

## **AGENDA**

### **REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL**

**May 12, 2026 - 9:30 A.M.**

**WEB SITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Minister Jeanetta Perdue, New Life Church of God, Graysville,  
Graysville, Alabama**

**PLEDGE OF ALLEGIANCE: Council Pro-Tempore LaTonya A. Tate**

**ROLL CALL**

**MINUTES NOT READY: February 3, 2026 – May 5, 2026**

**COMMUNICATIONS FROM THE MAYOR**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**P(ph)**

**ITEM 1.**

An Ordinance amending the City of Birmingham Zoning Ordinance, Title 1 “General Provisions” (Ord No. 15-133, as amended); filed by the Department of Planning, Engineering and Permits (**Case No. ZAC2026-00001**), and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor O’Quinn and Councilor Vasa, Co-Chairs, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee) (Deferred two (2) weeks from 4/28/2026 to 5/12/2026) \*\*

**CONSENT(ph)**

**ITEM 2.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- EEN2026-01314      23-14-4-06-01.000 RR; 7435 PARIS AVE; LOT 10 BLK 92  
CENTRAL HGLDS ADD
- EEN2026-01315      23-14-4-05-04.000 RR; 7432 PARIS AVE; LOT 9 BLK 91  
CENTRAL HGLDS ADD SUR OF CENTRAL HGLDS ADD
- EEN2026-01317      23-14-4-15-03.000 RR; 7236 PARIS AVE; LOT 10 BLK 111  
CENTRAL HGLDS ADD
- EEN2026-01319      23-14-4-16-06.000 RR; 7225 PARIS AVE; LOT 18 BLK 112  
CENTRAL HGLDS ADD
- EEN2026-01320      30-26-4-02-11.000 RR; 5744 MARTIN LUTHER AVE; E 25 FT OF  
LOT 13 & W 40 FT OF LOT 14 ROOSEVELT-CAIRO VILLAGE  
ADD #2
- EEN2026-01321      23-19-4-24-09.000 RR; 3745 8TH AVE N; E 94 FT OF LOTS 8 AND  
9 AND E 94 FT OF N 10 FT OF LOT 7 BLK 2 EAST BHAM
- EEN2026-01322      23-19-4-17-10.000 RR; 802 39TH ST N; E 72 FT OF LOT 1 BLK 8  
EAST BHAM
- EEN2026-01324      30-26-3-07-05.000 RR; 5921 MARTIN LUTHER AVE; LOT 5 BL 25  
EAST ADD TO ROOSEVELT 206/93
- EEN2026-01325      22-34-4-03-15.000 RR; 122 6TH AVE N; LOTS 15 & 16 BLK 12  
MAP OF (SOUTH) SMITHFIELD

EEN2026-01326	23-03-1-03-08.000 RR; 9401 9TH AVE N; LOTS 21 & 22 BLK 10 PENFIELD PARK L&EXC PT TO RD ROW
EEN2026-01328	22-15-4-18-34.000 RR; 3617 2ND ST W; LOT 2 BLK 3 P H LINNEHAN PROP
EEN2026-01329	23-03-1-04-10.000 RR; 9408 9TH AVE N; LOT 3 BLK 11 PENFIELD PARK 27/50 L&EXC PT TO RD ROW
EEN2026-01330	29-17-1-01-04.000 RR; 2000 JEFFERSON AVE SW; ALL PROP IN NW 1/4 OF NE 1/4 LYING S OF RR R/W AND N OF N R/W OF JEFFERSON AVE SW W OF LOT 1 CORNELISONS ADD TO WEST END 64/88 SECT 17 TWSP 18S RANGE 3W
EEN2026-01331	30-02-1-55-06.000 RR; 4121 11TH AVE; LOT 3 BLK 26 PRATT LD & IMP COS 1ST ADD TO DEWEY
EEN2026-01332	30-02-1-47-10.000 RR; 4206 11TH AVE; LOT 9A OF COBERNS RESUR PB 176 PG 37
EEN2026-01333	30-02-1-47-07.000 RR; 4220 11TH AVE; LOT 12 BLK 21 PRATT LAND & IMPROVEMENT CO
EEN2026-01334	30-02-1-48-10.000 RR; 4300 11TH AVE; LOTS 7 & 8 BLK 20 PRATT LAND & IMPROVEMENT CO
EEN2026-01336	22-15-4-18-33.000 RR; 3621 2ND ST W; LOT 1 BLK 3 P H LINNEHAN PROPERTY
EEN2026-01337	30-02-4-02-01.000 RR; 4201 12TH AVE; LOT 1-A ANDREW BURGINS ADD TO WYLAM & RESURVEY & S/D LOTS 1-5 BLK 1 TOGETHER WITH VACATED PART 12TH AVE
EEN2026-01339	22-15-4-11-11.000 RR; 3701 2ND ST W; LOTS 26 & 27 BLK 9 OAKHURST ADD TO NORTH BHAM
EEN2026-01340	30-02-1-50-10.000 RR; 4514 12TH AVE; THE W 40 FT LOT 11 BLK 18 RESUR OF BLKS 13 14 17 18
EEN2026-01341	30-02-1-50-09.000 RR; 4518 12TH AVE; LOT 10 BLK 18 RESUR OF BLKS 13 14 17 & 18
EEN2026-01342	30-25-4-11-08.000 RR; 970 AIRVIEW ST; LOT 9 BL 1 HILLMAN ESTATES 1ST SECTOR
EEN2026-01343	23-19-4-01-08.000 RR; 1016 40TH ST N; LOTS 1 THRU 4 BLK 25 EAST BHAM 1/7
EEN2026-01344	23-19-1-21-01.000 RR; 1018 40TH ST N; LOT 5 BLK 25 EAST BHAM
EEN2026-01345	23-19-4-16-01.000 RR; 731 38TH ST N; LOT 11 BLK 3 EAST BHAM
EEN2026-01346	23-19-4-16-02.001 RR; 729 38TH ST N; LOT 12 BLK 3 EAST

