



Community Development Committee Meeting

Monday, August 3, 2026 | 3:30PM
COUNCIL CHAMBERS

COUNCILOR BRIAN GUNN, COMMITTEE CHAIR
COUNCILORS CRYSTAL SMITHERMAN & SONJA SMITH, COMMITTEE MEMBERS

AGENDA

- I. **Call to Order**
- II. **Approval of Agenda/Minutes**
- III. **Old/New Business**
 - **Transfer of Property Porchia Rawls**
 - **Item 1:** A Resolution approving and authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and Park Street Housing and Community Solutions Corporation (“Park Street”) under which the City will transfer the lot located at 507 3rd St. N., Birmingham, Alabama 35204 formerly known as Hill School to Park Street for a price of \$1.00, and Park Street will develop twenty (20) single-family homes which include eleven (11) single family, affordable housing units, subject to an 80% AMI restriction and an additional nine (9) single family homes, subject to a 120% AMI restriction. In consideration for the Developer’s agreement to complete the Project and sell homes as affordable homes, the City hereby agrees to provide a lump sum payment in an amount not to exceed Six Hundred and Thirty-Three Thousand Three Hundred Ninety-Three Hundred and 00/100 Dollars (\$633,393.00) and the City shall also provide HOME Program funds in an amount not to exceed Four Hundred and Ninety-Five Thousand and 00/100 Dollars (\$495,000.00) in the form of a loan with respect to the 80% units for a total One Million One Hundred Twenty-Eight Thousand Three Hundred Ninety-Three and 00/100 Dollars (\$1,128,393.00) (the “City Assistance”) in support of the Project.

- **Right of Way Vacations..... Johnny Mickles**

- **Item 2:** A request for favorable recommendation for a Right of Way Encroachment License Agreement between the City of Birmingham and **VINTAGE DEVELOPMENT, LLC**, regarding the proposed installation of one (1) blade sign, for the purpose of a new tattoo shop. The sign will project from the exterior of the building located at 219 – 20th Street, North, as shown on the attached Exhibit B.
- **Item 3:** A request for favorable recommendation for a Right of Way Encroachment License Agreement between the City of Birmingham and **URBAN BEVERAGE 3, LLC**, regarding the proposed installation of one (1) flag sign, for the purpose of a new bar and lounge. The sign will project from the exterior of the building located at 2012 – 1st Avenue, North, as shown on the attached Exhibit C.

IV. Board Appointment Recommendations

- a. Birmingham Landbank Authority Board

V. Announcements

VI. Adjournment

THE NEXT COMMUNITY DEVELOPMENT COMMITTEE MEETING WILL BE HELD ON MONDAY, SEPTEMBER 7, 2026 AT 3:30 P.M. ITEMS FOR THE AGENDA MUST BE SUBMITTED BY MONDAY AUGUST 31, 2026 BY 3:30 P.M. TO ADARRIS.MAY@BIRMINGHAMAL.GOV.