



**BIRMINGHAM  
CITY COUNCIL**

**PUBLIC SAFETY COMMITTEE MEETING  
TUESDAY, May 26, 2026  
BIRMINGHAM CITY HALL  
CITY COUNCIL CHAMBERS - 1:00PM  
COUNCILOR PRO TEM LATONYA A. TATE  
(CHAIRMAN)**

**AGENDA**

**A. CALL TO ORDER**

**B. APPROVAL OF MINUTES- May 12, 2026**

**C. LIQUOR LICENSES:**

- 1. Washington Media Group Inc. (DBA - P Legendary)**
- 2. JJ's One Stop LLC (DBA - JJ's One Stop Package Store)**

**D. Towing Permit/License**

- 3. We Got It Towing and Recovery**
- 4. Boss Ladi Towing LLC**

**E. Resolutions/Ordinances**

- 5. Resolution: Purchase agreement between Birmingham Police Department and Lexipol, LLC**
- 6. Resolution: Executing agreement between Mayor and Optum Health Insurance Company**
- 7. Resolution: Renewal agreement with Midwest Employers Casualty Company**
- 8. Resolution: Renewal with ACE American Insurance Company**

**F. Old/New Business**

**9.**

**10. Adjournment**

# **Liquor Licenses**

<b>1.</b> <b>P Legendary</b> <b>2206 31<sup>st</sup> St Ensley</b> <b>Birmingham, AL 35208</b>  <b>Mollie Camara</b>	<b>Lounge Retail Liquor - Class I</b>  <b>New Application</b>	<input type="checkbox"/> <b>Approved Consent Agenda</b> <input type="checkbox"/> <b>Approved pending</b> <b>NA</b> _____ <input type="checkbox"/> <b>No Recommendation</b> <input type="checkbox"/> <b>DO NOT RECOMMEND</b> <input type="checkbox"/> <b>Date:</b> _____ <input type="checkbox"/> <b>Delayed:</b> _____
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<b>2.</b> <b>JJ's One Stop Package Store</b> <b>3201 26<sup>th</sup> St N, Ste 101</b> <b>Birmingham, AL 35207</b>  <b>Mohammad Afreday</b>	<b>Lounge Retail Liquor - Class II (Package Store)</b>  <b>New Application</b>	<input type="checkbox"/> <b>Approved Consent Agenda</b> <input type="checkbox"/> <b>Approved pending</b> <b>NA</b> _____ <input type="checkbox"/> <b>No Recommendation</b> <input type="checkbox"/> <b>DO NOT RECOMMEND</b> <input type="checkbox"/> <b>Date:</b> _____ <input type="checkbox"/> <b>Delayed:</b> _____
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# **Towing Permit/License**

<p><b>3.</b></p> <p><b>We Got It Towing and Recovery</b> 705 Hwy 168 Boaz, AL 35964</p> <p><b>Samuel Smith</b></p>	<p><b>Towing Permit/License</b></p> <p><b>New Application</b></p>	<p><input type="checkbox"/> <b>Approved Consent Agenda</b></p> <p><input type="checkbox"/> <b>Approved pending</b> NA _____</p> <p><input type="checkbox"/> <b>No Recommendation</b></p> <p><input type="checkbox"/> <b>DO NOT RECOMMEND</b></p> <p><input type="checkbox"/> <b>Date:</b> _____</p> <p><input type="checkbox"/> <b>Delayed:</b> _____</p>
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<p><b>4.</b></p> <p><b>Boss Lady Towing</b> 791 Forest Rd Pleasant, AL 35127</p> <p><b>Tamieka Ragland</b></p>	<p><b>Towing Permit/License</b></p> <p><b>New Application</b></p>	<p><input type="checkbox"/> <b>Approved Consent Agenda</b></p> <p><input type="checkbox"/> <b>Approved pending</b> NA _____</p> <p><input type="checkbox"/> <b>No Recommendation</b></p> <p><input type="checkbox"/> <b>DO NOT RECOMMEND</b></p> <p><input type="checkbox"/> <b>Date:</b> _____</p> <p><input type="checkbox"/> <b>Delayed:</b> _____</p>
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# **Ordinances/Resolution**

**5.**  
A Resolution pursuant to §11-40-1, §11-43-55 and §41-16-51(a)(8) of the Code of Alabama, 1975, authorizing the Mayor to execute and deliver a purchase agreement, for a period of not more than three (3) years, with Lexipol, LLC for reference manuals and an annual subscription to Police Policy subscription services used by the Police Department, including a three (3) year subscription to Annual Law Enforcement Policy Manual & Daily Training Bulletins, a three (3) subscription to Annual Law Enforcement Supplemental Manual(s), and a three (3) subscription to Annual Law Enforcement Workbench Premium. The total amount to be paid by the City shall not exceed Three Hundred Thirty-seven Thousand Five Hundred Sixty-three and 30/100 Dollars (\$337,563.30). Said funds to G/L No. 001-04326001-527-050-0000000-00000000 (Professional Services).

**Submitted by:** Sgt. Arthur Wilder  
**Department:** BPD  
**Extension:** 8477

- Approved Consent Agenda
- Approved pending  
NA \_\_\_\_\_
- No Recommendation
- DO NOT RECOMMEND
- Date: \_\_\_\_\_
- Delayed: \_\_\_\_\_

6.

**A Resolution authorizing the Mayor to execute an agreement with Optum Health Insurance Company for the provision of Medical Stop Loss Insurance, for active and retired employees, for a term of one (1) year, commencing July 1, 2026, and ending June 30, 2027, in the amount of One Million, Five Hundred Twenty-Eight Thousand, Nine Hundred Ninety Dollars and Thirty-Two Cents (\$1,528,990.32).**

**NOTE: Submitting to City Council June 2, 2026.**

**Submitted by:** Jamilah Z. Woods, HR Director  
**Department:** HR  
**Extension:** 8231

- Approved Consent Agenda
- Approved pending  
NA \_\_\_\_\_
- No Recommendation
- DO NOT RECOMMEND
- Date: \_\_\_\_\_
- Delayed: \_\_\_\_\_

7.

**A Resolution authorizing the Mayor to execute a renewal agreement with Midwest Employers Casualty Company for the provision of Excess Workers' Compensation Insurance for active employees for a term of two (2) years, commencing July 1, 2026, and ending June 30, 2028 in the annual amount of Four Hundred Ninety-One Thousand, Eight Hundred and Five Dollars (\$491,805.00) payable in two (2) Annual Payments.**

**NOTE: Submitting to City Council June 2, 2026**

**Submitted by:** Jamilah Z. Woods, HR Director  
**Department:** HR  
**Extension:** 8231

- Approved Consent Agenda**
- Approved pending**  
NA \_\_\_\_\_
- No Recommendation**
- DO NOT RECOMMEND**
- Date:** \_\_\_\_\_
- Delayed:** \_\_\_\_\_

**8.**

**A Resolution approving payment to Chubb for renewal of lump sum and cancer disability insurance with ACE American Insurance Company for eligible City of Birmingham firefighters for a period of 12 months, commencing July 1, 2026, and ending June 30, 2027, in the amount of One Hundred and Five Thousand, Six Hundred Forty-Two Dollars and Zero Cents (\$105,642.00), as mandated by ACT 2019-361 (Alabama HB 360).**

**NOTE: Submitting to City Council June 2, 2026**

**Submitted by:** Jamilah Z. Woods, HR Director

**Department:** HR

**Extension:** 8231

**Approved Consent Agenda**

**Approved pending**

**NA** \_\_\_\_\_

**No Recommendation**

**DO NOT RECOMMEND**

**Date:** \_\_\_\_\_

**Delayed:** \_\_\_\_\_

## **Old/New Business**

9.		<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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## **Adjournment**

10. Adjournment	Motion By:	Second By:
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