



# COMMUNITY DEVELOPMENT COMMITTEE MEETING

MONDAY, April 6<sup>th</sup>, 2026 | 3:30PM

CITY COUNCIL CHAMBERS

COUNCILOR BRIAN GUNN - COMMITTEE CHAIR

- I. **Call to Order**
- II. **Approval of Minutes**
- III. **Right Of Way Encroachment ..... Johnny Mickles**
  - a. A request for a Right of Way Encroachment License Agreement between the City of Birmingham and DE NADA, LLC, regarding the proposed installation of two (2) blade signs located at 1300 – 2nd Avenue, South.
- IV. **Right Of Way Dedication ..... Roderick Lowe**
  - a. A request for approval of a final plat resurveying 3 lots into 1 lot and a dedication of right of way called UNITED STATES OF AMERICA COAST GUARD BIRMINGHAM CAMPUS RESURVEY.
- V. **Street Dedication ..... Wardine Alexander**
  - a. A request by the Omicron Omega Chapter of Alpha Kappa Alpha Sorority, Inc. to place a street dedication marker commemorating the 100<sup>th</sup> anniversary of their founding near their property, The Pearl Center, located at 1037 4<sup>th</sup> Avenue West.
- VI. **Release of Revisionary Interest ..... Cory Stallworth**

- a. Agreement for Release of Reversionary Interest with Jefferson County under which the County will agree to release its restrictive covenant and reversionary interest on the former Graymont School property in exchange for the City agreeing to pay the County the fair market share of the County's 50% interest in the property, \$790,000, if the City no longer owns the property or the property otherwise is no longer used and occupied for a public purpose on or before April 21, 2032.

**VII. Amendment to CDBG-DR Action Plans .....Cory Stallworth**

- a. The Community Development Committee is requested to consider approval of a Substantial Amendment to the City's HUD CDBG-Disaster Recovery (CDBG-DR) Action Plans for Grants B-12-MT-01-0001 and B-13-MS-01-0001.

**VIII. New Business**

- a. A public hearing pursuant to Ala. Code, 1975, Section 22-27-48.1(g), to hear comment from the public on the application of Harvest Solutions LLC proposing to site a new indoor nonhazardous medical waste treatment and paper shredding facility at 4400 7<sup>th</sup> Avenue N, Birmingham, AL 35212.

**IX. Announcements**

**X. Adjournment**