BHAM 1/7

- EEN2026-01347 23-19-4-16-02.000 RR; 727 38TH ST N; LOT 13 BLK 3 EAST  
BHAM 1/5
- EEN2026-01348 23-19-4-16-03.000 RR; 723 38TH ST N; LOT 14 BLK 3 EAST  
BHAM
- EEN2026-01349 22-15-4-19-02.000 RR; 129 37TH AVE W; LOT 4 BLK 1 P H  
LINNEHAN PROPERTY
- EEN2026-01350 22-15-4-19-01.001 RR; 121 37TH AVE W; LOT 5 BLK 1 P H  
LINNEHAN SUBDIV
- EEN2026-01351 22-15-4-19-01.000 RR; 127 37TH AVE W; LOTS 6 & 7 BLK 1 P H  
LINNEHAN SUBDIV
- EEN2026-01352 30-25-4-08-15.000 RR; 1001 45TH ST SW; LOT 15 BL 5 HILLMAN  
ESTATES 1ST SECTOR
- EEN2026-01363 22-27-3-16-03.000 RR; 221 11TH CT W; LOT 6 BLK 17  
SPAULDING
- EEN2026-01366 22-27-3-16-02.000 RR; 219 11TH CT W; LOT 5 BLK 17  
SPAULDING
- EEN2026-01368 22-27-3-14-14.000 RR; 312 11TH CT W; LOT 13 BLK 5  
SPAULDING
- EEN2026-01369 23-03-1-12-09.000 RR; 9336 9TH AVE N; LOT 4 BLK 6 PENFIELD  
PARK 27/50 LESS & EXC PT TO RD ROW
- EEN2026-01370 23-03-1-12-08.000 RR; 9332 9TH AVE N; LOT 3 BLK 6 PENFIELD  
PARK
- EEN2026-01371 22-27-3-14-13.000 RR; 318 11TH CT W; LOTS 11+12 BLK 5  
SPAULDING
- EEN2026-01372 23-03-1-12-07.000 RR; 9328 9TH AVE N; LOT 2 BLK 6 PENFIELD  
PARK
- EEN2026-01373 23-03-1-12-06.000 RR; 9324 9TH AVE N; LOT 1 BLK 6 PENFIELD  
PARK
- EEN2026-01374 30-02-4-13-10.000 RR; 4416 15TH AVE; LOT 13 BLK 2 TENN LD  
CO 5TH ADD TO WYLAM
- EEN2026-01375 23-03-1-11-03.000 RR; 9329 9TH AVE N; LOT 11 BLK 7  
PENFIELD PARK
- EEN2026-01376 30-02-4-13-11.000 RR; 4412 15TH AVE; LOT 12 BLK 2 TENN LD  
CO 5 ADD TO WYLAM
- EEN2026-01381 30-02-4-13-15.000 RR; 4308 15TH AVE; LOT C BLK 3 F & M  
DEVELOPERS INC RESUR OF LOTS 5 & 6 BLK 3 J H EDWARDS

SUR

- EEN2026-01383 30-02-4-13-12.000 RR; 4408 15TH AVE; LOT 11 BLK 2 TENN LAND CO 5 ADD TO WYLAM
- EEN2026-01384 30-25-4-08-16.000 RR; 1031 45TH ST SW; LOT 16 BL 5 HILLMAN ESTATES 2ND SECTOR
- EEN2026-01385 30-02-4-13-14.000 RR; 4400 15TH AVE; LOT 9 BLK 2 TENN LD COS 5TH ADD TO WYLAM
- EEN2026-01386 30-02-4-14-01.000 RR; 4401 15TH AVE; BEG AT SW INT ERIE ST & 15TH AVE THENCE S ALONG ERIE ST 765S FT NW 1245S FT N 460S FT TO 15TH AVE E 1255S FT TO BEG LYING IN SE 1/4 OF SE ¼
- EEN2026-01387 22-29-3-30-07.000 RR; 911 6TH WAY; LOT 7 BLK 27 ENSLEY LD CO ADD TO PRATT CITY
- EEN2026-01389 22-27-3-14-12.000 RR; 320 11TH CT W; LOT 10 BLK 5 SPAULDING
- EEN2026-01390 22-27-3-13-12.000 RR; 426 11TH CT W; LOT 10 BLK 6 SPAULDING
- EEN2026-01392 22-27-3-18-08.000 RR; 1113 5TH ST W; N 37 FT OF LOT 9 BLK 15 SPAULDING
- EEN2026-01393 30-02-3-05-13.000 RR; 5412 12TH CT; LOT 25 PIKES ADD TO MINNIEVILLE
- EEN2026-01394 22-27-3-18-09.700 RR; 1111 5<sup>TH</sup> ST W; LOT 9 BLK 15 SPAULDING 1/261 EXC N 37 FT
- EEN2026-01395 30-02-3-05-12.000 RR; 5416 12TH CT; LOT 26 PIKES ADD TO MINNIEVILLE
- EEN2026-01396 30-02-3-05-11.000 RR; 5426 12TH CT; LOT 27 PIKES ADD TO MINNIEVILLE
- EEN2026-01397 23-22-1-30-17.000 RR; 7025 GEORGIA RD; LOT 26 BLK 11-B GATE CITY LD COS RESUR LOTS 21 TO 34
- EEN2026-01398 30-25-1-22-08.000 RR; 2430 MARGARET AVE; LOT 9 BL 14 HILLMAN
- EEN2026-01399 30-25-1-23-07.000 RR; 2306 MARGARET AVE; LOT 13 BLK 13 HILLMAN
- EEN2026-01401 29-30-4-03-07.000 RR; 3620 BRENDA AVE SW; LOT 7 BLK 6 WENONAH SUB PLAT B
- EEN2026-01402 22-15-4-11-06.000 RR; 3725 2ND ST W; LOTS 37 & 38 BLK 9 OAKHURST ADD TO NORTH BHAM

