

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

April 21, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Elder Wendell Brantley, More Than Conquerors Faith
Church, Birmingham, Alabama**

PLEDGE OF ALLEGIANCE: Councilor Josh Vasa

ROLL CALL

MINUTES NOT READY: January 6, 2026 – April 14, 2026

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2025-00015**) to change zone district boundaries for all properties in the Eastern Framework Plan area, filed by the City of Birmingham, for all properties located within the Eastern Area Communities including Airport Hills, East Birmingham, East Lake, and Woodlawn Communities, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor O’Quinn and Councilor Vasa, Co-Chairs, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 2.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD REVITALIZATION FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$89,084.97 to the Office of the City Attorney, for Neighborhood Revitalization. The funding source is settlement funds from opiate litigation. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 3.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$10,000.00 from District 2, Discretionary Funds and appropriating \$10,000.00 to Non-Departmental, Transfer to Fund 031 Neighborhood Fund, and “TO FURTHER AMEND THE NEIGHBORHOOD FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$6,000.00 to Roebuck Springs, \$2,000.00 to Crestwood South and \$2,000.00 to South Eastlake neighborhood associations. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 4.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$8,000.00 to Planning, Engineering and Permits for Certified Local Government Grant per award received from Alabama Historical Commission, increasing the total from \$16,000.00 to \$24,000.00. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 5.

A Resolution approving and authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **A.G. Gaston Boys & Girls Club**, under which A.G. Gaston Boys & Girls Club will provide extended learning opportunities and educational enrichment for students during the school year and summer for a term of one year in an amount not to exceed \$6,000.00. Said funds shall come from Districts 1, 3, 4, 6, 7 and 9 Discretionary funds. **[Funding Source: District 1- (\$1,000.00) 001-01004211-542001 District 3- (\$1,000.00) - 001-01004231-542001; District 4- (\$1,000.00) 001-01004241-542001; District 6-001-01004261-542001 (\$1,000.00) District 7- (\$1,000.00) 001-01004271-542001 District 9- (\$1,000.00) D9- 001-01004291-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 6.

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Alpha Phi Alpha Fraternity Inc. Mu Psi Lambda Chapter (“Alpha”)**, under which Alpha will sponsor leadership development programs for young men in grades 10-12 through their L.E.A.D Academy and the annual Turkey Giveaway which benefits families in the community for a term ending on June 30, 2026 in an amount not to exceed \$5,000.00. Said funds shall come from District 9 Discretionary funds. **[Funding Source: 001.00004290.542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 7.

A Resolution pursuant to §11-40-1 et. seq. and §11-47-19, Code of Alabama, 1975 authorizing the Mayor to expend funds and execute agreements in an amount not to exceed \$2,000.00 with **Birmingham Folk Festival, Inc.** to allow Birmingham Folk Festival, Inc. to provide services to the City of Birmingham by providing a Community Music Festival in Avondale Park on May 16, 2026. The event will be free to the public and will bring diverse performers and artists while showcasing the Avondale

Amphitheatre. Said funds to come from the following source(s): Forest Park-South Avondale Neighborhood Association Funds \$2,000.00. **[Funding Source: 031_200_12140_12141_15198.540-001]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT

ITEM 8.

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **Carahsoft Technology Corp.** “Carahsoft” under which Carahsoft will provide upgraded software licensing for the annual streaming subscription, related to Granicus encoding appliance encoder with Indigov’s communication platform designed to help elected officials and government departments respond and reach out to constituents in a timely and personal manner, for a term of three (3) years for an amount not to exceed \$170,774.50. **[Funding Source: G/L Account: 001.01004009.527050.0000000.00000000.000.000000]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 9.

A Resolution approving and authorizing the Mayor to execute and deliver an agreement with **Old Sardis Revitalization Community Development Corporation**, to host the 70th Observance Celebration of the Alabama Christian Movement for Human Rights on Friday, June 5, 2026, featuring dinner and a dramatic presentation, “This Far By Faith” written by Pricilla Hancock Cooper, for a term ending on June 30, 2026 and in an amount not to exceed \$1,000.00. Said funds will come from District 9 Discretionary funds. **[Funding Source: 001.00004290.5420001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 10.

A Resolution approving and authorizing the Mayor to execute an Agreement with the **Regional Planning Commission of Greater Birmingham (RPCGB)** under which the RPCGB will undertake from a grant under the Advanced Planning and Local Engineering (APPLE) program to conduct a feasibility study for alterations to the ramp from Elton B. Stephens Expressway. The overall project cost will be \$74,971.91 with the City’s portion to be \$14,994.38. **[Funding Source: DOT058CP]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 11.

A Resolution authorizing the Mayor to execute an Agreement with **Southwest Alliance Association, Inc. (“Southwest Alliance Association”)** under which Southwest Alliance Association will educate, facilitate, and provide awareness to empower youth in the City of Birmingham for a term ending on June 30, 2026 and for an amount not to exceed \$3,500.00. **[Funding Source: 001-00004270-542001 District 7- (\$2,500.00) and 001-00004290-542001- District 9- \$1,000.00]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 12.

