

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

September 15, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Rev. J. R. Finney, Pastor, Covenant Community Church,
Birmingham, Alabama**

PLEDGE OF ALLEGIANCE: Council President Wardine Alexander

ROLL CALL

MINUTES NOT READY: July 7, 2026 – September 8, 2026

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) **ITEM 1.**
A Resolution relative to the application of DDouble Cupp’s, LLC, for a Lounge Retail Liquor Class I License to be used at **DDouble Cupp’s**, 524 19th Street Ensley, Birmingham, Alabama 35218, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph) **ITEM 2.**
A Resolution relative to the application of Webber Hospitality Group, LLC, for a Restaurant Retail Liquor License to be used at **Iron & Oak Tavern**, 2021 Park Place, Birmingham, Alabama 35203, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph) **ITEM 3.**
A Resolution relative to the application of Trap KTCHXXN, LLC for a Restaurant Retail Liquor License to be used at **Trap KTCHXXN**, 1000 3rd Avenue West, Birmingham, Alabama 35204, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

CONSENT(ph) **ITEM 4.**
A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

EEN2026-03801	29-05-1-07-15.000 RR; 2616 24TH ST W; E 40 FT OF LOT 17 & W 5 FT OF LOT 18 BLK 62 BHAM ENSLEY
EEN2026-03802	23-03-2-07-10.000 RR; 9245 BRIARMONT CIR; LOT 13 & LOT 14 BRIARMONT
EEN2026-03804	29-05-2-21-24.000 RR; 2504 28TH ST W; LOT 29 BLK 69 BHAM ENSLEY AND IMP CO SUR
EEN2026-03805	13-36-3-09-19.000 RR; 524 ROBISON DR; LOT 4 BLK 2 COX & HAGWOOD 1ST ADD TO ROEBUCK
EEN2026-03806	22-24-4-22-40.000 RR; 1440 31ST ST N; LOT 12 BLK 27 BHAM

RLTY COS ADD NO 4

EEN2026-03807	22-24-4-22-39.000 RR; 1436 31ST ST N; LOT 11 BLK 27 BHAM RLTY COS ADD NO 4
EEN2026-03808	13-26-4-07-22.000 RR; 205 MAMIE LN; LOT 29 BLK 8 VON DALES 3RD SECTOR
EEN2026-03809	13-26-4-11-07.000 RR; 212 MAMIE LN; LOT 3 BLK 9 VON-DALES 3RD SECTOR
EEN2026-03813	29-05-3-17-39.000 RR; 3032 AVENUE T; LOT 19 BLK 2 HELENA HEIGHTS EXC PRINCE AVE RW ALSO LOTS 12 & 13 BLK 4 OAK CLIFF
EEN2026-03815	29-05-3-17-38.000 RR; 3038 AVENUE T; LOT 11 BLK 4 OAK CLIFF
EEN2026-03817	29-05-3-17-43.000 RR; 3016 AVENUE T; LOT 15 BLK 2 HELENA HEIGHTS
EEN2026-03818	29-05-3-17-46.000 RR; 3004 AVENUE T; LOT 12 BLK 2 HELENA HEIGHTS
EEN2026-03819	29-05-3-07-13.000 RR; 2920 AVENUE T; LOT 13 BLK 1 HELENA HEIGHTS
EEN2026-03820	29-05-3-07-14.000 RR; 2918 AVENUE T; LOT 12 BLK 1 HELENA HEIGHTS
EEN2026-03821	29-05-3-17-40.000 RR; 3028 AVENUE T; LOT 18 BLK 2 HELENA HEIGHTS
EEN2026-03822	29-05-3-16-07.000 RR; 3009 AVENUE T; LOT 5 BLK 3 HELENA HEIGHTS
EEN2026-03826	29-21-2-25-05.000 RR; 1828 MAPLE AVE SW; LOT 5 BLK 17 PLAT A ISHKOODA
EEN2026-03829	29-16-3-08-20.000 RR; 225 EAST ANN DR SW; LOT 29 BLK 4 POWDERLY HILLS
EEN2026-03832	29-16-3-08-25.000 RR; 205 EAST ANN DR SW; LOT 24 BLK 4 POWDERLY HILLS
EEN2026-03833	29-16-3-01-63.000 RR; 116 EAST ANN DR SW; LOT 95 BLK 6 POWDERLY HILLS
EEN2026-03835	29-16-3-01-62.000 RR; 112 EAST ANN DR SW; LOT 96 BLK 6 POWDERLY HILLS
EEN2026-03837	29-16-3-08-27.000 RR; 113 EAST ANN DR SW; LOT 22 BLK 4 POWDERLY HILLS
EEN2026-03838	29-16-3-08-28.000 RR; 109 EAST ANN DR SW; LOT 21 BLK 4

POWDERLY HILLS

EEN2026-03845	29-08-1-30-12.000 RR; 208 21ST ST SW; LOT 14 BLK 5 WEST HAVEN
EEN2026-03851	23-11-2-11-12.000 RR; 8405 4TH AVE N; LOT 23 BLK 16-C EAST LAKE LAND CO
EEN2026-03852	23-11-2-10-10.000 RR; 8406 4TH AVE; LOT 3 BLK 16-D EAST LAKE LAND CO
EEN2026-03854	29-02-3-05-15.000 RR; 300 OMEGA ST; POB SW INTER 3RD AVE S & OMEGA ST TH S 70 FT ALG OMEGA ST TH SW 86 FT TH NW 42 FT TH NE 120 FT ALG 3RD AVE S TO POB BEING PT OF LOTS 2 3 & 4 BLK 18 WALKER LD COS ADD TO BHAM
EEN2026-03856	22-35-1-09-17.000 RR; 720 16TH ST N; N 5 FT LOT 1 & S 35 FT LOT 2 BLK 16 BHAM
EEN2026-03857	22-29-3-05-01.000 RR; 829 5TH ST; LOT B IDENE KEY SANDERS RESUR OF LOTS 6-7-8 C B WARREN SUR & PT OF NW 1/4 OF SW 1/4 SEC 29 TP 17 R 3
EEN2026-03858	22-35-1-09-16.000 RR; 716 16TH ST N; S 40 FT LOT 1 BLK 16 BHAM
EEN2026-03859	29-02-3-03-05.000 RR; 420 4TH AVE S; W 40 FT OF LOTS 18 THRU 20 IN BLK 3 ELYTON HGLDS
EEN2026-03862	29-02-3-03-06.000 RR; 424 4TH AVE S; E 40 FT OF W 80 FT LOTS 18 THRU 20 BLK 3 ELYTON HGLDS
EEN2026-03863	22-29-2-48-08.000 RR; 912 5TH ST; POB NW INTER OF CT U & 5TH ST TH W 50S FT ALG 5TH ST TH N 150S FT TH E 50S FT TO CT U TH S 150S FT ALG CT U TO POB BEING PT OF B W MAY ORIG SUR SECT 29 TWSP 17S RANGE 3W
EEN2026-03864	22-35-1-10-04.000 RR; 1519 7TH AVE N; LOT 6 BLK 38 BHAM
EEN2026-03865	22-29-2-47-03.000 RR; 403 AVENUE T; S 1/2 LOT 11 BLK 8 ECHOLS KALE & RIDDLE
EEN2026-03866	22-29-2-47-04.000 RR; 405 AVENUE T; N 1/2 LOT 10 BLK 8 ECHOLS KALE & RIDDLE
EEN2026-03867	22-35-1-10-05.000 RR; 1515 7TH AVE N; LOT 7 BLK 38 BHAM
EEN2026-03868	22-29-2-47-05.000 RR; 407 AVENUE T; POB 117S N OF THE INT OF N ROW OF 5TH ST & E ROW OF AVE T TH E-137S TH N 60S TH W-62S TH S 15S TH W-75 TH S 50 TO POB *
EEN2026-03869	22-35-1-10-06.000 RR; 1511 7TH AVE N; E 1/2 LOT 8 BLK 38 BHAM
EEN2026-03872	22-35-1-10-07.000 RR; 1509 7TH AVE N; W 1/2 OF LOT 8 BLK 38

BHAM

EEN2026-03873	23-10-1-11-17.000 RR; 8312 4TH AVE N; LOT 4 BLK 15-D EAST LAKE
EEN2026-03874	22-29-2-47-06.000 RR; 409 AVENUE T; LOTS 1 & 9 BLK 8 ECHOLS KALE & RIDDLE
EEN2026-03876	22-29-2-47-07.000 RR; 415 AVENUE T; LOT 2 BLK 8 ECHOLS KALE & RIDDLE
EEN2026-03880	22-29-2-46-09.000 RR; 414 AVENUE T; S 1/2 LOT 11 BLK 4 HUEY PARKER BARKER ET AL SUR
EEN2026-03882	22-29-2-46-10.000 RR; 412 AVENUE T; N 1/2 OF LOT 11 BLK 4 HUEY PARKER BARKER ET AL SUR
EEN2026-03884	22-29-2-46-11.000 RR; 410 AVENUE T; LOT 8 BLK 4 HUEY PARKER BARKER ET AL SUR
EEN2026-03885	23-10-1-12-03.000 RR; 8237 4TH AVE N; LOT 16 BLK 14-C EAST LAKE
EEN2026-03886	29-05-3-15-02.000 RR; 2133 30TH PL W; LOT 2 BLK 6 HELENA HEIGHTS
EEN2026-03888	29-05-3-17-26.000 RR; 3037 PRINCE AVE; LOTS 40 & 41 BLK D MARGARET BRYAN SUR SUB OF BLK D MARGARET BRYAN SUR
EEN2026-03891	29-05-3-18-17.000 RR; 3026 PRINCE AVE; LOT 8 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB
EEN2026-03892	23-10-4-02-01.000 RR; 416 81ST ST N; SE 50 FT LOTS 14+15+16 BLK 12-D EAST LAKE
EEN2026-03893	29-05-3-18-14.000 RR; 3032 PRINCE AVE; LOT 5 INVESTMENT REAL ESTATE CO SUB OF BLK D MARGARET BRYAN SUB
EEN2026-03894	29-05-3-18-18.000 RR; 3024 PRINCE AVE; LOT 9 INVESTMENT REAL ESTATE CO SUBDIV BL D OF MARGARET BRYAN SUR
EEN2026-03896	29-05-3-18-23.000 RR; 3014 PRINCE AVE; LOT 14 INVESTMENT REAL EST CO SUR BLK D OF MARGARET BRYAN SUR
EEN2026-03897	29-05-3-18-28.000 RR; 3004 PRINCE AVE; N 30 FT LOT 18 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB
EEN2026-03898	29-05-3-18-29.000 RR; 3002 PRINCE AVE; STRIP OF LD OF UNIFORM WIDTH 40 FT OFF SE SIDE LOT 19 SUR & SUB INVESTMENT REAL EST CO OF BLK D MARGARET BRYAN SUB
EEN2026-03899	29-05-3-18-01.001 RR; 3000 PRINCE AVE; LOT 2-A INV REAL

	EST COS RESUR OF NW 10 FT OF LOT 19 & ALL OF LOTS 20 & 21 & PART OF LOT 1 BLK 2 HELENA HEIGHTS 60/10
EEN2026-03903	13-12-1-06-01.000 RR; 301 FOX GLEN RD NW; LOT 8 BLK 6 VALLEY BROOK 2ND SECT
EEN2026-03905	23-01-3-04-02.000 RR; 9012 PARKWAY EAST; LOTS 3 THRU 10 & ALL OF LOT 10 LASALLES 1ST ADD & PT LOT 9 LYING W OF A LINE DESC AS FOLS BEG N/L OF SD LOT 9 AT A
EEN2026-03910	23-14-3-02-15.000 RR; 7432 NAPLES AVE; LOT 9 BLK 79 SO HGLDS OF EAST LAKE
EEN2026-03911	23-14-2-27-04.000 RR; 7601 NAPLES AVE; LOT 7 BLK 90 SOUTH HGLDS TO EAST LAKE
EEN2026-03912	23-14-2-28-10.000 RR; 7608 NAPLES AVE; LOT 3 BLK 89 SOUTH HGLDS OF EAST LAKE
EEN2026-03913	23-14-2-28-11.000 RR; 7612 NAPLES AVE; LOT 4 BLK 89 SO HGLDS TO EAST LAKE
EEN2026-03914	13-35-3-04-04.000 RR; 517 MARSHALL AVE; LOT 5 BLK 4 BELMAR ESTS
EEN2026-03917	23-02-1-06-06.002 RR; 9404 WEST BLVD; PT LOT 16 & 17 & 18 BLK 6 ROEBUCK HGLDS 8/38 COM SW COR SD LOT 16 TH N 62.9 FT TO POB TH CONT 48.8 FT TH E 150 FT TH S 48.8 FT TH W 150 FT TO POB SECT 02 TWSP 17S RANGE 2W
EEN2026-03918	29-06-4-25-02.000 RR; 1825 WARRIOR RD; LOT 16 BLK 1 CENTRAL PARK HGLDS
EEN2026-03919	29-04-3-16-04.000 RR; 1313 WOODLAND AVE; LOT 4 BLK 29 WEST END LAND & IMP CO
EEN2026-03920	23-02-1-06-02.000 RR; 209 95TH ST N; LOTS 2 & 3 BLK 6 ROEBUCK HIGHLANDS 8/38
EEN2026-03921	23-02-2-07-04.000 RR; 9029 BELVOIR DR; LOT 11 BLK 5 BEL AIR 1ST ADD
EEN2026-03923	22-30-4-14-05.000 RR; 428 5TH WAY; LOT 16 BLK 9 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03924	29-08-3-18-03.000 RR; 209 26TH ST SW; LOTS 14 & 15 BLK 4 ARDSLEY PB 17 PG 45
EEN2026-03925	29-08-3-18-05.000 RR; 2520 ST CHARLES AVE SW; LOTS 17 & 18 BLK 4 ARDSLEY
EEN2026-03926	29-08-3-17-07.000 RR; 220 26TH ST SW; LOT 2 BLK 7 ARDSLEY
EEN2026-03927	29-08-3-22-08.000 RR; 321 26TH ST SW; LOT 15 BLK 5 ARDSLEY

EEN2026-03929	29-15-3-09-05.000 RR; 1920 13TH ST SW; LOT 6 BLK 6 MASON CITY
EEN2026-03931	29-16-4-22-08.000 RR; 2016 15TH PL SW; LOT 5 BLK 41 MASON CITY
EEN2026-03934	22-34-4-16-08.000 RR; 206 GRAYMONT AVE N; LOTS 10 THRU 13 BLK 25 MAP OF SMITHFIELD (SOUTH)
EEN2026-03937	22-35-3-22-06.000 RR; 405 GRAYMONT AVE N; N 140 FT LOT 7 BLK 38 MAP OF SMITHFIELD (SOUTH)
EEN2026-03939	22-35-3-22-05.000 RR; 409 GRAYMONT AVE N; LOT 6 & S 50 FT OF LOTS 7 & 8 BLK 38 MAP OF SMITHFIELD (SOUTH)
EEN2026-03940	22-30-4-01-17.000 RR; 620 5TH PL; LOT 23 BLK A STACEYS ADD TO PRATT CITY
EEN2026-03941	22-30-4-16-03.000 RR; 621 5TH PL; LOT 4 BLK 11 STACEYS ADD TO PRATT CITY
EEN2026-03944	22-30-4-16-09.000 RR; 608 5TH WAY; LOT 12 BLK 11 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03946	22-35-3-20-01.000 RR; 601 GRAYMONT AVE N; BLK 327 & STRIP 13 X 235 FT S OF SAME SMITH PARK ADD TO BHAM
EEN2026-03947	22-35-3-13-01.000 RR; 546 7TH ST N; LOT 4-A PRINTERS INK & SUPPLY SURVEY PB 212 PG 91
EEN2026-03948	22-35-3-12-01.000 RR; 527 6TH AVE N; POB SW INTE 6TH ST N & 6TH AVE N TH S ON 6TH ST N 40 FT TH W 66 FT TH N 70 FT TO 6TH AVE N TH E 6 FT TH SE ALG 6TH AVE N 63 FT S TO POB BEING PT LOTS 1 & 2 BLK 42 MAP OF SMITHFIELD (SOUTH) & 10 FT STRIP LYING E OF SD LOTS
EEN2026-03950	22-35-3-07-15.000 RR; 520 6TH AVE N; LOT 14 BLK 41 MAP OF SMITHFIELD (SOUTH)
EEN2026-03954	29-05-4-16-11.000 RR; 133 18TH ST SW; LOT 9 BLK 3 OAKWOOD PLACE 2ND ADD RESUR
EEN2026-03955	29-09-2-10-02.000 RR; 505 17TH ST SW; P O B 50 FT SE OF SE INTER FULTON AVE & 17TH ST SW TH SE 83S FT ALG 17TH ST SW TH E 150S FT TO ALLEY TH NW 83S FT TH W 150 FT TO P O B SECT 09 TWSP 18S RANGE 3W
EEN2026-03956	22-30-4-50-06.000 RR; 921 AVENUE E; LOTS 11 & 12 BLK 9-E ENSLEY LD COS 3RD ADD TO ENSLEY
EEN2026-03957	29-04-4-02-13.001 RR; 824 FULTON AVE; LOT 18 BLK 2 BROOK MEAD CASTLEMANS ADD TO WEST END 12/57
EEN2026-03959	22-30-1-14-12.000 RR; 420 3RD WAY; LOT 8 TAYLOR & SIMPSON SUB LESS THE S 10 FT FOR RD ROW

EEN2026-03960	22-30-4-27-01.000 RR; 429 6TH ST; LOT 1 BLK 19 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03961	22-30-1-04-06.000 RR; 333 AVENUE E; LOT 9 BLK 3 ROBERT HUEY ETAL SUR
EEN2026-03962	22-30-1-16-01.003 RR; 416 AVENUE E; LOT 3 COSTELLOS RESUR 169/48
EEN2026-03963	22-30-4-18-10.000 RR; 520 6TH ST; LOT 14 BLK 13 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03964	22-30-1-04-05.000 RR; 329 AVENUE E; COMM AT NE INT AVE E & 3RD WAY THENCE N 57 FT S TO POB THENCE N 51.5 FT NE 100.8 FT S 48.6 FT SW 100 FT TO BEG BEING PART LOT 10 BLK 3 ROBERT HUEY ETAL SUR
EEN2026-03965	22-30-1-13-05.000 RR; 349 AVENUE E; LOT 1 FEAGINS SUB DIVISION OF HUEYS ADD TO PRATT MINES
EEN2026-03966	22-30-1-03-01.000 RR; 338 AVENUE E; E 50 FT OF S 100 FT OF LOT 4 BLK 5 HUEYS ORIGINAL SUB 81/150 *
EEN2026-03967	22-30-1-03-01.001 RR; 334 AVENUE E; S 50 FT OF N 100 FT OF E 100 FT OF LOT 4 BLK 5 HUEYS ORIG SUB 81/150
EEN2026-03968	22-30-4-04-09.000 RR; 404 5TH PL; LOT 10 BLK 2 ENSLEY LAND CO ADD TO PRATT CITY
EEN2026-03969	22-30-4-12-03.000 RR; 319 5TH PL; LOT 4 BLK 8 ENSLEY LAND CO ADD TO PRATT CITY
EEN2026-03970	22-30-4-05-17.000 RR; 320 5TH PL; LOT 14 BLK 3 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03971	29-08-1-24-05.000 RR; 1825 ST CHARLES AVE SW; LOT 6 BLK 2 OAKWOOD PLACE 15/56
EEN2026-03972	22-30-4-06-17.000 RR; 228 5TH PL; LOT 16 BLK 4 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03973	29-08-1-19-15.000 RR; 1836 ST CHARLES AVE; LOT 3 BLK 1 OAKWOOD PLACE
EEN2026-03977	29-08-1-22-04.000 RR; 1913 ST CHARLES AVE SW; LOT 4 BLK 3 OAKWOOD ESTATES
EEN2026-03978	29-19-3-47-05.000 RR; 3701 WILLOW AVE SW; LOT 8 BLK 35 PARK PLACE 19 TP 18 R 3
EEN2026-03979	30-25-1-12-15.000 RR; 4800 PARK AVE SW; LOT 5 BLK 16 HILLMAN ALSO LOT 1 BLK 3 CORRECTED SUR OF DONALDS 2ND ADD TO GRASSELLI

EEN2026-03980	30-25-1-11-11.000 RR; 4713 PARK AVE SW; LOT 11 BLK 1 HILLMAN GARDENS
EEN2026-03981	22-25-2-31-09.000 RR; 2201 14TH AVE N; LOT 9 BLK 2 SUDDUTH RLTY COS SUB OF BLK 667 BHAM
EEN2026-03982	22-25-2-30-05.000 RR; 1415 22ND ST N; LOT 15 BLK 1 SUDDUTH RLTY COS SUB OF BLK 667 BHAM
EEN2026-03983	22-25-2-30-04.000 RR; 1417 22ND ST N; LOT 16 BLK 1 SUDDUTH RLTY COS SUB OF BLK 667 BHAM
EEN2026-03984	30-25-1-07-08.000 RR; 4620 PARK AVE SW; LOTS 5 6 & 7 BLK 1 CORRECTED SUR OF DONALDS 2ND ADD TO GRASSELLI
EEN2026-03986	29-04-4-27-10.001 RR; 204 12TH ST SW; LOT 2 BLK 39 THARPE PLACE
EEN2026-03987	22-27-4-18-08.000 RR; 1303 2ND PL N; W 1/2 LOT 2 BLK 8 MAP OF NEW ZEALAND
EEN2026-03988	22-27-4-27-02.000 RR; 247 13TH AVE N; W 1/2 LOT 8 BLK 5 MAP OF NEW ZEALAND
EEN2026-03989	23-07-3-12-17.000 RR; 3526 41ST AVE N; LOT 27 BLK 1 ROSE PARK
EEN2026-03990	22-27-4-18-03.000 RR; 1319 2ND PL N; W 1/2 OF LOT 6 BLK 8 MAP OF NEW ZEALAND
EEN2026-03991	22-27-4-18-01.000 RR; 1331 2ND ST N; LOT 8 BLK 8 MAP OF NEW ZEALAND
EEN2026-03994	22-27-4-14-14.000 RR; 216 13TH TER N; LOT 41 MURRELLE LD COS ADD NO 1
EEN2026-03996	23-07-3-12-20.000 RR; 3538 41ST AVE N; LOT 24 BLK 1 ROSE PARK
EEN2026-03997	22-27-4-14-13.000 RR; 212 13TH TER N; LOT 42 MURRELLE LD COS ADD NO 1
EEN2026-03998	23-07-3-12-21.000 RR; 3542 41ST AVE N; LOT 23 BLK 1 ROSE PARK
EEN2026-03999	23-07-3-12-23.000 RR; 3550 41ST AVE N; LOT 21 BLK 1 ROSE PARK
EEN2026-04002	22-26-2-15-04.000 RR; 1771 17TH ST N; LOT 20 BLK 2 NORTH HAVEN
EEN2026-04003	22-20-4-27-07.000 RR; 206 ELM AVE; LOTS 5 THRU 10 BLK 2 MACKVILLE
EEN2026-04004	22-29-2-18-01.000 RR; 1209 2ND ST; LOTS 1-2-3 BLK G EAST

HGLDS ADD TO PRATT CITY

EEN2026-04005	22-26-2-16-02.000 RR; 1708 19TH AVE N; LOTS 5 & 6 BLK 3 NORTH HAVEN
EEN2026-04006	23-15-4-24-01.000 RR; 7035 3RD AVE S; LOT 10 BLK 25 EAST LAKE
EEN2026-04007	23-15-4-24-03.000 RR; 7025 3RD AVE S; LOTS 12 & 13 BLK 25 EAST LAKE
EEN2026-04008	23-15-4-24-04.000 RR; 7019 3RD AVE S; LOTS 14 & 15 EXC WLY 35 FT BLK 25 EAST LAKE PB 1 PG 217
EEN2026-04009	23-15-4-25-13.000 RR; 7012 3RD AVE S; LOT 4 BLK 24 EAST LAKE
EEN2026-04010	23-15-4-25-11.000 RR; 7004 3RD AVE S; LOT 2 BLK 24 EAST LAKE
EEN2026-04012	23-28-4-10-33.000 RR; 5560 12TH AVE S; LOT 30 BLK 8 CRESTWOOD ADD TO WOODLAWN HGLDS 7TH SECTOR
EEN2026-04013	23-14-2-33-10.000 RR; 7618 3RD AVE S; LOT 5 BLK 84 EAST LAKE
EEN2026-04014	23-14-2-33-09.000 RR; 7616 3RD AVE S; LOT 4 BLK 84 EAST LAKE
EEN2026-04015	23-14-2-36-02.000 RR; 7527 3RD AVE S; LOT 11 BLK 75 EAST LAKE
EEN2026-04016	23-14-2-36-03.000 RR; 7525 3RD AVE S; LOT 12 BLK 75 EAST LAKE
EEN2026-04017	23-14-2-35-01.000 RR; 7520 3RD AVE S; LOT 6 BLK 74 EAST LAKE
EEN2026-04018	23-14-2-36-06.000 RR; 7515 3RD AVE S; LOT 15 BLK 75 EAST LAKE
EEN2026-04019	23-14-2-36-07.000 RR; 7511 3RD AVE S; LOT 16 BLK 75 EAST LAKE
EEN2026-04020	23-14-2-36-08.000 RR; 7505 3RD AVE S; LOT 17 BLK 75 EAST LAKE
EEN2026-04021	23-15-1-10-10.000 RR; 7506 3RD AVE S; LOT 2 BLK 74 EAST LAKE
EEN2026-04022	23-15-1-10-09.000 RR; 7500 3RD AVE S; LOT 1 BLK 74 EAST LAKE
EEN2026-04023	23-15-1-24-01.000 RR; 7433 3RD AVE S; LOT 10 BLK 65 EAST LAKE

EEN2026-04024	23-15-1-23-16.001 RR; 7432 3RD AVE S; LOT 9 BLK 64 EAST LAKE 1/217
EEN2026-04025	23-15-1-24-02.000 RR; 7429 3RD AVE S; LOT 11 BLK 65 EAST LAKE
EEN2026-04026	23-15-1-24-03.000 RR; 7425 3RD AVE S; LOT 12 BLK 65 EAST LAKE
EEN2026-04027	23-15-1-24-04.000 RR; 7423 3RD AVE S; LOT 13 BLK 65 EAST LAKE
EEN2026-04028	23-15-1-23-08.000 RR; 7400 3RD AVE S; LOT 1 BLK 64 EAST LAKE
EEN2026-04029	23-03-2-07-61.000 RR; 1424 91ST ST N; LOT 12 BLK 3 AIRPORT ESTS 3RD ADD
EEN2026-04030	23-08-3-03-18.000 RR; 4737 40TH PL N; LOT 3 BLK 3 MCCOY PLACE
EEN2026-04031	22-14-1-21-16.000 RR; 2724 40TH AVE N; LOT 2 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT
EEN2026-04032	22-20-3-03-01.000 RR; 1236 COLUMBIA ST; BEG INT S R/W COLUMBIA PL & W R/W GOING AVE TH W 50S FT TH S 155S FT TH E 50S FT TH N 155S FT TO POB BEING PART OF BLK 2 AMOS GOING SUR
EEN2026-04033	22-20-3-02-04.001 RR; 1216 COLUMBIA PL; BEG 250 FT W OF NW INTER OF COLUMBIA PLACE & GOING AVE TH N 105 FT TH W 50 FT TH S 105 FT TH E 50 FT TO POB BEING PT LOT 14 AMOS GOING SUR 2/36
EEN2026-04034	22-14-1-21-15.000 RR; 2720 40TH AVE N; LOTS 3 & 4 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT PB 8 PG 92
EEN2026-04035	22-14-1-21-14.000 RR; 2716 40TH AVE N; LOT 5 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT
EEN2026-04036	22-20-3-11-05.001 RR; 701 MAPLE AVE; COM NE COR OF NE 1/4 OF SW 1/4 SEC 20 TP 17 R 3W TH S 540 FT TH W 129 FT TO POB CONT W 80 FT TH N 91 FT TH E 80 FT TH S 91 FT TO POB ALSO KNOWN AS LOT 3-D OF UNRECORDED ESCOTT-PAYNE ADD TO PRATT CITY
EEN2026-04037	22-14-1-21-13.000 RR; 2712 40TH AVE N; LOT 6 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT
EEN2026-04038	22-14-1-21-12.000 RR; 2708 40TH AVE N; P O B 100 FT S NE OF E INTER 27TH ST & 40 TH AVE TH NE 50 FT S ALG 40TH AVE TH N 210 FT S TO ALLEY TH SW 50 FT S TH S 210 FT S TO P O B BEING PART NW NE 1/4 SECT 14 TWSP 17S RANGE 3W

EEN2026-04039	22-14-1-21-11.000 RR; 2704 40TH AVE N; P O B 50 FT S NE OF E INTER 40TH AVE & 27TH ST TH NE 50 FT S ALG 40TH AVE TH N 210 FT S TO ALLEY TH SW 50 FT S TH S 210 FT S TO P O B BEING PART NW NE 1/4 SECT 14 TWSP 17S RANGE 3W
EEN2026-04041	22-20-3-10-03.000 RR; 1300 LAFAYETTE ST; POB 135 FT S W OF S INTER COLUMBIA ST & MAPLE AVE TH W 50 FT ALG COLUMBIA ST TH S 160 FT TO LAFAYETTE ST TH E 50 FT ALG LAFAYETTE ST TH N 160 FT TO POB BEING PART BLK 2 AMOS GOING
EEN2026-04042	22-20-3-10-02.000 RR; 1304 LAFAYETTE ST; POB 100S FT W OF S INTER COLUMBIA ST & MAPLE AVE TH W 50 FT S ALG COLUMBIA ST TH S 160 FT S TO LAFAYETTE ST TH E 50 FT S ALG LAFAYETTE ST TH N 160 FT S TO POB BEING PART BLK 2 AMOS GOING SUR SEC 20-T17S- R3W
EEN2026-04043	22-34-3-25-15.000 RR; 444 3RD ST W; LOT 3 BLK 18 1ST ADDITION TO EARLE PLACE
EEN2026-04047	29-03-2-02-04.000 RR; 410 3RD AVE W; LOT 1 BLK 8 MRS R N GREENES SUR OF EARLE PLACE
EEN2026-04048	29-03-2-02-03.000 RR; 412 3RD AVE W; LOT 2 BLK 8 MRS R N GREENES SUR OF EARLE PLACE
EEN2026-04049	12-21-3-01-43.000 RR; 1652 AZALEA DR; LOT 30 BLK S SPRING LAKE MANOR UNIT #2
EEN2026-04050	12-29-1-01-10.000 RR; 1413 BREWSTER CIR; LOT 4 BLK P SPRING LAKE MANOR UNIT #2
EEN2026-04051	13-36-3-02-14.000 RR; 208 CAROL DR; LOT 8 BLK 1 REESE-KING ADD TO ROEBUCK
EEN2026-04052	22-27-4-29-07.000 RR; 1201 3RD ST N; LOTS 1 & 2 BLK 3 MAP OF NEW ZEALAND
EEN2026-04053	29-03-1-30-05.000 RR; 17 1ST PL S; LOT 6 BLK 4 WALKER LAND COS ADD TO ELYTON
EEN2026-04054	22-27-4-30-06.000 RR; 1206 3RD ST N; LOT 3 BLK 4 MAP OF NEW ZEALAND
EEN2026-04055	22-27-4-30-05.000 RR; 1212 3RD ST N; LOT 4 BLK 4 MAP OF NEW ZEALAND
EEN2026-04056	22-27-4-30-04.000 RR; 1216 3RD ST N; LOT 5 BLK 4 MAP OF NEW ZEALAND
EEN2026-04057	22-27-4-30-03.000 RR; 1220 3RD ST N; LOT 6 BLK 4 MAP OF NEW ZEALAND
EEN2026-04058	22-27-4-30-02.000 RR; 1224 3RD ST N; LOT 7 BLK 4 MAP OF NEW ZEALAND

EEN2026-04059	22-27-4-29-03.000 RR; 1225 3RD ST N; LOT 7 BLK 3 MAP OF NEW ZEALAND
EEN2026-04060	22-27-4-29-02.000 RR; 1229 3RD ST N; THE W 120 FT OF LOT 8 BLK 3 MAP OF NEW ZEALAND
EEN2026-04061	22-27-4-28-08.000 RR; 300 12TH TER N; W 25 FT LOTS 1 & 2 BLK 6 MAP OF NEW ZEALAND
EEN2026-04062	22-27-4-28-09.000 RR; 314 12TH TER N; LOTS 1 & 2 EX W 25 FT BLK 6 MAP OF NEW ZEALAND
EEN2026-04063	22-27-4-28-07.000 RR; 1241 3RD ST N; LOT 3 BLK 6 MAP OF NEW ZEALAND
EEN2026-04064	22-27-4-28-06.000 RR; 1245 3RD ST N; LOT 4 BLK 6 MAP OF NEW ZEALAND
EEN2026-04065	23-15-4-15-07.000 RR; 7111 3RD AVE S; LOT 16 BLK 35 EAST LAKE
EEN2026-04066	23-15-4-15-06.000 RR; 7115 3RD AVE S; LOT 15 BLK 35 EAST LAKE
EEN2026-04067	22-27-4-27-03.000 RR; 1252 3RD ST N; LOTS 6-7 BLK 5 NEW ZEALAND
EEN2026-04068	23-15-4-08-10.000 RR; 7200 3RD AVE S; LOT A OF A RESUR OF THE SE 120 FT OF LOTS 1 & 2 BLK 44 EAST LAKE 146/45
EEN2026-04069	22-27-4-28-03.000 RR; 1257 3RD ST N; LOT 7 BLK 6 MAP OF NEW ZEALAND
EEN2026-04070	23-15-4-07-07.000 RR; 7209 3RD AVE S; LOT 16 BLK 45 EAST LAKE
EEN2026-04071	22-27-4-17-03.000 RR; 1321 3RD ST N; LOTS 5 & 6 BLK 7 MAP OF NEW ZEALAND SEC 27 TWSP 17S R3W
EEN2026-04072	23-15-4-08-17.000 RR; 7230 3RD AVE S; LOT 9 BLK 44 EAST LAKE
EEN2026-04074	23-14-2-36-11.000 RR; 7504 4TH AVE S; LOT 2 BLK 75 EAST LAKE
EEN2026-04075	23-14-2-31-06.001 RR; 7609 4TH AVE S; LOT 16 BLK 86 EAST LAKE
EEN2026-04076	23-14-2-31-06.000 RR; 7615 4TH AVE S; LOT 15 BLK 86 EAST LAKE
EEN2026-04077	23-14-2-31-05.000 RR; 7617 4TH AVE S; LOT 14 BLK 86 EAST LAKE

EEN2026-04078	23-15-4-03-11.000 RR; 7310 4TH AVE S; LOT 3 BLK 55 EAST LAKE
EEN2026-04079	29-09-1-10-01.000 RR; 1401 STEINER AVE; P O B SW INTER STEINER AVE & 14TH ST SW TH SW 60 FT ALG STEINER AVE TH SE 118S FT TH NE 25 FT TO 14TH AVE SW TH NW 131 FT ALG 14TH AVE SW TO P O B BEING PT LOTS 16-17 BLK 86 WEST END LD & IMP CO 3/93
EEN2026-04080	23-15-4-06-01.000 RR; 7231 4TH AVE S; LOT 10 BLK 46 EAST LAKE
EEN2026-04081	23-15-4-16-04.000 RR; 7113 4TH AVE S; LOT 15 BLK 36 EAST LAKE
EEN2026-04082	29-09-1-10-04.000 RR; 1413 STEINER AVE; P O B 146 FT SW OF SW INTER STEINER AVE & 14TH ST SW TH SW 49 FT ALG STEINER AVE TH SE 139.3 FT TH NE 29 FT TH NW 143S FT TO P O B BEING PT LOT 14 & 15 BLK 86 WEST END
EEN2026-04083	23-15-4-15-10.000 RR; 7100 4TH AVE S; LOT 1 BLK 35 EAST LAKE
EEN2026-04084	29-09-1-10-05.000 RR; 1417 STEINER AVE; LOT 14 BLK 86 WEST END
EEN2026-04085	23-15-4-23-13.000 RR; 7005 4TH AVE S; LOTS 17 & 18 BLK 26 EAST LAKE
EEN2026-04086	13-36-1-03-10.000 RR; 911 SHELTON ST; LOT 5 BLK 3 ROEBUCK PARK
EEN2026-04087	13-36-2-02-28.000 RR; 940 NELSON DR; LOT 1 NELSON HEIGHTS 1ST ADD AMENDED MAP OF LOTS 20 & 21 NELSON HEIGHTS & ACREAGE
EEN2026-04088	13-25-4-14-06.000 RR; 1001 FIVE MILE RD; LOT 5 BLK 2 MEADOWBROOK ESTS RESUR OF LOTS 1 TO 6 BLK 1 & ALL BLK 2 & LOTS 1 & 2 BLK 3
EEN2026-04089	13-36-1-06-03.000 RR; 953 FIVE MILE RD; LOT 14 BLK 4 MEADOWBROOK ESTS
EEN2026-04090	22-24-3-24-14.000 RR; 2624 18TH AVE N; LOT 15 BLK 12 MILNER ADD TO NORWOOD
EEN2026-04091	22-24-3-26-02.000 RR; 2625 21ST AVE N; W 50 FT OF E 100 FT LOT 3 BLK 14 HASKELL AND MULLER
EEN2026-04092	23-02-3-16-11.000 RR; 8702 WEST BLVD; LOTS 27 & 28 BLK 15 ARDEN PARK
EEN2026-04093	23-02-3-14-08.000 RR; 8700 2ND CT N; LOTS 37+38B & 38A BLK 17 SUR OF ARDEN PARK

EEN2026-04094	22-14-1-22-11.000 RR; 4019 26TH ST N; LOTS 11 & 12 F T NORRIS ADD TO NORTH BHAM 13/71
EEN2026-04096	22-14-1-26-04.000 RR; 2621 39TH TER N; LOT 5 BLK 3 NORTH BHAM LAND COS ADD NO 6
EEN2026-04097	22-31-2-08-07.000 RR; 1408 AVENUE E; LOT 20 & S 14.5 FT OF LOT 21 BLK 14-D ENSLEY SEC 31 TWSP 17S R3W
EEN2026-04098	22-31-2-07-06.000 RR; 1413 AVENUE E; LOT 7 & NE 1/2 LOT 8 BLK 14-E ENSLEY
EEN2026-04099	22-31-2-08-03.000 RR; 1424 AVENUE E; LOTS 13 & 14 BLK 14-D ENSLEY
EEN2026-04101	22-31-3-50-01.000 RR; 2200 AVENUE E; LOTS 1 THRU 18 & 21 THRU 24 POB NW INTER 23RD ST & AVE E TH NE 157.5 FT ALG AVE E TH NW 157.5 FT TH NE 57.5 FT TH SE 157.5 FT TO AVE E TH NE 100FT ALG AVE E TO 22ND ST TH NW 315 FT ALG 22ND ST TO AVE D TH SW 315 FT ALG AVE D TO 23RD ST TH SE 315 F
EEN2026-04102	30-01-1-01-07.000 RR; 2508 AVENUE E; LOT 10 BLK 25-D ENSLEY 1ST ADD
EEN2026-04103	30-01-1-08-04.000 RR; 2519 AVENUE E; LOT 5 BLK 25-E ENSLEY 1ST ADD
EEN2026-04104	30-01-1-20-01.000 RR; 2701 AVENUE E; LOT 1 & 2 BLK 27-E ENSLEY 1ST ADD
EEN2026-04105	30-01-1-20-04.000 RR; 2719 AVENUE E; LOT 5 BLK 27-E ENSLEY 1ST ADD
EEN2026-04106	30-01-1-35-02.000 RR; 3005 AVENUE E; LOT 2 BLK 24 ENSLEY DEV CO
EEN2026-04107	30-01-1-30-10.000 RR; 3012 AVENUE E; LOT 9 BLK 13 ENSLEY DEV COS
EEN2026-04108	29-16-3-07-48.000 RR; 109 DOROTHY DR SW; LOT 9 BLK 7 POWDERLY HILLS
EEN2026-04109	29-20-1-09-01.000 RR; 2255 ISHKOODA RD SW; LOTS 1 & 2 BLK 6 NABERS LD COS 4 TH ADD TO COLLEGE PARK
EEN2026-04110	22-27-4-16-06.000 RR; 300 13TH CT N; W 70 FT LOTS 1 & 2 BLK 10 MAP OF NEW ZEALAND
EEN2026-04111	22-27-4-16-07.000 RR; 304 13TH CT N; E 45 FT OF W 115 FT LOTS 1 & 2 BLK 10 MAP OF NEW ZEALAND
EEN2026-04112	23-26-2-00-19.000 RR; 4800 MONTEVALLO RD; THAT PT OF LOT 3A RESURVEY OF LOTS 2 & 3 MONTCLAIR ROAD DEVELOPMENT & ACREAGE PB 238 PG 97 LYING IN NW 1/4

SEC 26 TP 17 R2W

EEN2026-04114	22-14-1-26-02.000 RR; 2629 39TH TER N; LOT 3 BLK 3 NORTH BHAM LAND COS ADD NO 6
EEN2026-04116	22-14-1-26-01.000 RR; 2633 39TH TER N; LOTS 1 & 2 BLK 3 NORTH BHAM LAND COS ADD NO 6
EEN2026-04117	22-14-1-26-05.000 RR; 2617 39TH TER N; LOTS 6 & 7 BLK 3 NORTH BHAM LAND COS ADD NO 6 ADD
EEN2026-04118	22-14-1-24-14.000 RR; 3924 27TH ST N; LOT 9 BLK 2 NO BHAM LAND COS ADD NO 6
EEN2026-04119	22-14-1-25-04.000 RR; 3909 27TH ST N; POB E INTER LOUISVILLE & NASHVILLE RR & 27TH ST TH E 91.2 FT ALG LOUISVILLE & NASHVILLE RR TO ALLEY TH N 75 FT TH W 91.2 FT TO 27TH ST TH S 75 FT ALG 27TH ST TO POB BEING PART NW NE1/4 SEC 14 TP17S R3W
EEN2026-04124	30-01-1-42-09.000 RR; 3210 AVENUE E; LOT 9 & 10 BLK 32-D ENSLEY 15TH ADD & LOT 11 BLK 22 ENSLEY DEV CO

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00458	GMC 1500 SAVANA VAN Color: WHITE Tag ID: UNKNOWN Vin: 1GDFG15R0W1096360, Located at 2624 N 34 TH AVE 35207, Parcel ID Number 012200144022009000
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CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00524	CHEVROLET SILVERADO PICKUP TRUCK Color: BLACK Tag ID: 1A00RW3 Vin: UNKNOWN, Located at 3305 N 33 RD ST 35207, Parcel ID Number 012200134004008000
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CONSENT(ph)**ITEM 7.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00525

CHEVROLET S10 PICKUP TRUCK Color: BLACK Tag ID: UNKNOWN
Vin: UNKNOWN, Located at 3305 N 33RD ST 35207, Parcel ID
Number 012200134004008000

CONSENT(ph)**ITEM 8.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00526

LINCOLN NAVIGATOR SUV Color: RED Tag ID: A0CPUNM Vin:
UNKNOWN, Located at 3118 N 33RD PL 35207, Parcel ID Number
01220013401306000

CONSENT(ph)**ITEM 9.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00527

4-DOOR CHEVROLET CAPRICE Color: BLUE Tag ID: UNKNOWN
Vin: 1G1BL52W2RR107048, Located at 3118 N 33RD PL 35207, Parcel
ID Number 01220013401306000

CONSENT(ph)**ITEM 10.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00527

4-DOOR CHEVROLET CAPRICE Color: BLUE Tag ID: UNKNOWN

Vin: 1G1BL52W2RR107048, Located at 3118 N 33RD PL 35207, Parcel ID Number 01220013401306000

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00543

2-DOOR NISSAN NWD PICKUP Color: BLACK Tag ID: No Tag Vin: UNKNOWN, Located at 1115 SUNCREST LN 35215, Parcel ID Number 011300263000147000

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00543

4-DOOR CHEVROLET SILVERADO Color: BURUGNDY Tag ID: YCK004 Vin: UNKNOWN, Located at 7024 LONDON AVE 35206, Parcel ID Number 012300143026016000

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00555

TOYOTA 4RUNNER SUV Color: SILVER Tag ID: 1C04W9C Vin: UNKNOWN, Located at 1400 GOLDWIRE ST 35211, Parcel ID Number 012900104010006000

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered

owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00556 ACURA MDX SUV Color: GRAY Tag ID: 1A13Y5Y Vin: UNKNOWN, Located at 1400 GOLDWIRE ST 35211, Parcel ID Number 012900104010006000

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00557 ACURA MDX SUV Color: BLACK Tag ID: D29970J Vin: UNKNOWN, Located at 1400 GOLDWIRE ST 35211, Parcel ID Number 012900104010006000

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00558 GMC ENVOY SUV Color: GRAY Tag ID: 1A13W0M Vin: UNKNOWN, Located at 1400 GOLDWIRE ST 35211, Parcel ID Number 012900104010006000

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00559 4-DOOR LINCOLN TOWNCAR Color: SILVER Tag ID: 1765BB6 Vin: UNKNOWN, Located at 1409 GOLDWIRE ST 35211, Parcel ID Number 012900104009007000

CONSENT(ph)**ITEM 18.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00560

4-DOOR NISSAN SENTRA Color: BLACK Tag ID: UNKNOWN Vin:
3N1AB7AP1EY322214, Located at 1409 GOLDWIRE ST 35211,
Parcel ID Number 012900104009007000

CONSENT(ph)**ITEM 19.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00561

2-DOOR INFINITY G5 Color: RED Tag ID: 1FN5195 Vin:
JNKC5YE95M429593, Located at 1409 GOLDWIRE ST 35211, Parcel
ID Number 012900104009007000

CONSENT(ph)**ITEM 20.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00562

OLDSMOBILE CUTLASS SUPREME Color: BLUE Tag ID:
UNKNOWN Vin: UNKNOWN, Located at 1408 GOLDWIRE ST
35211, Parcel ID Number 012900104010004000

CONSENT(ph)**ITEM 21.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00565

FREIGHT LINE 600 TRUCK CAB Color: YELLOW Tag ID: 1173021

Vin: UNKNOWN, Located at 212 OMEGA ST 35205, Parcel ID Number 012900022026016000

CONSENT(ph)

ITEM 22.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00566

4-DOOR CHEVY IMPALA Color: BLACK Tag ID: UNKNOWN Vin: UNKNOWN, Located at 512 SW 6TH ST 35211, Parcel ID Number 012900032024001000

CONSENT(ph)

ITEM 23.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00567

4-DOOR FORD EXPLORER Color: GREY Tag ID: UNKNOWN Vin: UNKNOWN, Located at 512 SW 6TH ST 35211, Parcel ID Number 012900032024001000

CONSENT(ph)

ITEM 24.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00570

2-DOOR ISUZUI TRUCK Color: WHITE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 715 AVENUE H 35214, Parcel ID Number 012200304041003000

CONSENT(ph)

ITEM 25.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted

by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00574 4-DOOR BUICK Color: TAN Tag ID: 8928AM7 Vin: UNKNOWN,
Located at 1624 55TH ST 35064, Parcel ID Number
013000023010016000

CONSENT(ph)

ITEM 26.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00575 4-DOOR CHEVROLET IMPALA Color: WHITE Tag ID: UNKNOWN
Vin: UNKNOWN, Located at 1624 55TH ST 35064, Parcel ID Number
013000023010016000

CONSENT(ph)

ITEM 27.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00576 CHEVROLET VAN Color: BROWN Tag ID: 1AB3895 Vin:
UNKNOWN, Located at 1624 55TH ST 35064, Parcel ID Number
013000023010016000

CONSENT(ph)

ITEM 28.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00577 4-DOOR MERCEDES BENZ C240 Color: TAN Tag ID: UNKNOWN
Vin: UNKNOWN, Located at 1624 55TH ST 35064, Parcel ID Number
013000023010016000

CONSENT(ph)**ITEM 29.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00578

4-DOOR HYUNDAI SONOTA Color: SILVER Tag ID: UNKNOWN
Vin: UNKNOWN, Located at 1624 55TH ST 35064, Parcel ID Number
013000023010016000

CONSENT(ph)**ITEM 30.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00579

4-DOOR INFINITY Q30T Color: SILVER Tag ID: UNKNOWN Vin:
UNKNOWN, Located at 1624 55TH ST 35064, Parcel ID Number
013000023010016000

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**P****ITEM 31.**

An Ordinance authorizing the Mayor or the Chief of Police to execute a three (3) year Interlocal Cooperative Agreement between the **Drug Enforcement Agency (DEA)** and the City of Birmingham for its Police Department (BPD), for participation of two BPD Officers in the DEA's High Intensity Drug Trafficking Areas (HITDA) Task Force Program and Synthetics Precursors Enforcement and Regulation (SPEAR) Task Force Program, with disbursement of HIDTA and SPEAR resource funds to the City of Birmingham and reimbursement to the City for qualified salary and benefits as well as qualified expenses. The Agreement will cover the period beginning October 1, 2026, and ending September 30, 2029. **[First Reading] [Funding Source: BPD Operating Budget]** (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 32.**

An Ordinance authorizing the Mayor to execute and deliver a Cooperative Maintenance Agreement with the **Alabama Department of Transportation (ALDOT)**, as the Cooperative Maintenance of a Public Right-of-Way Agreement and a permit to provide access to a State highway for the proposed 3rd Avenue West (AL-5 MP 131.05 – 131.68) Streetscape Improvements Construction Project, regarding the installation of roadway improvements, with curbs and gutters and stormwater drainage improvements and to execute any other documents necessary to effectuate the same. (Submitted by the Mayor) (Recommended by the Director of Capital Projects)**

CONSENT**ITEM 33.**

A Resolution amending Resolution No. 1290-25, adopted by the Council on August 12, 2025, under which the Council of the City of Birmingham, Alabama authorized the Mayor to execute all documents required for the City to enter into an Agreement with **the State of Alabama, Administrative Director of Courts (ADC), Judicial Branch**, “Mandatory Treatment Act of 1990” at Section 12-23-1 through 12-23-19, Code of Alabama 1975, for Court Referral Officers services in Birmingham Municipal Courts. Under the terms of the Amended Agreement, the Resolution is amended by *striking* the award and reimbursable not to exceed amount to the City from \$42,684.00 and *inserting* the correct award and reimbursable to an amount not to exceed of \$60,504.00, for Court Referral Officers services in the Birmingham Municipal Courts. The Mayor is further authorized to take all actions and execute such other documents as are appropriate and necessary in accordance with the terms of the Agreement. **[Funding Source: The Court Referral Grant Fund 035]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 34.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Altamont Park Conservancy** to design hardscapes for the capital improvement project, in which Altamont Park Conservancy will provide a walking path and retaining walls in an amount not to exceed \$10,000.00. \$5,000.00 shall come from District 3 Discretionary Funds and \$5,000.00 from Redmont Park Neighborhood Association Funds. **[Funding Source: 001-00004231-542001 & 031 & 200_12140_12143_15198.540-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 35.**

A Resolution authorizing the Mayor to enter into a Façade Improvement Program Loan Agreement between the City of Birmingham and **Ashford's Enterprise, LLC**, for a Community Development Block Grant five-year forgivable loan under which Ashford's Enterprise, LLC will undertake a project to improve the façade of the building located at 1224 Graymont Avenue West, Birmingham, AL 35208. The façade improvement loan amount will be \$50,000.00 and is provided pursuant to Amendment No. 772. **[Funding Source: DCP103CP 003932-Community Development Façade]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Community Development Committee)**

CONSENT**ITEM 36.**

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **Brenda's Brown Bosom Buddies, Inc.**, to provide educational material that focuses on education and community health activity forums to empower those in the City of Birmingham under which Brenda's Brown Bosom Buddies, Inc. will organize and host the "Sistah Strut" 5K Run Walk and Stroll; the Pink Hat and Tie Luncheon honoring Breast Cancer Survivors; and organize and coordinate with Ascension St. Vincent (Birmingham and East) and Princeton/Brookwood Diagnostic Center to provide donated mammogram services for a term of (1) one year for an amount not to exceed \$8,000.00. Funds shall be allocated from District 6 in the amount of \$2,500.00, District 7 in the amount of \$3,000.00 and District 9 in the amount of \$2,500.00. **[Funding Source: (District 6) 001-00004260-542001, (District 7) 001-00004270-542001 & (District 9) 001-00004290-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 37.**

A Resolution approving and authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Central Alabama Redevelopment Alliance** in an amount not to exceed \$219,500.00, to implement the Nonprofit Accelerator Program to strengthen the capacity, sustainability, and long-term impact of nonprofit organizations throughout Alabama by supporting grassroots, emerging, and community-based nonprofits through training, technical assistance, leadership development, and strategic partnerships under which under which Central Alabama Redevelopment Alliance will provide nonprofit capacity-building workshops, one-on-one technical assistance and coaching, grant readiness

and compliance, support financial management and sustainability guidance, board governance and leadership development, partnership and ecosystem connections, and program evaluation and impact tracking through community engagement initiatives. \$72,000.00 shall come from District 5, \$122,500.00 from District 6, and \$25,000.00 from District 9. **[Funding Source: (District 5) 001-00004250-542001, (District 6) 001-00004260-542001, and (District 9) 031-20504290-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 38.

A Resolution pursuant to §11-40-1, §11-47-11, §11-43-55 and §41-16-51.(b)(9), Code of Alabama, authorizing the Mayor to execute an Agreement with **Crime Stoppers of Metro Alabama, Inc.** (“Crime Stoppers”), an Alabama non-profit corporation, under which Crime Stoppers agrees to provide to the City of Birmingham, recurring advertising and promotion of the resources of BPD via multiple media sources including, but not be limited to such media sources as fliers, signs, webpages, social media, newspapers, radio or television, for the purpose of aiding BPD in the prevention and detection of criminal activity. The term of the Agreement shall not exceed one (1) year and shall end on June 30, 2027. For said services the City will pay Crime Stoppers a total sum not to exceed \$100,000.00. **[Funding Source: G/L# 001_400_96700_96835.550-008 General Fund_Boards & Agencies_Boards & Agencies Other Servs_Crime Stoppers Annual Contributions-Other Services]** (Submitted and (Recommended by the Mayor)**

CONSENT

ITEM 39.

A Resolution authorizing and approving the Mayor to execute and deliver a Software Agreement between the City of Birmingham and **Environmental Systems Research Institute, Inc. (ESRI)**, under which ESRI shall provide updated hardware, software, maintenance, and support for the GIS Platform systems used by the Planning, Engineering and Permits Department for a term of three (3) years, FY27 - \$180,400.00, FY28 - \$180,400.00, and FY29- \$180,400.00, for a total amount not to exceed \$541,200.00. **[Funding Source: 001.03701922.526001- System Support - Technology Maintenance Software Maintenance]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 40.**

A Resolution pursuant to §11-40-1 and §11-43-55, Code of Alabama, 1975, authorizing the Mayor to enter and execute an Agreement with **Galls, LLC**, under which Galls, LLC will provide uniform items and related equipment to the Birmingham Police Department, as needed, for a period of up to three years. Galls, LLC is an authorized Vendor, licensed in the State of Alabama, under the BuyBoard national purchasing cooperative (BuyBoard Vendor Agreement #773-25). The total compensation to be paid for purchased goods under this Agreement shall not exceed \$2,500,000.00 annually and shall not exceed a total of \$7,500,000.00. **[Funding Source: G/L # 001.04326001-522001 (Supplies and Clothing) and G/L # 001.04326001-518001 (Supplies and Public Safety Drafting)]** (Submitted by the City Attorney) (Recommended by the Chief of Police and the Budget and Finance Committee)**

CONSENT**ITEM 41.**

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **Governmentjobs.com dba NEOGOV, (“NEOGOV”)**, under which NEOGOV will provide maintenance and support for PowerDMS, which is currently being used by the Birmingham Police Department for a term of three (3) years; FY 2027 \$47,485.25, FY 2028 \$50,095.94, and FY 2029 \$52,852.27, for a total not to exceed of \$150,433.46. **[Funding Source: 001.03701922.531020- System Support - Rental Software Leases]** (Submitted by the City Attorney) (Recommended by the Mayor and the Public Safety Committee)

CONSENT**ITEM 42.**

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **Granicus, LLC (Granicus)**, under which Granicus will provide software licensing for paperless production, viewing and streaming webcast distribution of the City Council Agenda and related activities for the City Clerk’s Office, for a term ending June 30, 2027, for an amount not to exceed \$83,549.58. **[Funding Source: 001.03701922.526001]** (Submitted by City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 43.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a Tax Revenue Enhancement Agreement - Revenue Administration with **HdL Companies**, under which HdL Companies will provide annual software usage, processing, and support services to the Tax & License Division of Finance for the City of Birmingham for a term of one (1) year, in an amount not to exceed \$600,000.00. **[Funding Source: G/L 001.01900001. 527050]** (Submitted by the City Attorney) (Recommended by the Director of Finance and the Budget and Finance Committee)

CONSENT**ITEM 44.**

A Resolution approving and authorizing the Mayor to execute a Funding Agreement with **Jefferson County Greenways Commission**, an agency of the State of Alabama, under which the City will make an appropriation to Jefferson County Greenways Commission in an amount not to exceed \$250,000.00, to support the operations of Red Mountain Park. The term of the Agreement will continue through June 30, 2027, subject to annual appropriation of funds by the City. **[Funding Source: 001_400_96500_96546.550-006]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

ITEM 45.

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **Jones Valley Teaching Farm**, under which Jones Valley Teaching Farm shall provide community-based educational workshops, exhibits, and presentations to families (i.e., children, parents, etc.) using food as a foundation so that young people can lead, create, & grow a healthy future for themselves and their community. Funding shall come from District 5 in an amount not to exceed \$50,000.00. **[Funding Source: 031-20504250-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 46.**

A Resolution pursuant to §11-40-1, §11-43-140 and §41-16-51(a)(16) of the Code of Alabama, 1975, authorizing the Mayor to execute and deliver a purchase agreement, for a period of not more than one (1) year with **Lexipol, LLC** for reference manuals and an annual subscription to Fire Policy subscription services for use by the Fire Department, with the City paying an amount not to exceed \$35,331.37. Said funds to come from Account G/L# 001.02212011.527050 (Professional Services). (Submitted

by the City Attorney) (Recommended by the Fire Chief and the Budget and Finance Committee)**

CONSENT

ITEM 47.

A Resolution pursuant to §11-40-1 and §38-2-9 of the Code of Alabama, to authorize the Mayor to expend funds and execute agreements for the 2026 **Magic City Toy Drive**. The Mayor is authorized to solicit generically, donations and participation of citizens and local vendors, through such means as billboards, radio ads or other indirect means. The City is authorized to receive and distribute donations of toys and other items, to provide for the care and emotional support of poor and needy children residing within the City, for the 2026 Magic City Toy Drive. The Mayor shall be authorized to execute such contracts as may be necessary for the hosting of the 2026 Magic City Toy Drive, promotion of the associated resources of the City and providing for vendor/sponsor participation in the event, in accordance with Birmingham General City Code §3-1-7 and the provisions of the Alabama Competitive Bid laws. Expenditure of City funds for the 2026 Magic City Toy drive shall not exceed \$2,000.00. **[G/L No. 001_061_01000.524-040 (General Fund Youth Services Administration Supplies - Other Small Equipment)]** (Submitted by the Mayor) (Recommended by the Director of Youth Services)**

CONSENT

ITEM 48.

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **MCM Technology, LLC.**, under which MCM will provide annual support, maintenance, and evidence tracking software services used by the Birmingham Police Department (BPD) for a term of three (3) years; FY 2026 \$12,174.00; FY 2027 \$12,783.00, and FY 2028 \$13,423.00, for a total amount not to exceed \$38,380.00. **[Funding Source: 001.03701922.526001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 49.

A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham and the **Offender Alumni Association** (“Consultant”) for the continued administration of the Jefferson County Hospital-linked Violence Intervention Program (HVIP). Under the Agreement, the Consultant will provide case management, education, employment support, housing, food, utility, and transportation services to

Program participants through June 30, 2027, in an amount not to exceed \$1,154,574.00. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 50.**

A Resolution, pursuant to §11-40-1 and §38-2-9, Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **Reach One Foundation** to provide youth mentoring, academic tutoring, and life-skills programming to at-risk youth in the Birmingham metro area, with services delivered through a combination of in-school, after-school, and community-based settings, for a term of (1) year. Funding shall come from District 2 in an amount not to exceed \$500.00. **[Funding Source: 001-00004220-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 51.**

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City, an agreement with **Rebirth Community Corporation**, under which Rebirth Community Corporation will organize, plan, and facilitate the following: District 1 Initiatives- Be Litter Free Events, Youth Enrichment Activities, Financial Literacy, and Community Outreach for a term ending on June 30, 2027, in an amount not to exceed \$50,000.00. **[Funding Source: 001-01004211-527014]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 52.**

A Resolution approving and authorizing the Mayor to execute and deliver a Professional Services Agreement between the City of Birmingham and **REV Birmingham, Inc.** for a term ending on June 30, 2028, in an amount not to exceed \$125,000.00, under which REV Birmingham, Inc. will develop and manage a public engagement process and will develop and manage a request-for-proposal process and planning regarding the Richard Arrington Jr. Bridge and 22nd Street Bridge. **[Funding Source: Account No. DCP157CP 003817]** (Submitted by the City Attorney) (Recommended by the Director of the Birmingham Transportation Department)

CONSENT**ITEM 53.**

A Resolution approving the abatement of state, county and municipal non-educational ad valorem taxes for a period of ten years to induce **Parkside Hotel Partners, LP**, to develop a brownfield site located at 1625, 1627 and 1631 First Avenue South, Birmingham, for use as a 140-room hotel with a signature restaurant and retail space, pursuant to the Alabama Land Recycling and Economic Redevelopment Act, Chapter 30E of Title 22 of the Code of Alabama (1975), and the Brownfield Development Tax Abatement Act, Chapter 9C of Title 40 of the Code of Alabama (1975), and authorizing the Mayor to execute a Brownfield Development Tax Abatement Agreement with Parkside Hotel Partners, LP. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 54.**

A Resolution supporting the rebate of state lodging taxes to **Parkside Hotel Partners LP** pursuant to the Sweet Home Alabama Tourism Investment Act. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 55.**

A Resolution authorizing the Mayor to apply, submit, accept, and expend all grant funds for the Alternative Fuels Transition Program. The grant opportunity is provided by **Alabama Partners for Clean Air, the Alabama Clean Fuels Coalition**. The request will be up to \$32,000.00. Applications are on a first-come, first-serve basis. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 56.**

A Resolution authorizing the Mayor to apply, submit, accept, and expend all grant funds for the **Birmingham MPO Transportation Improvement Program (TIP)** for fiscal years 2028 to 2031. The request will be up to \$4,006,440.40. The funds will be utilized to replace the bridges on West Blvd and 1st Ct N next to Roebuck Golf Course. There is a 20% local match. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation Committee)

CONSENT**ITEM 57.**

A Resolution authorizing the Mayor to apply, submit, accept, and expend all grant funds for the **Birmingham MPO Transportation Improvement Program (TIP)** for fiscal years 2028 to 2031. The request will be up to \$5,000,000.00. The funds will be utilized for the Red Rock Trail Action Plan Corridor C: Robert Jemison Rd to the western end of Vulcan Trail. There is a 20% local match. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation Committee)

CONSENT**ITEM 58.**

A Resolution authorizing the Mayor to apply, submit, accept, and expend all grant funds for the Bureau of Justice Assistance, FY26 Edward Byrne Memorial Justice Assistance Grant Program (JAG). The grant opportunity is provided by the **U.S. Department of Justice (DOJ)**. The 2026 allocation is \$349,930.00 (Birmingham \$280,634.00 and Jefferson County \$69,296.00). There is no match required. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 59.**

A Resolution determining that the building or structure located at 1715 Avenue F, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 60.**

A Resolution determining that the building or structure located at 7620 2nd Avenue South, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 61.**

A Resolution determining that the building or structure located at 712 29th Street SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 62.**

A Resolution determining that the building or structure located at 248 Munger Avenue, Birmingham, Alabama 35211 (Building A), to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 63.**

A Resolution determining that the building or structure located at 248 Munger Avenue, Birmingham, Alabama 35211 (Building B), to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 64.**

A Resolution determining that the building or structure located at 761 30th Street SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 65.**

A Resolution determining that the building or structure located at 2616 15th Street, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 66.**

A Resolution determining that the building or structure located at 1629 30th Street, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 67.**

A Resolution determining that the building or structure located at 1527 Dennison Avenue SW, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 68.

A Resolution determining that the building or structure located at 1020 Jersey Street, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 69.

A Resolution determining that the building or structure located at 2434 Brookhaven Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 70.

A Resolution determining that the building or structure located at 1236 18th Place SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 71.

A Resolution determining that the building or structure located at 720 64th Place South, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 72.

A Resolution determining that the building or structure located at 4920 Avenue R, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 73.

A Resolution determining that the building or structure located at 541 64th Street South, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 74.

A Resolution determining that the building or structure located at 1560 Bessemer Road, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 75.

A Resolution determining that the building or structure located at 1836 47th Street, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 76.

A Resolution determining that the building or structure located at 1601 51st Street, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 77.

A Resolution determining that the building or structure located at 1208 31st Street SW, Birmingham, Alabama 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 78.

A Resolution determining that the building or structure located at 3113 Wesley Avenue SW, Birmingham, Alabama 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 79.

A Resolution determining that the building or structure located at 3112 Wesley Avenue SW, Birmingham, Alabama 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 80.

A Resolution determining that the building or structure located at 828 27th Street SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 81.

A Resolution determining that the building or structure located at 1737 Jefferson Avenue, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 82.

A Resolution determining that the building or structure located at 1766 Lincoln Place, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 83.

A Resolution determining that the building or structure located at 1829 14th Avenue North, Birmingham, Alabama 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 84.

A Resolution determining that the building or structure located at 517 Avenue Y, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 85.

A Resolution determining that the building or structure located at 1808 9th Street NW, Birmingham, Alabama 35215, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 86.**

A Resolution determining that the building or structure located at 8517 2nd Avenue South, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 87.**

A Resolution accepting the lump sum proposal of **T&F, Inc.**, Birmingham in the amount of \$28,750.00, at the East Pinson Valley Recreation Center to replace wiring and light fixtures located at 3000 Jefferson State Parkway, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with T&F, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. [**Funding Source: PR102CP 003970-001**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 88.**

A Resolution accepting and approving the bid of **Budget Janitorial Supply**, Pelham, Alabama, for janitorial products and supplies, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the City of Birmingham Purchasing Division-Central Warehouse Stores, for a period of one (1) year, this being the lowest, most responsive bid submitted. [**G/L Account: 001-00000000-152003-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Finance) (Three Bids Submitted)

CONSENT**ITEM 89.**

A Resolution accepting and approving the bid of **United Rentals (North America)**, Alex City, Alabama, for equipment rental, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the City of Birmingham Public Works Department, for a period of one (1) year, contingent upon Council approval, per the State of Alabama Master Agreement #MA240000004942. [**Appropriated in FY2026-2027 Budget; G/L Account: 001-04940229-531005-0000000-00000000-000-00000**] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 90.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$4,014.40, for the purchase of tablecloths, for the Boutwell Auditorium, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-00101521-511022-00000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Boutwell Auditorium)

CONSENT**ITEM 91.**

A Resolution approving payment to **Knox Associates, Inc. dba Knox Company**, Phoenix, Arizona, in the amount of \$128,430.00, for the purchase of sixty (60) rapid access KeySecure eLocks, and related parts and accessories, for the Birmingham Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY 2026-2027 Budget; G/L Account: 001-02212009-525010-00000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 92.**

A Resolution approving payment to **Summit Sales & Service Co., Inc.**, Birmingham, in the amount of \$9,849.20, to purchase miscellaneous fuel dispenser parts, as needed, for the Department of Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151004-00000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 93.**

A Resolution authorizing the Chief Financial Officer to make four (4) refunds in the total amount of \$113,198.07. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT**ITEM 94.**

A Resolution approving the itemized expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 95.

A Resolution approving the advanced expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 96.

A Resolution approving the itemized expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 97.

A Resolution approving the advanced expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

P

ITEM 98.

A Resolution setting a public hearing **October 13, 2026**, to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2026-08007**) to change zone district boundaries from D-3 Single-Family Residential District to C-1 Neighborhood Commercial District in order to allow a new Boys & Girls Club of Central Alabama, filed by Tosh Design, LLC, applicant, for the property owner Boys & Girls Club of Central Alabama, for the property generally located at 1259 Huffman Road, situated in Section 30, Township 16S, Range 1W, Birmingham. **[First Reading]** (Submitted by Councilors O’Quinn and Vasa, Co-Chairs, Planning and Zoning Committee) (Recommended by the Planning and Zoning Committee) (NOT Recommended by the ZAC)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT**NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 1713-26, on August 11, 2026, to be noxious and dangerous, whereon said weeds have been abated:

EEN2026-03803	23-03-1-07-01.000 RR; 1305 LINE DR; LOTS 6 & 7 BLK 3 AIRPORT ESTS 2ND ADD
EEN2026-03810	29-19-3-19-06.000 RR; 3844 ELLIS AVE SW; LOT 2 & 4 BLK 17 PARK PLACE
EEN2026-03811	29-05-3-17-36.000 RR; 3048 AVENUE T; LOT 9 BLK 4 OAK CLIFF
EEN2026-03814	23-03-1-26-01.000 RR; 1217 91ST ST N; LOT 7 BLK 2 AIRPORT ESTS 1ST ADD
EEN2026-03816	29-05-2-16-11.000 RR; 2517 AVENUE W; LOTS 11 & 12 BLK 70 BHAM ENSLEY
EEN2026-03823	23-20-3-03-15.000 RR; 4311 RICHARD ARRINGTON JR BLVD; LOTS 19 & 20 EXC E 100 FT BLK 3 KINGSTON
EEN2026-03824	23-21-2-16-06.000 RR; 5120 GEORGIA RD; LOT 1 BLK 1 RESURVEY OF BLKS 1 & 2 ROSSER ADD TO WOODLAWN
EEN2026-03825	23-15-3-32-09.000 RR; 6601 1ST AVE S; NW 120 FT LOT 18 BLK 3-C EAST WOODLAWN
EEN2026-03828	29-21-2-26-01.000 RR; 1801 MAPLE AVE SW; LOT 1 & 2 & 20 BLK 16 PLAT A ISHKOODA
EEN2026-03855	22-35-1-09-18.000 RR; 724 16TH ST N; N 10 FT OF LOT 2 & S 30 FT LOT 3 & 4 BLK 16 BHAM
EEN2026-03860	22-29-2-50-06.000 RR; 914 4TH WAY; LOTS 13 & 14 BLK 12 HUEY PARKER BARKER ET AL SUR
EEN2026-03861	22-35-1-04-03.000 RR; 1601 7TH AVE N; LOTS 6 THRU 12 BLK 37 BHAM
EEN2026-03870	23-11-2-17-04.000 RR; 8333 4TH AVE N; NW 150 FT LOT 14 BLK 15-C EAST LAKE LAND CO
EEN2026-03879	23-11-2-17-10.000 RR; 8303 4TH AVE N; LOT 21 BLK 15-C EAST LAKE LAND CO

EEN2026-03881	23-11-2-17-11.000 RR; 8301 4TH AVE N; LOT 22 BLK 15-C EAST LAKE
EEN2026-03883	23-10-1-13-16.000 RR; 8216 4TH AVE N; LOT 5 BLK 14-D EAST LAKE
EEN2026-03887	23-10-1-12-02.000 RR; 8241 4TH AVE N; LOT 15 AND SW 1/2 LOT 14 BLK 14-C EAST LAKE
EEN2026-03890	29-05-3-17-25.000 RR; 3035 PRINCE AVE; LOT 39 BLK D MARGARET BRYAN SUR
EEN2026-03895	29-05-3-18-19.000 RR; 3022 PRINCE AVE; LOT 10 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB
EEN2026-03900	12-06-3-04-101.000 RR; 3015 APPLE VALLEY LN; LOT 7 BLK 1 APPLE VALLEY 114/27
EEN2026-03901	12-06-3-04-94.000 RR; 3029 APPLE VALLEY LN; LOT 14 BLK 1 APPLE VALLEY 114/27
EEN2026-03902	12-06-3-04-86.000 RR; 3043 APPLE VALLEY LN; LOT 21 BLK 1 APPLE VALLEY 114/27
EEN2026-03904	13-12-1-09-04.000 RR; 313 WESTCHESTER DR; LOTS 1 & 2 BLK 7 VALLEY BROOK 1 ST SECT 88/39
EEN2026-03906	29-05-3-17-14.000 RR; 3009 PRINCE AVE; LOT 27 INVESTMENT REAL ESTATE CO SUB OF BLK D OF MARGARET BRYANS SUR
EEN2026-03907	13-25-1-21-11.000 RR; 1169 FIVE MILE RD; LOT 33 BLK 15 ROEBUCK GARDEN ESTS
EEN2026-03908	13-25-1-22-05.000 RR; 1168 FIVE MILE RD; LOT C RESUR OF LOT 34 KILLOUGH SPRINGS 1ST ADD
EEN2026-03909	13-25-1-22-07.000 RR; 1176 FIVE MILE RD; LOT A RESUR OF LOT 34 KILLOUGH SPRINGS 1ST ADD
EEN2026-03915	13-35-3-01-28.000 RR; 9804 VIRGINIANNA DR; LOT 2 BLK 2 BELMAR ESTS
EEN2026-03916	13-35-3-03-11.000 RR; 9805 VIRGINIANNA DR; LOT 2 BLK 3 BELMAR ESTS
EEN2026-03930	23-21-3-10-19.000 RR; 5020 1ST AVE N; LOT 4 BLK 1 MONTGOMERY & PARKS SURVEY
EEN2026-03932	29-16-4-22-09.000 RR; 2012 15TH PL SW; LOT 4 BLK 41 MASON CITY

EEN2026-03938	23-21-1-12-02.000 RR; 5901 1ST CT N; LOT 7 WOOD & GIBSON SURVEY PB 3 PG 3
EEN2026-03942	22-30-4-16-04.000 RR; 613 5TH PL; LOTS 5 & 6 BLK 11 STACEYS ADD TO PRATT CITY SEC 30 TWSP 17S R3W
EEN2026-03943	22-30-4-16-07.000 RR; 600 5TH WAY; LOT 10 BLK 11 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-03945	22-35-3-21-05.000 RR; 477 5TH ST N; THE N 48 FT OF LOTS 7 & 8 BLK 43 MAP OF SMITHFIELD (SOUTH)
EEN2026-03949	22-35-3-07-18.000 RR; 528 6TH AVE N; THE E 23 FT OF W 1/2 OF S 100 FT OF LOT 16 BLK 41 MAP OF SMITHFIELD (SOUTH)
EEN2026-03951	29-05-4-16-09.000 RR; 125 18TH ST SW; LOT 7 BLK 3 OAKWOOD PLACE 2ND ADD RESUR
EEN2026-03952	29-05-4-16-10.000 RR; 129 18TH ST SW; LOT 8 BLK 3 OAKWOOD PLACE 2ND ADD RESUR
EEN2026-03953	22-31-1-15-01.000 RR; 1001 AVENUE E; P O B SE INTER 10TH ST & AVE E TH SW 50 FT ALG AVE E TH SE 160 FT TH NE 50 FT TO 10TH ST TH NW 160 FT ALG 10TH ST TO POB BEING PT NW 1/4 OF NE 1/4 SEC 31 TP 17 R3W
EEN2026-03958	22-30-1-13-09.000 RR; 500 4TH ST; LOT 5 EXC NORTH 45 FT FEAGINS SUBDIVISION OF HUEY'S ADD TO PRATT MINES PB 3 PG 54
EEN2026-03974	29-08-1-21-20.000 RR; 1900 ST CHARLES AVE SW; LOT 20 BLK 4 OAKWOOD ESTS
EEN2026-03985	30-25-1-11-01.000 RR; 4601 PARK AVE SW; LOT 1 BL 1 HILLMAN GARDENS
EEN2026-03992	23-07-3-12-18.000 RR; 3530 41ST AVE N; LOT 26 BLK 1 ROSE PARK
EEN2026-04000	22-20-3-08-07.000 RR; 944 LAFAYETTE ST; LOTS 11+12 BLK G NO HIGHLANDS ADD TO PRATT CITY
EEN2026-04011	23-15-4-25-10.000 RR; 7000 3RD AVE S; LOT 1 BLK 24 EAST LAKE
EEN2026-04040	22-20-3-11-05.000 RR; 709 MAPLE AVE; COM NE COR OF SW 1/4 SEC 20 TP 17 R 3W TH S 345 FT TO POB CONT S 200 FT TH W 129 FT TH N 91 FT TH W 80 FT TH N 110 FT TH E 209 FT TO POB
EEN2026-04044	22-34-3-25-01.000 RR; 315 GRAYMONT AVE W; LOTS 8-9 BLK 18 1ST ADD TO EARLE PLACE IMPROVEMENTS

EEN2026-04045	22-34-3-24-01.000 RR; 401 GRAYMONT AVE W; E 1/2 713S FT OF LOTS 5-6-7 BLK 17 EARLE PLACE 1ST ADD
EEN2026-04046	21-25-4-03-03.000 RR; 516 LORAIN ST; LOT 2 BLK 3 ENSLEY 10TH ADD
EEN2026-04073	23-15-4-03-04.000 RR; 7319 3RD AVE S; LOT 14 BLK 55 EAST LAKE
EEN2026-04095	22-14-1-29-06.003 RR; 2617 39TH AVE N; LOT 17 BLK 45 PARK PLACE PB 8 PG 104
EEN2026-04100	22-31-2-15-05.000 RR; 1600 AVENUE E; LOTS 19 THRU 24 BLK 16-D ENSLEY
EEN2026-04113	23-26-4-08-22.000 RR; 4904 MARYLAND AVE; LOT 40 BLK 14 CRESTLINE GARDENS 2ND ADD
EEN2026-04115	23-34-1-01-22.000 RR; 1316 SWALLOW LN; LOT 5 BLK 1 MONTEVALLO MANOR 1 ST SEC
EEN2026-04120	30-01-1-36-11.000 RR; 3100 AVENUE E; LOT 12 BLK 15 ENSLEY DEV COS SUR
EEN2026-04121	30-01-1-36-08.001 RR; 3110 AVENUE E; LOT 9 BLK 15 ENSLEY DEV CO 5/31
EEN2026-04122	30-01-1-36-08.000 RR; 3114 AVENUE E; LOT 8 BLK 15 ENSLEY DEV CO 5/31
EEN2026-04123	30-01-1-42-10.000 RR; 3200 AVENUE E; LOT 12 BLK 22 ENSLEY DEV CO
EEN2026-04125	30-01-1-42-08.000 RR; 3218 AVENUE E; LOT 8 BLK 32-D ENSLEY 15TH ADD
EEN2026-04126	30-01-1-52-01.000 RR; 3301 AVENUE E; LOT 1 BLK 33-E ENSLEY 15TH ADD
EEN2026-04127	30-01-4-11-01.000 RR; 3309 AVENUE E; LOT 3 BLK 33-E ENSLEY LD COS 15TH ADD TO ENSLEY
EEN2026-04128	22-27-4-15-06.000 RR; 1340 3RD ST N; LOT 3 BLK 9 MAP OF NEW ZEALAND
EEN2026-04129	22-27-4-16-05.000 RR; 1341 3RD ST N; LOT 3 BLK 10 MAP OF NEW ZEALAND SEC 27 TWSP 17S R3W
EEN2026-04130	22-27-1-28-07.000 RR; 218 14TH CT N; LOT 1 BURKETT ESTATE SUB 137/10
EEN2026-04131	22-27-4-03-06.000 RR; 213 14TH CT N; LOT 13 MURRELLE LD

CO ADD NO 1 ADD

EEN2026-04132	22-27-4-03-07.000 RR; 209 14TH CT N; LOT 12 MURRELLE LAND CO ADD NO 1
EEN2026-04133	22-27-1-28-05.000 RR; 204 14TH CT N; LOT 2 A G MEANS ADD TO MELVILLE CT X 107.78 X 48.0 X 153.4 SE 1/4 OF NE 1/4 OF SEC 27 TP 17 R 3
EEN2026-04134	22-27-1-28-04.000 RR; 200 14TH CT N; LOT 1 A G MEANS ADD TO MELVILLE COURT
EEN2026-04135	13-34-4-06-20.000 RR; 9636 9TH AVE N; LOT 22 BLK 4 1ST ADD TO PENFIELD PARK