EEN2026-01403	22-15-4-18-12.000 RR; 3657 1ST PL W; LOT 6 BLK 2 P H LINNEHAN PROPERTY
EEN2026-01404	22-15-4-19-15.000 RR; 3668 1ST PL W; LOTS 27 & 28 BLK 1 P H LINNEHAN PROPERTY
EEN2026-01405	21-25-4-03-09.000 RR;505 LANSING ST; LOT 8 BLK 3 ENSLEY 10TH ADD 10TH ADD TO ENSLEY
EEN2026-01406	13-25-4-02-06.000 RR; 1153 CARNATION DR; LOT 8 BLK 12 ROEBUCK GARDEN ESTS 2ND SECTOR
EEN2026-01409	13-25-4-03-14.000 RR; 1104 CARNATION DR; LOT 27 BLK 13 ROEBUCK GARDEN ESTS 2ND SECTOR
EEN2026-01410	13-25-1-15-22.000 RR; 428 ORCHID RD; LOT 22 BLK 16 ROEBUCK GARDEN ESTS
EEN2026-01411	30-02-3-06-10.000 RR; 5424 12TH TER; E 50 FT OF W 100 FT OF LOTS 1 & 2 MAP OF JOHN HILTON LOT
EEN2026-01412	30-02-3-06-12.000 RR; 5416 12TH TER; LOT 5 MAP OF JOHN HILTON
EEN2026-01413	30-02-3-06-13.000 RR; 5408 12TH TER; LOT 6 MAP OF JOHN HILTON
EEN2026-01414	30-02-3-07-02.000 RR; 1240 SEATTLE ST; LOT 11 MAP OF JOHN HILTON SUR
EEN2026-01415	13-36-4-07-07.000 RR; 726 ROSE DR; P O B 710 FT S N OF SE COR SE 1/4 SEC 36 T 16 S R 2 W TH N 100 FT TH W 330 FT TO ROSE DR TH SE 100 FT S ALG R/W TH ELY 280.3 FT TO P O B BEING PT LOT 20 ROSE MANOR
EEN2026-01416	12-31-3-09-05.000 RR; 943 ROSE DR; LOT 11-A HUFFMAN HILLCREST RESUR LOT 10 & PART OF LOT 11 126/1
EEN2026-01417	12-31-3-09-01.000 RR; 963 ROSE DR; LOT 13 HUFFMAN HILLCREST 13/37
EEN2026-01419	29-05-1-24-06.000 RR; 2553 29TH ST W; LOT 13 BLK 6 FAIRVIEW PARK
EEN2026-01420	29-05-1-22-01.000 RR; 2900 CULLMAN AVE; LOTS 1 THRU 3 BLK 56 BHAM ENSLEY
EEN2026-01421	22-15-4-18-09.000 RR; 3669 1ST PL W; LOT 3 BLK 2 P H LINNEHAN PROPERTY
EEN2026-01424	29-05-1-12-19.000 RR; 2744 29TH ST W; LOT 19 BLK 58 BHAM ENSLEY
EEN2026-01425	22-15-4-11-13.000 RR; 3708 1ST PL; LOTS 19 & 20 BLK 9 OAK HURST ADD TO NO BHAM 8/29

EEN2026-01426	21-36-1-06-08.001 RR; 417 MILLVALE ST; LOT 5 BLK 16-2 SHERMAN HEIGHTS
EEN2026-01427	21-36-1-06-07.000 RR; 413 MILLVALE ST; LOT 4 BLK 16-2 SHERMAN HEIGHTS
EEN2026-01428	22-15-4-12-10.000 RR; 3713 1ST PL W; LOTS 33 & 34 BLK 10 OAKHURST ADD TO NORTH BHAM
EEN2026-01429	21-36-1-06-06.000 RR; 409 MILLVALE ST; LOT 3 BLK 16-2 SHERMAN HGHTS
EEN2026-01430	22-15-4-12-14.000 RR; 3708 1ST ST W; LOTS 21-22 BLK 10 OAKHURST ADD TO NORTH BHAM
EEN2026-01431	21-25-4-03-02.000 RR; 520 LORAIN ST; LOT 1 BLK 3 ENSLEY 10TH ADD
EEN2026-01432	22-15-4-13-02.000 RR; 3769 1ST ST W; LOT 23 BLK 3 ZION HTS SUR
EEN2026-01433	29-19-3-37-02.000 RR; 3821 PARK AVE SW; POB W INTER OF 39TH ST & 38 <sup>TH</sup> ST S W TH N 70.1 FT ALG 38TH ST S W TH N W 97.8 FT TO S W PARK AVE TH S W 50 FT ALG S W PARK AVE TO 39 <sup>TH</sup> ST TH S E 145.4 FT ALG 39TH ST TO POB BEING LOT 1 BLK 28 PARK PLACE 6/74
EEN2026-01434	29-19-3-40-02.001 RR; 4009 PARK AVE SW; LOT 11 BLK 30 PARK PLACE 6/74
EEN2026-01435	13-34-4-07-10.000 RR; 1109 PENFIELD DR; LOT 4 & 5 EXC E 23.5 FT BLK 1 1ST ADD TO PENFIELD PARK 28/32
EEN2026-01436	13-34-4-07-04.000 RR; 1025 PENFIELD DR; LOT 11 BLK 1 1ST ADD TO PENFIELD PARK
EEN2026-01437	13-34-4-07-05.000 RR; 1029 PENFIELD DR; LOT 10 BLK 1 1ST ADD TO PENFIELD PARK
EEN2026-01438	13-34-4-07-03.000 RR; 1021 PENFIELD DR; LOT 12 BLK 1 1ST ADD TO PENFIELD PARK
EEN2026-01440	23-28-3-02-08.000 RR; 709 48TH ST S; LOT 3 BLK 7 FOREST GROVE RESUR SEC 28 TP 17 R 2W
EEN2026-01441	30-02-3-06-15.000 RR; 1232 SEATTLE ST; LOT 9 JOHN HILTON SUR
EEN2026-01442	30-02-3-08-01.002 RR; 1229 SEATTLE ST; LOT 2 BLK F PRATT LAND & IMP CO MAP OF MINNEVILLE 4/19
EEN2026-01443	30-02-3-03-05.000 RR; 1219 SEATTLE ST; LOTS 5 & 6 BLK A PRATT LAND AND IMPROVEMENT CO MAP OF MINNEVILLE

