

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

June 16, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Rev. Daryl L. Warren, Pastor, New Saint James Baptist Church,
Birmingham, Alabama**

PLEDGE OF ALLEGIANCE: Councilor Crystal Smitherman

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: March 3 - 31, 2026

MINUTES NOT READY: April 7, 2026 – June 9, 2026

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of S & M Meat and Grocery, Inc. for the transfer of an Off Premise Beer and Wine License to be used at **Graymont Foods**, 541 Unit A Graymont Avenue W, Birmingham, Alabama 35204, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of Pike Road Market, LLC for the transfer of an Off Premise Beer and Wine License to be used at **Pike Road Market & Meats**, 2800 Pike Road, Birmingham, Alabama 35208, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 3.

A Resolution relative to the application of Alaga Holdings Group, LLC for a Lounge Retail Liquor Class I License to be used at **Sticks & Bourbon**, 2008 2nd Avenue North, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 4.

A Resolution relative to the application of Lucky Stranger, LLC for a Lounge Retail Liquor Class I License to be used at **Lucky Stranger**, 4036 5th Avenue South, Birmingham, Alabama 35222, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 5.

A Resolution relative to the application of Chelsea Blues Liquor 2, LLC for Lounge Retail Liquor Class II License to be used at **Chelsea Blues Liquor**, 1312 3rd Avenue West, Suite B, Birmingham, Alabama 35208,

and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT

ITEM 6.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Stella Shuttle Service**, 2405 Bowstring Drive, Birmingham, Alabama 35214, to be used in the operation of a Shuttle Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

CONSENT

ITEM 7.

A Resolution relative to the application of Paul Dewayne Sanders for a Towing Service License to be used at **Magic City Towing, LLC**, 1395 Union Grove Road, Adamsville, Alabama 35005, to operate three (3) wreckers on the streets of Birmingham. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Chief of Police and the Public Safety Committee)

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 8.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$1,400,000.00 from Capital Projects, Consulting Fees and appropriating \$1,400,000.00 to Non-Departmental, Transfer to Fund 102 Capital Improvement, and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$1,400,000.00 to DCP, undesignated various projects. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 9.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$250,000.00 from Trane settlement check, Miscellaneous Revenue and appropriating \$250,000.00 to Non-Departmental, Transfer to Fund 102 Capital Improvement, and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$250,000.00 to Public Works Deferred Maintenance Program. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 10.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$199,026.83 from Fire, Professional Fees and appropriating \$199,026.83 to Non-Departmental, Transfer to Fund 102 Capital Improvement, and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$199,026.83 to Fire Station Improvements. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 11.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$26,000.00 from General Fund Budget, Library, R&M Buildings and Facilities and appropriating \$26,000.00 to Non-Departmental, Transfers out Transfer to Capital Improvement Fund, and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$26,000.00 to Library ADA Water Station project for ADA compliance assistance. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 12.

An Ordinance “TO FURTHER AMEND THE DONATION FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$25,000.00 to Arlington House for general use per donation received from Alabama Historical Commission. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 13.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$1,200.00 from West End – Oakwood Place Neighborhood Association, and “TO FURTHER AMEND THE DOANATION FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$1,200.00 to Parks and Recreations – Harrison Park for Harrison Park Youth Basketball League. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 14.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2026, by transferring \$2,500.00 (\$500.00 from each Council District #5, 6, 7, 8 and 9), Discretionary Funds to Non-Departmental, Transfer to Fund 032 Donation Fund, and “TO FURTHER AMEND THE DONATION FUND BUDGET” for the fiscal year ending June 30, 2026, by appropriating \$2,500.00 to Parks and Recreation for lacrosse sporting events/games. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

P

ITEM 15.

An Ordinance to amend Title 2, Chapter 2, Article A, of the General Code of the City of Birmingham, Alabama by adding §2-2-19 to authorize electronic attendance at meetings of the City Council in accordance with §36-25A-5.2, Code of Alabama. (Submitted by the Council President Alexander) (Recommended by the Committee of the Whole)**

P

ITEM 16.

An Ordinance, pursuant to Alabama Act 1969-916, the Mayor to execute an Interlocal Agreement between the City of Birmingham (City) and the **Housing Authority of the Birmingham District (HABD)**, to provide a law enforcement task force and Community Safety Partnership related to HABD’s High-Intensity Community Oriented Police Patrol Program at designated HABD properties for a period of up to two (2) years, with an end date of May 21, 2028 unless terminated earlier by either party. HABD will provide funding to the City in an amount not to exceed \$2,368,516.32 to cover personnel costs, expenses, and reimbursement for maintenance, fuel and repair of vehicles. The City will provide up to Eight (8) police officers, one (1) sergeant and one (1) lieutenant to perform law-enforcement functions in the housing communities as part of the Task

Force. [**Funding Source: BPD Operating Budget**] (Submitted by the Mayor) (Recommended by the Chief of Police)**

CONSENT

ITEM 17.

A Resolution pursuant to §16-11-9.1 of the Code of Alabama, 1975 to authorize the Mayor to expend funds and execute agreements with the **Birmingham Board of Education (the “Board”)** in an amount not to exceed \$700.00 to allow the Board to coordinate with L.M. Smith Middle School to provide services to L.M. Smith Middle School for expenses related to providing support educational equipment and supplies. Said funds to come from Killough Springs Neighborhood Association funds. [**Funding Source: 031_200_12100_12102_15198.540-001**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT

ITEM 18.

A Resolution pursuant to §11-40-1, Code of Alabama, 1975 authorizing the Mayor to execute and deliver an agreement with **East Lake United Methodist Church, Inc.**, in an amount not to exceed \$1,200.00, to allow East Lake United Methodist Church, Inc. to provide facilities for the South East Lake Neighborhood Association’s regularly scheduled meetings, call meetings, and special events. Said funding to be paid from the South East Lake Neighborhood Association Fund. [**Funding Source: 031-200_12150_12153_15198.540-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 19.

A Resolution authorizing the Mayor execute an Amendment to the Agreement with **Greenlining Realty USA Birmingham, LLC**, in an amount not to exceed \$167,245.00, under which Greenlining Realty USA Birmingham, LLC will provide services to the City by implementing a Project (“the Project”) to develop a 35-40-unit residential development in the Druid Hills area, with at least ten (10) percent of the units to be reserved for providing housing for qualifying residents of the City of Birmingham at or below 100% of Area Median Income (AMI), to extend the term of the agreement to a term to end on or before September 30, 2026. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 20.**

A Resolution authorizing and approving the Mayor to execute and deliver a Software Agreement between the City of Birmingham and **MCM Technology, LLC** (“MCM”), under which MCM will provide evidence tracking software, annual support and maintenance services used by the Birmingham Police Department (BPD) for a term not to exceed (1) year for an amount not to exceed \$11,594.10. [**Funding Source: 001_037_01920_01922.526-001 IMS-Systems Development-System Support.Technology Maintenance-Software Maintenance**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 21.**

A Resolution approving and authorizing the Mayor to execute a Project Funding Agreement between the City of Birmingham and **Sixteenth Street Baptist Church** (“**Sixteenth Street**”), under which Sixteenth Street will undertake a project to make improvements to its church campus, totaling 14,000 square feet to include an Education and Visitor Center which will include the integration of historically sensitive and symbolic design elements reflecting the Civil Rights Movement, a family-styled restaurant space and flexible meeting rooms for events, forums and educational programming and make the new building ADA accessible for those with disabilities for a term of one year in an amount not to exceed \$250,000.00, pursuant to Amendment No. 772. (Submitted by the City Attorney) (Recommended by the Mayor, Budget and Finance Committee and the Economic Development and Tourism Committee)**

CONSENT**ITEM 22.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a Second Amendment to the Agreement with **Small Magic dba Birmingham Talks** (“**Small Magic**”), in an amount not to exceed \$750,000.00, under which Small Magic will implement a 10 week early education innovation services program providing families and caregivers with essential tools to enhance communication and conversation, addressing the “word gap” children face before kindergarten. The program includes a wearable device that counts the words children hear, creating clear, data-driven reports, to extend the term of the agreement to a term to end on or before December 30, 2026, and to add additional funding in the amount of \$371,500.00. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 23.

A Resolution authorizing the Director of Finance to pay **Cody Hamner (tenant)** \$9,216.00 to Cody Hamner (tenant), for moving payments to Tract No. 9, Pratt Highway Bridge Replacement (Over Black Creek on Pratt Highway) Project No. STPBH-1602(519), located at 704 Pratt Highway. [**DCP157CP 02432A Pratt Highway Bridge @ Morgan Street Grant Match and PEP035 GR 02432A– Pratt Highway Bridge @ Morgan Street Grant**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)**

CONSENT

ITEM 24.

A Resolution electing to exercise the City of Birmingham’s option to have various assessments for the abatement of weeds, be submitted to the Tax Collector of Jefferson County for collection with property taxes pursuant to and in accordance with Section 7 of Act No. 105 of the 1971 Acts of Alabama, Special Session, as amended. (Submitted by the Councilors Sonja Smith and Brian Gunn, Co-Chairs, Community Development/Arts and Culture Committee) (Recommended by the City Attorney)**

CONSENT

ITEM 25.

A Resolution authorizing the settlement of a property insurance claim that the City of Birmingham has against **McGriff Insurance Services, LLC** and **AIG Specialty Insurance Company** On or about March 1, 2026, a fire occurred, and caused damage to, property owned by the City A.G. Gaston Park Concessions located at 916 Washington Avenue SW, Birmingham, Alabama 35211. This resolution authorizes the City to accept \$201,826.25, in payment for the full settlement of the claim against McGriff Insurance Services, LLC and AIG Specialty Insurance related to the incident and authorizes the Mayor to execute all documents necessary to accomplish the settlement of the claim. This settlement has been reviewed and approved by the Office of the City Attorney. (Submitted and Recommended by the City Attorney) **

CONSENT

ITEM 26.

A Resolution amending Resolution No. 401-26, adopted by the Council February 10, 2026, accepting the lump sum proposal of **Johnson Controls Fire Protection LP**, 4770 Grantswood Road, Irondale, Alabama 35210, in the amount of \$192,279.32, for the Birmingham Central Library Fire Protection Repair, located at 2100 Park Place, Birmingham, 35203, to change the Sourcewell Contract #030421-JHN to Sourcewell Contract #121024-JHN, and authorizing the Mayor to enter

into a contract with Johnson Controls Fire Protection LP, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract does not exceed the appropriation. [**Funding Source: LIB102CP 003980**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT

ITEM 27.

A Resolution accepting Change Order #3 of **McAbee Construction, Inc.**, 5724 21st Street, Tuscaloosa, Alabama 35401, to add an Addendum to clarify utility work associated with Change Order 2. This Addendum confirms that the utility work performed by Alabama Power under Change Order #2 for the Highland Park Pro Shop HVAC Replacement project, located at 3300 Highland Avenue, Birmingham, Alabama 35205, is performed directly by Alabama Power Company and not a subcontractor and further affirms that this Addendum does not modify the contract sum or contract time, and authorizing the Mayor to execute the Addendum with said McAbee Construction, Inc. in substantially the form contained within the change order documents and in accordance with said change order. (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT

ITEM 28.

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$5,184.91, to pay outstanding invoices, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2025-2026 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-000000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

CONSENT

ITEM 29.

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, for the purchase of two (2) L-Shaped desks, one (1) chair and one (1) file cabinet in the amount of \$3,886.27, at unit prices on file in the office of the Assistant Purchasing Agent, for the Crossplex Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2025-2026 Budget; G/L Account: 001-00200712-524040-0000000-00000000-000-000000 and 001-00200602-512002-0000000-00000000-000-000000**] (Submitted by the Mayor)

(Recommended by the Assistant Purchasing Agent and the Director of the Crossplex)

CONSENT

ITEM 30.

A Resolution approving payment to **Indoff, Inc.**, Birmingham, for the purchase of office furniture, in the amount of \$2,300.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2025-2026 Budget; G/L Account: 001-04912009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 31.

A Resolution approving payment to **Indoff, Inc.**, Birmingham, for the purchase of one (1) office chair, in the amount of \$350.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Human Resources Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2025-2026 Budget; G/L Account: 001-042912009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Human Resources)

CONSENT

ITEM 32.

A Resolution approving payment to **Indoff, Inc.**, Birmingham, for the purchase of six (6) office chairs, in the amount of \$2,500.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Boutwell Auditorium, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2025-2026 Budget; G/L Account: 001-04212009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Boutwell Auditorium)

CONSENT

ITEM 33.

A Resolution approving payment to **Lindsey Office Furnishings, Inc.**, Birmingham, for the purchase of one (1) chair, in the amount of \$765.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Human Resources Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY2025-2026 Budget; G/L Account: 001-04212009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Human Resources)

CONSENT

ITEM 34.

A Resolution approving payment to **Municipal Emergency Services, Inc.**, Charlotte, North Carolina, for rental turn out gear for Birmingham Fire and Rescue Services recruits, in the amount of \$18,000.00, for the Birmingham Fire Department, in accordance with Sourcewell Purchasing Cooperative Contract #010424-MES. [**Appropriated in FY2025-2026 Budget; G/L Account: 001-02218205-531005-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT

ITEM 35.

A Resolution approving payment to **Ram Enterprises, Inc.**, Montgomery, Alabama, for track repairs at the Birmingham Crossplex, in the amount of \$18,000.00, for the City of Birmingham Mayor’s Office, in accordance with TIPS Purchasing Cooperative Contract #24090701. [**Appropriated for in FY2025-2026 Budget; G/L Account: 102-00000001-512009-10000251-20001080-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Mayor)

CONSENT

ITEM 36.

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, for the purchase of two (2) chairs, in the amount of \$1,650.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Information Management Services Administration, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2025-2026 Budget; G/L Account: 001-03712009-525005-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Information Management Services)

CONSENT

ITEM 37.

A Resolution approving payment to **The Hon Company, LLC**, Muscatine, Iowa, in the amount of \$7,653.60, for the purchase of fourteen (14) chairs, and one (1) bookcase, at unit prices on file in the office of the Assistant Purchasing Agent, for the Capital Projects Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA220000002845. [**Appropriated for in FY2025-2026 Budget; G/L Account: 001-06012000-525005-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Capital Projects)

CONSENT

ITEM 38.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 39.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 40.

A Resolution determining that recreation, sports, entertainment, and tourism activities and events held July 1st (2026) – June 30th (2027), serves a public purpose and is authorized by § 11-47-19 of the Code of Alabama (1975), and that the provision of in kind services and the expenditure of public funds in support of each activity or event in an amount not to exceed \$10,000.00, in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Council President Alexander)**

CONSENT

ITEM 41.

A Resolution declaring that Districts # 1, 2, 3, 4, 5, 6, 7, 8, and 9 **Keep Birmingham Beautiful** beautification activities, serves a public purpose to be held on a recurring basis July 1st (2026) – June 30th (2027), serves a public purpose and is authorized by §11- 40 -1 of the Code of Alabama (1975), and that the provision of in kind services and the expenditure of public funds in support of each event in an amount not to exceed \$10,000.00, in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Council President Alexander)**

CONSENT

ITEM 42.

A Resolution determining that during the months of November and December, November 1st – December 31st (2026), holiday season events serve a public purpose and is authorized by § 11-40 -1 and §38-2-9 of the Code of Alabama (1975), and that the provision of in kind services and the expenditure of public funds in support of each activity or event in an amount not to exceed \$10,000.00, in accordance with Section 3-1-7 of the

General Code of the City of Birmingham. (Submitted and Recommended by Council President Alexander)**

CONSENT

ITEM 43.

A Resolution finding that the following one hundred sixty-eight (168) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **July 21, 2026**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

- EEN2026-02694 29-08-2-12-11.000 RR; 4741 TERRACE S; LOT 11 BLK 7
CENTRAL PARK LAND COMPANYS FIRST SURVEY
- EEN2026-02695 29-08-2-12-12.000 RR; 4745 TERRACE S; LOT 12 BLK 7
CENTRAL PARK LAND COMPANYS FIRST SURVEY
- EEN2026-02696 29-08-2-21-15.000 RR; 4840 TERRACE S; LOT 14 BLK 15
CENTRAL PARK
- EEN2026-02697 29-08-2-21-14.000 RR; 4844 TERRACE S; LOT 13 BLK 15
CENTRAL PARK
- EEN2026-02698 29-08-2-21-13.000 RR; 4845 COURT S; LOT 12 BLK 15 CENTRAL
PARK LD CO
- EEN2026-02699 22-33-3-05-01.000 RR; 1501 GRAYMONT AVE W; LOT 4 BLK 29
HIGHLAND LAKE LAND COS RESUR OF BLKS 28 AND 29 AND
PT OF BLK 27 OF BUSH HILLS
- EEN2026-02700 22-33-3-11-04.000 RR; 1423 GRAYMONT AVE W; LOT 1 & 2 BLK
27 HIGHLAND LAKE LAND CO RESURVEY BLKS 28 29 & PT
OF 27 BUSH HILLS
- EEN2026-02701 22-33-3-07-02.000 RR; 1603 8TH AVE W; LOT 13 BLK 2
RIDGEWOOD PARK
- EEN2026-02703 29-19-4-06-03.000 RR; 3513 HICKORY AVE SW; LOT 4 BLK 6
CENTRAL TRACT OF PLEASANT VALLEY LAND & MFG CO
- EEN2026-02704 29-19-4-06-04.000 RR; 3517 HICKORY AVE SW; LOT 5 BLK 6
CENTRAL TRACT OF PLEASANT VALLEY LAND & MFG CO
- EEN2026-02707 29-19-4-02-01.000 RR; 3145 HEMLOCK AVE SW; LOT 6 & 7 BLK
9-C RESUB OF BLK 9 ROSEMONT
- EEN2026-02708 29-19-1-28-05.000 RR; 3148 HEMLOCK AVE SW; LOT 12 BLK 8

ROSEMONT

- EEN2026-02709 29-19-1-28-06.000 RR; 3136 HEMLOCK AVE SW; LOT 13 THRU 18 BLK 8 ROSEMONT 7/46
- EEN2026-02710 29-19-4-02-02.000 RR; 2801 32ND PL SW; LOT 1 BLK 9-C RESUB BLK 9 ROSEMONT
- EEN2026-02711 29-19-4-02-04.000 RR; 2809 32ND PL SW; LOT 3 BLK 9-C RESUB BLK 9 ROSEMONT
- EEN2026-02712 29-19-4-02-05.000 RR; 2813 32ND PL SW; LOTS 4 & 5 BLK 9-C RESUB BLK 9 ROSEMONT
- EEN2026-02713 29-19-4-02-07.000 RR; 2812 32ND PL SW; LOT 9 BLK 9-B RESUB BLK 9 ROSEMONT
- EEN2026-02714 29-19-4-02-08.000 RR; 2808 32ND PL SW; LOT 10 BLK 9-B RESUB BLK 9 ROSEMONT
- EEN2026-02715 29-19-4-02-09.000 RR; 2800 32ND PL SW; LOT 11 BLK 9-B RESUB BLK 9 ROSEMONT PB 7 PG 75
- EEN2026-02716 29-09-4-21-51.001 RR; 1401 16th WAY SW; COM SW COR SE 1/4 SEC 9 TP 18 R 3W TH N 498 FT TO POB TH E 620 FT TH N 330 FT TH W 620 FT TH S 330 FT TO POB SECT 09 TWSP 18S RANGE 3W
- EEN2026-02717 22-14-1-31-09.000 RR; 2504 36TH AVE N; E 50 FT OF W 100 FT OF BLK 64 PARK PLACE
- EEN2026-02718 22-14-4-37-04.000 RR; 2509 36TH AVE N; E 50 FT OF W 150 FT OF N 1/2 BLK 84 PARK PLACE
- EEN2026-02719 22-14-4-37-03.000 RR; 2513 36TH AVE N; E 50 FT OF W 200 FT OF N 1/2 OF BLK 84 PARK PLACE
- EEN2026-02720 22-14-1-31-14.000 RR; 3600 26TH ST N; E 100 FT OF BLK 64 PARK PLACE
- EEN2026-02721 30-26-3-16-08.000 RR; 6124 JESSE OWENS AVE; LOT 15 BL 11 ROOSEVELT EX H/W R/W
- EEN2026-02722 30-35-2-17-18.000 RR; 6117 VICTORY DR; LOTS 3 & 4 BLK 3 HUDSON GARDENS
- EEN2026-02723 30-35-2-17-39.000 RR; 6120 VICTORY DR; LOT 6 BLK 2 HUDSON GARDENS 5/75
- EEN2026-02724 22-14-3-01-08.000 RR; 2424 36TH AVE N; BEGIN AT A PT 300 FT NE OF NE INT OF 36TH AVE N & 24TH ST N TH CONTINUE NE 50 FT TH NW 140 FT TH SW 50 FT TH SE 140 FT TO POB BEING A PT OF BLK 65 PARK PLACE
- EEN2026-02725 22-14-4-38-01.000 RR; 2428 36TH AVE N; E 50 FT OF BLK 65

PARK PLACE

- EEN2026-02726 30-35-2-17-23.000 RR; 6145 VICTORY DR; LOT 12 BL 3 HUDSON GARDENS
- EEN2026-02727 30-26-3-21-03.000 RR; 6113 JESSE OWENS AVE; LOT 5 BL 14 ROOSEVELT
- EEN2026-02728 29-19-2-12-07.000 RR; 3545 JEFFERSON AVE SW; LOT 3 BLK 12 PARK PLACE 6/74
- EEN2026-02729 22-13-4-06-02.000 RR; 3333 32ND ST N; LOT 9 BLK 2 WAGENSLERS ADD TO NORTH BHAM
- EEN2026-02730 22-13-4-06-05.000 RR; 3321 32ND ST N; LOTS 5 & 6 BLK 2 WAGENSLERS ADD TO NORTH BHAM
- EEN2026-02731 22-13-4-11-14.000 RR; 3224 32ND PL N; LOT 8 BLK 5 WAGENSLER'S ADD TO NORTH BHAM
- EEN2026-02732 22-26-3-25-04.000 RR; 400 11TH CT N; W 50 FT OF LOT 1 BLK 7 MCDANIELS SUR
- EEN2026-02733 22-26-3-25-05.000 RR; 402 11TH CT N; E 35.3 FT OF LOT 1 & S 5.5 FT BY 60 FT IN SW COR LOT 2 BLK 7 MCDANIEL
- EEN2026-02734 22-26-3-25-01.000 RR; 1133 4TH ST N; N 65 FT LOT 4 BLK 7 MCDANIEL SUR
- EEN2026-02735 22-26-3-21-01.002 RR; 406 12TH AVE N; E 42 FT OF W 84 FT OF BLK 10 MCDANIEL SUR
- EEN2026-02736 22-26-3-24-02.000 RR; 415 12TH AVE N; W 1/2 LOT 4 BLK 6 MCDANIEL SUR TO BHAM
- EEN2026-02737 29-17-2-13-07.000 RR; 3021 PEARSON AVE SW; LOT 3 BLK 4 JEFFERSON PARK ESTS
- EEN2026-02738 22-26-3-24-01.000 RR; 421 12TH AVE N; E 1/2 LOT 4 BLK 6 MCDANIEL SUR
- EEN2026-02739 22-26-3-22-13.000 RR; 434 12TH AVE N; LOT 9 C J MCCARY SUB
- EEN2026-02740 22-26-3-22-14.000 RR; 438 12TH AVE N; LOT 8 C J MCCARY SUB FOUNTAIN HGTS
- EEN2026-02741 22-26-3-24-08.000 RR; 1130 4TH WAY N; S 1/2 OF LOT 3 BLK 6 MCDANIEL SUR
- EEN2026-02742 22-26-3-25-10.000 RR; 1132 4TH PL N; S 52.5 FT LOT 3 BLK 7 MCDANIEL SUR
- EEN2026-02743 29-20-2-12-13.000 RR; 2513 31ST ST SW; P O B INTER OF E LINE OF S W 31ST ST & N W R/W OF L & N RR TH N E 830 FT S ALG R R R/W TH N 130 FT S TO BEECH AVE TH W 670 FT S ALG

BEECH AVE TO SW 31ST ST TH S 650 FT S ALG SW 31ST ST TO
POB LYING IN NW 1/4 SEC 20 TP 18 R 3W

- EEN2026-02744 22-13-4-29-08.000 RR; 3426 29TH AVE N; LOT 8 BLK 6 SOUTH DOUGLASVILLE
- EEN2026-02745 21-36-1-10-14.000 RR; 317 NEWARK ST; LOT 15 BLK 17-1 SHERMAN HEIGHTS 4/52
- EEN2026-02746 21-36-1-10-15.000 RR; 321 NEWARK ST; LOT 14 BLK 17-1 SHERMAN HEIGHTS
- EEN2026-02747 29-19-1-28-03.000 RR; 3135 CEDAR AVE SW; LOTS 1 THRU 10 BLK 8 ROSEMONT 7/46
- EEN2026-02748 29-19-1-26-12.000 RR; 3136 CEDAR AVE SW; E 1/2 LOT 13 & ALL LOT 14 BLK 5 ROSEMONT
- EEN2026-02749 21-36-1-10-17.000 RR; 329 NEWARK ST; LOT 12 BLK 17-1 SHERMAN HEIGHTS
- EEN2026-02750 29-19-1-26-13.000 RR; 3132 CEDAR AVE SW; LOT 15 BLK 5 ROSEMONT
- EEN2026-02751 29-19-1-26-14.000 RR; 3128 CEDAR AVE SW; LOTS 16 & 17 BLK 5 ROSEMONT
- EEN2026-02752 29-19-1-26-15.000 RR; 3120 CEDAR AVE SW; LOT 18 & 19 BLK 5 ROSEMONT
- EEN2026-02753 21-36-1-04-09.000 RR; 1500 SLAYDEN AVE; LOTS 1 & 2 BLK 15-1 SHERMAN HEIGHTS
- EEN2026-02754 30-36-1-00-18.000 RR; 307 CAROL ST; LOT 3 BLK 3 WENONAH SUB PLAT D BROWNSVILLE
- EEN2026-02755 30-26-1-14-14.000 RR; 5639 CAMDEN AVE; LOT 12 ROOSEVELT-CAIRO VILLAGE ADD #4
- EEN2026-02756 29-02-3-01-25.000 RR; 506 ALPHA ST; LOT 15 BLK 6 ELYTON HGLDS
- EEN2026-02757 29-02-3-01-22.000 RR; 512 ALPHA ST; LOT 13 BLK 6 ELYTON HGLDS 8/94
- EEN2026-02758 29-02-3-01-21.000 RR; 518 ALPHA ST; LOT 12 BLK 6 ELYTON HGLDS
- EEN2026-02759 29-02-3-01-20.000 RR; 520 ALPHA ST; N 1/2 LOT 11 BLK 6 ELYTON HGLDS
- EEN2026-02760 29-02-3-01-18.000 RR; 526 ALPHA ST; LOT 10 BLK 6 ELYTON HGLDS
- EEN2026-02761 29-02-3-01-19.000 RR; 522 ALPHA ST; S 1/2 LOT 11 BLK 6

ELYTON HGLDS

- EEN2026-02762 29-02-3-02-03.000 RR; 325 GAMMA ST S; LOTS 28 & 29 BLK 5 ELYTON HGLDS
- EEN2026-02763 29-02-3-02-04.000 RR; 329 GAMMA ST S; LOT 30 BLK 5 ELYTON HGLDS
- EEN2026-02764 30-25-2-06-01.000 RR; 5124 LILLIAN ST; LOTS 1 2 3 & 4 BL 10 CAIRO
- EEN2026-02765 30-26-1-07-05.000 RR; 5156 JUANITA CIR; LOT 8 BLK 3 MARKS SUB
- EEN2026-02766 22-30-4-43-03.000 RR; 813 AVENUE G; LOTS 7 & 8 BLK 8-G ENSLEY LD CO 3RD ADD
- EEN2026-02767 30-26-1-07-06.000 RR; 5632 CAIRO AVE; LOT 7 BL 3 MARKS SUB
- EEN2026-02768 29-07-1-04-18.000 RR; 4030 AVENUE Q; S 50 FT OF LOTS 24 THRU 26 BLK 1 STEINER ADD TO BHAM ENSLEY
- EEN2026-02769 22-15-1-13-04.000 RR; 17 40TH AVE W; LOT 9 BLK 3 LESS PT FOR ALLEY FRANKLIN GARDENS PT 46-49-50 C F ENSLEN SUR
- EEN2026-02770 22-15-4-07-18.000 RR; 3830 1ST ST W; LOTS 10 & 11 & 12 & 13 & 14 BLK 5 OAKHURST ADD TO NORTH BHAM
- EEN2026-02771 30-26-2-13-09.001 RR; 5816 BETHUNE AVE; LOT 24 BLK 3 JOHNSON CITY 10/87
- EEN2026-02772 22-15-3-11-22.000 RR; 3644 2ND ST W; LOT 13 HOOPER CITY 5TH ADD TO HOOPER CITY
- EEN2026-02773 22-15-3-11-22.001 RR; 3648 2ND ST W; LOT 12 HOOPER CITY 5TH ADD TO HOOPER CITY
- EEN2026-02774 29-03-2-16-02.000 RR; 300 6TH ST SW; N 1/2 OF LOTS 29 THRU 31 BLK 10 KENILWORTH
- EEN2026-02775 29-03-2-16-01.000 RR; 312 6TH ST SW; S 1/2 LOTS 29 THRU 31 BLK 10 KENILWORTH
- EEN2026-02776 29-04-4-23-11.000 RR; 613 13TH ST SW; S 45 FT OF LOT 10 & S 55 FT OF LOTS 11 & 12 BLK 8 WEST END LAND & IMPROVEMENT CO
- EEN2026-02777 22-15-3-11-23.000 RR; 3652 2ND ST W; LOT 11 A J HOOPERS 5TH ADD TO HOOPER CITY
- EEN2026-02778 29-17-4-05-26.000 RR; 2224 NORTHLAND AVE SW; THE E 45 FT OF LOTS 1 2 & 3 BLK 5 \ OAKVALE

EEN2026-02779	22-15-3-11-31.000 RR; 3713 2ND PL W; LOT 3A OF MAP & RESURVEY OF & SUB OF LOTS 3 & 4 OF A J HOOPERS 5TH ADD TO HOOPER CITY
EEN2026-02780	22-15-3-11-04.000 RR; 3733 4TH ST W; LOTS 4 & 5 BLK 2 A J HOOPERS 3RD ADD TO HOOPER CITY 15/20
EEN2026-02781	29-17-4-06-25.001 RR; 2225 NORTHLAND AVE SW; LOT 2-A OAKVALE RESUR OF LOTS 1 & 2 BLK 6 & PART OF ALLEY
EEN2026-02782	22-15-3-10-02.000 RR; 3737 4TH PL W; LOT 8 BLK 4 A J HOOPER SUB
EEN2026-02783	29-17-4-05-25.000 RR; 2220 NORTHLAND AVE SW; LOT 4 BLK 5 OAKVALE
EEN2026-02784	29-17-4-06-24.000 RR; 2221 NORTHLAND AVE SW; LOT 4 BLK 6 OAKVALE
EEN2026-02785	29-17-4-05-24.000 RR; 2216 NORTHLAND AVE SW; LOT 5 BLK 5 OAKVALE
EEN2026-02786	29-17-4-06-23.000 RR; 2217 NORTHLAND AVE SW; LOT 5 BLK 6 OAKVALE
EEN2026-02787	29-17-4-06-22.000 RR; 2213 NORTHLAND AVE SW; LOT 6 BLK 6 OAKVALE
EEN2026-02788	29-17-4-06-21.000 RR; 2209 NORTHLAND AVE SW; LOT 7 BLK 6 OAKVALE
EEN2026-02789	29-17-4-06-20.000 RR; 2205 NORTHLAND AVE SW; LOT 8 BLK 6 OAKVALE
EEN2026-02790	29-17-4-06-19.000 RR; 2201 NORTHLAND AVE SW; LOT 9 BLK 6 OAKVALE
EEN2026-02791	29-17-4-05-19.000 RR; 2128 NORTHLAND AVE SW; LOT 10 BLK 5 OAKVALE
EEN2026-02792	29-30-3-13-01.000 RR; 3601 DOBY AVE SW; LOT 19 BLK 12 WENONAH SUB PLAT B
EEN2026-02793	30-25-1-19-07.000 RR; 3312 45TH ST SW; LOT 4 BL 2 HILLMAN PARK
EEN2026-02794	29-03-1-31-08.000 RR; 56 KAPPA AVE; LOT 10 BLK 5 WALKER LAND COS ADD TO ELYTON
EEN2026-02795	29-03-1-31-07.000 RR; 54 KAPPA AVE; E 36 FT OF LOT 11 BLK 5 WALKER LAND COS ADD TO ELYTON
EEN2026-02796	29-03-1-31-06.000 RR; 52 KAPPA AVE; THE E 22 FT OF LOT 12 & W 14 FT OF LOT 11 BLK 5 WALKER LAND COS ADD TO ELYTON

EEN2026-02797	29-03-1-31-05.000 RR; 50 KAPPA AVE; W 44.2 FT OF LOT 12 BLK 5 WALKER LAND CO'S ADD TO ELYTON
EEN2026-02798	29-16-4-03-10.003 RR; 1816 14TH PL SW; LOT 4 BLK 22 MASON CITY 6/8
EEN2026-02799	29-30-2-31-18.001 RR; 4300 TODD AVE SW; LOT 7 BLK 9 J W WILKES SUR
EEN2026-02800	29-17-2-06-13.000 RR; 753 30TH PL SW; LOT 5 BLK 1 RAINES ADD TO HYDE PARK
EEN2026-02801	29-17-2-05-14.000 RR; 760 30TH PL SW; LOT 5 BLK 2 RAINES ADD TO HYDE PARK
EEN2026-02802	29-17-2-05-26.000 RR; 700 30TH PL SW; LOT 1 BLK 1 HOLCOMBE 1ST ADD TO HYDE PARK
EEN2026-02803	29-17-2-05-25.000 RR; 704 30TH PL SW; LOT 2 BLK 1 HOLCOMBES 1ST ADD TO HYDE PARK
EEN2026-02804	29-17-2-06-03.000 RR; 709 30TH PL SW; LOT A BLK 3 HYDE PARK
EEN2026-02805	29-17-2-06-04.000 RR; 713 30TH PL SW; LOTS B & C BLK 3 HYDE PARK
EEN2026-02806	29-30-2-31-18.000 RR; 4302 TODD AVE SW; LOT 6 BLK 9 J W WILKES SUR 7/65
EEN2026-02807	29-30-2-33-01.000 RR; 4407 TODD AVE SW; LOT 1 BLK 7 J W WILKES SUR 30 TP 18 R 3 MAP B 5 P 26 BH
EEN2026-02808	29-30-2-32-14.000 RR; 4408 TODD AVE SW; LOT 7 BL 8 J W WILKES
EEN2026-02809	29-30-2-33-02.000 RR; 4411 TODD AVE SW; LOT 2 & 3 BL 7 J W WILKES SUR
EEN2026-02810	29-30-2-33-03.000 RR; 4417 TODD AVE SW; LOT 4 BL 7 J W WILKES SUR
EEN2026-02811	29-30-2-32-11.000 RR; 4420 TODD AVE SW; LOTS 3 & 4 BLK 8 J W WILKES SUR
EEN2026-02812	29-30-2-33-04.000 RR; 4421 TODD AVE SW; LOT 5 & 6 BLK 7 J W WILKES SUR
EEN2026-02813	29-30-2-32-16.000 RR; 4424 TODD AVE SW; LOT 2 & E 1/2 OF LOT 1 BLK 8 J W WILKES SUR 7/65
EEN2026-02814	29-19-4-02-09.001 RR; 3211 HEMLOCK AVE SW; LOT 12 BLK 9-B RESUB BLK 9 ROSEMONT PB PG 75

- EEN2026-02815 29-03-1-30-02.000 RR; 7 1ST PL S; LOTS 1 THRU 4 BLK 4 WALKER LAND CO ADD TO ELYTON 7/115
- EEN2026-02816 29-03-1-30-04.000 RR; 13 1ST PL S; LOT 5 BLK 4 WALKER LAND COS ADD TO ELYTON
- EEN2026-02817 29-03-4-01-12.000 RR; 66 1ST AVE S; BEG AT A PT WHERE E-ROW OF 1ST ST INT N-ROW LINE OF 1ST AVE TH E-55 S ALONG N ROW OF 1ST AVE TH W-ALONG S ROW KAPPA AVE TO E TO E ROW OF 1ST STREET TH S-30 S TO P O B BEING PART OF FRAC BLK A WALKER LAND CO ADD
- EEN2026-02818 29-05-1-23-28.000 RR; 3016 ANNISTON AVE; LOT 11 J L SANDERFERS SUR 3/49 LESS & EXC RD R/W
- EEN2026-02819 29-30-2-34-01.000 RR; 4301 TODD AVE SW; LOT 1 BLK 6 J W WILKES SURVEY SEC 30 TP 18 R 3W 5/26 BHAM
- EEN2026-02820 29-05-3-11-06.000 RR; 2407 31ST ST; LOTS 1-2 3 5 & 6 OF LOTS 5-6-7 BLK 1 MCWILLIAMS ADD TO FAIRVIEW SUB
- EEN2026-02822 13-34-4-05-54.000 RR; 9652 WESTFIELD RD; LOTS 29+30 BLK 2 1ST ADD TO PENFIELD PARK
- EEN2026-02823 23-18-1-10-04.000 RR; 3823 39TH CT N; LOT 25 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES
- EEN2026-02824 29-05-1-27-06.000 RR; 2705 30TH ST W; LOT 7 BLK 53 BHAM-ENSLEY
- EEN2026-02825 23-18-1-10-03.000 RR; 3827 39TH CT N; LOT 24 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES
- EEN2026-02826 23-18-1-10-02.000 RR; 3831 39TH CT N; LOT 23 BLK 3 HIGH CLIFF LD COS ADD TO BOYLES
- EEN2026-02827 29-05-1-27-05.000 RR; 2709 30TH ST W; LOT 6 BLK 53 BHAM-ENSLEY
- EEN2026-02828 23-29-2-01-08.000 RR; 549 43RD ST N; LOT 8 BLK 9 AVONDALE SITE C 55/50
- EEN2026-02829 29-10-1-17-05.000 RR; 817 GOLDWIRE ST SW; LOT E KAUFFMANS RESUR OF LOTS 1 THRU 8 BLK 7 J H MCCARYS SUB MCCARYS SUB 46/15
- EEN2026-02830 29-10-1-17-06.000 RR; 821 GOLDWIRE ST SW; LOT F KAUFFMANS RESUR OF LOTS 1 THRU 8 BLK 7 J H MCCARYS SUB MCCARYS SUB 46/15
- EEN2026-02831 29-10-1-08-42.000 RR; 860 GOLDWIRE ST SW; LOT 15 WARRENS SUBDIV
- EEN2026-02832 29-10-1-08-61.000 RR; 868 GOLDWIRE ST SW; LOT 16-A BLACKMONS SUB #2 83/42

EEN2026-02833	29-19-3-02-03.000 RR; 3621 HEMLOCK AVE SW; LOT 5 BLK 1 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY
EEN2026-02834	29-19-3-02-04.000 RR; 3625 HEMLOCK AVE SW; LOT 6 BLK 1 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY
EEN2026-02835	29-19-3-03-03.000 RR; 3709 HEMLOCK AVE SW; W 20 FT LOT 11 & E 20 FT LOT 10 BLK 1 TREVELLICK
EEN2026-02836	29-19-3-03-04.000 RR; 3713 HEMLOCK AVE SW; W 30 FT OF LOT 10 BLK 1 TREVELLICK SUR
EEN2026-02837	23-18-1-11-08.000 RR; 3913 39TH CT N; LOT 21 BLK 8 OAKVIEW
EEN2026-02838	23-18-1-11-07.000 RR; 3917 39TH CT N; LOT 20 BLK 8 OAKVIEW
EEN2026-02839	23-18-1-08-15.000 RR; 3916 39TH CT N; LOT 5 BLK 7 OAKVIEW
EEN2026-02840	23-18-1-11-06.000 RR; 3921 39TH CT N; LOT 19 BLK 8 OAKVIEW
EEN2026-02841	23-18-1-08-16.000 RR; 3920 39TH CT N; LOT 6 BLK 7 OAKVIEW
EEN2026-02842	23-18-1-11-03.000 RR; 3933 39TH CT N; LOT 16 BLK 8 OAKVIEW
EEN2026-02843	23-18-1-08-20.000 RR; 3936 39TH CT N; LOT 10 BLK 7 OAKVIEW
EEN2026-02844	22-31-4-35-05.000 RR; 1839 19TH ST N; LOT 17 BLK 2 ENSLEY RLTY COS ADD TO ENSLEY
EEN2026-02845	22-31-4-35-07.000 RR; 1831 19TH ST; LOT 15 BLK 2 ENSLEY RLTY COS ADD TO ENSLEY
EEN2026-02846	22-31-4-35-08.000 RR; 1829 19TH ST; LOT 14 BLK 2 ENSLEY RLTY COS ADD TO ENSLEY
EEN2026-02847	22-31-4-35-13.000 RR; 1813 19TH ST; LOTS 8 & 9 BLK 2 ENSLEY RLTY COS ADD TO ENSLEY
EEN2026-02848	22-28-2-15-04.000 RR; 239 2ND ST; LOT 2 BLK 9 THOMAS
EEN2026-02849	22-28-2-15-03.000 RR; 241 2ND ST; LOT 3 BLK 9 THOMAS
EEN2026-02850	22-28-3-04-12.000 RR; 452 4TH ST; LOT 17 BLK 12 THOMAS
EEN2026-02851	22-28-3-04-13.000 RR; 450 4TH ST; LOT 18 BLK 12 THOMAS
EEN2026-02852	22-32-2-02-08.000 RR; 904 AVENUE W; LOTS 4 & 5 BLK 1 AUGUST FAYETTE
EEN2026-02853	29-03-1-31-02.000 RR; 1 CENTER PL S; LOT 14 BLK 5 WALKER LAND COS ADD TO ELYTON

EEN2026-02854	29-03-1-31-03.000 RR; 5 CENTER PL S; N 1/2 LOT 13 BLK 5 WALKER LAND COS ADD TO ELYTON
EEN2026-02855	29-03-1-31-04.000 RR; 7 CENTER PL S; S 1/2 OF LOT 13 BLK 5 WALKER LAND COS ADD TO ELYTON
EEN2026-02856	29-19-3-09-01.000 RR; 3837 BESSEMER AVE SW; LOTS 13 & 15 BLK 3 PARK PLACE
EEN2026-02857	29-19-3-09-04.001 RR; 3857 BESSEMER AVE; LOT 3 BLK 5 PARK PLACE 6/74
EEN2026-02858	29-19-3-09-04.000 RR; 3857 BESSEMER AVE SW; LOT 5 BLK 3 PARK PLACE 6/74
EEN2026-02859	29-19-3-08-04.000 RR; 3921 BESSEMER AVE SW; E 40 FT LOT 5 BLK 2 PARK PLACE
EEN2026-02860	29-26-2-00-12.009 RR; 1278 OAK GROVE RD; LOT 1A JOHN CARROLL SUBDIV SECTOR II RESUR PB 183 PG 39
EEN2026-02861	29-06-3-01-11.000 RR; 1401 29TH ST; LOTS 1 & 2 BLK 3 ENSLEY SO HGLDS
EEN2026-02862	23-14-2-12-09.000 RR; 7722 7TH CT S; LOT 3 BLK 15 SOUTH HGLDS EAST LAKE
EEN2026-02863	22-31-3-21-09.000 RR; 1404 19TH ST; LOT 12 BLK 16 FINNEY & JONES ADD TO ENSLEY 1/301 ALSO THAT PT OF LOT 11 DESC AS: BEG NW COR OF LOT 11 TH ELY 65.9 FT TH SLY 71 FT TH WLY 57 FT TH NLY 72 FT TO POB SEC 31 TWSP 17S R3W

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT