

AGENDA

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL**

May 26, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Karlmax Kathiany, Pastor, Birmingham International Seventh Day Adventist Church, Birmingham, Alabama

PLEDGE OF ALLEGIANCE: Councilor Brian Gunn

ROLL CALL

MINUTES NOT READY: March 3, 2026 – May 19, 2026

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) ITEM 1.
A public show cause hearing to consider the matter of revoking the business license(s) issued to Beccar Inc., dba **Nana Funks**, at 708 29th Street South, Birmingham, Alabama 35233. (Submitted by the City Attorney) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 2.
A Resolution relative to the application of **Birmingham AIDS Outreach** for the renewal of an Annual Bingo Permit to be used at 3130 3rd Avenue South and 3120 3rd Avenue South, Birmingham, Alabama 35233, on Mondays of each calendar week, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Tate, Chair, Public Safety Committee)

CONSENT ITEM 3.
A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **First Key Freight Broker, LLC**, 2496 Hampstead Drive, Birmingham, Alabama 35235, to be used in the operation of a Non-Emergency Medical vehicle upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, as amended or may be amended. (Submitted and Recommended by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee)

CONSENT(ph) ITEM 4.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00212

PONTIAC GRAND AM 4 DOOR Color: WHITE Tag ID:
UNKNOWN, Vin:1G2NE12T7TC704806, Located at 517 SW 5TH
ST 35211, Parcel ID Number 012900032022005000

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00213

CHRYSTLER 3004-DOOR Color: GRAY Tag ID: 52C0EW4
Vin: UNKNOWN, Located at 517 SW 5TH ST 35211, Parcel ID
Number 012900032022005000

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00214

GMC YUCON SUV Color: WHITE Tag ID: 1CF9948 Vin:
1GKFC13974R157769, Located at 517 SW 5TH ST 35211, Parcel
ID Number 012900032022005000

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00222

4-DOOR JEEP CHEROKEE Color: UNKNOWN Tag ID: 1A0NCG8
Vin: 1J8HH48N06C319465, Located at 27 SUNSET LN 35215,
Parcel ID Number 011300354008016000

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

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| EEN2026-01532 | 22-15-4-08-18.000 RR; 3832 1ST PL W; LOTS 10-11 BLK 6 OAKHURST ADD TO NORTH BHAM |
| EEN2026-01533 | 22-15-4-08-19.000 RR; 3834 1ST PL W; LOTS 8 & 9 BLK 6 OAKHURST ADD TO NORTH BHAM |
| EEN2026-01535 | 22-35-3-07-10.000 RR; 603 5TH ST N; LOT "B" IN GIARDINA'S RESUR OF LOTS 9 THRU 13 BLK 41 SO SMITHFIELD |
| EEN2026-01538 | 30-35-2-18-22.000 RR; 6148 GROVE AVE; LOT 26 BL 3 HUDSON GROVE |
| EEN2026-01539 | 30-25-4-14-01.000 RR; 707 NEW HILL CT; LOT 1 BLK 7 WENONAH SUB PLAT A |
| EEN2026-01541 | 30-25-4-13-09.000 RR; 710 NEW HILL AVE; LOT 6 BLK 9 WENONAH SUB PLAT A |
| EEN2026-01542 | 30-25-4-13-06.000 RR; 716 NEW HILL AVE; LOT 3 BLK 9 WENONAH SUB PLAT A |
| EEN2026-01544 | 30-25-4-18-07.000 RR; 722 NEW HILL CIR; LOT 8 BLK 6 WENONAH SUB PLAT A |
| EEN2026-01545 | 30-25-4-18-08.000 RR; 720 NEW HILL CIR; LOT 9 BLK 6 WENONAH SUB PLAT A |
| EEN2026-01547 | 22-35-3-21-05.000 RR; 477 5TH ST N; THE N 48 FT OF LOTS 7 & 8 BLK 43 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01550 | 22-35-3-21-10.000 RR; 455 5TH ST N; S 45 FT OF N 90 FT LOTS 9 & 10 BLK 43 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01552 | 30-25-4-13-02.000 RR; 713 NEW HILL CIR; LOT 8 BLK 9 WENONAH SUB PLAT A |
| EEN2026-01553 | 22-35-3-26-07.000 RR; 509 4TH TER N; W 1/2 OF LOT 6 BLK 44 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01554 | 22-35-3-26-06.000 RR; 511 4TH TER N; E 1/2 OF LOT 6 BLK 44 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01556 | 23-20-3-02-02.000 RR; 933 44TH ST N; S 17 FT OF LOT 1 & N 27 FT LOT 2 BLK 2 KINGSTON |
| EEN2026-01559 | 23-20-3-03-09.000 RR; 916 44TH ST N; LOT 15 BLK 3 KINGSTON |
| EEN2026-01568 | 29-04-2-36-11.000 RR; 1212 1ST AVE W; LOT 4 BLK 23 COMPTON RISING |
| EEN2026-01570 | 23-20-3-11-04.000 RR; 903 42ND ST N; LOTS 6 & 7 BLK 6 KINGSTON |

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| EEN2026-01577 | 13-36-3-02-18.000 RR; 224 CAROL DR; LOT 4 BLK 1 REESE-KING ADD TO ROEBUCK |
| EEN2026-01583 | 22-35-3-24-02.000 RR; 325 4TH TER N; LOT 2 BLK 30 MAP OF (SOUTH) SMITHFIELD |
| EEN2026-01584 | 22-35-3-22-11.000 RR; 449 4TH ST N; S 1/2 OF S 1/2 LOTS 9 & 10 BLK 38 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01585 | 22-35-3-22-12.000 RR; 408 4TH TER N; LOT 11 BLK 38 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01588 | 12-19-3-07-04.000 RR; 127 LAKE DR NE; COM SE COR OF NE 1/4 OF SW 1/4 SEC 19 TP 16 R 1W TH W 240 FT TH N 150 FT TO POB TH CONT N 260 FT TH W 87 FT TH SWLY 147.8 FT TH S 123 FT TH E 150 FT TO POB |
| EEN2026-01592 | 22-35-3-21-17.000 RR; 520 4TH TER N; E 20 FT OF LOT 14 BLK 43 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01593 | 29-30-2-02-07.000 RR; 3929 RUTLEDGE AVE; LOT 8 BL 1 M A HINES 1ST ADD TO POWDERLY |
| EEN2026-01594 | 29-30-2-02-09.000 RR; 3937 RUTLEDGE AVE; LOT 5 BL 1 M A HINES ADD TO POWDERLY |
| EEN2026-01595 | 29-30-2-02-10.000 RR; 3941 RUTLEDGE AVE; LOTS 3 & 4 BL 1 M A HINES 1ST ADD TO POWDERLY |
| EEN2026-01596 | 12-19-1-03-44.002 RR; 109 16TH AVE NE; BEG SW COR OF SW 1/4 OF NE 1/4 SEC 19 TP 16 R 1W TH N 140 FT TH E 249.9 FT TH S 138.8 FT TH W 250 FT TO POB |
| EEN2026-01597 | 12-19-1-03-44.000 RR; 108 16TH AVE NE; COM SW COR OF SW 1/4 OF NE 1/4 SEC 19 TP 16 R 1W TH N 190 FT TO POB TH CONT N 150 FT TH E 250 FT TH S 150 FT TH W 250 FT TO POB |
| EEN2026-01598 | 22-34-4-29-11.000 RR; 32 4TH AVE N; E 16.67 FT LOT 13 & W 16.67 FT LOT 14 BLK 7 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01600 | 22-34-4-29-13.000 RR; 38 4TH AVE N; LOTS 15 & 16 BLK 7 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01607 | 23-11-2-07-27.000 RR; 8530 2ND AVE N; LOT 12 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE |
| EEN2026-01608 | 23-11-2-07-13.000 RR; 8507 3RD AVE N; LOT 24 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE |
| EEN2026-01609 | 22-34-4-32-01.000 RR; 129 4TH AVE N; N 100 FT LOT 1 BLK 17 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01611 | 22-34-4-27-09.000 RR; 410 3RD ST N; S 34 FT OF LOTS 1 & 2 BLK 22 MAP OF (SOUTH) SMITHFIELD |

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| EEN2026-01612 | 29-08-4-21-11.000 RR; 1836 STEINER AVE SW; LOTS 12 THRU 14 BLK EUREKA |
| EEN2026-01614 | 29-30-2-14-23.000 RR; 3904 HOWARD AVE; LOT 23 BL 4 TARPLEY |
| EEN2026-01615 | 29-30-2-13-11.000 RR; 3748 HOWARD AVE; LOT 14 BL 3 TARPLEY |
| EEN2026-01616 | 29-17-4-06-33.000 RR; 2300 MAYFIELD AVE SW; LOT 7 BLK 1 SILVER LAKE LAND CO ADD TO COLLEGE PARK |
| EEN2026-01617 | 29-30-1-26-15.000 RR; 3442 WILLARD AVE; LOT 22 BL 11 TARPLEY |
| EEN2026-01618 | 29-30-1-26-14.000 RR; 3438 WILLARD AVE; LOT 21 BL 11 TARPLEY |
| EEN2026-01619 | 29-30-2-22-19.000 RR; 3916 CARVER AVE SW; LOT 20 BL 16 SIMON SCHARF |
| EEN2026-01623 | 29-08-1-18-05.000 RR; 1821 FULTON AVE SW; LOT 6 BLK 2 OAKWOOD PLACE 1ST ADD |
| EEN2026-01624 | 29-19-3-48-04.000 RR; 3913 WILLOW AVE SW; LOT 3 BLK 36 PARK PLACE |
| EEN2026-01625 | 29-30-1-17-09.000 RR; 3220 WILSON RD; LOTS 18 & 19 BLK 7 TARPLEY 5/74 EXC PART OF WILSON RD |
| EEN2026-01627 | 29-08-1-12-15.000 RR; 1828 FULTON AVE SW; LOT 16 BLK 3 OAKWOOD PLACE 1ST ADD |
| EEN2026-01628 | 29-04-3-17-07.000 RR; 1425 WOODLAND AVE SW; LOT 7 BLK 28 WEST END LAND & IMP CO |
| EEN2026-01629 | 29-08-1-17-05.000 RR; 1873 FULTON AVE SW; LOT 7 BLK 9 OAKWOOD PLACE 1ST ADD |
| EEN2026-01630 | 29-08-1-13-14.000 RR; 1880 FULTON AVE SW; LOT 16 BLK 8 OAKWOOD PLACE 1ST ADD |
| EEN2026-01631 | 29-08-3-02-01.000 RR; 160 SOUTH PARK RD; LOTS 1-2-3 & 4 BLK 3 ARDSLEY |
| EEN2026-01632 | 29-08-3-19-02.000 RR; 2415 FULTON AVE SW; P O B INTER OF N MOST COR OF LOT 14 BLK 2 ARDSLEY & FULTON AVE TH SW 102.8 FT ALG FULTON AVE TH SE 119.3 FT TO ALLEY TH NW 100 FT ALG ALLEY TO P O B BEING PT OF LOT 14 BLK 2 ARDSLEY |
| EEN2026-01634 | 22-29-3-17-01.000 RR; 601 AVENUE U; LOT 1 BLK 6 E G FIELDS SUR SEC 29 TP 17 R 3 |
| EEN2026-01638 | 23-15-2-01-40.000 RR; 4201 66TH ST N; LOT 45 DELMAR |

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| EEN2026-01639 | 23-15-2-08-12.000 RR; 3616 66TH ST N; LOT 14 BLK 4 GROVELAND HEIGHTS |
| EEN2026-01640 | 23-15-2-05-08.000 RR; 6600 37TH AVE N; LOT 1 BLK 8 GROVELAND HTS |
| EEN2026-01641 | 23-15-2-05-09.000 RR; 3700 67TH ST N; LOT 16 BLK 8 GROVELAND HEIGHTS |
| EEN2026-01642 | 29-19-1-01-37.000 RR; 3205 ASH AVE SW; POB 85 FT W OF THE W INTER OF SW 32ND ST & SW ASH AVE TH W 50 FT ALG SW ASH AVE TH S 160 FT TO ALLEY TH E 50 FT TH N 160 FT TO POB BEING PT OF LOT 4 MOSE & LULA HILL SUR SEC 18 TSP 18 R3W |
| EEN2026-01643 | 29-19-1-01-40.000 RR; 3217 ASH AVE SW; POB 235 FT W OF THE W INTER OF SW 32ND ST & SW ASH AVE TH W 50 FT ALG SW ASH AVE TH S 160 FT TO ALLEY TH E 50 FT TH N 160 FT TO POB BEING PT OF LOT 4 MOSE & LULA HILL SUR |
| EEN2026-01644 | 29-19-1-01-09.000 RR; 3225 ASH AVE SW; LOT 10 OBRIANTS ADD TO \ POWDERLY |
| EEN2026-01645 | 22-34-4-14-11.000 RR; 530 1ST ST N; N 50 FT OF LOTS 1 & 2 BLK 10 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01647 | 23-15-2-08-06.000 RR; 3609 65TH ST N; LOT 3 BLK 4 GROVELAND HTS |
| EEN2026-01648 | 22-34-4-14-10.000 RR; 524 1ST ST N; S 45 FT OF N 95 FT LOTS 1 & 2 BLK 10 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01649 | 23-15-2-08-05.000 RR; 3613 65TH ST N; LOT 4 BLK 4 GROVELAND HTS |
| EEN2026-01650 | 22-34-4-04-21.000 RR; 604 1ST ST N; S 46-2/3 FT OF N 140 FT OF LOTS 15-16 BLK 11 MAP OF (SOUTH) SMITHFIELD |
| EEN2026-01654 | 30-25-1-11-45.000 RR; 4604 GRASSELLI BLVD; LOT 19 BL 1 HILLMAN GARDENS |
| EEN2026-01655 | 30-25-1-11-46.000 RR; 4600 GRASSELLI BLVD; LOT 18 BL 1 HILLMAN GARDENS |
| EEN2026-01659 | 22-35-3-09-05.000 RR; 312 6TH AVE N; LOTS 11 & 12 BLK 27 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01661 | 23-10-3-18-17.000 RR; 4520 75TH ST N; LOTS 39 & 40 BLK 8 EXCEPT THE EAST 10 FT SD LOTS TROTWOOD PARK |
| EEN2026-01663 | 22-13-4-16-25.000 RR; 3446 31ST AVE N; LOT 24 BLK 4 DOUGLASVILLE |

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| EEN2026-01664 | 23-10-4-19-06.000 RR; 607 75TH ST N; BEG 86.8 FT N OF INTER OF N/L 76TH ST NO & W/L OF SE 1/4 SEC 10 TP 17 R 2W TH N 105.3 FT TH NE 116.3 FT TH SE 50.9 FT TH SW 20 FT TH SE 37.6 FT TH SW 183.6 FT TO POB |
| EEN2026-01665 | 23-10-4-19-05.000 RR; 611 75TH ST N; SW 1/2 OF LOT 12 BLK 8-E EAST LAKE |
| EEN2026-01667 | 22-29-2-42-09.000 RR; 332 AVENUE U; POB NW INTER OF 4TH ST & AVE U TH N 50 FT ALG AVE U TH W 95 FT TH S 50 FT TO 4TH ST TH E 95 FT ALG 4 TH ST TO POB BEING PT OF BLK 7 HUEY PARKER BARKER ET AL |
| EEN2026-01668 | 22-28-2-15-05.000 RR; 233 2ND ST; LOT 1 BLK 9 THOMAS |
| EEN2026-01669 | 23-10-4-14-03.000 RR; 7706 6TH AVE N; LOT 3 L W COXS RESURVEY OF LOTS 1 THUR 4 BLK 9-F EAST LAKE |
| EEN2026-01670 | 22-28-4-08-13.000 RR; 820 8TH ST; LOT 13 BLK 18 THOMAS |
| EEN2026-01673 | 23-10-4-15-03.000 RR; 530 78TH ST N; NW 50 FT OF LOTS 7 & 8 BLK 9-E EAST LAKE |
| EEN2026-01674 | 22-28-3-04-14.000 RR; 448 4TH ST; LOT 19 BLK 12 THOMAS |
| EEN2026-01675 | 29-05-1-12-10.000 RR; 2700 29TH ST W; LOT 12-A BHAM ENSLEY RESUR OF LOTS 11 & 12 BLK 58 |
| EEN2026-01679 | 29-17-2-11-20.000 RR; 828 27TH ST SW; LOT 6 BLK 9 HYDE PARK |
| EEN2026-01683 | 29-08-2-15-04.000 RR; 4713 TERRACE R; LOT 4 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY |
| EEN2026-01684 | 29-07-1-26-02.000 RR; 1849 47TH ST; LOT 2 BLK 37 CENTRAL PARK |
| EEN2026-01685 | 29-07-1-17-12.000 RR; 1836 47TH ST; LOT 5 BLK 38 CENTRAL PARK |
| EEN2026-01686 | 29-07-1-26-14.000 RR; 4729 COURT R; LOT 13 BLK 37 CENTRAL PARK |
| EEN2026-01687 | 29-07-1-30-03.000 RR; 4714 AVENUE Q; LOT 4 W O LASSETER RESUR BLK 44 WESTLEIGH |
| EEN2026-01689 | 29-07-1-30-02.000 RR; 4716 AVENUE Q; LOT 5 W O LASSETER RESUR OF BLK 44 WESTLEIGH |
| EEN2026-01690 | 29-07-4-09-05.000 RR; 1623 49TH ST; LOT 5 BLK 38 MARTINS ADD TO BHAM ENSLEY |
| EEN2026-01692 | 29-07-4-15-12.000 RR; 1518 BURGIN AVE; LOT 14 BLK 30 MARTINS ADD TO BHAM ENSLEY |

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| EEN2026-01693 | 29-07-4-21-17.000 RR; 5300 QUINCY AVE; LOT 7 BLK 2 ENGLEWOOD |
| EEN2026-01694 | 29-05-1-21-09.000 RR; 2801 29TH PL W; LOT 9 BLK 55 BHAM ENSLEY |
| EEN2026-01696 | 13-25-2-03-46.000 RR; 312 KILLOUGH DR; LOT 26 KILLOUGH SPRINGS 1 ST ADD |
| EEN2026-01697 | 29-04-2-14-04.001 RR; 1328 2ND CT W; LOT 1 BLK 15 COMPTON RISING |
| EEN2026-01701 | 29-04-2-24-06.000 RR; 1226 2ND AVE W; LOT 2 BLK 25 EXCEPT W 10 FT OF NO 70 FT COMPTON RISING |
| EEN2026-01703 | 29-08-4-08-06.000 RR; 314 23RD ST SW; LOT 18 BLK 1 WEST HAVEN |
| EEN2026-01704 | 29-08-4-05-05.000 RR; 221 23RD ST SW; LOT 7 BLK 4 WEST HAVEN |
| EEN2026-01705 | 12-19-4-15-03.000 RR; 213 13TH AVE NE; LOT 4 BLK 8 EAST HAVEN ESTS |
| EEN2026-01706 | 12-19-4-05-11.000 RR; 1432 LAKE LN NE; LOT 5 COX & HAGWOOD SUB OF LAKE DR MANOR |
| EEN2026-01708 | 12-30-4-07-34.000 RR; 952 CROWN DR; LOT 19 BLK 4 3RD ADD TO SHADY GLEN |
| EEN2026-01709 | 12-30-4-09-60.000 RR; 921 EDWARDS LAKE RD; LOT 1 ENCHANTED FOREST 1ST SECTOR E-239 |
| EEN2026-01710 | 12-30-4-07-23.000 RR; 976 EDWARDS LAKE RD; LOT 3 BLK 2 ELDORADO 1ST SECTOR |
| EEN2026-01711 | 23-10-4-12-15.000 RR; 7820 6TH AVE N; LOT 6 BLK 10-F EAST LAKE 1ST ADD |
| EEN2026-01712 | 23-10-4-12-14.000 RR; 7816 6TH AVE N; LOT 5 BLK 10-F EAST LAKE |

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 9.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$2,500.00 to Library, America250AL Semiquincentennial Community Grant per grant award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

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ITEM 10.

An Ordinance to amend Title 8, “Municipal Court” Chapter 3, “Fines and Costs”, Section 8, “Administrative Adjudication of Certain Minor Offenses in Lieu of Trial”, of the General Code of the City of Birmingham to remove certain additional penalties for parking violations and add an administrative fee for tickets more than thirty days overdue and subject to collections. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Transportation and Infrastructure Committee) **

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ITEM 11.

An Ordinance to amend Title 8, Chapter 3, Section 10, “Summary Disposition of Minor Traffic and Other Minor Offenses by Fine Schedule” to revise the fines for the summary disposition of municipal parking offenses, to add certain offenses previously omitted from the summary disposition schedule, and to provide for an administrative fee to cover certain expenses for tickets referred for collection. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Transportation and Infrastructure Committee) **

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ITEM 12.

An Ordinance approving and authorizing the Mayor to execute a First Amendment to Affordable Housing Redevelopment Agreement with **Smithfield Phase II, LP** under which an Affordable Housing Redevelopment Agreement between the City and Smithfield Phase II, LP, dated February 18, 2026, pursuant to which the City agreed to convey approximately 5.25 acres real property located north of and adjacent to former AH Parker High School to Smithfield Phase II, LP for the purchase price of \$1,000.00, and Smithfield Phase II, LP agreed to undertake a project to redevelop the Redevelopment Property for use as affordable multi-family housing, will be amended to extend the deadline for closing on the City’s conveyance of such property to Smithfield Phase II, LP for six months, with Smithfield Phase II, LP having the right to further extend the closing deadline for an additional six months. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Community Development) **

CONSENT

ITEM 13.

A Resolution authorizing the Mayor to execute, for and as the act of said City, a First Amendment to the Agreement with **Faith Chapel Christian Center dba Faith Chapel Cares, LLC (“Faith Chapel”)** for an amount not to exceed \$1,224,125.77, under which Faith Chapel will develop and operate of up to fifteen (15) micro shelters to provide housing for unhoused residents of the City of Birmingham, to extend the Operating Term of the agreement to an operating term to end on or before August 31, 2027. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 14.

A Resolution approving the **2026 Division "G" Multi-Jurisdictional Hazard Mitigation Plan** and is immediately made effective on May 26, 2026. (Submitted by Councilors Vasa and O’Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Planning and Zoning Committee) **

CONSENT

ITEM 15.

A Resolution authorizing the Mayor and the City Attorney to investigate and prosecute any and all potential claims that the City may have in civil litigation against fire truck manufacturers, trade associations and their executives, and any other affiliated entities, based upon their coordination to engage in anticompetitive, price-fixing, supply manipulation, or other collusive conduct relating to fire truck sales and production, as an individual claimant as well as in class action litigation in which the City may serve as a class representative, and to retain outside counsel as needed on a contingency fee basis which shall not exceed the greater of the attorneys’ fees awarded or taxed by the Courts against the defendants under a prevailing party statute (or obtained through settlement), or a flat contingent fee of thirty-three and one-third percent (33.33%) of the final recovery, and the City shall not be liable for either fees or costs incurred in connection with this matter unless there is a recovery. (Submitted by the Mayor) (Recommended by the City Attorney) **

CONSENT**ITEM 16.**

A Resolution authorizing the Mayor and the City Attorney to investigate and prosecute any and all potential claims that the City may have in civil litigation against telecommunication companies and any affiliated parties in connection with lead contamination and lead exposure caused by lead-sheathed telecommunication cables, as an individual claimant as well as in class action litigation in which the City may serve as a class representative, and to retain outside counsel as needed on a contingency fee basis which shall not exceed the greater of the attorneys' fees awarded or taxed by the Courts against the defendants under a prevailing party statute (or obtained through settlement), or a flat contingent fee of thirty-five percent (35%) of the final recovery, and the City shall not be liable for either fees or costs incurred in connection with this matter unless there is a recovery. (Submitted by the Mayor) (Recommended by City Attorney) **

CONSENT**ITEM 17.**

A Resolution authorizing the settlement of an automobile insurance claim that the City of Birmingham has against **National General Insurance (“National General”)**. On or about December 11, 2025, a National General insured driver collided with, and caused damage to, property owned by the City. This resolution authorizes the City to accept \$25,000.00 in payment for the full settlement of the claim against National General related to the incident and authorizes the Mayor to execute all documents necessary to accomplish the settlement of the claim. This settlement has been reviewed and approved by the Department of Equipment Management and the Office of the City Attorney. (Submitted and Recommended by the City Attorney) **

CONSENT**ITEM 18.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of ***Charles D. Perkins v. City of Birmingham, et al.***, Civil Action No.: CV-2024-904960.00, in the Circuit Court of Jefferson County, Alabama. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this lawsuit in an amount not to exceed a total of \$21,000.00. Said funds to come from General Ledger Number: 001-028-012000-534-013. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 19.

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of *Christopher Shane Russell v. Shunta Barbour, et al*, Case No. CV-2025-900507. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$12,500.00. Said funds to come from General Ledger Number: 001.02812000.534013. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 20.

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of the Affidavit of Claim of **Elijah Kelley**. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$12,000.00. Said funds to come from General Ledger Number: 001.02812000.534013. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 21.

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the workers' compensation claim brought by a Birmingham Fire & Rescue Service ("BFRS") employee against the City arising from an alleged on-the-job accident, cumulative trauma, and/or occupational disease, resulting in alleged physical injuries to his leg, back, and body as a whole. This resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$150,000.00, with said funds to come from Account Number 001-04202301.527045.0000000.00000000.000.00000. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 22.

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the workers’ compensation claim brought by a City of Birmingham Police Department (“BPD”) employee against the City arising from an alleged on-the-job accident, cumulative trauma, and/or occupational disease, resulting in alleged physical injuries to his back, and body as a whole. This resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$50,000.00, with said funds to come from Account Number 001-04202301.527045.0000000.00000000.000.00000. (Submitted by the City Attorney) (Recommended by the Mayor) **

ITEM 23.

A Resolution appointing one (1) member to **the City of Birmingham Public Library Board** for a term expiring December 30, 2030. (Submitted by Councilor Smith, Chairperson, Arts and Parks Committee) (Recommended by the Arts and Parks Committee)

CONSENT

ITEM 24.

A Resolution amending Resolution No. 955-26, adopted by the Council May 5, 2026, accepting the proposal of **Vines Contracting Solution, LLC DBA Birmingham Paving and Sealcoating**, Birmingham in the amount of \$32,695.00, for Municipal Court Employee Parking Lot project to repair the employee parking lot’s surface, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Vines contracting Solutions, LLC DBA Birmingham Paving and Sealcoating, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract does not exceed the appropriation to change the amount of the proposal from \$32,695.00 to \$32,697.50 due to vendor calculation error, this being the lowest responsible and responsive proposal submitted. **[Funding Source: DCP157CP 004075]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 25.**

A Resolution amending Resolution No. 987-26, adopted by the Council May 12, 2026, accepting the lump sum bid of **Gulf Coast Contracting, LLC**, 4125 Louis Avenue, Holiday, Florida 34691, in the amount of \$301,510.00 for the 35th Street Bridge Painting project located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Gulf Coast Contracting, LLC in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation to change the amount of the bid from \$301,510.00 to \$276,841.00, this being the lowest responsible and responsive bid submitted. **[Funding Source: DOT047CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Received)

CONSENT**ITEM 26.**

A Resolution accepting the lump sum proposal of **Carr Development, LLC**, 8351 Kermit Johnson Road, Pinson, Alabama in the amount of \$67,654.40 for 1508 Columbia Street Drainage project located in Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Carr Development, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 27.**

A Resolution accepting the lump sum bid of **Splawn Construction, Inc.**, 906 Alton Parkway, Birmingham in the amount of \$381,954.00 for CrossPlex and Bill Harris Accessibility Improvements located at 2340 CrossPlex Boulevard, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Splawn Construction, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: DCP157CP 004075]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Received)

CONSENT**ITEM 28.**

A Resolution accepting and approving the bid of **ABS Business Systems, Inc.**, Birmingham, for ice and water dispenser installation and maintenance, as needed at unit prices on file in the Office of the Assistant Purchasing Agent, for a period of three (3) years, for the City of Birmingham Police Department, this being the lowest most responsive bid submitted meeting specifications, and authorizing the Mayor to execute the agreement on behalf of the City. [**G/L Account: 001-04326001-527050-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief) (One Bid Submitted)

CONSENT**ITEM 29.**

A Resolution amending Resolution No. 159-26, adopted by the Council January 20, 2026, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 840Vanderbilt Street, Birmingham, Alabama 35206, due to the owner providing proof that a Private Landscaper cut the property before the Contractor cut it. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT**ITEM 30.**

A Resolution approving payment to **Barco Products, LLC**, Batavia, Illinois, in the amount of \$23,530.22, for the purchase of twenty (20) 32-gallon Cassidy Receptacles, for the Department of Public Works, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2025-2026 Budget; G/L Account: 001-04941001-513006-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 31.**

A Resolution approving payment to **Elaborate Images Co dba Elaborate Images**, Shelbyville, Tennessee in, the amount of \$14,545.00 for marketing and promotional supplies for City of Birmingham Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2025-2026 Budget; G/L Account: 001-02212010-534040-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT

ITEM 32.

A Resolution approving payment to **Lindsey Office Furnishings, Inc.**, Birmingham, for the purchase of office furniture, in the amount of **\$2,988.00**, at unit prices on file in the office of the Assistant Purchasing Agent, for the for the Human Resources Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2025-2026 Budget; G/L Account: 001-04212009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Human Resources)

CONSENT

ITEM 33.

A Resolution approving payment to **TRIGREEN EQUIPMENT, LLC**, Dallas, Texas 35265 to purchase heavy equipment (trailers, etc.), as needed for a period of one (1) year in accordance with Sourcewell Purchasing Program, Contract #112624-EMB, for the Department of Equipment Management. **[Appropriated for in FY2025-2026 Budget; Charge Account: 102-00000001-600007-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 34.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 36.

An Ordinance accepting the dedication of all streets, alleys, and public grounds as shown on the plat or map of Redding Ridge Phase 1-A, **Case No. SUB2026-08019**. (Submitted by Councilor Gunn, Chairman, Community Development Committee) (Recommended by the Subdivision Committee and the Community Development Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 891-26 on April 21, 2026, to be noxious and dangerous, whereon said weeds have been abated:

- EEN2026-01531 22-15-4-08-14.000 RR; 3818 1ST ST W; LOTS 17-18 BLK 6 OAKHURST ADD TO NORTH BHAM
- EEN2026-01534 30-35-2-18-18.000 RR; 6164 GROVE AVE; LOT 22 BLK 3 HUDSON GROVE
- EEN2026-01536 30-35-2-18-17.000 RR; 6168 GROVE AVE; LOT 21 BL 3 HUDSON GROVE
- EEN2026-01537 30-35-2-18-19.000 RR; 6160 GROVE AVE; LOT 23 BL 3 HUDSON GROVE
- EEN2026-01546 22-35-3-12-09.000 RR; 503 5TH ST N; N 45 FT OF S 95 FT OF LOTS 9 & 10 BLK 42 MAP OF SMITHFIELD (SOUTH)
- EEN2026-01548 22-35-3-21-06.000 RR; 471 5TH ST N; S 47 FT OF N 95 FT OF LOTS 7 & 8 BLK 43 MAP OF SMITHFIELD (SOUTH)
- EEN2026-01549 22-35-3-21-09.000 RR; 457 5TH ST N; N 45 FT LOTS 9-10 BLK 43 MAP OF SMITHFIELD (SOUTH)
- EEN2026-01558 23-20-3-03-06.000 RR; 902 44TH ST N; LOT 12 BLK 3 KINGSTON
- EEN2026-01562 23-20-3-05-02.000 RR; 4230 RICHARD ARRINGTON JR BLVD; LOT 12 BLK 7 NORTH KINGSTON 4/55
- EEN2026-01563 23-20-3-11-13.000 RR; 801 42ND ST N; LOTS 5 AND 6 BLK L KING LD & IMP CO 1ST ADD TO KINGSTON
- EEN2026-01572 23-20-3-11-02.000 RR; 911 42ND ST N; LOT 4 BLK 6 KINGSTON

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| EEN2026-01573 | 22-34-4-22-02.000 RR; 23 4TH TER N; E 33.33 FT OF LOT 3 BLK 8 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01574 | 22-34-4-22-01.000 RR; 446 1ST ST N; LOTS 1 & 2 BLK 8 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01575 | 22-34-4-19-14.001 RR; 114 4TH TER N; S 100 FT OF LOT 12 BLK 14 MAP OF (SOUTH) SMITHFIELD 1/149 |
| EEN2026-01578 | 22-34-4-17-06.000 RR; 308 4TH TER N; LOT 11 BLK 29 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01579 | 22-35-3-24-05.000 RR; 309 4TH TER N; LOT 6 BLK 30 MAP OF (SOUTH) SMITHFIELD |
| EEN2026-01580 | 13-35-4-01-37.000 RR; 105 BARRETT LN; LOT 6 RED OAK ESTATES |
| EEN2026-01582 | 22-35-3-24-03.000 RR; 319 4TH TER N; LOTS 3-4 BLK 30 MAP OF (SOUTH) SMITHFIELD |
| EEN2026-01586 | 13-35-1-01-64.000 RR; 200 BOXWOOD CIR; LOT 7 BOXWOOD CIRCLE & PLUS A 20 FT S STRIP LYING W OF & ADJ TO SD LOT DESC AS BEG AT SW COR SD LOT TH W 20 FT S TH N 110 FT S TH E 20 FT S TH S 110 FT S TO P O B |
| EEN2026-01587 | 29-19-3-21-05.000 RR; 3916 ELLIS AVE SW; LOT 8 BLK 18 PARK PLACE |
| EEN2026-01589 | 29-19-3-28-01.000 RR; 3901 ELLIS AVE SW; LOT 15 BLK 23 PARK PLACE |
| EEN2026-01591 | 29-19-3-43-14.000 RR; 3900 WILLOW AVE SW; LOT 16 BLK 33 PARK PLACE |
| EEN2026-01601 | 22-34-4-32-05.000 RR; 109 4TH AVE N; LOT 6 BLK 17 MAP OF SMITHFIELD (SOUTH) SMITHFIELD |
| EEN2026-01602 | 22-34-4-28-12.000 RR; 112 4TH AVE N; LOT 12 BLK 16 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01603 | 22-34-4-28-13.000 RR; 116 4TH AVE N; LOTS 13 & 14 BLK 16 MAP OF (SOUTH) SMITHFIELD |
| EEN2026-01604 | 22-34-4-28-14.000 RR; 126 4TH AVE N; LOTS 15 & 16 BLK 16 (SOUTH) SMITHFIELD DR JOSEPH R SMITHS ADD TO BHAM |
| EEN2026-01605 | 22-34-4-32-04.000 RR; 115 4TH AVE N; LOT 5 BLK 17 MAP OF (SOUTH) SMITHFIELD |
| EEN2026-01606 | 22-34-4-32-02.000 RR; 125 4TH AVE N; N 100 FT OF LOT 2 BLK 17 MAP OF SMITHFIELD (SOUTH) |
| EEN2026-01620 | 29-30-2-22-03.000 RR; 3909 GRASSELLI AVE SW; LOT 3 BL 16 |

SIMON SCHARF

- EEN2026-01621 29-30-2-21-07.000 RR; 3737 GRASSELLI AVE SW; LOT 10 BLK 15 SIMONSCHARF
- EEN2026-01622 22-19-4-08-01.012 RR; 46 WOODCREST DR; LOT 12 BLK 1 WOODCREST ADD TO SOUTHAMPTON 151/82
- EEN2026-01626 29-08-1-12-17.000 RR; 1820 FULTON AVE; LOT 18 BLK 3 OAKWOOD PLACE 1ST ADD
- EEN2026-01633 29-17-1-07-12.000 RR; 1005 24TH ST SW; LOT 1 BLK 4 BEULAH PARK
- EEN2026-01635 12-19-4-11-29.000 RR; 253 TANGLEWOOD CIR; LOT 2 BLK 6 EAST HAVEN ESTS
- EEN2026-01636 29-02-3-21-08.000 RR; 205 5TH AVE S; W 1/2 OF LOT 7 BLK 33 WALKER LAND COS ADD TO BHAM
- EEN2026-01637 29-02-3-21-09.000 RR; 201 5TH AVE S; NW 86 FT LOT 8 BLK 33 WALKER LD CO ADD TO BHAM
- EEN2026-01651 22-34-4-15-01.000 RR; 129 6TH AVE N; LOTS 1 & 2 BLK 13 MAP OF (SOUTH) SMITHFIELD
- EEN2026-01652 22-34-4-16-06.000 RR; 205 6TH AVE N; LOT 8-A BLAKENSHIP RES OF LOTS 6 THRU 8 BLK 25 SO SMITHFIELD PB 213 PG 95
- EEN2026-01653 22-34-4-02-14.000 RR; 601 2ND ST N; S 50 FT OF LOTS 9 & 10 BLK 26 MAP OF SMITHFIELD (SOUTH)
- EEN2026-01656 23-15-2-01-41.000 RR; 4129 66TH ST N; LOT 44 DELMAR TERRACE
- EEN2026-01662 23-10-3-18-16.000 RR; 4516 75TH ST N; LOTS 41 & 42 BLK 8 LESS E 10 FT TROTWOOD PARK
- EEN2026-01666 23-10-4-19-04.000 RR; 532 OPORTO MADRID BLVD N; LOT 13 BLK 8-E EAST LAKE
- EEN2026-01671 23-10-4-14-02.000 RR; 7704 6TH AVE N; LOT 2 L W COXS RESUB OF LOTS 1 TO 4 BLK 9-F EAST LAKE
- EEN2026-01672 23-10-4-14-01.000 RR; 7700 6TH AVE N; LOT 1 L W COXS RESUB OF LOTS 1-4 BLK 9-F EAST LAKE
- EEN2026-01676 29-05-1-12-13.000 RR; 2716 29TH ST W; E 50 FT LOT 13 BLK 58 BHAM ENSLEY
- EEN2026-01677 29-05-1-12-15.000 RR; 2728 29TH ST W; LOT 15 BLK 58 BHAM-ENSLEY
- EEN2026-01678 29-17-2-12-40.000 RR; 816 28TH ST SW; LOT 1-A JOHNSON RESURVEY OF HYDE PARK PB 232 PG 18

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| EEN2026-01688 | 12-07-2-05-04.000 RR; 217 WESTCHESTER DR; LOT 50 CENTERPOINT MEDICAL CENTER & PLANNED RESIDENTIAL PARK 3RD SECTOR |
| EEN2026-01691 | 29-07-4-09-04.000 RR; 1627 49TH ST; LOT 4 BLK 38 MARTINS ADD BHAM-ENSLEY |
| EEN2026-01695 | 13-25-3-03-15.000 RR; 216 KILLOUGH DR; LOT 1-A BLK 11 VON DALES 1ST SECTOR |
| EEN2026-01698 | 29-04-2-21-05.000 RR; 1531 2ND CT W; LOT 18 BLK 35 COMPTON PLACE |
| EEN2026-01702 | 29-03-2-15-03.001 RR; 721 ALABAMA AVE SW; LOT 21 OF T R MCCARTYS & A L SMITHS ADD TO WEST END 8/95 |
| EEN2026-01707 | 12-30-2-10-10.000 RR; 1139 KAWANDA LN; LOT 8 BLK 7 WINNETKA ESTATES 56/10 |
| EEN2026-01713 | 23-03-1-08-05.000 RR; 9404 ZION CITY RD; LOTS 4 & 5 & NO 35 FT OF LOT 6 BLK 2 AIRPORT ESTS 2ND ADD L&EXCEPT PT TO RD ROW |