EEN2026-01444	30-02-3-03-04.000 RR; 1215 SEATTLE ST; LOT 4 BLK A PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE
EEN2026-01445	30-02-2-13-06.000 RR; 1101 SEATTLE ST; LOT 2 BLK 8 TENN LD COS 6TH ADD TO WYLAM
EEN2026-01446	30-02-2-13-05.000 RR; 1021 SEATTLE ST; LOTS 3 & 4 BLK 8 TENN LD COS 6TH ADD TO WYLAM
EEN2026-01448	21-25-4-04-02.000 RR; 520 MILLVALE ST; LOT 1 BLK 4 ENSLEY 10TH ADD 10TH ADD
EEN2026-01450	22-30-4-03-03.000 RR; 520 CARLINE AVE; LOT 8 BLK 1 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-01451	29-17-2-15-07.000 RR; 1201 31ST ST SW; LOT 4 BLK 2 JEFFERSON PARK ESTS
EEN2026-01452	22-29-2-49-01.000 RR; 1009 4TH ST; LOT 7 BLK 12 HUEY PARKER BARKER ET AL SUR
EEN2026-01453	22-20-3-18-11.000 RR; 944 TRILBY ST; LOT 12 BLK E NO HIGHLANDS ADD TO PRATT CITY
EEN2026-01455	22-29-2-49-04.000 RR; 927 4TH ST; LOT 4 BLK 12 HUEY PARKER BARKER ET AL SUR
EEN2026-01456	29-17-3-11-01.000 RR; 2401 POWDERLY AVE SW; LOTS 19 & 20 BLK 2 POWDERLY HTS
EEN2026-01457	29-17-3-05-03.000 RR; 2712 POWDERLY AVE SW; LOT 4 BLK A YEILDING & BRITAIN SURVEY OF GEORGE W SMITH
EEN2026-01458	29-17-3-05-04.000 RR; 2716 POWDERLY AVE SW; ALL LOT 5 & E 1/2 LOT 6 BLK A YEILDING & BRITAIN RESUR OF GEORGE W SMITH
EEN2026-01459	29-17-3-05-05.000 RR; 2724 POWDERLY AVE SW; W 1/2 LOT 6 & ALL LOT 7 BLK A YEILDING & BRITTON SUR 15/75
EEN2026-01460	29-17-3-05-06.000 RR; 2728 POWDERLY AVE SW; LOT 8 BLK A YEILDING & BRITAIN SURVEY OF GEORGE W SMITH
EEN2026-01461	29-17-3-04-01.000 RR; 1600 28TH ST SW; LOT 8 BLK 5 YEILDING & BRITAIN SURVEY OF GEORGE W SMITH
EEN2026-01463	29-17-3-29-20.000 RR; 2513 COLLEGE AVE SW; LOT 18 COLLEGE PARK RE-SUB
EEN2026-01464	29-17-3-29-21.000 RR; 2517 COLLEGE AVE SW; LOT 17 COLLEGE PARK RE-SUB LD CO SUR REC 10/113
EEN2026-01465	29-17-3-30-17.000 RR; 2516 COLLEGE AVE SW; LOT 36 COLLEGE PARK RE-SUB

EEN2026-01466	29-30-2-30-04.000 RR; 3737 TODD AVE SW; LOTS 16 & 17 BLK 1 GRASSELLI SOUTH HIGHLANDS
EEN2026-01467	29-30-2-30-07.000 RR; 3753 TODD AVE SW; LOT 13 BLK 1 GRASSELLI SOUTH HGLDS
EEN2026-01468	29-30-2-27-15.000 RR; 3928 TODD AVE SW; LOT 17 BL 17 SIMON SCHARF
EEN2026-01469	29-30-2-27-16.000 RR; 3924 TODD AVE SW; LOT 18 BL 17 SIMON SCHARF
EEN2026-01470	29-30-2-27-18.000 RR; 3916 TODD AVE SW; LOT 20 BL 17 SIMON SCHARF
EEN2026-01471	29-20-3-14-18.000 RR; 2816 30TH ST SW; LOT 20 BLK 5 INDUSTRIAL CENTER
EEN2026-01472	29-20-4-05-15.000 RR; 2616 23RD ST SW; LOT 20 BLK 4 GARDEN HGLDS ADD TO POWDERLY
EEN2026-01473	29-20-4-05-14.000 RR; 2620 23RD ST SW; LOT 19 BLK 4 GARDEN HGLDS ADD TO POWDERLY
EEN2026-01474	29-20-4-05-13.000 RR; 2624 23RD ST SW; LOT 18 BLK 4 GARDEN HGLDS ADD TO POWDERLY
EEN2026-01475	29-20-4-05-12.000 RR; 2628 23RD ST SW; LOT 17 BLK 4 GARDEN HGLDS ADD TO POWDERLY
EEN2026-01476	29-18-4-36-08.000 RR; 3140 PARK AVE SW; LOT 12 & 13 BLK 6 JONES VALLEY
EEN2026-01477	29-18-4-36-09.001 RR; 3132 PARK AVE SW; LOT 11 BLK 6 JONES VALLEY SUR 18/14
EEN2026-01478	29-20-3-12-01.000 RR; 2804 29TH ST SW; LOT 23 & 24 BLK 3 INDUSTRIAL CENTER
EEN2026-01479	29-20-3-12-11.000 RR; 2812 29TH ST SW; LOTS 21 & 22 BLK 3 INDUSTRIAL CENTER
EEN2026-01480	22-29-3-18-04.000 RR; 610 AVENUE U; S 1/2 LOT 3 BLK 7 E G FIELDS SUR SEC 29 TWSP 17S R3W
EEN2026-01481	23-03-2-01-12.000 RR; 1400 LINE DR; LOT 14 BLK 1 WOODLAND ADD TO AIRPORT ESTS
EEN2026-01482	23-03-2-01-11.000 RR; 1404 LINE DR; LOT 13 BLK 1 WOODLAND ADD TO AIRPORT ESTS
EEN2026-01483	23-03-2-01-10.000 RR; 1408 LINE DR; LOTS 11 & 12 BLK 1 WOODLAND ADD TO AIRPORT ESTS
EEN2026-01484	23-03-2-02-04.000 RR; 1413 LINE DR; LOTS 4 & 5 BLK 2

WOODLAND ADD TO AIRPORT ESTATES

- EEN2026-01485 30-35-2-11-10.000 RR; 5912 PRATT ST; LOT 4 BL 17 BREWER PLACE
- EEN2026-01486 29-05-3-04-19.000 RR; 2924 AVENUE W; LOT 1 BLK 3 J W & N M MILLER SUR
- EEN2026-01487 23-03-1-24-01.000 RR; 9135 12TH AVE N; LOT B GEORGIE BRYANTS RESUR OF LOTS 9 & 10 BLK 2 AIRPORT
- EEN2026-01489 23-03-1-24-01.001 RR; 1115 93RD ST N; LOT A GEORGIE BRYANTS RESUR OF LOTS 9 & 10 BLK 2 AIRPORT ESTS 67/28
- EEN2026-01490 23-03-1-24-18.000 RR; 1109 93RD ST N; W 1/2 OF LOTS 14 & 15 BLK 3 AIRPORT ESTATES 26/10
- EEN2026-01491 29-32-1-01-07.000 RR; 2575 OSTLIN ST; POB 360.9 FT E OF 409 FT S OF NW COR OF NE 1/4 OF NE 1/4 SEC 32 TWP 18S R 3W TH E 150 FT TH S 110 FT TH E 120 FT TH S 60 FT TH W 290 FT TH N 170 FT TO POB
- EEN2026-01492 23-30-1-13-02.000 RR; 3413 MESSER AIRPORT HWY; COM NW COR LOT 1-A KONTOS RESUR 199/94 TH SW 149 FT TO POB TH CONT SW 60 FT TH SLY 143 FT TH ELY 55 FT TH NLY 168 FT TO POB SEC 30 T17S R2W
- EEN2026-01493 23-30-1-02-11.000 RR; 3734 5TH CT N; LOTS 12 & 13 BLK 93 AVONDALE 1/221
- EEN2026-01494 23-30-1-02-11.000 RR; 3734 5TH CT N; LOTS 12 & 13 BLK 93 AVONDALE 1/221
- EEN2026-01495 23-29-2-04-10.000 RR; 532 40TH ST N; LOT 9 BLK 5 KING LAND & IMPROVEMENT COS ADD TO AVONDALE
- EEN2026-01496 23-29-2-04-14.000 RR; 529 40TH ST N; LOT 11 BLK 4 KING LAND & IMPROVEMENT COS ADDITION TO AVONDALE
- EEN2026-01497 23-29-2-04-19.000 RR; 513 40TH ST N; S 1/2 OF LOT 7 BLK 4 IN SUR OF KING LAND & IMP COS ADD TO AVONDALE
- EEN2026-01498 23-20-4-22-02.000 RR; 765 45TH ST N; LOT 8 BLK 2 HILL TOP SUB
- EEN2026-01499 23-20-3-13-17.000 RR; 816 44TH ST N; LOT 20 BLK N KING LD & IMP CO 1ST ADD TO KINGSTON
- EEN2026-01500 30-35-2-11-09.000 RR; 5916 PRATT ST; LOTS 5 & 6 BLK 17 BREWER PLACE
- EEN2026-01501 23-20-3-13-23.000 RR; 840 44TH ST N; LOTS 13 & 14 BLK N KING LAND & IMP CO ADD TO KINGSTON
- EEN2026-01502 30-35-2-11-08.000 RR; 5924 PRATT ST; LOT 7 BL 17 BREWER

PLACE

- EEN2026-01503 23-20-3-13-24.000 RR; 848 44TH ST N; LOT 12 BLK N KING L & I  
CO ADD TO KINGSTON
- EEN2026-01504 23-20-3-13-25.000 RR; 852 44TH ST N; LOT 11 BLK N KING LD  
AND IMP CO ADD TO KINGSTON
- EEN2026-01505 23-20-3-13-26.000 RR; 856 44TH ST N; LOT 11 BLK 8 KINGSTON
- EEN2026-01512 29-02-2-23-09.000 RR; 40 OMEGA ST; N 1/2 LOT 9 BETTIE  
MONTGOMERY SUR
- EEN2026-01513 29-09-2-19-13.000 RR; 1624 CLEVELAND AVE SW; LOT 8 & W  
1/2 OF LOT 9 BLK 63 WEST END
- EEN2026-01515 13-25-1-08-13.000 RR; 1137 WOODSLEE ST; LOT 13 BERKELEY  
HILLS
- EEN2026-01516 29-20-2-10-03.000 RR; 2409 LAWN AVE SW; LOT 9 BLK 6 PARK  
LAWN
- EEN2026-01517 13-24-3-02-01.000 RR; 613 15TH CT NW; LOT 1 BLK 7  
QUEENSBURY EAST 2ND SECT 127/15
- EEN2026-01520 13-24-3-02-19.000 RR; 1525 7TH ST NW; LOT 19 BLK 7  
QUEENSBURY EAST 2ND SECT 127/15
- EEN2026-01521 13-24-3-05-04.000 RR; 1333 7TH PL NW; LOT 4 BLK 2  
QUEENSBURY EAST 2ND SECT 127/15
- EEN2026-01522 30-35-2-13-07.000 RR; 6029 PRATT ST; LOTS 9 & 10 BLK 25  
BREWER PLACE 5/130 BHAM
- EEN2026-01524 22-15-3-18-03.000 RR; 3704 4TH ST W; LOT 2 BLK 12 A J  
HOOPERS 2ND ADD
- EEN2026-01525 22-15-3-01-11.000 RR; 3801 4TH ST W; LOT 10 BLK 1 A J  
HOOPERS 3RD ADD TO HOOPER CITY
- EEN2026-01526 22-15-3-01-05.000 RR; 3840 2ND PL W; LOTS 1 & 2 IRA  
TUNSTALL SURVEY
- EEN2026-01527 22-15-3-01-03.000 RR; 3857 4TH ST W; LOT IN NE1/4 SW1/4  
DESC BEG 276 FT W OF NE/COR TH W 243 FT TH S LY ALONG  
4TH ST W 60 TH E 158 FT TH NE 72 FT TO POB
- EEN2026-01529 22-15-4-08-12.000 RR; 3808 1ST PL W; LOTS 21-22-23 & 24 BLK 6  
OAKHURST ADD TO NORTH BHAM
- EEN2026-01530 22-15-4-08-17.000 RR; 3828 1ST PL W; LOTS 12 & 13 BLK 6  
OAKHURST ADD TO NORTH BHAM