A Resolution authorizing the Mayor to execute an Agreement with **Virtue, Inc.**, under which Virtue, Inc. will develop numerous programs to support the community with 4-feature initiatives, (1) Run with Virtue, a Virtual 5k held in recognition of National Breast Cancer Awareness , (2) Trailblazers, natural pathfinder National Women’s History Month, (3)- Because Campaign, direct mailer for self -exams annual checkups, (4)- Women on the Journey, mural of women all nationalities display in visible locations for term ending on June 30, 2026 and for an amount not to exceed an amount not to exceed \$1,000.00. **[Funding Source: 001.00004260.542001- District 6]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 13.

A Resolution pursuant to §11-40-1 and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to execute and deliver an agreement with **Vulcan Park Foundation, Inc. dba Vulcan Park and Museum, Inc. (“Vulcan Park”)** in an amount not to exceed \$20,000.00 to allow Vulcan Park and Museum, Inc. to provide age appropriate educational programs for citizens of Birmingham to learn the history of the Museum through art, dance, music and culture through online platforms for a term ending on June 30, 2026. Said funds shall come from District 3 Discretionary funds. **[Funding Source: 001-00004230-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 14.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **TBG Southtown Senior, LP** and **Housing Authority of the Birmingham District** is allowed to install one (1) blade sign, for the purpose of location advertisement, located at 920 24th Street South, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)

CONSENT

ITEM 15.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **Wade Wood Enterprises, LLC**, is allowed to install two (2) ADA ramps and two (2) concrete stairs with railing, for the purpose of accessible entrances to the building, located at 112 14th Street South, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)

CONSENT

ITEM 16.

A Resolution authorizing the Director of Finance to pay **Diane Hilliard Grimes** \$70,000.00 for street right of way including the dwelling and site improvements to Tract No. 7, Pratt Highway Bridge Replacement (Over Black Creek on Pratt Highway) Project No. STPBH-1602(519) located at 645 Pratt Highway, Pratt City, Alabama 35214. **[Funding Source: Project No. DCP157 CP 02432A – Pratt Highway Bridge @ Morgan Street Grant Match]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)

CONSENT

ITEM 17.

A Resolution authorizing the Director of Finance to pay **Diane Hilliard Grimes** \$15,000.00 for street right of way including the dwelling and site improvements to Tract No. 7, Pratt Highway Bridge Replacement (Over Black Creek on Pratt Highway) Project No. STPBH-1602(519) located at 645 Pratt Highway, Pratt City, Alabama 35214. **[Funding Source: Project No. DCP102CP 003999]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)

CONSENT

ITEM 18.

A Resolution authorizing the Director of Finance to pay **Saleh Moflehi Investments, LLC** \$4,000.00 for temporary construction easement and reimbursement for the loss of flowering plants and shrubbery on Tract No. 3, Greensprings Highway Streetscape, Phase II, (from 8th Avenue South to Birmingham City Limits) located at #48 Greensprings Highway, Birmingham. [**Funding Source: Project No. DCP102CP 003999**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT

ITEM 19.

A Resolution authorizing the Director of Finance to pay **Alabama Goodwill Industries, Inc.**, \$3,000.00 for temporary construction easement and reimbursement for the loss of flowering plants and shrubbery on Tract No. 2, Greensprings Highway Streetscape, Phase II, (from 8th Avenue South to Birmingham City Limits) located at 2350 Greensprings Highway Birmingham. [**Funding Source: Project No. 02836**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT

ITEM 20.

A Resolution approving and authorizing submission of an application to The Foreign-Trade Zones Board, U.S. Department of Commerce, Washington, D.C., designating certain property on which **Coldchain Technology Services, LLC (“CTS”)** is located at 302 Bibb Street, Marion, Alabama, as a Foreign-Trade Subzone and authorizing the submission of the application and the execution and submission of a transmittal letter by the Mayor and, upon approval of the application, authorizing the Mayor to execute a Foreign-Trade Zone Operator Agreement between the City of Birmingham and CTS, under which the City will grant CTS, the right to utilize such site as a foreign-trade zone subzone for a term of five (5) years, to automatically renew for successive five (5) year terms, CTS, will pay annual operating fees to the City or its administrator for routine foreign-trade zone operations. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development and Tourism Committee)

CONSENT**ITEM 21.**

A Resolution authorizing the Mayor to execute the “Six Remnant Defendants” Combined Subdivision Participation and Release Form on behalf of the City of Birmingham to join a settlement related to **Associated Pharmacies (and American Associated Pharmacies), JM Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc.** (collectively, the “Six Remnant Defendants”), under which the settlement will provide funds for abatement of the opioid epidemic in Birmingham. (Submitted by the City Attorney) (Recommended by the Mayor)**

ITEM 22.

A Resolution appointing one (1) member to **the Downtown Redevelopment Authority of the City of Birmingham**, with said term expiring April 8, 2032. (Submitted by Councilor Williams, Chairman, Economic and Workforce Development and Tourism Committee) (Recommended by the Economic and Workforce Development and Tourism Committee)

ITEM 23.

A Resolution appointing two (2) members to **the Industrial Development Board of the City of Birmingham**, with said terms expiring April 10, 2032. (Submitted by Councilor Williams, Chairman, Economic and Workforce Development and Tourism Committee) (Recommended by the Economic and Workforce Development and Tourism Committee)

CONSENT**ITEM 24.**

A Resolution accepting and approving the bid of **Fifth Asset, Inc. DBA Debtbook**, Charlotte, North Carolina, for Debt and Lease Management Software and Consulting Services, as needed at unit prices on file in the Office of the Assistant Purchasing Agent, for a period of two (2) years, contingent upon Council approval, for the City of Birmingham Finance Department, per the Omnia Partners Contract Number 14-03. [G/L Account: 001.01900001.531020.0000000.00000000.000.000000] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Compliance Officer of Finance)

CONSENT

ITEM 25.

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$281.11, for the purchase of one (1) adjustable photo backdrop banner stand and one (1) 2-pack of black signicade, for the Human Resources Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-04202301-524042-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Human Resources)

CONSENT

ITEM 26.

A Resolution approving payment to **Central Alabama Police K9**, Thornsby, Alabama, in the amount of \$18,000.00 for the purchase and training of dual canine detection/tracking k9 handler school, for the Birmingham Police Department, in accordance with Section 3-1-7 of the Birmingham City Code, this being the only source of supply. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-04326671-524040-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT

ITEM 27.

A Resolution approving payment to **Indoff, Inc.**, Birmingham, for the purchase of twelve (12) chairs, in the amount of \$3,056.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Planning, Engineering and Permits Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-1612009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT

ITEM 28.

A Resolution approving payment to **McSweeney Auto Group Clanton, LLC**, Clanton, Alabama, for the purchase of one (1) 2026 Chevrolet Tahoe 4WD with package upgrade, in the amount of \$61,585.10, at unit prices on file in the office of the Assistant Purchasing Agent, for the Equipment Management Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA240000004917. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 102-00000001-600007-1000284-20001036-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 29.

A Resolution approving payment to **Pinpros, Inc.**, Kaysville, Utah, for the purchase of four thousand (4,000) coins, in the amount of \$15,000.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2025-2026 Budget; G/L Account: 001-04326001-534054-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT

ITEM 30.

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, for the purchase of one (1) office chair, in the amount of \$439.99, at unit prices on file in the office of the Assistant Purchasing Agent, for the Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2025-2026 Budget; G/L Account: 001-04326401-524040-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT

ITEM 31.

A Resolution authorizing the Chief Financial Officer to make three (3) refunds in the total amount of \$13,152.26. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT

ITEM 32.

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 33.

A Resolution approving the advanced expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 34.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution approving the advance expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 36.

A Resolution ordering the installation of a fire hydrant at the following location in the Redding Ridge subdivision, in Redding Ridge Circle approximately 410’ north of Railway Drive. **[Appropriated in the FY2025-2026 Budget; Object Code: 001_002_16000_16100.531.007; Condense Code FSA]** (Submitted by the Mayor) (Recommended by the Fire Chief)

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ITEM 37.

A Resolution setting a public hearing **June 2, 2026**, to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2026-00003**) to change zone district boundaries from R-6 (Multiple Dwelling District) to QMU-L (Qualified Mixed-Use Low District) in order to allow a boutique antique store, filed by Jeff & Amy Smith, the property owner and applicant, for the property generally located at 3849 Clairmont Avenue, and situated in Section 32, ¼ Section 2, Township 17, Range 2W, Birmingham, 35222. **[First Reading]** (Submitted by Councilor Vasa and Councilor O’Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Planning and Zoning Committee) (NOT Recommended by the Zoning Advisory Committee of the Birmingham Planning Commission)**

CONSENT

ITEM 38.

A Resolution finding that the following one hundred fifty-four (154) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 26, 2026**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

EEN2026-01532	22-15-4-08-18.000 RR; 3832 1ST PL W; LOTS 10-11 BLK 6 OAKHURST ADD TO NORTH BHAM
EEN2026-01533	22-15-4-08-19.000 RR; 3834 1ST PL W; LOTS 8 & 9 BLK 6 OAKHURST ADD TO NORTH BHAM
EEN2026-01534	30-35-2-18-18.000 RR; 6164 GROVE AVE; LOT 22 BLK 3 HUDSON GROVE
EEN2026-01535	22-35-3-07-10.000 RR; 603 5TH ST N; LOT "B" IN GIARDINA'S RESUR OF LOTS 9 THRU 13 BLK 41 SO SMITHFIELD
EEN2026-01536	30-35-2-18-17.000 RR; 6168 GROVE AVE; LOT 21 BL 3 HUDSON GROVE
EEN2026-01537	30-35-2-18-19.000 RR; 6160 GROVE AVE; LOT 23 BL 3 HUDSON GROVE
EEN2026-01538	30-35-2-18-22.000 RR; 6148 GROVE AVE; LOT 26 BL 3 HUDSON GROVE
EEN2026-01539	30-25-4-14-01.000 RR; 707 NEW HILL CT; LOT 1 BLK 7 WENONAH SUB PLAT A
EEN2026-01541	30-25-4-13-09.000 RR; 710 NEW HILL AVE; LOT 6 BLK 9 WENONAH SUB PLAT A
EEN2026-01542	30-25-4-13-06.000 RR; 716 NEW HILL AVE; LOT 3 BLK 9 WENONAH SUB PLAT A
EEN2026-01544	30-25-4-18-07.000 RR; 722 NEW HILL CIR; LOT 8 BLK 6 WENONAH SUB PLAT A
EEN2026-01545	30-25-4-18-08.000 RR; 720 NEW HILL CIR; LOT 9 BLK 6 WENONAH SUB PLAT A
EEN2026-01546	22-35-3-12-09.000 RR; 503 5TH ST N; N 45 FT OF S 95 FT OF LOTS 9 & 10 BLK 42 MAP OF SMITHFIELD (SOUTH)
EEN2026-01547	22-35-3-21-05.000 RR; 477 5TH ST N; THE N 48 FT OF LOTS 7 & 8 BLK 43 MAP OF SMITHFIELD (SOUTH)
EEN2026-01548	22-35-3-21-06.000 RR; 471 5TH ST N; S 47 FT OF N 95 FT OF LOTS 7 & 8 BLK 43 MAP OF SMITHFIELD (SOUTH)
EEN2026-01549	22-35-3-21-09.000 RR; 457 5TH ST N; N 45 FT LOTS 9-10 BLK 43 MAP OF SMITHFIELD (SOUTH)
EEN2026-01550	22-35-3-21-10.000 RR; 455 5TH ST N; S 45 FT OF N 90 FT LOTS 9 & 10 BLK 43 MAP OF SMITHFIELD (SOUTH)
EEN2026-01552	30-25-4-13-02.000 RR; 713 NEW HILL CIR; LOT 8 BLK 9 WENONAH SUB PLAT A

EEN2026-01553	22-35-3-26-07.000 RR; 509 4TH TER N; W 1/2 OF LOT 6 BLK 44 MAP OF SMITHFIELD (SOUTH)
EEN2026-01554	22-35-3-26-06.000 RR; 511 4TH TER N; E 1/2 OF LOT 6 BLK 44 MAP OF SMITHFIELD (SOUTH)
EEN2026-01556	23-20-3-02-02.000 RR; 933 44TH ST N; S 17 FT OF LOT 1 & N 27 FT LOT 2 BLK 2 KINGSTON
EEN2026-01558	23-20-3-03-06.000 RR; 902 44TH ST N; LOT 12 BLK 3 KINGSTON
EEN2026-01559	23-20-3-03-09.000 RR; 916 44TH ST N; LOT 15 BLK 3 KINGSTON
EEN2026-01562	23-20-3-05-02.000 RR; 4230 RICHARD ARRINGTON JR BLVD; LOT 12 BLK 7 NORTH KINGSTON 4/55
EEN2026-01563	23-20-3-11-13.000 RR; 801 42ND ST N; LOTS 5 AND 6 BLK L KING LD & IMP CO 1ST ADD TO KINGSTON
EEN2026-01568	29-04-2-36-11.000 RR; 1212 1ST AVE W; LOT 4 BLK 23 COMPTON RISING
EEN2026-01570	23-20-3-11-04.000 RR; 903 42ND ST N; LOTS 6 & 7 BLK 6 KINGSTON
EEN2026-01572	23-20-3-11-02.000 RR; 911 42ND ST N; LOT 4 BLK 6 KINGSTON
EEN2026-01573	22-34-4-22-02.000 RR; 23 4TH TER N; E 33.33 FT OF LOT 3 BLK 8 MAP OF SMITHFIELD (SOUTH)
EEN2026-01574	22-34-4-22-01.000 RR; 446 1ST ST N; LOTS 1 & 2 BLK 8 MAP OF SMITHFIELD (SOUTH)
EEN2026-01575	22-34-4-19-14.001 RR; 114 4TH TER N; S 100 FT OF LOT 12 BLK 14 MAP OF (SOUTH) SMITHFIELD 1/149
EEN2026-01577	13-36-3-02-18.000 RR; 224 CAROL DR; LOT 4 BLK 1 REESE-KING ADD TO ROEBUCK
EEN2026-01578	22-34-4-17-06.000 RR; 308 4TH TER N; LOT 11 BLK 29 MAP OF SMITHFIELD (SOUTH)
EEN2026-01579	22-35-3-24-05.000 RR; 309 4TH TER N; LOT 6 BLK 30 MAP OF (SOUTH) SMITHFIELD
EEN2026-01580	13-35-4-01-37.000 RR; 105 BARRETT LN; LOT 6 RED OAK ESTATES
EEN2026-01582	22-35-3-24-03.000 RR; 319 4TH TER N; LOTS 3-4 BLK 30 MAP OF (SOUTH) SMITHFIELD
EEN2026-01583	22-35-3-24-02.000 RR; 325 4TH TER N; LOT 2 BLK 30 MAP OF (SOUTH) SMITHFIELD

EEN2026-01584	22-35-3-22-11.000 RR; 449 4TH ST N; S 1/2 OF S 1/2 LOTS 9 & 10 BLK 38 MAP OF SMITHFIELD (SOUTH)
EEN2026-01585	22-35-3-22-12.000 RR; 408 4TH TER N; LOT 11 BLK 38 MAP OF SMITHFIELD (SOUTH)
EEN2026-01586	13-35-1-01-64.000 RR; 200 BOXWOOD CIR; LOT 7 BOXWOOD CIRCLE & PLUS A 20 FT S STRIP LYING W OF & ADJ TO SD LOT DESC AS BEG AT SW COR SD LOT TH W 20 FT S TH N 110 FT S TH E 20 FT S TH S 110 FT S TO P O B
EEN2026-01587	29-19-3-21-05.000 RR; 3916 ELLIS AVE SW; LOT 8 BLK 18 PARK PLACE
EEN2026-01588	12-19-3-07-04.000 RR; 127 LAKE DR NE; COM SE COR OF NE 1/4 OF SW 1/4 SEC 19 TP 16 R 1W TH W 240 FT TH N 150 FT TO POB TH CONT N 260 FT TH W 87 FT TH SWLY 147.8 FT TH S 123 FT TH E 150 FT TO POB
EEN2026-01589	29-19-3-28-01.000 RR; 3901 ELLIS AVE SW; LOT 15 BLK 23 PARK PLACE
EEN2026-01591	29-19-3-43-14.000 RR; 3900 WILLOW AVE SW; LOT 16 BLK 33 PARK PLACE
EEN2026-01592	22-35-3-21-17.000 RR; 520 4TH TER N; E 20 FT OF LOT 14 BLK 43 MAP OF SMITHFIELD (SOUTH)
EEN2026-01593	29-30-2-02-07.000 RR; 3929 RUTLEDGE AVE; LOT 8 BL 1 M A HINES 1ST ADD TO POWDERLY
EEN2026-01594	29-30-2-02-09.000 RR; 3937 RUTLEDGE AVE; LOT 5 BL 1 M A HINES ADD TO POWDERLY
EEN2026-01595	29-30-2-02-10.000 RR; 3941 RUTLEDGE AVE; LOTS 3 & 4 BL 1 M A HINES 1ST ADD TO POWDERLY
EEN2026-01596	12-19-1-03-44.002 RR; 109 16TH AVE NE; BEG SW COR OF SW 1/4 OF NE 1/4 SEC 19 TP 16 R 1W TH N 140 FT TH E 249.9 FT TH S 138.8 FT TH W 250 FT TO POB
EEN2026-01597	12-19-1-03-44.000 RR; 108 16TH AVE NE; COM SW COR OF SW 1/4 OF NE 1/4 SEC 19 TP 16 R 1W TH N 190 FT TO POB TH CONT N 150 FT TH E 250 FT TH S 150 FT TH W 250 FT TO POB
EEN2026-01598	22-34-4-29-11.000 RR; 32 4TH AVE N; E 16.67 FT LOT 13 & W 16.67 FT LOT 14 BLK 7 MAP OF SMITHFIELD (SOUTH)
EEN2026-01600	22-34-4-29-13.000 RR; 38 4TH AVE N; LOTS 15 & 16 BLK 7 MAP OF SMITHFIELD (SOUTH)
EEN2026-01601	22-34-4-32-05.000 RR; 109 4TH AVE N; LOT 6 BLK 17 MAP OF SMITHFIELD (SOUTH) SMITHFIELD

EEN2026-01602	22-34-4-28-12.000 RR; 112 4TH AVE N; LOT 12 BLK 16 MAP OF SMITHFIELD (SOUTH)
EEN2026-01603	22-34-4-28-13.000 RR; 116 4TH AVE N; LOTS 13 & 14 BLK 16 MAP OF (SOUTH) SMITHFIELD
EEN2026-01604	22-34-4-28-14.000 RR; 126 4TH AVE N; LOTS 15 & 16 BLK 16 (SOUTH) SMITHFIELD DR JOSEPH R SMITHS ADD TO BHAM
EEN2026-01605	22-34-4-32-04.000 RR; 115 4TH AVE N; LOT 5 BLK 17 MAP OF (SOUTH) SMITHFIELD
EEN2026-01606	22-34-4-32-02.000 RR; 125 4TH AVE N; N 100 FT OF LOT 2 BLK 17 MAP OF SMITHFIELD (SOUTH)
EEN2026-01607	23-11-2-07-27.000 RR; 8530 2ND AVE N; LOT 12 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE
EEN2026-01608	23-11-2-07-13.000 RR; 8507 3RD AVE N; LOT 24 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE
EEN2026-01609	22-34-4-32-01.000 RR; 129 4TH AVE N; N 100 FT LOT 1 BLK 17 MAP OF SMITHFIELD (SOUTH)
EEN2026-01611	22-34-4-27-09.000 RR; 410 3RD ST N; S 34 FT OF LOTS 1 & 2 BLK 22 MAP OF (SOUTH) SMITHFIELD
EEN2026-01612	29-08-4-21-11.000 RR; 1836 STEINER AVE SW; LOTS 12 THRU 14 BLK EUREKA
EEN2026-01614	29-30-2-14-23.000 RR; 3904 HOWARD AVE; LOT 23 BL 4 TARPLEY
EEN2026-01615	29-30-2-13-11.000 RR; 3748 HOWARD AVE; LOT 14 BL 3 TARPLEY
EEN2026-01616	29-17-4-06-33.000 RR; 2300 MAYFIELD AVE SW; LOT 7 BLK 1 SILVER LAKE LAND CO ADD TO COLLEGE PARK
EEN2026-01617	29-30-1-26-15.000 RR; 3442 WILLARD AVE; LOT 22 BL 11 TARPLEY
EEN2026-01618	29-30-1-26-14.000 RR; 3438 WILLARD AVE; LOT 21 BL 11 TARPLEY
EEN2026-01619	29-30-2-22-19.000 RR; 3916 CARVER AVE SW; LOT 20 BL 16 SIMON SCHARF
EEN2026-01620	29-30-2-22-03.000 RR; 3909 GRASSELLI AVE SW; LOT 3 BL 16 SIMON SCHARF
EEN2026-01621	29-30-2-21-07.000 RR; 3737 GRASSELLI AVE SW; LOT 10 BLK 15 SIMON SCHARF

EEN2026-01622	22-19-4-08-01.012 RR; 46 WOODCREST DR; LOT 12 BLK 1 WOODCREST ADD TO SOUTHAMPTON 151/82
EEN2026-01623	29-08-1-18-05.000 RR; 1821 FULTON AVE SW; LOT 6 BLK 2 OAKWOOD PLACE 1ST ADD
EEN2026-01624	29-19-3-48-04.000 RR; 3913 WILLOW AVE SW; LOT 3 BLK 36 PARK PLACE
EEN2026-01625	29-30-1-17-09.000 RR; 3220 WILSON RD; LOTS 18 & 19 BLK 7 TARPLEY 5/74 EXC PART OF WILSON RD
EEN2026-01626	29-08-1-12-17.000 RR; 1820 FULTON AVE; LOT 18 BLK 3 OAKWOOD PLACE 1ST ADD
EEN2026-01627	29-08-1-12-15.000 RR; 1828 FULTON AVE SW; LOT 16 BLK 3 OAKWOOD PLACE 1ST ADD
EEN2026-01628	29-04-3-17-07.000 RR; 1425 WOODLAND AVE SW; LOT 7 BLK 28 WEST END LAND & IMP CO
EEN2026-01629	29-08-1-17-05.000 RR; 1873 FULTON AVE SW; LOT 7 BLK 9 OAKWOOD PLACE 1ST ADD
EEN2026-01630	29-08-1-13-14.000 RR; 1880 FULTON AVE SW; LOT 16 BLK 8 OAKWOOD PLACE 1ST ADD
EEN2026-01631	29-08-3-02-01.000 RR; 160 SOUTH PARK RD; LOTS 1-2-3 & 4 BLK 3 ARDSLEY
EEN2026-01632	29-08-3-19-02.000 RR; 2415 FULTON AVE SW; P O B INTER OF N MOST COR OF LOT 14 BLK 2 ARDSLEY & FULTON AVE TH SW 102.8 FT ALG FULTON AVE TH SE 119.3 FT TO ALLEY TH NW 100 FT ALG ALLEY TO P O B BEING PT OF LOT 14 BLK 2 ARDSLEY
EEN2026-01633	29-17-1-07-12.000 RR; 1005 24TH ST SW; LOT 1 BLK 4 BEULAH PARK
EEN2026-01634	22-29-3-17-01.000 RR; 601 AVENUE U; LOT 1 BLK 6 E G FIELDS SUR SEC 29 TP 17 R 3
EEN2026-01635	12-19-4-11-29.000 RR; 253 TANGLEWOOD CIR; LOT 2 BLK 6 EAST HAVEN ESTS
EEN2026-01636	29-02-3-21-08.000 RR; 205 5TH AVE S; W 1/2 OF LOT 7 BLK 33 WALKER LAND COS ADD TO BHAM
EEN2026-01637	29-02-3-21-09.000 RR; 201 5TH AVE S; NW 86 FT LOT 8 BLK 33 WALKER LD CO ADD TO BHAM
EEN2026-01638	23-15-2-01-40.000 RR; 4201 66TH ST N; LOT 45 DELMAR TERRACE

EEN2026-01639	23-15-2-08-12.000 RR; 3616 66TH ST N; LOT 14 BLK 4 GROVELAND HEIGHTS
EEN2026-01640	23-15-2-05-08.000 RR; 6600 37TH AVE N; LOT 1 BLK 8 GROVELAND HTS
EEN2026-01641	23-15-2-05-09.000 RR; 3700 67TH ST N; LOT 16 BLK 8 GROVELAND HEIGHTS
EEN2026-01642	29-19-1-01-37.000 RR; 3205 ASH AVE SW; POB 85 FT W OF THE W INTER OF SW 32ND ST & SW ASH AVE TH W 50 FT ALG SW ASH AVE TH S 160 FT TO ALLEY TH E 50 FT TH N 160 FT TO POB BEING PT OF LOT 4 MOSE & LULA HILL SUR SEC 18 TSP 18 R3W
EEN2026-01643	29-19-1-01-40.000 RR; 3217 ASH AVE SW; POB 235 FT W OF THE W INTER OF SW 32ND ST & SW ASH AVE TH W 50 FT ALG SW ASH AVE TH S 160 FT TO ALLEY TH E 50 FT TH N 160 FT TO POB BEING PT OF LOT 4 MOSE & LULA HILL SUR
EEN2026-01644	29-19-1-01-09.000 RR; 3225 ASH AVE SW; LOT 10 OBRIANTS ADD TO \POWDERLY
EEN2026-01645	22-34-4-14-11.000 RR; 530 1ST ST N; N 50 FT OF LOTS 1 & 2 BLK 10 MAP OF SMITHFIELD (SOUTH)
EEN2026-01647	23-15-2-08-06.000 RR; 3609 65TH ST N; LOT 3 BLK 4 GROVELAND HTS
EEN2026-01648	22-34-4-14-10.000 RR; 524 1ST ST N; S 45 FT OF N 95 FT LOTS 1 & 2 BLK 10 MAP OF SMITHFIELD (SOUTH)
EEN2026-01649	23-15-2-08-05.000 RR; 3613 65TH ST N; LOT 4 BLK 4 GROVELAND HTS
EEN2026-01650	22-34-4-04-21.000 RR; 604 1ST ST N; S 46-2/3 FT OF N 140 FT OF LOTS 15-16 BLK 11 MAP OF (SOUTH) SMITHFIELD
EEN2026-01651	22-34-4-15-01.000 RR; 129 6TH AVE N; LOTS 1 & 2 BLK 13 MAP OF (SOUTH) SMITHFIELD
EEN2026-01652	22-34-4-16-06.000 RR; 205 6TH AVE N; LOT 8-A BLAKENSHIP RES OF LOTS 6 THRU 8 BLK 25 SO SMITHFIELD PB 213 PG 95
EEN2026-01653	22-34-4-02-14.000 RR; 601 2ND ST N; S 50 FT OF LOTS 9 & 10 BLK 26 MAP OF SMITHFIELD (SOUTH)
EEN2026-01654	30-25-1-11-45.000 RR; 4604 GRASSELLI BLVD; LOT 19 BL 1 HILLMAN GARDENS
EEN2026-01655	30-25-1-11-46.000 RR; 4600 GRASSELLI BLVD; LOT 18 BL 1 HILLMAN GARDENS
EEN2026-01656	23-15-2-01-41.000 RR; 4129 66TH ST N; LOT 44 DELMAR TERRACE

EEN2026-01659	22-35-3-09-05.000 RR; 312 6TH AVE N; LOTS 11 & 12 BLK 27 MAP OF SMITHFIELD (SOUTH)
EEN2026-01661	23-10-3-18-17.000 RR; 4520 75TH ST N; LOTS 39 & 40 BLK 8 EXCEPT THE EAST 10 FT SD LOTS TROTWOOD PARK
EEN2026-01662	23-10-3-18-16.000 RR; 4516 75TH ST N; LOTS 41 & 42 BLK 8 LESS E 10 FT TROTWOOD PARK
EEN2026-01663	22-13-4-16-25.000 RR; 3446 31ST AVE N; LOT 24 BLK 4 DOUGLASVILLE
EEN2026-01664	23-10-4-19-06.000 RR; 607 75TH ST N; BEG 86.8 FT N OF INTER OF N/L 76TH ST NO & W/L OF SE 1/4 SEC 10 TP 17 R 2W TH N 105.3 FT TH NE 116.3 FT TH SE 50.9 FT TH SW 20 FT TH SE 37.6 FT TH SW 183.6 FT TO POB
EEN2026-01665	23-10-4-19-05.000 RR; 611 75TH ST N; SW 1/2 OF LOT 12 BLK 8-E EAST LAKE
EEN2026-01666	23-10-4-19-04.000 RR; 532 OPORTO MADRID BLVD N; LOT 13 BLK 8-E EAST LAKE
EEN2026-01667	22-29-2-42-09.000 RR; 332 AVENUE U; POB NW INTER OF 4TH ST & AVE U TH N 50 FT ALG AVE U TH W 95 FT TH S 50 FT TO 4TH ST TH E 95 FT ALG 4 TH ST TO POB BEING PT OF BLK 7 HUEY PARKER BARKER ET AL
EEN2026-01668	22-28-2-15-05.000 RR; 233 2ND ST; LOT 1 BLK 9 THOMAS
EEN2026-01669	23-10-4-14-03.000 RR; 7706 6TH AVE N; LOT 3 L W COXS RESURVEY OF LOTS 1 THUR 4 BLK 9-F EAST LAKE
EEN2026-01670	22-28-4-08-13.000 RR; 820 8TH ST; LOT 13 BLK 18 THOMAS
EEN2026-01671	23-10-4-14-02.000 RR; 7704 6TH AVE N; LOT 2 L W COXS RESUB OF LOTS 1 TO 4 BLK 9-F EAST LAKE
EEN2026-01672	23-10-4-14-01.000 RR; 7700 6TH AVE N; LOT 1 L W COXS RESUB OF LOTS 1-4 BLK 9-F EAST LAKE
EEN2026-01673	23-10-4-15-03.000 RR; 530 78TH ST N; NW 50 FT OF LOTS 7 & 8 BLK 9-E EAST LAKE
EEN2026-01674	22-28-3-04-14.000 RR; 448 4TH ST; LOT 19 BLK 12 THOMAS
EEN2026-01675	29-05-1-12-10.000 RR; 2700 29TH ST W; LOT 12-A BHAM ENSLEY RESUR OF LOTS 11 & 12 BLK 58
EEN2026-01676	29-05-1-12-13.000 RR; 2716 29TH ST W; E 50 FT LOT 13 BLK 58 BHAM ENSLEY
EEN2026-01677	29-05-1-12-15.000 RR; 2728 29TH ST W; LOT 15 BLK 58 BHAM-ENSLEY

EEN2026-01678	29-17-2-12-40.000 RR; 816 28TH ST SW; LOT 1-A JOHNSON RESURVEY OF HYDE PARK PB 232 PG 18
EEN2026-01679	29-17-2-11-20.000 RR; 828 27TH ST SW; LOT 6 BLK 9 HYDE PARK
EEN2026-01683	29-08-2-15-04.000 RR; 4713 TERRACE R; LOT 4 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY
EEN2026-01684	29-07-1-26-02.000 RR; 1849 47TH ST; LOT 2 BLK 37 CENTRAL PARK
EEN2026-01685	29-07-1-17-12.000 RR; 1836 47TH ST; LOT 5 BLK 38 CENTRAL PARK
EEN2026-01686	29-07-1-26-14.000 RR; 4729 COURT R; LOT 13 BLK 37 CENTRAL PARK
EEN2026-01687	29-07-1-30-03.000 RR; 4714 AVENUE Q; LOT 4 W O LASSETER RESUR BLK 44 WESTLEIGH
EEN2026-01688	12-07-2-05-04.000 RR; 217 WESTCHESTER DR; LOT 50 CENTERPOINT MEDICAL CENTER & PLANNED RESIDENTIAL PARK 3RD SECTOR
EEN2026-01689	29-07-1-30-02.000 RR; 4716 AVENUE Q; LOT 5 W O LASSETER RESUR OF BLK 44 WESTLEIGH
EEN2026-01690	29-07-4-09-05.000 RR; 1623 49TH ST; LOT 5 BLK 38 MARTINS ADD TO BHAM ENSLEY
EEN2026-01691	29-07-4-09-04.000 RR; 1627 49TH ST; LOT 4 BLK 38 MARTINS ADD BHAM-ENSLEY
EEN2026-01692	29-07-4-15-12.000 RR; 1518 BURGIN AVE; LOT 14 BLK 30 MARTINS ADD TO BHAM ENSLEY
EEN2026-01693	29-07-4-21-17.000 RR; 5300 QUINCY AVE; LOT 7 BLK 2 ENGLEWOOD
EEN2026-01694	29-05-1-21-09.000 RR; 2801 29TH PL W; LOT 9 BLK 55 BHAM ENSLEY
EEN2026-01695	13-25-3-03-15.000 RR; 216 KILLOUGH DR; LOT 1-A BLK 11 VON DALES 1ST SECTOR
EEN2026-01696	13-25-2-03-46.000 RR; 312 KILLOUGH DR; LOT 26 KILLOUGH SPRINGS 1 ST ADD
EEN2026-01697	29-04-2-14-04.001 RR; 1328 2ND CT W; LOT 1 BLK 15 COMPTON RISING
EEN2026-01698	29-04-2-21-05.000 RR; 1531 2ND CT W; LOT 18 BLK 35 COMPTON PLACE

EEN2026-01701	29-04-2-24-06.000 RR; 1226 2ND AVE W; LOT 2 BLK 25 EXCEPT W 10 FT OF NO 70 FT COMPTON RISING
EEN2026-01702	29-03-2-15-03.001 RR; 721 ALABAMA AVE SW; LOT 21 OF T R MCCARTYS & A L SMITHS ADD TO WEST END 8/95
EEN2026-01703	29-08-4-08-06.000 RR; 314 23RD ST SW; LOT 18 BLK 1 WEST HAVEN
EEN2026-01704	29-08-4-05-05.000 RR; 221 23RD ST SW; LOT 7 BLK 4 WEST HAVEN
EEN2026-01705	12-19-4-15-03.000 RR; 213 13TH AVE NE; LOT 4 BLK 8 EAST HAVEN ESTS
EEN2026-01706	12-19-4-05-11.000 RR; 1432 LAKE LN NE; LOT 5 COX & HAGWOOD SUB OF LAKE DR MANOR
EEN2026-01707	12-30-2-10-10.000 RR; 1139 KAWANDA LN; LOT 8 BLK 7 WINNETKA ESTATES 56/10
EEN2026-01708	12-30-4-07-34.000 RR; 952 CROWN DR; LOT 19 BLK 4 3RD ADD TO SHADY GLEN
EEN2026-01709	12-30-4-09-60.000 RR; 921 EDWARDS LAKE RD; LOT 1 ENCHANTED FOREST 1ST SECTOR E-239
EEN2026-01710	12-30-4-07-23.000 RR; 976 EDWARDS LAKE RD; LOT 3 BLK 2 ELDORADO 1ST SECTOR
EEN2026-01711	23-10-4-12-15.000 RR; 7820 6TH AVE N; LOT 6 BLK 10-F EAST LAKE 1ST ADD
EEN2026-01712	23-10-4-12-14.000 RR; 7816 6TH AVE N; LOT 5 BLK 10-F EAST LAKE
EEN2026-01713	23-03-1-08-05.000 RR; 9404 ZION CITY RD; LOTS 4 & 5 & NO 35 FT OF LOT 6 BLK 2 AIRPORT ESTS 2ND ADD L&EXCEPT PT TO RD ROW

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT