



Budget & Finance Committee Meeting

Monday, May 11, 2026

City Hall 3rd Floor, Birmingham City Council Chambers | 3:30 p.m.

<https://www.facebook.com/citycouncilbham>

Councilor Clinton Woods, Committee Chair

Councilors Wardine Alexander and Crystal Smitherman, Committee Members

AGENDA

- 1) Call to Order
- 2) Approval of the Minutes
 - a. B & F Meeting: April 27, 2026
- 3) Consideration of the Consent Agenda

ITEM 4)

19th Street Ensley STPBH

A Resolution authorizing the Mayor to accept and submit grant documents for the FA STP Funds provided by ALDOT for improvements on 19th St. Ensley Ave. to Bush Blvd. paving, sidewalks, curb and gutter, and storm drainage. The revised agreement now includes preliminary engineering and construction. There is a 80/20 match with the Alabama Department of Transportation.

Submitted by: Adrienne Stitt

Department: Finance (Grants Division)

Extension: X2434

Recommended Funding Source: N/A

Amount: N/A

ITEM 5)

FY26 Port Infrastructure Development Program

A Resolution authorizing the mayor to apply for, submit, and accept all grant funds for the FY 2026 Port Infrastructure Development Program (PIDP) Grant. The grant opportunity is provided by the United States Department of Transportation Maritime Administration. The grant will be used for the purpose of improving the safety, efficiency, or reliability of the movement of goods through ports and intermodal connections to ports in an amount up to \$30,000,000. Match will be covered by WATCO.

Submitted by: Adrienne Stitt

Department: Finance (Grants Division)

Extension: X2434

Recommended Funding Source: N/A

Amount: N/A

ITEM 6)

Cardiac Solutions LLC

A Resolution approving and authorizing the Mayor to execute and deliver an agreement with Cardiac Solutions, LLC an Alabama Limited Liability Company, through Sourcewell (Sourcewell Contract #041823-STY) a Cooperative Purchasing Program authorized by the State of Alabama Department of Examiners of Public Accounts for an amount not to exceed \$1,094,184.00 for the purchase of Automated External Defibrillator (AED) and related monitoring services (AED Package).

Submitted by: Chaz Mitchell, Chief Financial Officer

Department: Mayor's Office

Extension: 2771

Recommended Funding Source: PR102CP 003970 - 025

Amount: \$1,094,184.00

ITEM 7)

Jefferson County Greenways Foundation

A Resolution approving and authorizing the Mayor to execute and deliver an agreement with Jefferson County Greenways Foundation, under which Jefferson County Greenways Foundation shall maintain the appearance,

integrity safety of greenspaces used by Birmingham and District two residents at Ruffner Mountain Nature Preserve for a term ending on June 30, 2026 in an amount not to exceed \$5,000.

Submitted by: Jeffrey McDaniels

Department: City Council

Extension: 2771

Recommended Funding Source:

001.00004220.542001.00000000.00000000.000.00000

Amount: \$5,000.00

ITEM 8)

Black & White Photography Inc.

A Contract for Sale of Real Estate between the City of Birmingham and BLACK & WHITE PHOTOGRAPHY, INC. (“Seller”), and the City of Birmingham (“the City”) (“Buyer”), under which the City will repurchase property located at 4626 Avenue V, Birmingham, AL 35208 exercising its option of the Redevelopment Agreement, to repurchase the property for an amount equal to the amount paid by the seller. The City will repurchase the property for the price of Twenty-Five Thousand and No/100 Dollars (\$25,000.00).

Submitted by: Coreate’ Houser, Director

Department: Innovation Economic Opportunity

Extension: 2907

Recommended Funding Source: 001-00300940-545001

Amount: \$25,000.00

ITEM 9)

Library Semiquincentennial Community Grant

An Ordinance to amend the Grants Fund Budget for the fiscal year ending June 30, 2026, by appropriating \$2,500.00 to Library, America250AL Semiquincentennial Community Grant per grant award received. Resolution # 545-26.

Submitted by: Janine Langston

Department: Library
Extension: 3671
Recommended Funding Source: 035
Amount: \$2,500.00

ITEM 10)

Honeycutt Jr. Enterprises, LLC.

A Resolution authorizing the Mayor to enter into a Loan Agreement between the City of Birmingham and HONEYCUTT JR ENTERPRISES, LLC, for a Community Development Block Grant Economic Development five-year forgivable loan for façade improvement under which HONEYCUTT JR ENTERPRISES, LLC will undertake a project to improve the building façade of the building located at 5812 1st Avenue North, Birmingham, AL 35212. The loan amount will be Fifty Thousand and 00/100 Dollars (\$50,000.00) and is provided pursuant to Amendment No. 772. No payments will be required if HONEYCUTT JR ENTERPRISES, LLC complies with the loan agreement by retaining ownership of the property, paying all taxes due on the property in full, maintaining property insurance on the property, maintaining the façade in good condition, and occupying the property.

Submitted by: Cory Stallworth
Department: Community Development
Extension: 2309
Recommended Funding Source: CDBG 081_013_05700_05704.536-001
Amount: \$50,000.00

ITEM 11)

Grace Club CDC Roosevelt

A Resolution to authorize the Mayor to allocate funds in an amount not to exceed \$2000 and execute contracts with Grace Club Community Development Corporation (“Grace Club CDC”) to allow Grace Club CDC to provide book bags and school supplies at the Back-to-School Event on August 1, 2026. Said funds to come from the following source(s): \$500 from the West Brownville Neighborhood Association funds; \$500 from the East Brownville Neighborhood Association; and \$1,000 from the Roosevelt Neighborhood Association funds.

Submitted by: Ceara Benson

Department: Community Development

Extension: 2548

Funding Source: 031_200_12220_12222_15198.540-001 [\$500]

031_200_12220_12221_15198.540-001 [\$500] and

031_200_12220_12223_15198.540-001 [\$1,000]

Amount: \$2,000.00

ITEM 12)

JBL Real Estate Holdings, LLC

A Resolution approving and authorizing the Mayor to execute a Lease Agreement between JBL Real Estate Holdings, LLC and the City of Birmingham, under which JBL Real Estate Holdings, LLC will lease space located at 1820 3rd Ave North, Suite 400 Birmingham, AL 35203, for office space to be used by the Department of Unhoused Strategies' growing team for a term of one (1) year, with the option to renew for additional one (1) year terms, subject to appropriation by Council, at a rental fee of \$4,750.00 per month and a parking fee of \$246.00 per month, for a total annual amount not to exceed \$59,952.00.

Submitted by: Alanah Melton, Director

Department: Unhoused Strategies

Extension: 2888

Recommended Funding Source: 001-40096832-550008-0000000-00000000-000-00000

Amount: \$59,952.00

ITEM 13)

General Code of the City of Birmingham

An Ordinance to amend Part 3, Appendix A, Article I, of the general code of the City of Birmingham, as adopted by Ordinance 97-183, as amended, NAICS 541, schedules 014a and 014b (Attorneys).

Submitted by: Yolanda Lawson

Department: Office of the City Attorney

Extension: 8286

Recommended Funding Source: N/A

Amount: N/A

ITEM 14)

Corporate Interiors of Alabama

A Resolution approving and authorizing the Mayor to execute a Vendor Agreement between the City of Birmingham and Corporate Interiors of Alabama, under which Corporate Interiors of Alabama will provide renovations of the workspace in the City of Birmingham's Office of Public Information for a term of one year in an amount not to exceed \$12,950.00

Submitted by: Chaz Mitchell, Chief Financial Officer

Department: Mayor's Office

Extension: 2771

Recommended Funding Source: 1000251-20001757

Amount: \$12,950.00

ITEM 15)

Allseating Corporation

A Resolution approving and authorizing the Mayor to execute a Master Agreement under MA220000002766, State of Alabama between the City of Birmingham and Allseating Corporation under which Allseating Corporation will provide renovations of the workspace in the City of Birmingham's Office of Public Information for a term of one year in an amount not to exceed \$4,920.76

Submitted by: Chaz Mitchell, Chief Financial Officer

Department: Mayor's Office

Extension: 2771

Recommended Funding Source: 1000251-20001757

Amount: \$4,920.76

ITEM 16)

Indiana Furniture

A Resolution approving and authorizing the Mayor to execute a Master Agreement under MA220000002803, State of Alabama between the City of Birmingham and Indiana Furniture under which Indiana Furniture will

provide renovations of the workspace in the City of Birmingham's Office of Public Information for a term of one year in an amount not to exceed \$27,324.91.

Submitted by: Chaz Mitchell, Chief Financial Officer

Department: Mayor's Office

Extension: 2771

Recommended Funding Source: 1000251-20001757

ITEM 17)

Home Shield Siding Critical Repair

A Resolution approving and authorizing the Mayor to execute a Community Development Block Grant Critical Repair Program Subrecipient Agreement with Home Shield Siding through the Critical Repair funding program to provide critical repair and rehabilitation assistance to eligible low-and-moderate-income, owner-occupied, single-family households located within the City limits to address urgent health, safety, accessibility, and structural needs for a term ending on June 30, 2027 in an amount not to exceed \$2,600.00.

Submitted by: Cory Stallworth

Department: Community Development

Extension: 2334

Recommended Funding Source:

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Amount: \$2,600.00

ITEM 18)

Norfolk Southern Railway Co.

An Ordinance approving and ratifying an Agreement between the City of Birmingham, the City of Trussville and Norfolk Southern Railway Company under which the parties agreed to undertake a project as part of the REDESIGN Alabama program to close at-grade railroad crossings, which will alleviate blocked crossings from the Woodlawn neighborhood in Birmingham into Trussville and erect alternative routes to enhance public access. The City of Birmingham is a recipient of a FY 2022 Consolidated

Rail Infrastructure and Safety Improvements “CRISI” Grant in the amount of \$8,000,000, which will to be used to provide funding for this project. In addition, the City of Birmingham and the City of Trussville each will be responsible for 2.5% of the cost of the project, which equals \$250,000 each, and Norfolk Southern Railway Company will be responsible for 15% of the cost of the project, which equals \$1,500,000, which is inclusive of the value of certain Norfolk Southern engineering review services that will be reimbursed in an amount of up to \$300,000. The Agreement was previously approved by Ordinance No. 24-21, which was adopted on April 27, 2024, but the terms of the Agreement have been modified since the Ordinance was adopted.

Submitted by: Colin Alexander

Department: BDOT

Extension: 2467

Recommended Funding Source: 001_019_00080.536-040 - Grant Expenditures Grant Match

Amount: \$250,000.00

ITEM 19)

USA Artistic Swimming

A Resolution authorizing the Mayor to execute a Sponsorship Agreement with the USA Artistic Swimming, under which USA Artistic Swimming shall organize and host the 2027 Junior Olympic National Championship (“JONC”) in the City of Birmingham at the Birmingham CrossPlex Natatorium, commencing June 26, 2027 through July 3, 2027. This event will allow competitors, ages 12 and under, to compete for national titles. The JONC will create and foster community pride while providing recreation, entertainment, and opportunities for attendees. The JONC is expected to have significant economic benefit to the City. In accordance with Section 94.01 of the Constitution of Alabama (Amendment No. 772 to the Constitution of Alabama (1901) the City will contribute up to \$36,800.00 in financial incentives towards hosting the 2027 Junior Olympic National Championship.

Submitted by: Kenneth Cox, Director

Department: Birmingham CrossPlex

Extension: 8940

Recommended Funding Source: N/A

Amount: \$36,800.00

20) Unfinished Business

21) New Business

22) Adjournment

**The next Budget & Finance Committee meeting will be held on
Monday, May 25, 2026, at 3:30 p.m.**