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 3.**

An Ordinance to “FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$250,000.00 to City Walk Maintenance (ADECA) grant per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

**CONSENT**

**ITEM 4.**

An Ordinance to “FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$300,000.00 from Finance, Grants Match, and appropriating \$300,000.00 to Non-Departmental, Transfer to Fund 036 Grants Match (Increasing the total from \$250,000.00 to \$550,000.00); and to “FURTHER AMEND THE GRANTS MATCH FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$2,000,000.00 to BDOT, Consolidated Rail Infrastructure and Safety Improvement (CRISI) Grant to enhance safety and relieve traffic congestion; with commitments from Norfolk Southern of \$1,200,000.00 (Decreasing the total from \$1,500,000.00) and Trussville of \$250,000.00. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

**P**

**ITEM 5.**

An Ordinance to amend Part 3, Appendix A, Article I, of the General Code of the City of Birmingham, as adopted by Ordinance 97-183, as amended, NAICS 541, Schedules 014a and 014b (Attorneys). **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor) \*\*

**P**

**ITEM 6.**

An Ordinance approving and ratifying an Agreement between the City of Birmingham, the **City of Trussville** and **Norfolk Southern Railway Company** under which the parties agreed to undertake a project as part of the REDESIGN Alabama program to close at-grade railroad crossings, which will alleviate blocked crossings from the Woodlawn neighborhood in Birmingham into Trussville and erect alternative routes to enhance public access. The City of Birmingham is a recipient of a FY 2022 Consolidated Rail Infrastructure and Safety Improvements “CRISI” Grant in the amount of \$8,000,000.00, which will to be used to provide funding for this project. In addition, the City of Birmingham and the City of Trussville each will be responsible for 2.5% of the cost of the project,

which equals \$250,000.00 each, and Norfolk Southern Railway Company will be responsible for 15% of the cost of the project, which equals \$1,500,000.00, which is inclusive of the value of certain Norfolk Southern engineering review services that will be reimbursed in an amount of up to \$300,000.00. The Agreement was previously approved by Ordinance No. 24-21, which was adopted on April 27, 2024, but the terms of the Agreement have been modified since the Ordinance was adopted. **[First Reading] [Funding Source: 001\_019\_00080.536-040 - Grant Expenditures Grant Match]** (Submitted by the City Attorney) (Recommended by the Director of Transportation, the Transportation and Infrastructure Committee, and the Budget and Finance Committee) \*\*

**CONSENT**

**ITEM 7.**

A Resolution approving and authorizing the Mayor to execute a Master Agreement under MA220000002766, State of Alabama between the City of Birmingham and **Allseating Corporation** under which Allseating Corporation will provide renovations of the workspace in the City of Birmingham’s Office of Public Information for a term of one year in an amount not to exceed \$4,920.76. **[Funding Source: 1000251-20001757]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 8.**

A Resolution approving and authorizing the Mayor to execute and deliver an agreement with **Cardiac Solutions, LLC, an Alabama Limited Liability Company**, through Sourcewell (Sourcewell Contract #041823-STY) a Cooperative Purchasing Program authorized by the State of Alabama Department of Examiners of Public Accounts for an amount not to exceed \$1,094,184.00 for the purchase of Automated External Defibrillator (AED) and related monitoring services (AED Package). **[Funding Source: PR102CP 003970 - 025]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 9.**

A Resolution approving and authorizing the Mayor to execute a Vendor Agreement between the City of Birmingham and **Corporate Interiors of Alabama**, under which Corporate Interiors of Alabama will provide renovations of the workspace in the City of Birmingham’s Office of Public Information for a term of one year in an amount not to exceed \$12,950.00. **[Funding Source: 1000251-20001757]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 10.**

A Resolution approving and authorizing the Mayor to execute a Master Agreement under MA220000002803, State of Alabama between the City of Birmingham and **Indiana Furniture** under which Indiana Furniture will provide renovations of the workspace in the City of Birmingham's Office of Public Information for a term of one year in an amount not to exceed \$27,324.91. **[Funding Source: 1000251-20001757]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 11.**

A Resolution approving and authorizing the Mayor to execute a Lease Agreement between **JBL Real Estate Holdings, LLC** and the City of Birmingham, under which JBL Real Estate Holdings, LLC will lease space located at 1820 3<sup>rd</sup> Ave North, Suite 400 Birmingham, AL 35203, for office space to be used by the Department of Unhoused Strategies' growing team for a term of one (1) year, with the option to renew for additional one (1) year terms, subject to appropriation by Council, at a rental fee of \$4,750.00 per month and a parking fee of \$246.00 per month, for a total annual amount not to exceed \$59,952.00. **[Funding Source: 001-40096832-550008-0000000-00000000-000-000000]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 12.**

A Resolution approving and authorizing the Mayor to execute an Agreement with **SHI International Corp. ("SHI")** to purchase DocuSign software and services for a period not to exceed one year. The City is authorized pursuant to §11-40-1, Code of Alabama 1975, to contract for authorized goods and services. The City is also authorized pursuant to §41-16-51(8), Code of Alabama 1975 to purchase, without competitive bidding, goods or services for computer programs or software applications. The City is also authorized by §41-16-51(a)(18), Code of Alabama to purchase, without competitive bidding, goods or services from vendors that have been awarded a current and valid statewide contract listed on the Alabama Buys e-procurement system, under the same terms and conditions as provided in the statewide contract if the prices paid do not exceed the amount provided in the statewide contract. The software needed is currently available from SHI, which has been awarded a current and valid statewide contract (No. MA 230000003919)

listed on the Alabama Buys e-procurement system. The City is authorized to expend an amount not to exceed \$47,267.95 for this purchase. **[Funding Source: 001\_037\_01920\_01922.531-020]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 13.**

A Resolution approving and authorizing the Mayor to execute a Community Development Block Grant Critical Repair Program Subrecipient Agreement with **Home Shield Siding** through the Critical Repair funding program to provide critical repair and rehabilitation assistance to eligible low-and-moderate-income, owner-occupied, single-family households located within the City limits to address urgent health, safety, accessibility, and structural needs for a term ending June 30, 2027, in an amount not to exceed \$2,600.00. **[Funding Source: 01305201.534075.0000000.00000000.000.000000]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 14.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **The United States of America by and through the U.S. Coast Guard**, is allowed to retain an existing wrought iron fence and a concrete column that currently extend outside of the property boundary and into the public right of way. The existing wrought iron fence currently extends into the public right of way of 8th Avenue West at two (2) locations and the existing concrete column also extends into the public right of way of 8th Avenue West, all along the boundary of the subject property, located at 900 Arkadelphia Road, and encroach into, over and upon the right of way of 8th Avenue West, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)

**CONSENT**

**ITEM 15.**

A Resolution authorizing the Mayor to accept and submit grant documents for the FA STP Funds provided by **ALDOT** for improvements on 19th St. Ensley Ave. to Bush Blvd. paving, sidewalks, curb and gutter, and storm drainage. The revised agreement now includes preliminary engineering and construction. There is a 80/20 match with the Alabama Department of

Transportation. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 16.**

A Resolution authorizing the Mayor to apply for, submit, and accept all grant funds for the FY 2026 Port Infrastructure Development Program (PIDP) Grant. The grant opportunity is provided by the **United States Department of Transportation Maritime Administration**. The grant will be used for the purpose of improving the safety, efficiency, or reliability of the movement of goods through ports and intermodal connections to ports in an amount up to \$30,000,000.00. Match will be covered by WATCO. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 17.**

A Resolution authorizing the settlement of an automobile insurance claim that the City of Birmingham has against the **Country Casualty Insurance Company (“Country Financial”)**. On or about March 2, 2026, a Country Financial insured driver collided with, and caused damage to, property owned by the City. This resolution authorizes the City to accept \$2,211.00 in payment for the full settlement of the claim against Country Financial related to the incident and authorizes the Mayor to execute all documents necessary to accomplish the settlement of the claim. This settlement has been reviewed and approved by the Department of Equipment Management and the Office of the City Attorney (Submitted by the City Attorney) (Recommended by the City Attorney and the Director of Equipment Management) \*\*

**CONSENT**

**ITEM 18.**

A Resolution accepting the lump sum bid of **Gulf Coast Contracting, LLC**, 4125 Louis Avenue, Holiday, Florida 34691, in the amount of \$301,510.00 for the 35<sup>th</sup> Street Bridge Painting project located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Gulf Coast Contracting, LLC in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DOT047CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Received)

**CONSENT**

**ITEM 19.**

A Resolution accepting and approving the bid of **Advanced Mower**, Bessemer, Alabama, for Outdoor power equipment, to include: Stihl equipment, Husqvarna equipment, and Honda equipment, as needed at unit prices on file in the Office of the Assistant Purchasing Agent, for a period of one (1) year guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Equipment Management Department, this being the lowest, most responsive bid submitted. **[Appropriated for FY2025/2026 Budget; G/L Account: 102\_000.524-040]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

**CONSENT**

**ITEM 20.**

A Resolution accepting and approving the bid of **Cahaba Tractor**, Pelham, Alabama, for the purchase of Kubota Parts as needed, at unit prices on file in the Office of the Assistant Purchasing Agent, for a period of one (1) year, for the Equipment Management Department. **[Appropriated for FY2025/2026 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 21.**

A Resolution accepting and approving the bid of **Rent One, LLC**, Gardendale, Alabama, for Outdoor power equipment, to include: Stihl equipment, and Scag equipment, as needed at unit prices on file in the Office of the Assistant Purchasing Agent, for a period of one (1) year guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Equipment Management Department, this being the lowest, most responsive bid submitted. **[Appropriated for FY2025/2026 Budget; G/L Account: 102\_000.524-040]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

**CONSENT**

**ITEM 22.**

A Resolution amending Resolution No. 602-26, adopted by the Council March 24, 2026, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 944 Trilby Street, 35214, due to the owner providing proof that a Private Landscaper cut the property before the Contractor cut it. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

**CONSENT**

**ITEM 23.**

A Resolution approving payment to **Piedmont Door Solutions**, Pelham, Alabama, in the amount of \$21,288.82 for door repairs and replacements at the Public Works Facility Services building, for the City of Birmingham Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-04940229-511003-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and Director of Public Works)

**CONSENT**

**ITEM 24.**

A Resolution approving payment to **ProQuest LLC**, Ann Arbor, Michigan, in the amount of \$21,041.58, for the purchase of e-books and other supplies, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

**CONSENT**

**ITEM 25.**

A Resolution approving payment to **Staples, Inc.**, Framingham, Massachusetts, in the amount of \$1,266.06, for the purchase of five (5) chairs, at unit prices on file in the office of the Assistant Purchasing Agent, for the Department of Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 102-00000001-525005-100028-20000087-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 26.**

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, Alabama, for the purchase of fourteen (14) chairs, in the amount of \$3,425.14, at unit prices on file in the office of the Assistant Purchasing Agent, for the Capital Projects Department, in accordance with OMNIA Partners Contract #158057, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-06012000-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

**CONSENT**

**ITEM 27.**

A Resolution approving payment to **The Hon Company, LLC**, Muscatine, Iowa, in the amount of \$7,653.60, for the purchase of fourteen (14) chairs, and one (1) bookcase, at unit prices on file in the office of the Assistant Purchasing Agent, for the Capital Projects Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA220000002845. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-06012000-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

**CONSENT**

**ITEM 28.**

A Resolution approving payment to **We R Smart, LLC**, Birmingham, Alabama, in the amount of \$35,280.00, for monthly camera monitoring at various parks at unit prices, on file in the office of the Assistant Purchasing Agent, for the Park and Recreation Board, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2025-2026 Budget; G/L Account: 001-08312002-527050-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Park and Recreation)

**CONSENT**

**ITEM 29.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 30.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**ITEM 31.**

A Resolution, pursuant to Section 3.15 of the Mayor/Council Act of 1955 (§45-37A-52.64, Code of Alabama) to recall from the Mayor Ordinance No. 26-50, which would have amended the “Kelvyn Felder Ordinance” in Article C of Chapter 10 in Title 12 of the General Code of the City of Birmingham, before Ordinance No. 26-50 has become a law or has been acted on by him. (Submitted and Recommended by the Council) \*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**

**NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 779-26 on April 7, 2026, to be noxious and dangerous, whereon said weeds have been abated:

- EEN2026-01318      23-14-4-15-04.000 RR; 7232 PARIS AVE; LOT 9 BLK 111  
CENTRAL HGLDS ADD
- EEN2026-01327      22-34-4-04-17.000 RR; 601 CENTER ST N; S 25 FT OF LOTS 9 &  
10 BLK 11 MAP OF (SOUTH) SMITHFIELD
- EEN2026-01388      30-16-1-02-02.000 RR; 1132 ALEXANDER ST; POB 208 FT S OF  
NE COR OF SW4 OF NE4 SEC 16 TP 18 R 4W TH S 100 FT TH W  
185 FT TH N 100 FT TH E 189 FT TO POB
- EEN2026-01391      22-27-3-18-07.000 RR; 1117 5TH ST W; S 50 FT OF LOTS 6 THRU  
8 BLK 15 SPAULDING

EEN2026-01407	13-25-4-02-07.000 RR; 1149 CARNATION DR; LOT 9 BLK 12 ROEBUCK GARDEN ESTS 2ND SECTOR
EEN2026-01408	30-02-3-07-03.000 RR; 5412 13TH AVE; LOT 8 MAP OF JOHN HILTON SUR
EEN2026-01439	22-15-4-12-23.000 RR; 3774 1ST ST W; LOT 1-A OAKHURST ADD TO NO BHAM RESUR OF LOTS 1 & 2 BLK 10
EEN2026-01462	29-11-2-14-01.000 RR; 1727 CENTER PL S; LOT 1 BLK 1 LOCASCIO AND CATANZANO SUB
EEN2026-01508	29-02-2-18-19.000 RR; 334 POWELL AVE S; LOT 11 HAMILTON COPELAND & FEAGIN SUR SHADYDALE
EEN2026-01509	29-02-2-23-03.000 RR; 331 POWELL AVE; P O B 158 FT S NE OF E INTER POWELL AVE & 3RD PL TH NE 36 FT S ALG POWELL AVE TH S 100.5 FT TH SW 14 FT S TH S 28 FT S TH W 20 FT S TH N 116 FT S TO P O B BEING PT LOTS 5 & 6 BETTIE MONTGOMERY SUR
EEN2026-01510	29-02-2-23-02.000 RR; 335 POWELL AVE; P O B 19 FT S NE OF E INTER POWELL AVE & 3RD PL TH NE 32.8 FT ALG POWELL AVE TH S 99 FT TH SW 32.8 FT TH N 100.5 FT TO P O B BEING PT LOT 6 BETTIE MONTGOMERY SUR
EEN2026-01511	29-02-2-23-01.000 RR; 339 POWELL AVE; P O B 210 FT S SW OF S INTER POWELL AVE & OMEGA ST TH SW 37 FT S ALG POWELL AVE TH S 99 FT TH NE 33 FT S TH N 100 FT S TO P O B BEING PT LOTS 6 & 7 BETTIE MONTGOMERY SUR
EEN2026-01514	12-30-2-14-14.000 RR; 109 NEKOMA DR; LOT 28-A RESUR OF LOTS 21+23+24+26+27 HUFFMAN HEIGHTS 1ST ADD & PT OF LOT 5 RILEYS ADD TO EAST LAKE *
EEN2026-01518	13-24-3-02-14.000 RR; 1524 6TH WAY NW; LOT 14 BLK 7 QUEENSBURY EAST 2 <sup>ND</sup> SECT 127/15
EEN2026-01519	13-24-3-02-13.000 RR; 1521 6TH WAY NW; LOT 13 BLK 7 QUEENSBURY EAST 2 <sup>ND</sup> SECT 127/15
EEN2026-01523	22-15-3-22-02.000 RR; 3613 4TH ST W; LOTS 3 THRU 5 BLK 1 MAP OF 6TH ADD HOOPER CITY
EEN2026-01526	22-15-3-01-05.000 RR; 3840 2ND PL W; LOTS 1 & 2 IRA TUNSTALL SURVEY
EEN2026-01527	22-15-3-01-03.000 RR; 3857 4TH ST W; LOT IN NE1/4 SW1/4 DESC BEG 276 FT W OF NE/COR TH W 243 FT TH S LY ALONG 4TH ST W 60 TH E 158 FT TH NE 72 FT TO POB