TH W 30S FT ALL BEING ALG N 15TH AVE TH S 35.6D FT 58S FT TH E 192.9 FT TH N 155S FT TO POB
EEN2026-01199	22-27-1-28-01.000 RR; 227 15TH AVE N; POB SW INTER OF N 15TH AVE AND N 3 RD ST TH W 98 FT S ALG N 15TH AVE TH S 155 FT S TH E 98 FT S TH N 155 FT(S) TH N 155 FT(S) ALG N 3RD ST TO POB SECT 27 TWSP 17S RANGE 3W
EEN2026-01204	23-12-3-11-17.000 RR; 919 83RD ST S; LOTS 1 & 2 AND LOTS 5 & 6 JOSH MERRITTS RESUR OF LOTS 22-26 BLK 213 LAKEWOOD 19/46
EEN2026-01205	23-11-3-03-18.000 RR; 212 83RD ST S; SE 50 FT LOT 13 & SE 50 FT OF NE 25 FT LOT 14 BLK 144 EAST LAKE
EEN2026-01206	23-11-4-29-03.000 RR; 760 82ND ST S; LOT 25 BLK 42 SO HGLDS OF EAST LAKE
EEN2026-01207	23-12-3-14-05.000 RR; 818 83RD ST S; NW 58 FT LOTS 11 & 12 & NW 57 FT LOT 13 BLK 211 LAKEWOOD
EEN2026-01208	23-12-3-11-14.000 RR; 909 83RD ST S; THE SE 55 FT OF NW 165 FT OF LOTS 1 & 2 BLK 213 LAKEWOOD
EEN2026-01209	23-11-1-24-21.000 RR; 637 84TH PL S; LOT 10 BLK 178 2ND ADD TO SO HGLDS OF EAST LAKE
EEN2026-01210	23-11-1-24-18.000 RR; 625 84TH PL S; LOT 7 BLK 178 2ND ADD TO SO HGLDS OF EAST LAKE
EEN2026-01212	23-11-4-06-09.000 RR; 700 84TH ST S; LOT 27 & LOT 28 BLK 54 SO HGLDS OF EAST LAKE

EEN2026-01213	29-19-1-07-04.000 RR; 3417 JEFFERSON AVE; LOT 5 BLK 3 BELLE HAVEN
EEN2026-01217	22-27-1-29-08.000 RR; 309 15TH AVE N; LOT 8 BLK 3 J O PEBBLES SUR
EEN2026-01218	30-02-1-11-04.000 RR; 4311 6TH AVE; N 94 FT OF LOT 4 BLK 3 JOSEPH MARTINS SUR
EEN2026-01219	30-02-1-11-05.000 RR; 4317 6TH AVE; N 80 FT OF LOT 5 BLK 3 JOSEPH MARTINS SUR
EEN2026-01220	30-02-1-11-07.000 RR; 4401 6TH AVE; POB 30 FT E OF SE INTER OF INDIANA ST AND SIXTH AVENUE TH E 37 FT TO ALLEY TH S 143 FT TH NW 39 FT TH N 132 FT TO POB BEING PT OF BLK 3 OF JOSEPH MARTIN SUB 4/1
EEN2026-01221	30-02-1-11-08.000 RR; 4405 6TH AVE; BEG NE COR LOT 8 TH S 124 FT S TH NW 50 FT S TH N 13 FT S TH E 50 TO POB PT LOT 8 BLK 3 JOSEPH MARTIN SUR
EEN2026-01225	23-12-2-07-34.000 RR; 812 86TH PL S; LOT 3 BLK 2 JONES ADD TO GLENBROOK ESTS
EEN2026-01226	23-11-1-17-09.000 RR; 214 86TH PL S; P O B 155 FT SE OF S INTER 2ND AVE S & 86TH PL S TH SE 50S FT ALG 86TH PL S TH SW 150S FT TH NW 50S FT TH NE 150S FT TO P O B BEING PT BLK 2 MORRIS ADD TO EAST LAKE
EEN2026-01227	22-26-2-37-02.000 RR; 361 15TH AVE N; POB 150 FT W OF TH SW INTER OF 4TH ST N & 15TH AVE N TH W 30 FT ALG AVE TH S 87.5 FT TO ALLEY TH E 30 FT TH N 87.5 FT TO POB BEING PT OF BLK 10 HUDSON LDS
EEN2026-01229	22-27-1-19-08.000 RR; 308 15TH CT N; LOT 13 BLK 1 J O PEBBLES SUR
EEN2026-01231	29-07-4-23-16.000 RR; 5316 COURT Q; LOT 11 BLK 4 ENGLEWOOD
EEN2026-01232	29-07-4-22-02.000 RR; 5211 COURT Q; LOT 14 BLK 3 ENGLEWOOD
EEN2026-01233	29-07-4-22-03.000 RR; 5215 COURT Q; LOT 15 BLK 3 ENGLEWOOD
EEN2026-01234	23-14-2-15-11.000 RR; 417 OPORTO MADRID BLVD S; LOT 3 BLK 96 EAST LAKE ALSO LOTS 1 TO 6 J E SHELTON RESUR OF LOTS 1 & 2 BLK 96 EAST LAKE LESS & EXC THAT PT TO R/W SECT 14 TP 17 S R 2W
EEN2026-01235	22-20-1-01-04.000 RR; 933 NELEMS ST; BEG 52.5 FT N OF SW COR OF NE 1/4 OF NE 1/4 TH CONT N 155S FT TH E 210S FT TH S 155S FT TH W 210S FT TO POB BEING PT OF NE 1/4 OF

NE 1/4 SECT 20 TP 17 R 3

- EEN2026-01236 23-22-1-02-45.000 RR; 6712 FRANKFORT AVE; LOT 18 BLK 1 HIGDON HILL
- EEN2026-01237 23-22-2-03-15.000 RR; 212 67TH ST S; LOT 6 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN
- EEN2026-01238 23-22-2-03-16.000 RR; 208 67TH ST S; LOT 7 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN
- EEN2026-01239 23-22-2-05-07.000 RR; 337 66TH ST S; LOT 2 BLK 24 WOODLAWN HTS
- EEN2026-01240 23-22-2-09-02.000 RR; 6515 3RD AVE S; LOTS 11 THRU 14 BLK 22 WOODLAWN HEIGHTS PB 5 PG 83
- EEN2026-01241 23-22-2-10-10.000 RR; 6512 3RD AVE S; LOT 4 BLK 4-D EAST WOODLAWN
- EEN2026-01242 23-22-2-10-09.000 RR; 6508 3RD AVE S; LOT 3 BLK 4-D EAST WOODLAWN
- EEN2026-01243 23-22-2-09-04.000 RR; 6501 3RD AVE S; LOTS 17+18 BLK 22 WOODLAWN HTS
- EEN2026-01244 23-22-2-11-07.000 RR; 117 65TH ST; LOT 1 BLK 3-D EAST WOODLAWN
- EEN2026-01245 23-15-3-17-14.000 RR; 6716 1ST AVE S; LOT 5 BLK 2-B EAST WOODLAWN
- EEN2026-01248 22-20-1-01-03.000 RR; 929 NELEMS ST; BEG 208S FT N OF SW COR OF NE 1/4 OF NE 1/4 TH N 210S FT E 210S FT S 210S FT W 210S FT TO POB BEING PT OF NE 1/4 OF NE 1/4 S20 T17 R3
- EEN2026-01249 13-26-4-06-21.000 RR; 908 REDSTONE LN; LOT 2 BLK 6 VON DALES 7TH SECT 7TH SECT 83/35
- EEN2026-01250 22-29-2-38-04.000 RR; 328 AVENUE W; LOT 4 BLK 10 HUEY PARKER BARKER ETAL SUR
- EEN2026-01252 23-15-1-37-04.000 RR; 7121 1ST AVE N; LOT 13 BLK 16 EAST LAKE
- EEN2026-01253 23-15-1-26-07.000 RR; 7309 1ST AVE S; LOT 16 BLK 4 EAST LAKE
- EEN2026-01254 23-22-2-11-11.000 RR; 6518 2ND AVE S; LOT 5 BLK 3-D EAST WOODLAWN
- EEN2026-01256 22-25-1-04-08.000 RR; 1213 30TH ST N; S 60 FT OF N 120 FT OF LOTS 5 AND 6 BLK 655 BHAM AND 6

EEN2026-01259	12-19-4-11-29.000 RR; 253 TANGLEWOOD CIR; LOT 2 BLK 6 EAST HAVEN ESTS
EEN2026-01261	29-06-2-12-08.000 RR; 2422 AVENUE H; SE 100 FT LOT 7 BLK 24-G 1ST ADD ENSLEY
EEN2026-01262	29-06-2-19-04.000 RR; 2513 AVENUE H; LOT 4 BLK 25-H ENSLEY 1ST ADD
EEN2026-01263	29-06-2-20-08.000 RR; 2518 AVENUE H; LOT 8 BLK 25-G ENSLEY 1ST ADD
EEN2026-01264	29-06-2-24-14.000 RR; 2600 AVENUE H; LOT 12 BLK 26-G ENS 1ST ADD
EEN2026-01266	30-02-4-13-19.001 RR; 1404 GULFPORT ST; LOT 2 EXC E 5 FT BLK 3 J H EDWARDS SUR 15/33
EEN2026-01267	30-02-4-13-19.000 RR; 1406 GULFPORT ST; LOT 3 BLK 3 J H EDWARDS SUR 15/33
EEN2026-01268	22-34-1-31-02.000 RR; 833 1ST ST W; LOTS 5 THRU 8 BLK 35 SMITHFIELD (NORTH)
EEN2026-01269	22-34-1-31-03.000 RR; 815 1ST ST W; N 30.5 FT OF LOT 9 & N 30.5 FT OF W 40 FT OF LOT 10 BLK 35 SMITHFIELD (NORTH)
EEN2026-01270	13-36-3-04-11.000 RR; 144 CAROL DR; LOT 9 BLK 2 REESE-KING ADD TO ROEBUCK
EEN2026-01271	30-02-4-12-03.000 RR; 1407 43RD ST; LOT 3 BLK 4 J H EDWARDS SURVEY LESS ST R O W
EEN2026-01272	30-02-4-12-04.000 RR; 1413 GULFPORT ST; LOT 4 BLK 4 J H EDWARDS SURVEY 15/33
EEN2026-01273	30-02-4-12-05.000 RR; 1417 GULFPORT ST; LOT 5 BLK 4 J H EDWARDS SURVEY LESS ST R O W
EEN2026-01274	30-02-4-12-06.000 RR; 1421 GULFPORT ST; LOT 6 BLK 4 J H EDWARDS SURVEY LESS ST R O W
EEN2026-01275	30-02-4-03-28.000 RR; 1313 INDIANA ST; LOT 4 J A J BROWN SUR
EEN2026-01276	22-12-3-15-12.000 RR; 4104 29TH ST N; LOTS 1 THRU 5 BLK 1 MOUNTAIN VIEW ADD TO NORTH BHAM 7/34 *
EEN2026-01277	22-35-3-08-14.000 RR; 600 5TH ST N; S 1/2 OF S 1/2 LOTS 15-16 BLK 40 MAP OF SMITHFIELD (SOUTH)
EEN2026-01278	12-31-2-08-17.000 RR; 809 COLONIAL LN; LOT 3 BLK 6-A IDLEWOOD 4TH SECTOR 1 ST ADD

EEN2026-01279	22-12-3-16-02.000 RR; 4117 29TH ST N; LOT 5-A RESURVEY OF PART OF LOT 5 & ALL OF LOT 6 W J RYANS ADDITION TO NORTH BIRMINGHAM PB 230 PG 33
EEN2026-01280	22-12-3-15-13.000 RR; 4118 29TH ST N; LOTS 6 & 7 BLK 1 MOUNTAIN VIEW ADD TO NO BHAM
EEN2026-01282	22-12-3-16-01.000 RR; 4121 29TH ST N; LOT 1 BLK 4 COLES 1ST ADD TO NORTH BHAM
EEN2026-01283	22-12-3-16-01.001 RR; 4125 29TH ST N; LOT 2 BLK 4 COLES 1ST ADD TO NORTH BHAM
EEN2026-01284	22-12-3-15-14.000 RR; 4122 29TH ST N; LOTS 8 & 9 BLK 1 MTN VIEW ADD TO NORTH BHAM
EEN2026-01286	22-12-3-15-15.000 RR; 4130 29TH ST N; LOT 10 BLK 1 MTN VIEW ADD TO NO BHAM
EEN2026-01288	22-12-3-15-17.000 RR; 4134 29TH ST N; LOT 12 BLK 1 MOUNTAIN VIEW ADD TO NO BHAM
EEN2026-01289	22-12-3-15-16.000 RR; 4140 29TH ST N; LOT 11 BLK 1 MTN VIEW ADD TO NO BHAM
EEN2026-01290	30-02-4-03-27.000 RR; 1303 INDIANA ST; S 1/2 LOT 3 J A J BROWN SURVEY
EEN2026-01291	30-02-4-03-26.000 RR; 1301 INDIANA ST; N 1/2 LOT 3 J A J BROWN SURVEY
EEN2026-01292	30-02-4-04-22.000 RR; 1228 INDIANA ST; S 1/2 OF LOT 158 COLLINS & JOHNS SURVEY
EEN2026-01293	23-01-3-10-08.000 RR; 414 BALCOURT PL; LOT E RESUR OF LOT 140 1ST ADD TO ROEBUCK SPRINGS
EEN2026-01294	23-02-3-14-08.000 RR; 8700 2ND CT N; LOTS 37+38B & 38A BLK 17 SUR OF ARDEN PARK
EEN2026-01295	23-02-3-14-16.000 RR; 8730 2ND CT N; LOTS 20 THRU 22 BLK 17 ARDEN PARK
EEN2026-01296	23-11-2-07-29.000 RR; 8532 2ND AVE N; LOT 3 LEDBETTERS RESUR OF LOTS 14 & 15 BLK 17-B 16/1 & LOT 13 BLK 17-B EAST LAKE LAND COS 1ST ADD TO EAST LAKE 6/31
EEN2026-01297	23-11-2-07-30.000 RR; 8534 2ND AVE N; LOT 2 LEDBETTERS RESUR OF LOTS 14 & 15 BLK 17-B FIRST ADDITION TO EAST LAKE
EEN2026-01299	23-11-2-07-14.000 RR; 8505 3RD AVE N; LOT 25 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE
EEN2026-01301	29-09-3-03-03.000 RR; 1020 17TH ST SW; LOTS 9 THRU 14 BLK

A J T MULLENS ADD TO BEVERLY PLACE

- EEN2026-01302 23-11-2-07-09.000 RR; 8529 3RD AVE N; LOT 20 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE
- EEN2026-01303 23-02-3-22-08.000 RR; 312 86TH ST N; NW 50 FT OF LOTS 10+11+12 BLK 17-C EAST LAKE LD COS 1ST ADD TO EAST LAKE
- EEN2026-01304 29-05-1-24-18.000 RR; 2574 29TH PL W; LOT 1 & E 5 FT LOT 2 BLK 6 FAIRVIEW PARK
- EEN2026-01305 29-05-1-26-04.000 RR; 2545 29TH PL W; LOT 5 BLK 4 FAIRVIEW PARK
- EEN2026-01306 29-05-1-27-03.000 RR; 2717 30TH ST W; LOT 4 BLK 53 BHAM-ENSLEY
- EEN2026-01307 29-10-1-10-10.000 RR; 656 CENTER WAY SW; LOTS 16 & 17 & S 10 FT LOT 18 BLK 3 J H MCCARY SUR BLKS 37 & 38 WALKER LAND CO
- EEN2026-01308 29-30-2-39-05.000 RR; 3332 WILLARD AVE SW; LOTS 3 & 4 BL 2 J W WILKES SUR
- EEN2026-01309 29-30-2-39-01.000 RR; 3324 WILLARD AVE SW; LOTS 1 2 BL 2 J W WILKES SUR OF 16 1/2 A
- EEN2026-01310 30-36-1-00-17.000 RR; 305 CAROL ST; LOT 2 BLK 3 WENONAH SUB PLAT D BROWNSVILLE
- EEN2026-01311 29-30-2-36-13.000 RR; 3924 WILLARD AVE; LOTS 3 & 4 BLK 2 GRASSELLI SOUTH HIGHLANDS
- EEN2026-01312 30-36-1-00-16.000 RR; 303 CAROL ST; LOT 1 BLK 3 WENONAH SUB PLAT D BROWNSVILLE
- EEN2026-01313 22-28-2-21-13.000 RR; 402 4TH ST; LOT 14 BLK 14 THOMAS

CONSENT(ph)

ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- NOP2026-00151 FORD F150 PICKUP TRUCK Color: GRAY Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2368 CENTER WAY S 35205, Parcel ID Number 012900113023015000

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00104 4-DOOR HONDA ACCORD Color: WHITE Tag ID: 1CA8298 Vin: UNKNOWN, Located at 410 79TH ST S 35206, Parcel ID Number 012300142007001000

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00125 4-DOOR FORD LTD Color: GREY Tag ID: 1A0RTE5 Vin: 2FABP43FXFX215803, Located at 2337 16TH ST 35208, Parcel ID Number 012200323013004000

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00126 4-DOOR CHEVY CAPRICE CLASSIC Color: WHITE Tag ID: 1DA1855 Vin: 1G1BL52W6TR127729, Located at 2337 16TH ST 35208, Parcel ID Number 012200323013004000

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00127 4-DOOR GMC YUKON Color: GREY Tag ID: GBJ930 Vin: 1GKEC13Z83J170932, Located at 2337 16TH ST 35208, Parcel ID Number 012200323013004000

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00135 FORD F150 PICKUP TRUCK Color: BLACK Tag ID: 1FJ1245 Vin: FTRX17253NA43000, Located at 3014 NORWOOD BLVD 35234, Parcel ID Number 012200244006002000

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00136 4-DOOR JEEP CHEROKEE Color: GOLD Tag ID: 1CZ8589 Vin: 1J4G258SXXC676003, Located at 3014 NORWOOD BLVD 35234, Parcel ID Number 012200244006002000

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

ITEM 10.

An Ordinance authorizing the City of Birmingham and City departments and offices to use electronic signatures in the conduct of official business, authorizing the Information Management Services Department to maintain oversight of the use of electronic signatures and develop policies and procedures related to the creation and retention of electronic records, and authorizing the City Clerk to exercise oversight over the retention and conversion of electronic records. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of The Information Management Services Department)**

CONSENT

ITEM 11.

A Resolution rescinding and terminating the agreement executed under Resolution No. 1433-14, adopted by the Council on July 8, 2014 authorizing the Mayor to execute and deliver an agreement with **the State of Alabama, acting by through the Alabama Department of Transportation (“ALDOT”)** for the Sidewalk Master Plan for the City of Birmingham Project # CMAQ-NR11; CPMS Ref# 100056537, and now approving and authorizing the Mayor to execute and deliver a Revised Special Agreement with **the State of Alabama, acting by through the Alabama Department of Transportation (“ALDOT”)** for the Sidewalk Master Plan for the City of Birmingham to remove the CMAQ-NR11; CPMS Ref# 100056537 funding source and replace with the eligible MPO Project# STPBH-NR14 (913); CPMS Ref# 100056537 funding. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 12.

A Resolution authorizing the Mayor to execute any and all documents required for the City to apply for, submit and accept all grant funds for **Alabama Humanities Alliance Active: Mini Grants**. This grant will be used to fund Worlds With Writers (WWW), a cultural and learning initiative hosted by the A.G. Gaston Motel in partnership with ItsKidds Foundation founder Irealle Sylvas. The funding request is for \$2,500.00. There is no match required. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 13.**

A Resolution approving and authorizing the Mayor to execute and deliver an amendment and related paperwork between the City of Birmingham and **Gtechna USA Corporation**, which was entered into on July 23, 2025. The contract amendment corrects errors in internal section references in the original agreement but changes no other terms of the agreement. (Submitted by the City Attorney) (Recommended by the Director of the Birmingham Department of Transportation) **

CONSENT**ITEM 14.**

A Resolution authorizing the Mayor to execute a Second Amendment to the agreement dated December 29, 2023 between the City of Birmingham and **Interpersonal Frequency, LLC.**, under which Interpersonal Frequency will provide remediation tools to make the City's website and its content ADA compliant, for these services the City shall pay Interpersonal Frequency an additional fee of \$5,000.00 for FY26 and \$32,550.00 for FY27 for a total contract amount not to exceed \$1,170,686.00. [**Funding Source: 001.03701922.526001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 15.**

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **Magnet Forensics, LLC.**, under which Magnet Forensics will provide software as part of the GrayKey and AXOIM products, which allows digital forensic access for iOS devices, for a term of one year in an amount not to exceed \$61,395.00. [**Funding Source: 001.03701922.526001**] (Submitted by the City Attorney) (Recommended by the Mayor and Budget and Finance Committee)

CONSENT**ITEM 16.**

A Resolution authorizing the Mayor to execute any and all documents required for the City to apply for the FY 2026 Safe Streets and Roads for All Funding. The grant opportunity is provided by **the United States Department of Transportation**. This grant will be used to update all of our traffic signals in the most walkable part of our city to be compliant with federal PROWAG requirements, including APS push buttons, upgraded pedestrian heads, High Vis crosswalks, and updated signal timing for pedestrians. The funding request is for \$10,000,000.00. There is an 80/20 match. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation and Infrastructure Committee)

CONSENT

ITEM 17.

A Resolution accepting the dedication of the right of way as shown on the plat or map of United States of America Coast Guard Birmingham Campus Resurvey and located at 900 Arkadelphia Road, **Case No. SUB2026-00034.** (Submitted by Councilor Gunn, Chairman, Community Development Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Community Development Committee)**

CONSENT

ITEM 18.

A Resolution amending Resolution No. 678-26, adopted by the Council on March 31, 2026, which authorized the Mayor to execute an Agreement with the **Birmingham Folk Festival, Inc.** (“Birmingham Folk Festival”) under which Birmingham Folk Festival, will cultivate unity in the City of Birmingham (“the City”) by celebrating diversity, amplifying voices, and strengthening the City’s artistic landscape and fostering connections between mission-driven organizations for a term ending on June 30, 2026. Said funds shall come from District 3 and District 5 for an amount not to exceed \$10,000.00, to correct the amount not to exceed \$12,000.00. **[Funding Source: 001-00004250-54200 - District 5 and 000-0004230-542001 - District 3; 031-200-12140-12141-15198.540-001]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 19.

A Resolution authorizing and approving the Mayor to execute and deliver a Settlement and Mutual Release Agreement between the City of Birmingham and **Infor, LLC. (Infor)**, under which the City of Birmingham will pay Infor a total not to exceed \$84,615.30 for overages of user licenses for the Infor Lawson Financial Procurement package and Microsoft Office Admins, as discovered in our user agreement audit. **[Funding Source: 001.03701922.526001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 20.

A Resolution, pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of ***Cal-Ark International v. City of Birmingham, et al.***, Case No. CV-2025-901675. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$62,328.08. Said funds to come from General Ledger Number: 001.02812000.534013. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 21.

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of ***Kenisha Germany v. City of Birmingham, et al.***, Civil Action No.: CV-2025-903239.00, in the Circuit Court of Jefferson County, Alabama. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this lawsuit in an amount not to exceed a total of \$72,500.00. Said funds to come from General Ledger Number: 001.02812000.534013. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 22.

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, authorizing the City Attorney, upon her recommendation, to settle matter of ***Affinity Hospital, LLC d/b/a Grandview Hospital v. COB***, Case No. 01-CV-2022-902433.00. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to resolve this tax settlement. Said funds to come from General Ledger Number: 001-028-12000-534-013. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 23.**

A Resolution, pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the workers' compensation claim brought by a Department of Public Works ("DPW") employee against the City arising from an alleged on-the-job accident, cumulative trauma, and/or occupational disease, resulting in alleged physical injuries to his shoulder, and body as a whole. This resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$11,419.11, with said funds to come from Account Number 001-04202301.527045.0000000.00000000.000.00000. (Submitted by the City Attorney) (Recommended by the Mayor) **

ITEM 24.

A Resolution appointing two (2) members to **the Birmingham Public Library Board**, said terms expiring December 31, 2030. (Submitted by Councilor Smith, Chair, Arts and Parks Committee) (Recommended by the Arts and Parks Committee)

CONSENT**ITEM 25.**

A Resolution accepting the lump sum bid of **Southeastern Sealcoating, Inc.**, 1330 Adamsville Industrial Parkway, Birmingham in the amount of \$326,741.80 for 5th Avenue South at 32nd Street Drainage Improvements Project, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Southeastern Sealcoating, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DCP102CP 003999]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Four Bids Received)

CONSENT**ITEM 26.**

A Resolution amending Resolution No. 357-26, adopted by the Council February 3, 2026, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 4804 30th Way North, 35207, due to the property being undeveloped. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT**ITEM 27.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington in the amount of \$367.11 to pay outstanding invoices for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2025-2026 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

CONSENT**ITEM 28.**

A Resolution approving payment to **Ingram Library Services**, Atlanta, Georgia, in the amount of \$24,797.42, for the purchase of books and other supplies, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2025-2026 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

CONSENT**ITEM 29.**

A Resolution approving payment to **Lindsey Office Furnishings, Inc.**, Birmingham, for the purchase of office furniture, in the amount of \$8,057.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2025-2026 Budget; G/L Account: 001-04912009-525005-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 30.**

A Resolution approving payment to **9to5 Seating, LLC.**, Hawthorne, California, for the purchase of twenty (20) chairs in the amount of \$6,598.80, at unit prices on file in the office of the Assistant Purchasing Agent, for the Police Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA220000002669-1. [**Appropriated in the FY 2025-2026 Budget; G/L Account: 001-04326852-524040-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT

ITEM 31.

A Resolution approving payment to **Pool Chemical Supply**, Birmingham, in the amount of \$22,500.00 for treatment chemicals for City pools, for the City of Birmingham Park and Recreation Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-08374001-511024-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Park and Recreation)

CONSENT

ITEM 32.

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, for the purchase of one (1) signature stamp and two (2) replacement ink pads, in the amount of \$49.05, at unit prices on file in the office of the Assistant Purchasing Agent, for the Community Development Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-01303781-524015-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Community Development)

CONSENT

ITEM 33.

A Resolution approving payment to **United Trophy & Specialties**, Birmingham, in the amount of \$490.00, for the purchase of five (5) trophies and fifty-one (51) metals, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-02212010-534040-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

CONSENT

ITEM 34.

A Resolution approving the itemized expense accounts of an appointed and elected official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 36.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 37.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 38.

A Resolution approving the advanced expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance)**

COMMUNICATIONS FROM THE CITY CLERK

ITEM 39.

Pursuant to the provisions of §2-3-27(d) of the General Code of the City of Birmingham, Alabama, the Office of the City Attorney hereby gives notice to the City Council of the Final Judgment rendered in favor of the Plaintiff in *Justin Stallworth v. City of Birmingham*, in the Circuit Court of Alabama, Case No. 01-CV-2020-902385.00. As to date, a payment was processed and an additional five hundred and twelve dollars and sixteen cents/100 (\$512.16) in post-judgment interest remains outstanding. It is the intent of the Office of the City Attorney to satisfy said judgment in full, with funds to come from Account Number 001.02812000.534013.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 653-26 on March 24, 2026, to be noxious and dangerous, whereon said weeds have been abated:

- EEN2026-01092 30-02-2-01-06.000 RR; 504 LEXINGTON ST; LOT 8 BLK 2 OAKMONT SUR
- EEN2026-01093 21-35-3-15-08.000 RR; 428 LEXINGTON ST; LOTS 9 & 10 BLK 10 HOBSON 4/103
- EEN2026-01094 21-35-3-06-10.000 RR; 320 LEXINGTON ST; LOT 10 BLK 11 HOBSON
- EEN2026-01190 22-15-4-11-16.000 RR; 3726 1ST PL W; LOTS 11 & 12 BLK 9 OAKHURST ADD TO NORTH BHAM
- EEN2026-01200 22-29-2-03-16.000 RR; 128 AVENUE Z; LOT 18 BLK B EAST HGLDS ADD TO PRATT CITY
- EEN2026-01211 23-11-1-26-04.000 RR; 514 85TH ST S; W 25 FT OF LOT 10 & E 37.5 FT OF LOT 11 BLK 6 EASTWOOD PARK
- EEN2026-01216 30-02-1-02-13.000 RR; 4216 5TH CT; COM NE COR OF SEC 2 TP 18 R 4W TH W 605 FT TH S 105 FT TO POB TH E 75 FT TH S 105 FT TH W 75 FT TH N 105 FT TO POB SECT 2 TWSP 18S RANGE 4W
- EEN2026-01255 12-30-2-10-09.000 RR; 1141 KAWANDA LN; LOT 7 BLK 7 WINNETKA ESTATES 56/10
- EEN2026-01260 22-24-4-25-01.000 RR; 3017 13TH AVE N; P O B 140 FT SW OF SW INTER 13TH AVE N & 31ST ST N TH SW 50 FT ALG 13TH AVE N TO ALLEY TH SE 110 FT TO ALLEY TH NE 50 FT TO ALLEY TH NW 110 FT TO P O B BEING PT LOT 2 BLK 655 BHAM
- EEN2026-01265 29-06-2-25-03.000 RR; 2609 AVENUE H; LOT 3 BLK 26-H ENSLEY 1ST ADD
- EEN2026-01298 23-11-2-07-21.000 RR; 8512 2ND AVE N; LOT 5 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE