

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

September 1, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Rev. Laramie D. Long, Sr., Senior Pastor, Twenty Second Avenue Baptist Church, Birmingham, Alabama

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: June 2, 9, 16, 23 & 30, 2026

MINUTES NOT READY: July 7, 2026 – August 25, 2026

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – October 2026

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**P(ph)****ITEM 1.**

An Ordinance to consider an amendment to Title 1, Chapter 8, Article II, Section 11, C #3-4 (Floodplain Zone Overlay) of the Zoning Ordinance of the City of Birmingham, Ordinance No. 15-133, as amended, that will ensure the City's floodplain regulations remain consistent with the requirements of the Federal Emergency Management Agency's Community Rating System (CRS) (**Case No. ZAC2026-08008**), and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee)**

CONSENT(ph)**ITEM 2.**

A Resolution relative to the application of RK Foodmart, LLC for the transfer of an Off Premise Beer and Wine License to be used at **Eastlake Shell**, 313 Oporto Madrid Boulevard South, Birmingham, Alabama 35206, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)**ITEM 3.**

A Resolution relative to the application of Washington Media Group, Inc., for a Lounge Retail Liquor Class I License to be used at **P Legendary**, 2206 31st Street Ensley, Birmingham, Alabama 35208, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)**ITEM 4.**

A Resolution relative to the application of Tre Luna Catering Corporation, for a Special Events Retail License 140 to be used at **the 2026 UAB Art Block Party**, on September 18, 2026, in the parking lot of 1200 10th Avenue South and the corner of 12th Street and 10th Avenue South to 13th Street South and 10th Avenue South, Birmingham, Alabama 35294, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)**ITEM 5.**

A Resolution relative to the application of Magic City Organics, LLC for a Consumable Hemp Products Retailer License to be used at **Magic City Organics**, 701 37th Street South, Suite 9-10, Birmingham, Alabama 35222, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Fire and Rescue Chief, the Director of Planning, Engineering and Permits, the Chief Health Officer and the Public Safety Committee)**

CONSENT(ph)**ITEM 6.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00503

4-DOOR FORD F150 Color: WHITE Tag ID: UNKNOWN Vin:
UNKNOWN, Located at 2008 NW 10TH ST 35215, Parcel ID
Number 011300144009008000

CONSENT(ph)**ITEM 7.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00508

2-DOOR MAZDA B2200 Color: BLACK Tag ID: 8B1W2 Vin:
UNKNOWN, Located at 3119 AVENUE E 35218, Parcel ID Number
013000011043004000

CONSENT(ph)**ITEM 8.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00509

2-DOOR NISSAN XTERRA Color: WHITE Tag ID: UNKNOWN
Vin: UNKNOWN, Located at 3119 AVENUE E 35218, Parcel ID
Number 013000011043004000

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00515 4-DOOR LEXUS IS230 Color: SILVER Tag ID: 1A06Y66 Vin: UNKNOWN, Located at 4116 SW JEFFERSON AVE 35221, Parcel ID Number 012900193025002000

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00518 4-DOOR GENESIS Color: SILVER Tag ID: AOC1ACO Vin: UNKNOWN, Located at 2218 AVENUE H 35218, Parcel ID Number 012200313053005000

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00519 GMC BOX TRUCK Color: WHITE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2218 AVENUE H 35218, Parcel ID Number 012200313053005000

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00521 4-DOOR PATRIOT JEEP Color: GREY Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2218 AVENUE H 35218, Parcel ID Number 012200313053005000

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00522 TIOGA MOBILE HOME Color: WHITE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 1634 BOISE AVE 35211, Parcel ID Number 012900094017007000

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00529 4-DOOR FORD EXPLORER Color: BLACK Tag ID: 1CA7015 Vin: UNKNOWN, Located at 911 AVENUE E 35214, Parcel ID Number 012200304050002000

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00531 INFINITI Color: GREY Tag ID: 1A0P1H6 Vin: UNKNOWN, Located at 1044 AVENUE E 35218, Parcel ID Number 012200311016008000

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted

by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00532 2-DOOR FORD XLT Color: WHITE Tag ID: 1AK4309 Vin: UNKNOWN, Located at 2221 AVENUE E 35218, Parcel ID Number 012200313051007000

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00537 2-DOOR NISSAN NWD PICKUP Color: WHITE Tag ID: NO TAG Vin: JN6ND11S0GW0035L7, Located at 1115 SUNCREST LN 35215, Parcel ID Number 011300263000147000

CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00538 2-DOOR NISSAN EXT CAB NWD PICKUP Color: BLACK Tag ID: 1A0W4A5 Vin: UNKNOWN, Located at 1115 SUNCREST LN 35215, Parcel ID Number 011300263000147000

CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00539 2-DOOR NISSAN PATHFINDER Color: BLACK Tag ID: 1A21J80 Vin: UNKNOWN, Located at 1115 SUNCREST LN 35215, Parcel ID Number 011300263000147000

CONSENT(ph)

ITEM 20.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00540

2-DOOR ISUZU RODEO Color: WHITE Tag ID: NO TAG Vin: 4S2CM57W8W4350092, Located at 1115 SUNCREST LN 35215, Parcel ID Number 011300263000147000

CONSENT(ph)

ITEM 21.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00541

2-DOOR VOLKSWAGEN BEETLE Color: GREEN Tag ID: 1A0EMAX Vin: UNKNOWN, Located at 1115 SUNCREST LN 35215, Parcel ID Number 011300263000147000

CONSENT(ph)

ITEM 22.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00542

2-DOOR CHRYSLER 300 Color: BLACK Tag ID: NO TAG Vin: UNKNOWN, Located at 1115 SUNCREST LN 35215, Parcel ID Number 011300263000147000

CONSENT(ph)

ITEM 23.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00544 2-DOOR NISSAN PATHFINDER Color: BLACK Tag ID: NO TAG
 Vin: UNKNOWN, Located at 1115 SUNCREST LN 35215, Parcel
 ID Number 011300263000147000

CONSENT(ph)**ITEM 24.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

EEN2026-03523	29-17-3-23-01.000 RR; 1900 26TH ST SW; LOT 4 COLLEGE PARK RESUB
EEN2026-03524	29-17-3-19-11.000 RR; 1820 26TH ST SW; LOTS 2 & 3 COLLEGE PARK
EEN2026-03525	29-17-3-19-10.000 RR; 1806 26TH ST SW; LOT 1 COLLEGE PARK
EEN2026-03526	29-17-3-19-09.000 RR; 1800 26TH ST SW; UNNUMBERED LOT IN NABERS LAND COS 2ND ADD TO COLLEGE PARK
EEN2026-03527	29-17-3-19-08.000 RR; 1740 26TH ST SW; LOTS 1 & 2 NABERS LD CO 2ND ADD TO COLLEGE PARK
EEN2026-03528	29-17-3-19-07.000 RR; 1736 26TH ST SW; LOT 3 NABERS LD CO 2ND ADD TO COLLEGE PARK
EEN2026-03529	29-17-3-19-06.000 RR; 1732 26TH ST SW; LOT 4 NABERS LD CO 2ND ADD TO COLLEGE PARK
EEN2026-03534	23-15-3-28-12.000 RR; 119 66TH PL N; LOT 6 BLK 13-G FRAZIER & EBERSOLE 5/8
EEN2026-03535	23-15-3-28-12.001 RR; 123 66TH PL N; LOT 7 BLK 13-G FRAZIER & EBERSOLE 5/8
EEN2026-03536	23-15-3-29-12.000 RR; 122 66TH PL N; LOT 30 FRAZIER & EBERSOLE SUB OF BLK 13-G EAST WOODLAWN
EEN2026-03537	23-15-3-28-11.000 RR; 125 66TH PL N; LOT 8 BLK 13-G FRAZIER & EBERSOLE
EEN2026-03538	23-15-3-28-07.000 RR; 209 66TH PL N; LOT 12 FRAZIER & EBERSOLE SUB OF BLK 13-G EAST WOODLAWN
EEN2026-03540	23-15-3-28-05.000 RR; 217 66TH PL N; LOT 14 FRAZIER & EBERSOLE SUB 13-G EAST WOODLAWN
EEN2026-03541	23-20-1-19-03.000 RR; 4428 RICHARD ARRINGTON JR BLVD; LOT 4 BLK 2 BROWNS & REEDS ADD TO BROOKLYN AND LOT 18 BLK 4 T Y CAIN

EEN2026-03543	29-06-1-24-18.000 RR; 1724 27TH ST; LOT 24 & W 15 FT OF LOT 25 BLK 56 ENSLEY HIGHLANDS
EEN2026-03544	29-06-1-28-05.000 RR; 1735 27TH ST; LOT 6 & E 1/2 LOT 7 BLK 54 ENSLEY HGLDS
EEN2026-03546	29-06-1-27-04.000 RR; 1801 27TH ST; LOT 9 & W 3 FT LOT 8 BLK 55 ENSLEY HIGHLANDS
EEN2026-03547	29-06-1-24-21.000 RR; 1736 27TH ST; LOT 28 BLK 56 ENSLEY HIGHLANDS
EEN2026-03550	13-35-1-13-12.000 RR; 213 TUCKER AVE; LOT 4 BLK 6 MEADOWDALE ESTS 40/97
EEN2026-03551	13-35-1-13-11.000 RR; 217 TUCKER AVE; LOT 11 BLK 2 MEADOWDALE ESTS 40/97
EEN2026-03552	29-04-4-14-12.000 RR; 425 12TH ST SW; LOT 16 BLK 18 THARPE PLACE
EEN2026-03553	22-26-3-05-03.000 RR; 1249 13TH ST N; P O B 163 FT S OF THE S E INTER OF 13TH AVE N & 13TH ST N TH S 50 FT ALG ST TH E 113 FT TO ALLEY TH N 50 FT TH W 105 FT TO P O B BEING PT OF LOT 26 BANFILL TRACT
EEN2026-03554	22-26-4-25-03.000 RR; 1504 13TH AVE N; P O B 100 FT E OF THE INTER OF W LINE S E 1/4 SEC 26 T 17 S R 3 W & N LINE 13TH AVE N TH E 50 FT ALG AVE TH N 172 FT TH W 50 FT TH S 172 FT TO P O B SECT 26 TWSP 17S RANGE 3W
EEN2026-03555	22-26-4-36-05.000 RR; 1216 15TH ST N; POB 254S FT NW OF THE NW INTER OF 12TH CT N & 15TH ST N TH NW 50 FT 60S FT ALG ST TH SW 150S FT TO ALLEY TH S 40D FT 30S FT TH NE 173.9 FT TO POB BEING PT OF LOTS 2 & 3 MRS H J MCCAFFERTYS SUB OF LOT 26 BANFILL TRACT SECT 26 TWSP 17 S RANGE 3W
EEN2026-03556	22-26-4-26-05.000 RR; 1209 15TH ST N; S 45 FT LOT 21 BANFILL TRACT BEING 45 FT BY 140 FT
EEN2026-03557	22-26-4-20-15.000 RR; 1628 12TH AVE N; POB INTER OF SW/L OF 17TH ST N & NW/L OF 12TH AVE N TH SW 53S 60 FT ALG AVE TH NW 125 FT TH NE 57S 60 FT TO 17TH ST N TH SE 125 FT ALG ST TO POB BEING PT OF LOT 8 BLK 19 J M WARE SUR
EEN2026-03558	13-36-4-03-50.000 RR; 9430 PARKWAY EAST; LOT 3-A J F RODDAMS ADD TO ROEBUCK CREST ESTS RESUR OF PT OF LOTS 3 & 4
EEN2026-03560	22-26-1-08-08.000 RR; 1555 FRED L SHUTTLESWORTH DR; LOT 2 BLK 4 SUDDUTH RLTY CO 5TH ADD
EEN2026-03561	23-14-3-01-17.000 RR; 7409 NAPLES AVE; LOT 22 BLK 80 SO HGLDS OF EAST LAKE

EEN2026-03562	22-30-4-05-18.000 RR; 324 5TH PL; LOT 15 BLK 3 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03563	23-16-4-02-14.000 RR; 6028 3RD AVE N; LOTS 10 & 11 BLK 24 W J VANN CO PB 1 PG 35
EEN2026-03564	23-16-4-02-14.004 RR; 6026 3 RD AVE N; LOT 9 BLK 24 W T VANN CO PB 1 PG 35
EEN2026-03565	23-16-4-02-14.001 RR; 6024 3RD AVE N; LOT 8 BLK 24 W J VANN & CO
EEN2026-03566	23-16-4-02-14.003 RR; 6020 3RD AVE N; LOT 7 BLK 24 W J VANN
EEN2026-03568	23-15-3-27-07.000 RR; 6608 3RD AVE N; LOTS 8 THRU 11 BLK 2 GROVELAND
EEN2026-03569	23-15-3-27-08.000 RR; 6612 3RD AVE N; LOT 7 BLK 2 GROVELAND
EEN2026-03571	23-15-3-27-09.000 RR; 6614 3RD AVE N; LOT 6 BLK 2 GROVELAND
EEN2026-03572	22-34-4-01-06.000 RR; 605 3RD ST N; N 33-1/3 FT OF S 66-2/3 FT OF LOTS 9+10 BLK 27 MAP OF SMITHFIELD (SOUTH)
EEN2026-03573	23-15-3-27-10.000 RR; 6618 3RD AVE N; LOT 5 BLK 2 GROVELAND
EEN2026-03574	23-15-3-27-11.000 RR; 6620 3RD AVE N; LOT 4 BLK 2 GROVELAND
EEN2026-03575	22-34-4-01-04.000 RR; 609 3RD ST N; S 33-1/3 FT OF THE N 100 FT OF LOTS 9 & 10 BLK 27 MAP OF SMITHFIELD (SOUTH)
EEN2026-03576	23-15-3-27-12.000 RR; 6622 3RD AVE N; LOT 3 BLK 2 GROVELAND
EEN2026-03577	22-34-4-16-12.000 RR; 508 3RD ST N; S 38 FT OF N 76 FT LOTS 14+15+ 16 BLK 25 MAP OF SMITHFIELD -TAX B- (SOUTH)
EEN2026-03578	23-15-3-27-13.000 RR; 6624 3RD AVE N; LOTS 1+2 BLK 2 GROVELAND
EEN2026-03579	22-34-4-16-13.000 RR; 514 3RD ST N; N 38 FT LOTS 14+15+16 BLK 25 MAP OF SMITHFIELD (SOUTH)
EEN2026-03580	23-15-3-21-17.000 RR; 299 67TH ST N; LOT 1 BLK 4 GROVELAND
EEN2026-03581	22-34-4-16-14.000 RR; 520 3RD ST N; S 110 FT LOT 1 BLK 25 MAP OF SMITHFIELD (SOUTH)

EEN2026-03582	23-15-3-27-01.000 RR; 6613 4TH AVE N; LOTS 18+19 BLK 2 GROVELAND
EEN2026-03583	22-34-4-14-04.000 RR; 16 GRAYMONT AVE N; LOT 13 BLK 10 MAP OF SMITHFIELD (SOUTH)
EEN2026-03584	23-15-3-27-02.000 RR; 6611 4TH AVE N; LOTS 16+17 BLK 2 GROVELAND
EEN2026-03585	22-34-4-14-05.000 RR; 20 GRAYMONT AVE N; S 140 FT LOT 14 BLK 10 MAP OF SMITHFIELD (SOUTH)
EEN2026-03586	22-34-4-14-6.000-RR; 506 N 1 ST ST; S 140 FT LOTS 15 & 16 BLK 10 MAP OF SMITHFIELD (SOUTH)
EEN2026-03587	22-34-4-19-03.000 RR; 127 GRAYMONT AVE N; W 33-1/3 FT OF N 100 FT OF LOT 2 BLK 14 MAP OF (SOUTH) SMITHFIELD -TAX C-
EEN2026-03588	23-15-3-27-03.000 RR; 6609 4TH AVE N; LOT 15 BLK 2 GROVELAND
EEN2026-03589	23-15-3-21-10.000 RR; 6605 4TH AVE N; LOT 10 & N 1/2 LOT 9 BLK 4 GROVELAND EXC PT IN HWY
EEN2026-03590	23-15-3-27-05.000 RR; 6603 4TH AVE N; LOT 13 BLK 2 GROVELAND
EEN2026-03591	23-15-3-27-06.000 RR; 6601 4TH AVE N; LOT 12 BLK 2 GROVELAND
EEN2026-03592	23-15-3-37-01.000 RR; 6513 4TH AVE N; NWLY 76.65 FT LOTS 21 & 22 BLK 1 GROVELAND
EEN2026-03593	23-15-3-37-03.000 RR; 6507 4TH AVE N; LOT 18 BLK 1 GROVELAND
EEN2026-03594	23-15-3-37-04.000 RR; 6501 4TH AVE N; LOT 17 BLK 1 GROVELAND
EEN2026-03596	23-15-3-37-05.000 RR; 347 65TH ST N; LOT 16 BLK 1 GROVELAND
EEN2026-03597	29-06-1-35-03.000 RR; 1813 28TH ST; LOT 3 & E 25 FT LOT 4 BLK 52 ENSLEY HGLDS
EEN2026-03598	23-15-3-37-06.000 RR; 317 65TH ST N; LOTS 14 & 15 BLK 1 GROVELAND
EEN2026-03599	29-06-1-35-04.000 RR; 1805 28TH ST; W 1/2 OF LOT 4 & ALL LOT 5 BLK 52 ENSLEY HGLDS
EEN2026-03600	29-06-1-28-19.000 RR; 1718 28TH ST; LOT 23 BLK 54 ENSLEY HLDS

EEN2026-03601	23-15-3-35-16.000 RR; 224 65TH PL N; LOT 16 HOODS SUB OF LOTS 16- 17 & 18 EDMUNDS SUB OF BLK 14-G WALKER LD COS SUR NEAR EAST WOODLAWN
EEN2026-03602	29-06-1-28-14.000 RR; 1708 28TH ST; LOT 18 BLK 54 ENSLEY HIGHLANDS
EEN2026-03603	29-06-1-29-07.000 RR; 1608 28TH ST; LOTS 8 & 9 BLK 3 SCOTTS ADD TO ENSLEY
EEN2026-03607	23-11-4-19-13.000 RR; 8207 82ND ST S; LOTS 1 & 2 BLK 43 SO HGLDS OF EAST LAKE
EEN2026-03608	24-09-3-18-07.000 RR; 5005 RAILROAD LN; LOT 1 BLK 2 MAP OF LIBERTY HGLDS
EEN2026-03609	24-09-3-18-06.000 RR; 5011 RAILROAD LN; LOT 2-3 BLK 2 MAP OF LIBERTY HLDS
EEN2026-03610	24-09-3-18-05.000 RR; 5015 RAILROAD LN; ALL LOT 4 & SW 1/2 OF LOT 5 BLK 2 MAP OF LIBERTY HGLDS
EEN2026-03613	24-09-3-08-05.000 RR; 2233 MAIN ST; LOTS 5 THRU 8 BLK 14 MAP OF 1ST ADD LIBERTY HIGHLANDS
EEN2026-03614	22-28-2-10-16.000 RR; 214 2ND ST; LOT 16 BLK 3 THOMAS SEC 28 TWSP 17S R3W
EEN2026-03615	22-28-3-07-11.000 RR; 457 4TH ST; LOT 2 BLK 21 THOMAS 1ST ADD
EEN2026-03616	22-30-4-05-13.000 RR; 304 5TH PL; LOT 10 BLK 3 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03617	22-30-4-05-14.000 RR; 308 5TH PL; LOT 11 BLK 3 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03618	29-02-3-24-18.000 RR; 50 6TH AVE S; LOTS 55A RESURVEY OF LOTS 54 & 55 BLOCK 2 LUCY E SMITH SURVEY PB 265 PG 55 SEC 2 TSP 18 R3W
EEN2026-03619	29-02-3-24-17.000 RR; 46 6TH AVE S; LOT 53 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM
EEN2026-03621	29-02-3-26-08.000 RR; 13 7TH AVE S; LOTS 7 & 8 BLK 3 N B SMITH ADD TO BHAM
EEN2026-03622	22-30-4-05-15.000 RR; 312 5TH PL; LOT 12 BLK 3 ENSLEY LAND COS ADD TO PRATT CITY
EEN2026-03623	22-30-4-05-05.001 RR; 316 5 TH PL; LOT 13 BLK 3 ENSLEY LAND CO ADD TO PRATT CITY PB 3 PG 101
EEN2026-03624	29-06-3-01-05.000 RR; 1431 29TH ST; LOT 8 BLK 3 ENSLEY SO HGLDS

EEN2026-03625	29-06-2-39-08.000 RR; 1412 27TH ST; LOT 10 BLK 2 ENSLEY LD COS 11TH ADD TO ENSLEY
EEN2026-03626	29-06-3-01-01.000 RR; 1445 29TH ST; LOT 12 BLK 3 ENSLEY SO HGLDS
EEN2026-03627	29-06-4-04-07.000 RR; 1511 29TH ST; LOT 8 BLK 20 BHAM-ENSLEY
EEN2026-03628	29-06-4-04-01.000 RR; 1545 29TH ST; LOT 1 BLK 20 BHAM-ENSLEY
EEN2026-03631	22-28-4-09-07.000 RR; 819 8TH ST; LOT 4 BLK 19 RESUR OF BLKS 17 & 19 THOMAS
EEN2026-03632	22-28-4-09-06.000 RR; 815 8TH ST; LOT 5 BLK 19 RESUR OF BLKS 17 & 19 THOMAS
EEN2026-03655	29-06-4-02-06.000 RR; 1721 29TH ST; LOT 7 BLK 6 BHAM ENSLEY
EEN2026-03656	29-06-4-02-04.000 RR; 1725 29TH ST; LOT 5 BLK 6 BHAM ENSLEY
EEN2026-03657	29-06-1-35-06.000 RR; 1810 29TH ST; LOTS 9 & 10 & 11 & 12 BLK 52 ENSLEY HGLDS PB 6 PG 24
EEN2026-03658	29-06-4-01-08.000 RR; 1817 29TH ST; LOT 8 BLK 5 BHAM ENSLEY
EEN2026-03659	29-06-4-01-07.000 RR; 1821 29TH ST; LOT 7 BLK 5 BHAM ENSLEY
EEN2026-03660	29-06-4-01-06.000 RR; 1823 29TH ST; LOT 6 BLK 5 BHAM ENSLEY
EEN2026-03661	29-05-2-31-02.000 RR; 2805 AVENUE S; LOT 4 OF H J KRIBS RESUR OF BLK 1 MCWILLIAMS ADD TO ENSLEY
EEN2026-03662	22-20-1-05-11.000 RR; 708 SPRING ST; LOTS 19 & 20 SNEED RIDGE
EEN2026-03663	22-29-3-06-31.000 RR; 506 AVENUE T; COM AT NW COR OF SW1/4 TH E 325 FT TH S 186.5 FT TO POB TH S 65 FT TH W 82 FT TH N 65 FT TH E 82 FT TH S 65 FT TO POB
EEN2026-03665	22-20-4-03-14.000 RR; 805 CHERRY AVE; LOT 1 BLK 7 SMITHFIELD ESTS 3RD SECTOR
EEN2026-03666	30-35-2-18-15.000 RR; 6173 ALICE AVE; LOT 19 BL 3 HUDSON GROVE
EEN2026-03667	22-20-1-05-10.000 RR; 714 SPRING ST; S 1/2 LOT 17 & LOT 18 SNEED RIDGE

EEN2026-03668	23-19-3-25-04.000 RR; 3549 NORWOOD BLVD; POB 177 FT S NW OF SW INTER 36TH ST N & NORWOOD BLVD TH NW 50 FT S ALG NORWOOD BLVD TH SW 151 FT S TH SE 50 FT S TH NE 147 FT S TO POB BEING PT LOTS 5 & 6 BLK 10 BHAM RLTY CO 4 TH ADD
EEN2026-03669	22-20-1-05-09.000 RR; 720 SPRING ST; LOT 16 & N 1/2 OF 17 SNEED RIDGE
EEN2026-03670	29-06-1-36-07.000 RR; 2816 AVENUE S; LOT 3 & N 2 FT LOT 2 BLK 51 ENSLEY HGLDS
EEN2026-03671	29-06-1-36-08.000 RR; 2806 AVENUE S; LOT 4 BLK 51 ENSLEY HGLDS
EEN2026-03673	29-04-3-18-12.000 RR; 305 16TH ST SW; S 1/2 OF N 1/2 LOTS 10 11 12 BLK 45 WEST END LAND & IMP CO EXC E 10 FT OF LOT THRU 12
EEN2026-03674	29-04-3-19-22.000 RR; 312 16TH ST SW; S 1/2 OF S 1/2 LOTS 1-2-3 BLK 44 WEST END LAND & IMP CO EXCLUDING W 10 FT LOT 3
EEN2026-03675	29-06-1-26-15.000 RR; 2634 AVENUE S; LOTS 1 THRU 3 BLK 60 ENSLEY HIGHLANDS
EEN2026-03676	29-05-2-19-11.000 RR; 2617 AVENUE S; LOT 2 & S 1/2 LOT 3 BLK 4 MCWILLIAMS ADD TO ENSLEY HGLDS
EEN2026-03677	29-05-2-19-08.000 RR; 2525 AVENUE S; N 1/2 LOT 6 & ALL LOT 7 BLK 4 MCWILLIAMS ADD TO ENSLEY HIGHLANDS
EEN2026-03679	29-06-1-26-22.000 RR; 2516 AVENUE S; LOT 26 BLK 60 ENSLEY HGLDS SUR OF ENSLEY HGLDS 6/24
EEN2026-03680	29-05-2-19-06.000 RR; 2517 AVENUE S; LOT 9 BLK 4 MCWILLIAMS ADD TO ENSLEY HGLDS
EEN2026-03681	29-05-2-19-05.000 RR; 2513 AVENUE S; LOT 10 BLK 4 MCWILLIAMS ADD TO ENSLEY HGLDS
EEN2026-03683	29-06-1-13-21.000 RR; 2408 AVENUE S; LOT 9 BLK 1 ENSLEY LD CO 7TH ADD
EEN2026-03684	29-04-4-18-01.000 RR; 1101 COTTON AVE SW; N 140 FT LOT 1 BLK 2 WEST END LAND & IMPROVEMENT CO
EEN2026-03685	22-12-4-02-05.000 RR; 3221 46TH AVE N; P O B 212 FT W OF SW INTER SPRING ST & 46TH AVE N TH W 210 FT ALG R/W TH S 380 FT S TH E 210 FT TH N 380 FT S TO P O B LYING IN NW 1/4 OF SE 1/4 SEC 12 T17S R3W
EEN2026-03686	29-01-4-12-08.001 RR; 1317 16TH ST S; NWLY 56 FT OF LOT 2 BLK 9 PHELANS ADD TO BHAM

EEN2026-03688	22-26-1-03-08.000 RR; 1591 20TH ST N; LOT 25 BLK 9 DRUID HILLS
EEN2026-03691	23-18-4-03-07.000 RR; 3404 38TH PL N; LOT 12 BLK 1 DESHAZOS ADD TO INGLENOK
EEN2026-03693	13-26-3-00-129.000 RR; 11 FRED A JANE LN; LOT 16 BLK 8 SUNRISE EAST 2ND SECT 120/7
EEN2026-03695	23-18-4-03-09.000 RR; 3412 38TH PL N; LOT 14 BLK 1 DESHAZOS ADD TO INGLENOK
EEN2026-03696	29-07-1-28-02.000 RR; 4705 TERRACE Q; LOT 2 BLK 52 WESTLEIGH
EEN2026-03699	23-20-4-14-16.000 RR; 816 50TH ST N; LOT 16 BLK 5 WOODLAWN RLTY CO 1ST ADD
EEN2026-03700	23-21-3-04-13.000 RR; 908 52ND WAY N; S 44 FT S LOT 14 & N 4 FT S LOT 13 E S GILLETTE EXC PT FOR ALLEY
EEN2026-03701	29-03-1-22-13.000 RR; 12 CENTER ST N; LOT A BLK 7 RESUR OF PT OF BLK 7 WALKER LAND COS ADD TO ELYTON
EEN2026-03703	23-21-3-04-16.000 RR; 920 52ND WAY N; LOT 17 E S GILLETTE EXC PT FOR ALLEY
EEN2026-03704	29-09-1-16-05.000 RR; 1457 PEARSON AVE SW; LOT 11 BLK 85 WEST END IMP CO
EEN2026-03706	12-29-2-12-11.000 RR; 1308 WINOLA LN; LOT 9 BLK D SPRING LAKE MANOR 36/89
EEN2026-03707	29-04-1-23-35.000 RR; 800 WASHINGTON AVE SW; LOT 1 BLK 6 WEST PRINCETON
EEN2026-03708	29-04-1-23-34.000 RR; 802 WASHINGTON AVE SW; LOT 2 BLK 6 WEST PRINCETON
EEN2026-03709	12-29-1-11-03.000 RR; 1425 WINOLA LN; LOT 3 BLK F SPRING LAKE MANOR
EEN2026-03710	29-04-1-24-02.000 RR; 807 WASHINGTON AVE SW; LOTS 60 THRU 62 BLK 1 WEST PRINCETON
EEN2026-03711	12-29-2-01-57.000 RR; 1356 WINOLA LN; LOT 18 BLK E SPRING LAKE MANOR
EEN2026-03712	29-04-1-24-03.000 RR; 811 WASHINGTON AVE; LOTS 58-59 BLK 1 WEST PRINCETON
EEN2026-03713	29-04-1-24-06.000 RR; 825 WASHINGTON AVE SW; LOTS 52 & 53 BLK 1 WEST PRINCETON

EEN2026-03715	29-04-1-23-25.000 RR; 828 WASHINGTON AVE SW; LOTS 14&15 BLK 6 WEST PRINCETON
EEN2026-03716	29-04-1-23-24.000 RR; 830 WASHINGTON AVE SW; LOTS 16&17 BLK 6 WEST PRINCETON
EEN2026-03717	12-20-4-05-32.000 RR; 1524 PINE TREE DR; LOT 14 BLK L SPRING LAKE MANOR UNIT #2
EEN2026-03718	12-20-4-09-02.001 RR; 1553 HIGHLAND DR; LOT 2 BLK R SPRING LAKE MANOR UNIT #2 36/96
EEN2026-03721	22-29-3-05-09.000 RR; 503 AVENUE T; POB NE INTER 5TH PL & AVE T TH N 50 FT ALG AVE T TH E 92 FT TH S 50 FT TO 5TH PL TH W 92 FT ALG 5TH PL TO POB LYING IN NW 1/4 OF SW 1/4 SECT 29 TWSP 17S RANGE 3W
EEN2026-03722	30-26-3-08-27.000 RR; 5605 SUGAR RAY DR; LOT 12 BL 32 EAST ADD TO ROOSEVELT
EEN2026-03723	30-26-3-08-26.000 RR; 5601 SUGAR RAY DR; LOT 11 BL 32 EAST ADD TO ROOSEVELT
EEN2026-03724	30-26-3-08-25.000 RR; 5537 SUGAR RAY DR; LOT 10 BL 32 EAST ADD TO ROOSEVELT
EEN2026-03725	30-26-3-08-24.000 RR; 5533 SUGAR RAY DR; LOT 9 BL 32 EAST ADD TO ROOSEVELT
EEN2026-03726	30-26-3-08-23.000 RR; 5529 SUGAR RAY DR; LOT 8 BL 32 EAST ADD TO ROOSEVELT
EEN2026-03727	30-26-3-08-22.000 RR; 5525 SUGAR RAY DR; LOT 7 BL 32 EAST ADD TO ROOSEVELT
EEN2026-03728	29-08-4-46-03.000 RR; 1840 ALEMEDA AVE; NE 20 FT OF LOT 3 & SW 37.5 FT LOT 4 BLK 1 C W BANTAS 1ST ADD
EEN2026-03729	29-17-1-08-10.000 RR; 1516 19TH PL SW; LOT 12 BLK 4 SPRINGFIELD ADD TO WEST END
EEN2026-03730	29-17-1-08-08.000 RR; 1524 19TH PL SW; LOT 14 BLK 4 SPRINGFIELD ADD TO WEST END
EEN2026-03732	23-22-3-04-03.000 RR; 6409 5TH AVE S; W 35 FT LOTS 1+2+3 BLK 2 SCOTTS PLACE
EEN2026-03733	23-22-1-30-11.000 RR; 7117 GEORGIA RD; LOT 20 BLK 11-B GATE CITY
EEN2026-03734	23-22-1-28-02.000 RR; 7121 GEORGIA RD; LOTS 16-17 & 18 BLK 12 GATE CITY
EEN2026-03735	23-22-1-26-06.000 RR; 7120 GEORGIA RD; LOTS 1 THRU 3 & LOT 8 BLK 14 GATE CITY

EEN2026-03741	22-20-3-20-05.000 RR; 800 HIXON ST; LOT 9 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY
EEN2026-03744	22-29-3-11-24.000 RR; 600 ALDER AVE; LOT 14 BLK 6 TUXEDO HEIGHTS
EEN2026-03745	22-29-2-01-09.000 RR; 133 ALDER AVE; LOT 9 BLK D EAST HGLDS ADD TO PRATT CITY
EEN2026-03746	30-26-3-09-07.000 RR; 5829 MARTIN LUTHER AVE; LOT 2 BL 8 JOHNSON CITY
EEN2026-03747	30-26-3-18-01.000 RR; 5905 PATTON AVE; LOTS 12 & 13 BL 27 EAST ADD TO ROOSEVELT
EEN2026-03748	22-27-4-34-02.000 RR; 105 BANKHEAD HWY W; ALL LOT 2 LYING SE OF BANKHEAD HWY R/W ALSO S 50 FT OF LOT 1 BEING IN BLK 44 MAP OF SMITHFIELD (NORTH) SEC 27 TWSP 17S R3W
EEN2026-03749	22-27-4-34-03.000 RR; 109 BANKHEAD HWY W; PT OF LOT 3 BLK 44 MAP OF SMITHFIELD LYING SE OF BANKHEAD HWY R/W NORTH) 1/149 BEING DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF LOT 2 AND RUN EAST 50 ALG THE ALLEY TO THE SW CORNER OF LOT 3 TH RUN NORTH 130 FT TO THE SLY ROW OF BANKHEAD HWY TH NELY 6
EEN2026-03752	22-29-2-02-16.000 RR; 132 ALDER AVE; LOT 19 BLK C EAST HGLDS ADD TO PRATT CITY
EEN2026-03755	29-02-3-15-10.000 RR; 36 5TH AVE S; LOT 20 BURCHELLS SUR BLK 6 WALKER LAND CO ADD TO BHAM
EEN2026-03756	29-17-3-23-20.000 RR; 1912 26TH ST SW; LOT 7 COLLEGE PARK RESUB
EEN2026-03758	23-15-1-01-03.000 RR; 7737 DIVISION AVE; LOT 25 BLK 92 EAST LAKE
EEN2026-03759	23-15-1-01-02.000 RR; 7741 DIVISION AVE; LOT 24 BLK 92 EAST LAKE
EEN2026-03760	23-15-1-02-07.000 RR; 1 77TH ST N; P O B E INTER DIVISION AVE & 77TH ST N TH NW 75 FT S ALG 77TH ST N TH NE 66 FT S TH SE 75 FT TO DIVISION AVE TH SW 75 FT S ALG DIVISION AVE TO P O B BEING PT LOT 1 BLK 91 EAST LAKE
EEN2026-03761	23-15-1-02-08.000 RR; 7706 DIVISION AVE; SE 75 FT LOT-2 BLK 91 EAST LAKE
EEN2026-03762	23-14-2-18-10.000 RR; 7709 1ST AVE S; LOT 35 BLK 93 EAST LAKE 1/217
EEN2026-03763	23-14-2-18-09.000 RR; 7711 1ST AVE S; LOT 34 BLK 93 EAST

LAKE

EEN2026-03764	29-16-3-01-52.000 RR; 221 GLORIA RD SW; LOT 10 BLK 6 POWDERLY HILLS
EEN2026-03765	29-16-3-01-54.000 RR; 213 GLORIA RD SW; LOT 8 BLK 6 POWDERLY HILLS
EEN2026-03766	23-20-2-03-03.000 RR; 4224 13TH AVE N; LOT 1 BLK C RESUR OF BLKS C & D EBORNS ADD TO EAST BHAM
EEN2026-03768	23-20-2-03-06.000 RR; 4236 13TH AVE N; LOT 4 BLK C RESUR OF BLKS C & D EBORNS ADD TO EAST BHAM
EEN2026-03769	29-17-4-27-15.000 RR; 2005 HENRY CRUMPTON DR SW; LOT 15 BLK 1 POWDERLY HILLS
EEN2026-03770	29-17-4-21-24.000 RR; 2008 HENRY CRUMPTON DR SW; LOT 26 BLK 2 POWDERLY HILLS
EEN2026-03772	23-19-1-20-15.000 RR; 3946 11TH AVE N; NE 50 FT OF LOT 1 & S 5 FT OF NE 50 FT OF LOT 2 BLK 47 EAST BHAM LD CO
EEN2026-03775	23-19-1-21-02.000 RR; 1020 40TH ST N; LOT 6 BLK 25 EAST BHAM
EEN2026-03778	22-11-3-15-12.000 RR; 4179 22ND ST N; P O B 420 FT S N OF INTER S LINE S W 1/4 SEC 11 T 17 S R 3 W & E LINE N 22ND ST TH N 50 FT S ALG ST TH E 150 FT TH S 50 FT S TH W 150 FT TO P O B LYING IN S E 1/4 OF S W 1/4
EEN2026-03779	22-11-3-15-11.000 RR; 4181 22ND ST N; POB 470 FT(S) N OF INTER S/L SW 1/4 SEC 11 TP 17 R 3 & E/L N 22ND ST TH N 50 FT ALONG ST TH E 150 FT TH S 50 FT TH W 50 FT TH W 150 FT TO P O B LYING IN S E 1/4 OF S W 1/4
EEN2026-03780	22-11-3-15-10.000 RR; 4183 22ND ST N; POB 520 FT N OF TH INTER S/L OF SW 1/4 SEC 11 TP 17S R 3W & E/L OF N 22ND ST TH N 50 FT ALG ST TH E 150 FT TH S 50 FT TH W 150 FT TO POB LYING IN TH SE 1/4 OF SW 1/4 SECT 11 TWSP 17S RANGE 3W
EEN2026-03783	22-19-4-04-05.000 RR; 836 AMORY RD; LOT 7 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY
EEN2026-03784	23-19-4-02-03.000 RR; 1101 COOSA ST; LOT 20 BLK 46 EAST BHAM
EEN2026-03785	29-10-4-18-04.000 RR; 337 16TH AVE SW; LOT 3 BLOCK 2 WOODLAND PARK
EEN2026-03786	22-20-4-17-13.000 RR; 1420 HIBERNIAN ST; LOT 14 BLK 4 TENN LAND CO S 1ST ADD TO PRATT CITY
EEN2026-03788	22-19-4-07-01.000 RR; 220 SHERIDAN RD; POB INTER OF S R/W

	ARMORY RD & E R/W SHERIDAN RD TH SE 690 FT TH NE 110 FT TH NW 4.6 FT TH NE 5 FT TH NW 370 FT TH NW 108.1 FT TH W 388 FT TO POB SEC 19 T17S R3W
EEN2026-03789	28-06-3-22-15.000 RR; 1522 19TH ST S; P O B 156.6 FT SWLY OF THE INTER OF N MOST COR LOT 5 BLK 852 BHAM & 19TH ST S TH SWLY 59.3 FT ALG ST TH W 113.8 FT TO ALLEY TH N W 19.4 FT TH N E 73.3 FT TH E 80.9 FT TO P O B BEING PT OF BLK 852 BHAM SEC 6 TSP 18 R2W
EEN2026-03790	29-05-2-24-23.000 RR; 2428 29TH ST W; LOT 27 BLK 67 BHAM ENSLEY
EEN2026-03791	29-06-3-18-19.000 RR; 1424 32ND ST; LOT 18 BLK 7 ENSLEY SO HGLDS -FS- SEC 6 TP 18 R 3
EEN2026-03792	23-19-4-08-09.000 RR; 1008 COOSA ST; LOT 3 BLK 27 EAST BHAM
EEN2026-03793	29-05-2-22-18.000 RR; 2540 29TH ST W; LOT 29 BLK 64 BHAM ENSLEY
EEN2026-03794	23-19-1-20-07.000 RR; 1119 CAHABA ST; LOT 16-A BLK 47 ST LUKE AME ZION CHURCH SURV 227/19 BEING A RESUR OF LOTS 11 THRU 14 & 16 THRU 18 BLK 47 E BHAM LAND
EEN2026-03795	23-03-2-16-16.000 RR; 1621 90TH ST N; LOT 5 BLK 3 HOOVERS RESUR OF BLKS 1-3-4-5 PLEASANT VIEW HTS
EEN2026-03796	23-03-2-17-04.000 RR; 1721 90TH ST N; P O B 250S FT W OF S INTER 62ND AVE N & 67TH ST N TH W 50S FT ALG 62ND AVE N TH S 123.5 FT TO S LINE NW 1/4 SEC 3 T17S R2W TH E 50S FT ALG S LINE NW 1/4 TH N 123.5 FT TO P O B BEING PT BLK 2 PLEASANT VIEW HTS
EEN2026-03797	23-03-2-11-06.000 RR; 1741 90TH ST N; PART OF BLK 2 PLEASANT VIEW HEIGHTS LYING INSIDE COUNTY COM INTERSECT N R/W 62ND AVE & W R/W 67TH ST NO TH W 500 FT TO POB TH W 50 FT TH N 123 FT TH E 50 FT TH S 123 FT TO POB
EEN2026-03798	23-03-2-17-07.000 RR; 1733 90TH ST N; POB 310S FT E OF INTER S LINE 90TH AVE N & W LINE NW 1/4 SEC 3 T17S R2W TH E 50S FT ALG 90TH AVE N TH S 123S FT TO S LINE NW 1/4 TH W 50S FT ALG S LINE NW 1/4 TH N 123S FT TO POB BEING PT BLK 2 PLEASANT VIEW HTS
EEN2026-03799	23-03-2-17-06.000 RR; 1729 90TH ST N; P O B 360S FT E OF INTER S LINE 62ND AVE N & W LINE NW 1/4 SEC 3 T17S R2W TH E 50S FT ALG 62ND ST N TH S 123S FT TO S LINE NW 1/4 TH W 50S FT ALG S LINE NW 1/4 TH N 123S FT TO P O B BEING PT BLK 2 PLEASANT VIEW HTS

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**CONSENT****ITEM 25.**

A Resolution to authorize the Mayor, pursuant to §11-40-1 and §11-43-55, Code of Alabama, to execute a Ballroom Lease Agreement between **Birmingham-Jefferson Civic Center Authority (BJCC)** and the City, for the Birmingham Police Department to host their promotional ceremony scheduled for September 4, 2026. The Ballrooms are being provided to by BJCC at no cost to the City and no additional costs will be incurred by the City under this lease Agreement. (Submitted by the Mayor) (Recommended by the Police Chief)

CONSENT**ITEM 26.**

A Resolution pursuant to §11-40-1 and §11-48-81, Code of Alabama, authorizing the Mayor to execute and deliver an installment and maintenance agreement with **Johnson Controls Security Solutions, LLC**, for installation, maintenance and repair of the Aiphone system, including materials and equipment, for the Birmingham Fire and Rescue Service Station 2. The term of this Agreement shall not exceed three years (the “Term”). The contract to be awarded is let in compliance with Title 39, Code of Alabama, 1975, as amended, and all other applicable provisions of law. The total amount to be paid by the City pursuant to this Agreement shall not exceed \$5,692.74. Said funds to come GL Account No. 001-02212011-527050-00000000-00000000-000-00000 (Professional Services). (Submitted by the Mayor) (Recommended by the Fire Chief)

CONSENT**ITEM 27.**

A Resolution pursuant to §11-40-1 and §11-48-81, Code of Alabama, authorizing the Mayor to execute and deliver an installment and maintenance agreement with **Johnson Controls Security Solutions, LLC**, for installation, maintenance and repair of the Aiphone system, including materials and equipment, for the Birmingham Fire and Rescue Service Station 6. The term of this Agreement shall not exceed three years (the “Term”). The contract to be awarded is let in compliance with Title 39, Code of Alabama, 1975, as amended, and all other applicable provisions of law. The total amount to be paid by the City pursuant to this Agreement shall not exceed \$1,800.00. Said funds to come GL Account No. 001-02212011-527050-00000000-00000000-000-00000 (Professional Services). (Submitted by the Mayor) (Recommended by the Fire Chief)

CONSENT**ITEM 28.**

A Resolution pursuant to §11-40-1, §11-43-140 and §41-16-51(a)(8) of the Code of Alabama, 1975, authorizing the Mayor to execute and deliver a purchase agreement with **Lexipol, LLC**, to provide access for all employees of the Birmingham Fire and Rescue Service to Lexipol's Cordico Wellness App for a one-year period beginning November 1, 2026, and ending October 31, 2027, with the City paying an amount not to exceed \$32,400.00. Said funds to come G/L No. 001.02212011.527050.00000000.00000000.000.00000 (Professional Services). (Submitted by the Mayor) (Recommended by the Fire Chief)

CONSENT**ITEM 29.**

A Resolution authorizing the Mayor, pursuant to §11-43-55 and §41-16-51(a)(15) of the Code of Alabama, to execute a First Amendment to the Installation & Monitoring Agreement with **Vector Security, Inc.**, a three-year Agreement beginning September 13, 2024, for security system monitoring at multiple facilities of the City. This Amendment adds additional equipment and services to be provided to the City by Vector Security, Inc at the BPD Headquarters Building and at the Arlington Historic House and Gardens, for the remaining 12 months of the Installation and Monitoring Agreement. The total "not to exceed amount" to be paid by the City under the Agreement shall be increased from \$343,725.84 to \$378,855.84, beginning September 13, 2026. The Funding Source for the additional equipment and services costs as BPD Headquarters Building shall be G/L No. 001_04326210-525010.00000000.00000000.000.00000 (Noncapital equipment). The Funding Source for the additional equipment and services costs as Arlington Historic House and Gardens shall be G/L No. 032.07400001.527050.00000000.000.00000 (Professional Services). (Submitted by the Mayor) (Recommended by the Police Chief and the Director of Capital Projects)**

CONSENT**ITEM 30.**

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, authorizing the City Attorney, upon her recommendation, to settle the matter of **Donald M. Dodson v. City of Birmingham and Steven D. Turner**; Case No.: 01-CV-2024-902169. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$20,000.00. Said funds to come from General Ledger Number: 001-028-12000-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 31.**

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, authorizing the City Attorney, upon her recommendation, to settle the matter of **Gene Allen McLaurin v. City of Birmingham and Markeith Aaron Williams**; Case No.: 01-CV-2017-904029. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$22,500.00. Said funds to come from General Ledger Number: 001-028-12000-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

ITEM 32.

A Resolution appointing one (1) member to **the Design Review Committee**, as a Resident Member-at-Large, to fill the unexpired term of Gina Mallisham, said term to expire July 30, 2027. (Submitted by Councilors O'Quinn and Vasa, Co-Chairs, Planning and Zoning Committee) (Recommended by the Planning and Zoning Committee)

CONSENT**ITEM 33.**

A Resolution determining that **the 2026 Picnic at Railroad Park** on Sunday, September 27, 2026, at 1:00 p.m. at Railroad Park serves a public purpose and authorizing the Mayor to execute such contracts as may be necessary for the event, in an amount not to exceed \$10,000.00, in accordance with Birmingham General City Code §3-1-7. There will be no cost to attend the event, which is designed to celebrate Birmingham's Neighborhood and Community Officers in appreciation of their service to the community. (Submitted by City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT**ITEM 34.**

A Resolution accepting the lump sum proposal of **Sherrod Construction, Company, Inc.**, Birmingham, 35266, in the amount of \$74,950.00, for the Oasis Park fence project located at 600 3rd Avenue North, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 35.**

A Resolution accepting the lump sum proposal of **Southeastern Sealcoating, Inc.**, Birmingham, 35224, in the amount of \$62,007.00, for Slayden Avenue Drainage and Road Repair project located in Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Southeastern Sealcoating, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 36.**

A Resolution accepting the lump sum proposal of **Specialty Contractor, LLC**, 8310 Wade Road, Warrior, Alabama, 35180, in the amount of \$79,500.00, for former Shields School Asbestos Study and Abatement project located at 12th Avenue North and Escambia Street, Birmingham, 35209, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Specialty Contractor, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 37.**

A Resolution accepting the lump sum bid of **Advanced Roofing Solutions, LLC**, 1001 30th Avenue, Northport, Alabama, 35476, in the amount of \$410,000.00, for Birmingham Police Department North Precinct Roof Replacement located at 2600 31st Avenue North, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Advanced Roofing Solutions, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 003999]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Five Bids Received)

CONSENT**ITEM 38.**

A Resolution accepting and approving the bid of **3B Scientific**, Tucker, Georgia, for Training Manikins, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham Fire and Rescue Department, for a period of one (1) year. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-02218101-524007-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 39.**

A Resolution accepting and approving the cooperative bid of **Emergency Equipment Professionals (EEP)**, Southaven, Mississippi, for Fire Fighting Equipment, SCBA, and Protective Gear, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham Fire and Rescue Department, for a period of one (1) year, in accordance with the National Purchasing Partners (NPPGov) Contract #PS26140. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-02217401-522004-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 40.**

A Resolution approving payment to **Alabama Department of Forensic Sciences**, Auburn, Alabama, in the amount of \$15,000.00, to purchase one (1) DMT Intoximeter Breath Testing Instrument, for the Birmingham Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 102-00000001-527050-1000251-20001936-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT**ITEM 41.**

A Resolution approving payment to **The Artcraft Group, Inc. dba Foremost Promotions**, Moorestown, New Jersey, in the amount of \$12,863.31, for Fire and Rescue Service community engagement and marketing materials, for the City of Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-02212010-534040-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 42.**

A Resolution approving payment to **Brindlee Mountain Fire Apparatus**, Union Grove, Alabama, in the amount of \$6,507.79, for wreck repair supplement on a 2015 Pierce Arrow XT (Fire Truck) Unit #Q22, for the Department of Equipment Management, in accordance with Sourcwell Purchasing Program, Contract #101525-BLE. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-03401715-511031-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 43.**

A Resolution approving payment to **The Hon Company, LLC**, Muscatine, Iowa, for the purchase of office furniture, in the amount of \$4,994.16, at unit prices on file in the office of the Assistant Purchasing Agent, for the Community Development Department, in accordance with bid contract awarded by the State of Alabama, Master Agreement #MA220000002845 and Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001_01305201-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Community Development)

CONSENT**ITEM 44.**

A Resolution approving payment to **The Hon Company, LLC**, Muscatine, Iowa, for the purchase of office furniture, in the amount of \$34,292.72, at unit prices on file in the office of the Assistant Purchasing Agent, for the Police Department, in accordance with bid contract awarded by the State of Alabama, Master Agreement #MA220000002845 and Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001_04326204-524040-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT**ITEM 45.**

A Resolution approving payment to **Interface Americas, Inc.**, LaGrange, Georgia, in the amount of \$76,252.09, for the purchase of window covering for Fire Stations #3, #13, #20, #25, and #28, for the Fire Department, in accordance with Sourcwell Contract #061323-IFA. **[Appropriated in FY 2026-2027 Budget; G/L Account: 102_00000001-511022-1000092-20000276-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 46.**

A Resolution approving payment to **Monday.Com, LTD**, New York, New York, in the amount of \$14,820.00, for Subscription Renewal Monday Work Management (Invoice #Inv01260019508), for the Finance Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-01900001-527050-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Finance)

CONSENT**ITEM 47.**

A Resolution approving payment to **NDS Sales, LLC dba CASPR Technologies**, Mandeville, Louisiana, for various continuous air and surface pathogen reduction equipment and supplies, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, this being the only source of supply. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-02217401-518001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 48.**

A Resolution approving payment to **S & S Firestone, Inc.**, Chicago, Illinois, for tire repair services, as needed for a period of one (1) year, for the Department Equipment Management, in accordance with State of Alabama Statewide Tire Bid, Master Agreement Contract Code MA230000004059. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 102-00000000-151004-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 49.**

A Resolution approving the advanced expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 50.**

A Resolution approving the advanced expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS**PRESENTATIONS****REQUEST FROM THE PUBLIC****ADJOURNMENT****NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 1577-26, on July 28, 2026, to be noxious and dangerous, whereon said weeds have been abated:

EEN2026-03530	29-17-3-19-05.000 RR; 1728 26TH ST SW; LOT 5 NABERS LD CO 2ND ADD TO COLLEGE PARK
EEN2026-03531	29-17-3-19-04.000 RR; 1724 26TH ST SW; LOT 6 NABERS LD CO 2ND ADD TO COLLEGE PARK
EEN2026-03532	23-15-3-28-14.000 RR; 109 66TH PL N; LOT 4 FRAZIER & EBERSOLE SUB BLK 13-G
EEN2026-03539	23-15-3-28-06.000 RR; 213 66TH PL N; LOT 13 FRAZIER & EBERSOLE
EEN2026-03542	29-06-1-28-09.000 RR; 1707 27TH ST; LOT 12 BLK 54 ENSLEY HGLDS
EEN2026-03545	29-06-1-28-04.000 RR; 1739 27TH ST; LOT 5 BLK 54 ENSLEY HGLDS
EEN2026-03548	13-35-1-13-15.000 RR; 201 TUCKER AVE; LOT 1 BLK 6 MEADOWDALE ESTS 40/97
EEN2026-03549	13-35-1-11-34.000 RR; 200 TUCKER AVE; LOT 21 BLK 1 MEADOWDALE ESTS 40/97 EXC R/W
EEN2026-03559	22-26-1-02-27.000 RR; 1602 F L SHUTTLESWORTH DR; LOT 14 BLK 8 DRUID HILLS EXCEPT ROAD ROW
EEN2026-03570	22-34-4-01-07.000 RR; 601 3RD ST N; S 33-1/3 FT OF LOTS 9+10 BLK 27 MAP OF SMITHFIELD (SOUTH)
EEN2026-03595	29-06-1-24-26.000 RR; 2632 ENSLEY AVE; POB NW INTER OF 27TH ST & ENSLEY AVE TH NW 151 FT S ALG ENSLEY AVE TH SW 101 S FT TH SE 21 S FT TO 27TH ST TH E 169 S FT ALG

	27TH ST TO POB BEING PT OF LOT 1 BLK 56 ENSLEY HGLDS
EEN2026-03604	29-06-1-21-10.000 RR; 1512 28TH ST; LOT 9 BLK 5 ENSLEY LD COS 11 ADD
EEN2026-03605	23-11-4-32-04.000 RR; 748 81ST PL S; LOT 33 BLK 37 SO HGLDS OF EAST LAKE
EEN2026-03606	23-11-4-32-03.000 RR; 768 81ST PL S; LOTS 25+27 & 29 & 31 SO HGLDS OF EAST LAKE
EEN2026-03611	24-09-3-16-11.000 RR; 2130 MAIN ST; LOT 18 & 19 BLK 6 MAP OF LIBERTY HIGHLANDS
EEN2026-03612	24-09-3-11-01.000 RR; 2232 MAIN ST; LOT 16 BLK 12 MAP OF 1ST ADD LIBERTY HGLDS
EEN2026-03620	29-02-3-24-16.000 RR; 44 6TH AVE S; LOT 52 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM
EEN2026-03629	29-06-1-31-06.000 RR; 1546 29TH ST; LOT 7 BLK 9 ENSLEY LD CO 11TH ADD
EEN2026-03633	23-15-3-12-09.000 RR; 6804 DIVISION AVE; S 115 FT OF LOT 2 BLK 1-A IN SUR OF EAST WOODLAWN
EEN2026-03634	23-15-3-13-01.000 RR; 6833 DIVISION AVE; LOT 10 BLK 2-A EAST WOODLAWN
EEN2026-03635	23-15-3-03-05.000 RR; 6905 DIVISION AVE; LOT 17 BLK B WALKER LAND CO SUR OF EAST WOODLAWN
EEN2026-03636	23-15-4-27-07.000 RR; 7009 DIVISION AVE; LOT 16 BLK 14 EAST LAKE
EEN2026-03637	23-15-4-11-08.000 RR; 7100 DIVISION AVE; SE 125 FT LOT 1 BLK 16 EAST LAKE
EEN2026-03638	23-15-4-11-09.000 RR; 7102 DIVISION AVE; S 125 FT OF LOT 2 BLK 16 EAST LAKE
EEN2026-03639	23-15-4-11-10.000 RR; 7108 DIVISION AVE; LOT 3 BLK 16 EAST LAKE
EEN2026-03640	23-15-4-11-11.000 RR; 7112 DIVISION AVE; LOT 4 BLK 16 EAST LAKE
EEN2026-03641	23-15-4-11-12.000 RR; 7116 DIVISION AVE; LOT 5 BLK 16 EAST LAKE
EEN2026-03642	23-15-1-37-07.000 RR; 12 72ND ST N; NW 50 FT OF LOT 9 BLK 16 EAST LAKE
EEN2026-03643	23-15-1-34-08.000 RR; 7202 DIVISION AVE; LOT 1 BLK 17 EAST

	LAKE
EEN2026-03644	23-15-1-34-11.000 RR; 7210 DIVISION AVE; LOT 4 BLK 17 EAST LAKE
EEN2026-03645	23-11-1-02-12.000 RR; 301 RED OAK RD; LOTS 1 & 2 BLK C ROEBUCK COURT
EEN2026-03646	23-15-1-35-01.000 RR; 7233 DIVISION AVE; LOT 10 BLK 12 EAST LAKE
EEN2026-03647	23-15-1-21-14.000 RR; 7428 1ST AVE S; LOT 7 & SW 35 FT OF LOT 8 BLK 10 EAST LAKE
EEN2026-03648	23-15-1-21-12.000 RR; 7416 1ST AVE S; LOT 5 BLK 10 EAST LAKE
EEN2026-03649	23-15-1-22-06.000 RR; 7415 1ST AVE S; LOT 15 BLK 5 EAST LAKE
EEN2026-03650	23-15-1-35-11.000 RR; 7224 1ST AVE S; LOT 6 BLK 12 EAST LAKE
EEN2026-03651	23-15-4-26-08.000 RR; 7003 1ST AVE S; LOT 17 BLK 1 EAST LAKE
EEN2026-03652	23-15-3-13-15.000 RR; 6828 1ST AVE S; LOT 8 BLK 2-A EAST WOODLAWN
EEN2026-03653	23-15-3-14-03.000 RR; 6817 1ST AVE S; LOT 14 BLK 3-A WALKER LD CO ADD TO EAST WOODLAWN
EEN2026-03654	23-15-3-13-12.000 RR; 6816 1ST AVE S; LOT 4 BLK 2-A WALKER LAND COS RESUR EAST WOODLAWN
EEN2026-03672	29-04-3-18-11.000 RR; 301 16TH ST SW; N 1/2 OF N 1/2 OF LOTS 10 11 12 BLK 45 WEST END LAND & IMP CO EX E 10 FT OF LOTS 10 THRU
EEN2026-03678	29-05-2-19-07.000 RR; 2521 AVENUE S; LOT 8 BLK 4 MCWILLIAMS ADD TO ENSLEY HGLDS
EEN2026-03682	29-06-1-13-13.000 RR; 2444 AVENUE S; S 35 FT LOT 1 BLK 1 ENSLEY 7TH ADD
EEN2026-03687	29-01-4-19-13.000 RR; 1312 16TH ST S; LOT 11 INVESTMENT RLTY COS SUB OF PT OF BLK 4 PHELANS ADD TO BHAM
EEN2026-03692	29-09-2-30-08.000 RR; 1729 LEE AVE; LOT 5 BLK 72 WEST END
EEN2026-03694	13-26-3-00-32.000 RR; 26 FRED A JANE LN; LOT 2 BLK 9 SUNRISE EAST 1ST SECT 115/77
EEN2026-03697	23-20-4-14-19.000 RR; 828 50TH ST N; LOT 19 BLK 5

WOODLAWN RLTY CO'S 1ST ADD

EEN2026-03705	12-29-2-11-24.000 RR; 1344 HIGH POINT TER; LOT 12 BLK H SPRING MANOR
EEN2026-03714	12-29-2-10-05.000 RR; 1313 OAK TER; LOT 28 BLK G SPRING LAKE MANOR
EEN2026-03719	12-29-1-10-04.000 RR; 1437 HIGHLAND DR; LOT 4 BLK O SPRING LAKE MANOR UNIT #2
EEN2026-03720	22-29-3-05-08.000 RR; 820 5TH PL; POB 92 FT S E OF NE INTER 5TH PL & AVE T TH E 68 FT S ALG 5TH PL TH N 117 FT S TH W 160 FT TO AVE T TH S 63 FT ALG AVE T TH E 92 FT S TH S 50 FT S TO POB LYING IN NW 1/4 OF SW 1/4 SECT 29 TWSP 17S RANGE 3W
EEN2026-03731	23-11-4-33-24.000 RR; 8110 RUGBY AVE; LOT 5 BLK 38 SO HGLDS OF EAST LAKE
EEN2026-03736	23-22-1-27-05.000 RR; 7208 GEORGIA RD; LOT 4 BLK 13 GATE CITY
EEN2026-03737	23-22-1-28-05.000 RR; 7316 GEORGIA RD; LOT 4 BLK 12 GATE CITY
EEN2026-03738	23-22-1-28-06.000 RR; 7320 GEORGIA RD; LOT 3 BLK 12 GATE CITY
EEN2026-03739	23-22-1-28-07.000 RR; 7324 GEORGIA RD; LOTS 2 & 10 BLK 12 GATE CITY
EEN2026-03740	23-22-1-28-08.000 RR; 7328 GEORGIA RD; LOT 1 BLK 12 GATE CITY
EEN2026-03742	23-22-3-04-02.001 RR; 6415 5TH AVE S; W 35 FT OF E 105 FT OF LOTS 1 THRU 3 BLK 2 SCOTT PLACE 13/39
EEN2026-03743	12-31-4-07-23.000 RR; 913 SHERWOOD FOREST DR; LOT 14 BLK 13 BARNISDALE FOREST 3RD SECTOR
EEN2026-03750	22-29-2-02-21.000 RR; 108 ALDER AVE; LOT 13 BLK C EAST HGLDS ADD TO PRATT CITY
EEN2026-03751	22-29-2-02-15.000 RR; 136 ALDER AVE; LOT 20 BLK C EAST HGLDS ADD TO PRATT CITY
EEN2026-03754	23-20-3-05-06.000 RR; 4252 RICHARD ARRINGTON JR BLVD; LOT 17 BLK 7 NO KINGSTON
EEN2026-03757	23-15-1-01-06.000 RR; 7725 DIVISION AVE; LOT 28 BLK 92 EAST LAKE
EEN2026-03767	29-17-4-21-23.000 RR; 2004 HENRY CRUMPTON DR SW; LOT 25 BLK 2 POWDERLY HILLS

EEN2026-03776	23-20-2-11-04.000 RR; 4321 11TH AVE N; LOT 4 BLK 3 T Y CAIN ADD
EEN2026-03781	13-36-2-01-117.000 RR; 336 MIGNON AVE; LOT 24 FIVE MILE CREEK RD ADD TO HUFFMAN - AMENDED
EEN2026-03782	29-04-3-01-02.001 RR; 1400 MONROE AVE SW; PT OF LOT 2 CHICHESTER & MCDAVIDS RICKWOOD SUR AND PT BLK J LARKWAY HOUSING CORP DESC AS FOLS BEG AT NW INTER OF 15TH ST SW AND MONROE AVE TH NELY 650 FT TH NW 308 FT TH SW 650 FT TH SE 308 FT TO POB SECT 04 TWSP 18S RANGE 3W
EEN2026-03787	22-31-4-34-05.000 RR; 1853 18TH ST; LOT 29 BLK 1 ENSLEY RLTY COS ADD TO ENSLEY
EEN2026-03793	29-05-2-22-18.000 RR; 2540 29TH ST W; LOT 29 BLK 64 BHAM ENSLEY