

## **AGENDA**

### **REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL**

**September 22, 2026 - 9:30 A.M.**

**WEB SITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Rev. Otis McGuire, Pastor, Water of Life Ministry, Hueytown, Alabama**

**PLEDGE OF ALLEGIANCE: Councilor Brian Gunn**

**ROLL CALL**

**MINUTES NOT READY: July 7, 2026 – September 15, 2026**

**COMMUNICATIONS FROM THE MAYOR**

#### **STATEMENT OF CONDUCT OF BUSINESS**

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE****P(ph)****ITEM 1.**

An Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2025-00027**) to change zone district boundaries for all properties in the Pratt-Ensley Framework Plan area located in the Pratt Community and Ensley Community, filed by the City of Birmingham, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilors O’Quinn and Vasa, CO-Chairs, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee)\*\*

**CONSENT****ITEM 2.**

A Resolution rescinding Resolution No. 1861-26, granting one CPNC for a Limousine/Prearranged Service to **Loft Lane Valet**, 816 Basswood Drive, Adamsville, Alabama 35005 due to being issued in error in the wrong name and wrong CPNC type. (Submitted by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

**CONSENT****ITEM 3.**

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Left Lane Valet**, 816 Basswood Drive, Adamsville, Alabama 35005, to be used in the operation of a Low-Speed Vehicle service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS****CONSENT****ITEM 4.**

An Ordinance “TO FURTHER AMEND THE DEBT RESERVE BUDGET” for the fiscal year ending June 30, 2027, by appropriating \$4,187,640.00 to Non-Departmental, Transfer to Fund 102 Capital Improvement, and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2027, by appropriating \$4,187,640.00 for 2.8 mil (MAGI) – Court Refresh Project. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT****ITEM 5.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2027, by appropriating \$25,000.00 to the Department of Public Works, for general use per insurance received from National General. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**P****ITEM 6.**

An Ordinance approving, and authorizing the Mayor to execute, an Intergovernmental Agreement with **City of Mountain Brook, Alabama**, pursuant to which the City of Mountain Brook will install a public art sculpture at the center of a public roundabout located on Cahaba Road within Birmingham’s corporate limits near the Mountain Brook boundary and the City of Birmingham will grant the City of Mountain Brook access to the right-of-way for installation and maintenance of the sculpture. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of the Transportation Department and the Transportation and Infrastructure Committee)\*\*

**P****ITEM 7.**

An Ordinance approving, and authorizing the Mayor to execute, an Intergovernmental Agreement with **Jefferson County, Alabama**, under which Jefferson County will grant the City access to portions of the Roosevelt City Pedestrian Bridge over Valley Creek located outside the city limits, which Bridge connects a Birmingham neighborhood to Roosevelt City Park and Recreation Center, and the City will undertake repairs and maintenance of the Bridge. (Submitted by the City Attorney) **[First Reading]** (Recommended by the Director of the Transportation Department and the Transportation and Infrastructure Committee)\*\*

**CONSENT****ITEM 8.**

A Resolution authorizing the Mayor to execute an Agreement with **Alabama High Schools Athletic Association, (AHSAA)**, under which AHSAA shall plan, implement and host its AHSAA Regional Cheerleading Competition at the Birmingham CrossPlex and related activities in the Birmingham CrossPlex and Bill Harris Arena in Birmingham, Alabama on September 24, 2026, the AHSAA will create and foster community pride while providing recreation, entertainment and opportunities for attendees. The AHSAA is expected to bring jobs and have a significant economic benefit to the City. In accordance with Section 772, the City will contribute an amount not to exceed \$25,000.00 in financial incentives towards hosting the AHSAA Regional

Cheerleading Competition in Birmingham. **[Funding Source: G/L 001\_400\_96400\_96434.550-002]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and Economic Development and Tourism Committee)\*\*

## **CONSENT**

### **ITEM 9.**

A Resolution approving and authorizing the Mayor to execute and deliver an Amendment to the Funding Agreement between the City and **the Birmingham Land Bank Authority**, under which the City provided American Rescue Plan Act (ARPA) funding to the Birmingham Land Bank Authority in the total amount of \$950,000.00, with such funding to consist of \$500,000.00 of ARPA funding for City Council District 5 to be used to acquire and if necessary, clear title to properties in the Smithfield, College Hills and Graymont Neighborhoods in support of the Choice Neighborhoods Initiative, and \$450,000.00 of ARPA funding for City Council District 8 to be used for the acquisition and title clearance of properties in support of the Belview Heights Gateway project, to add additional funding in an amount not to exceed \$259,500.00 to cover additional costs associated with certain improvements in the Belview Heights neighborhood necessary to accomplish the purposes of the Belview Heights Gateway Project, bringing the total provided in support of the Belview Heights Gateway project to \$709,500.00 and the total award amount to \$1,209,500.00. **[Funding Source: ARPA-Dist. 8: G/L 039\_010.445-035]** (Submitted by the City Attorney) (Recommended by the Mayor and the Chief Community Planner)

## **CONSENT**

### **ITEM 10.**

A Resolution authorizing the Mayor to execute an Amended Scope of Work to the Amendment to the Services Agreement with **Ernst & Young LLP**, under which Ernst & Young LLP Southern Research Institute will provide advisory services in connection with the provision of consulting services for American Rescue Plan Act ("ARPA") and State Local Fiscal Recovery Funds ("SLFRF"), to extend the term of the Agreement to a term ending on April 30, 2027 and to provide compensation in an amount not to exceed \$1,193,117.00 for services provided during the extended term for a total amount not to exceed \$6,745,117.00. **[Funding Source: 039-1000277-20001012 (ARPA Grants & Professional Services)]** (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 11.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a Third Amendment to the Agreement with **Neighborhood Housing Services of Birmingham, Inc. (NHSB)**, under which the City will provide funding for the Healthy Housing Initiative program for the repairs and replacement of major housing systems and structures, ADA compliance, site improvements, and utility connections, in an amount not to exceed \$800,000.00, to extend the term of the agreement to a term to end on or before October 31 2026. (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 12.**

A Resolution authorizing and approving the Mayor to execute and deliver an agreement between the City of Birmingham and **VertiGIS North America Ltd., (“VertiGIS”)**, under which VertiGIS will provide software used by GISWeb, necessary for accessing the City’s GIS (Geographical Information Systems) data, for a term of three (3) years; FY27 \$44,500.00, FY28 \$46,725.00, and FY29 \$49,061.00, for a total amount not to exceed \$140,286.00. **[Funding Source: 01.03701922.526001 -System Support - Technology Maintenance Software Maintenance]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 13.**

A Resolution authorizing the Mayor to enter into a Right-of-Way Encroachment License Agreement whereby **2129 Yeilding, LLC**, is allowed to install one (1) sampling vault and two (2) grease traps, for the purpose of a new residential and retail space. The sign will project from the exterior of the building located at 2129 – 2<sup>nd</sup> Avenue North, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Community Development Committee)

**CONSENT**

**ITEM 14.**

A Resolution pursuant to §11-40-1 et. seq. and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to allocate and expend funds in an amount not to exceed \$500.00 for the purchase of twenty-five (25) double faced yard signs for use by the **East Avondale Neighborhood** of the City of Birmingham. Said funds to come from the East Avondale Neighborhood Association funds. **[Funding Source: 031\_20122119\_540001\_0000000]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

**CONSENT**

**ITEM 15.**

A Resolution pursuant to the provisions of §2-3-27 of The General Code of the City of Birmingham, Alabama, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of the Affidavit of Claim of **Christopher Holmes**. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$24,225.00. Said funds to come from General Ledger Number: 001.02812000.534013. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT**

**ITEM 16.**

A Resolution determining that the building or structure located at 475 Iota Avenue, Birmingham, Alabama 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 17.**

A Resolution determining that the building or structure located at 1623 49<sup>th</sup> Street, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 18.**

A Resolution determining that the building or structure located at 1628 50<sup>th</sup> Street, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 19.**

A Resolution determining that the building or structure located at 301 4<sup>th</sup> Court West, Birmingham, Alabama 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 20.**

A Resolution determining that the building or structure located at 3012 Dowell Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 21.**

A Resolution determining that the building or structure located at 3012 Dowell Avenue SW, Birmingham, Alabama 35211, aka 3000 Dowell Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 22.**

A Resolution determining that the building or structure located at 2033 Cedar Street, Birmingham, Alabama 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 23.**

A Resolution determining that the building or structure located at 1301 2<sup>nd</sup> Avenue West, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 24.**

A Resolution determining that the building or structure located at 1609 2<sup>nd</sup> Court West, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 25.**

A Resolution determining that the building or structure located at 3448 Ellis Avenue, Birmingham, Alabama 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 26.**

A Resolution determining that the building or structure located at 2321 Avenue I, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 27.**

A Resolution determining that the building or structure located at 3313 Hickory Avenue, Birmingham, Alabama 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 28.**

A Resolution determining that the building or structure located at 2718 Avenue F, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 29.**

A Resolution determining that the building or structure located at 1025 Penfield Drive, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 30.**

A Resolution determining that the building or structure located at 811 22<sup>nd</sup> Street, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 31.**

A Resolution determining that the building or structure located at 2032 Cedar Street, Birmingham, Alabama 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 32.**

A Resolution determining that the building or structure located at 640 Avenue F, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 33.**

A Resolution determining that the building or structure located at 1200 2<sup>nd</sup> Street, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 34.**

A Resolution determining that the building or structure located at 1204 2<sup>nd</sup> Street, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 35.**

A Resolution determining that the building or structure located at 805 Avenue E, Birmingham, Alabama 35214, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 36.**

A Resolution accepting the emergency contract of **Gillespie Construction, LLC**, 1212 Studdard Road, Jasper, Alabama 35503, in an amount not to exceed \$54,275.00, for immediate repair to a sinkhole for the Roberts Industrial Drive Emergency Sinkhole Repair project, located in Birmingham, and authorizing the Mayor to execute an emergency contract with Gillespie Construction, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation, under the terms of the agreement. Gillespie Construction LLC's quote being the most responsive and cost-effective. **[Funding Source: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

**CONSENT****ITEM 37.**

A Resolution accepting the lump sum proposal of **ADCO Companies, LTD**, 3657 Pine Lane, Bessemer, Alabama 35022, in the amount of \$13,506.00, for the Birmingham Museum of Art Boiler Motor Replacement project, located at 2000 Reverend Abraham Woods Jr. Boulevard, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with ADCO Companies, LTD in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

**CONSENT****ITEM 38.**

A Resolution accepting the lump sum proposal of **Interface Americas, Inc.**, 1503 Orchard Hill, Lagrange, Georgia 30240, in the amount of \$20,960.32, to replace carpet at Fire Station 2 located at 600 11th Street South, and Fire Station 19 located at 7713 Division Avenue, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Interface Americas, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

**CONSENT****ITEM 39.**

A Resolution accepting the lump sum proposal of **Interface Americas, Inc.**, 1503 Orchard Hill, Lagrange, Georgia 30240, in the amount of \$94,166.58, for the Southern Museum of Flight Renovations project, located at 4343 73rd Street North, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Interface Americas, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Proposal Received)

**CONSENT****ITEM 40.**

A Resolution accepting the lump sum bid of **APAC-Alabama, Inc.**, Birmingham, in the amount of \$10,101,922.47, for the Resurfacing Citywide 2026 project, located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with APAC-Alabama, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Sources: DOT046CP 003048, DOT047CP 003048, and DOT058CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Three Bids Received)

**CONSENT****ITEM 41.**

A Resolution amending Resolution No. 736-26 and the awarded bid, adopted by the Council on March 31, 2026 and Approved by the Mayor April 6, 2026, to update the name of the awarded supplier ProLogic ITS, LLC, due to a change in ownership of the business, and accepting the bid from **LEHR Upfitters Southeast, LLC**, Griffin, Georgia, for Emergency Vehicle Fleet Upfitting and Installation, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Equipment Management Department. This being the lowest, most responsive bid submitted. **[Appropriated for FY2026/2027 Budget; G/L Account: 102\_000.525-010]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

**CONSENT****ITEM 42.**

A Resolution accepting and approving the bid of **Global Equipment Company, Inc.**, Port Washington, New York, for building maintenance, repair and operations products and supplies, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the Park and Recreation Department, for a period of one (1) year, contingent upon Council approval, per the BuyBoard Bid Award #756-24. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-08312002-534040-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Park and Recreation)

**CONSENT****ITEM 43.**

A Resolution accepting and approving the bid of **Graybar Electric Company**, Birmingham, for electrical, lighting, data communications and security products and related products, services and solutions, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the Transportation Department, for a period of one (1) year, in accordance with Omnia Partners Cooperative Bid Contract Number EV2370. **[Appropriated for in FY2026-2027 Budget; G/L Accounts: 001.05200841.513001.0000000.00000000.000.00000, 001.05200841.511014.0000000.00000000.000.00000, 001.05200842.511014.0000000.00000000.000.00000, 001.05200842.513003.0000000.00000000.000.00000 and 001.05200842.513002.0000000.00000000.000.00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Transportation)

**CONSENT****ITEM 44.**

A Resolution accepting and approving the bid of **McMichael Waste Services, LLC**, Glencoe, Alabama, for portable toilet rental, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for various City Departments, for a period of one (1) year guaranteed, this being the lowest most responsive bid submitted. **[Appropriated for the FY2026-2027 Budget]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent) (Three Bids Submitted)

**CONSENT****ITEM 45.**

A Resolution accepting and approving the bid of **SHI International Corporation**, Philadelphia, Pennsylvania, for software, Value Added Reseller, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the Information Management Services Department, for a period of one (1) year, contingent upon Council approval, per the State of Alabama Master Agreement Contract #MA230000003919. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-03701922-526001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Information Officer of Information Management Services)

**CONSENT****ITEM 46.**

A Resolution accepting and approving the bid of **Southern Nameplate & Graphics**, Bessemer, Alabama, for Law Enforcement and other vehicle graphics, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the Equipment Management Department, for a period of one (1) year, contingent upon Council approval, per the PACA Bid Award #88-23. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 47.**

A Resolution accepting and approving the cooperative bid of **Stryker Sales, LLC**, Chicago, Illinois, for EMS equipment, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for the Birmingham Fire and Rescue Department, for a period of one (1) year, in accordance with the Sourcewell Contract #041823-STY. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-02217400-524025-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 48.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$255.99, for the purchase of two (2) tower fan and space heater combo, for the Finance Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-01900093-524040-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Finance)

**CONSENT****ITEM 49.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$258.99, for the purchase of audio over fiber optic converter and fiber patch cable, for the Information Management Services Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-03701932-512003-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Information Management Services)

**CONSENT****ITEM 50.**

A Resolution approving payment to **Ebsco Industries**, Dallas, Texas, in the amount of \$31,000.00, for the purchase of and replenishment of library books, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

**CONSENT****ITEM 51.**

A Resolution approving payment to **Gale/Cengage Learning**, Atlanta, Georgia, in the amount of \$20,000.00, for the purchase of and replenishment of library books, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

**CONSENT****ITEM 52.**

A Resolution approving payment to **Ingram Library Services**, Atlanta, Georgia, in the amount of \$250,000.00, for the purchase of and replenishment of library books, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

**CONSENT****ITEM 53.**

A Resolution approving payment to **Midwest Tape**, Cincinnati, Ohio, in the amount of \$191,384.38, for the purchase of and replenishment of library books, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

**CONSENT****ITEM 54.**

A Resolution approving payment to **Huffstutler Paint and Body**, Birmingham, in the amount of \$243.55, for wreck repair on vehicle number 213403, a 2021 Toyota Corolla LE, this is an addition to Resolution No. 379-26, (which was in the amount of \$1,333.70), supplier total for repair is \$1,577.25 for the Department of Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Equipment Management)

**CONSENT****ITEM 55.**

A Resolution approving payment to **Indoff, Inc.**, Birmingham, for the purchase of three hundred (300) folding chairs, in the amount of \$26,198.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Boutwell Auditorium, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-02217401-512009-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Boutwell Auditorium)

**CONSENT****ITEM 56.**

A Resolution approving payment to **Mansfield Oil Company of Gainesville**, Gainesville, Georgia, to purchase diesel exhaust fluid (DEF) and fuel products, as needed for a period of one (1) year, for the Department of Equipment Management, in accordance with Sourcewell Purchasing Program, Contract #121522-MNF. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 57.**

A Resolution approving payment to **W H Thomas Oil Co., Inc.**, Clanton, Alabama, to purchase diesel exhaust fluid (DEF) and fuel products as needed, for a period of one (1) year, for the Department of Equipment Management. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 58.**

A Resolution approving payment to **W H Thomas Oil Co., Inc.**, Clanton, Alabama, in the amount of \$9,254.57, to purchase petroleum products (grease, oil, fluids, etc.), for the Department of Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151003-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 59.**

A Resolution authorizing the Chief Financial Officer to make three (3) refunds in the total amount of \$47,152.61. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)\*\*

**CONSENT****ITEM 60.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 61.**

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 62.**

A Resolution approving the itemized expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 63.**

A Resolution approving the advanced expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 64.**

A Resolution finding that the following two hundred eighty-nine (289) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **October 27, 2026**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

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| EEN2026-04778 | 23-11-4-21-13.000 RR; 8252 VASSAR AVE; LOT 11 BLK 46 SO HGLDS OF EAST LAKE                      |
| EEN2026-04779 | 23-11-4-20-05.000 RR; 730 83RD ST S; LOT 12 BLK 45 SO HGLDS OF EAST LAKE 6/66 & 67              |
| EEN2026-04780 | 23-11-4-20-07.000 RR; 716 83RD ST S; LOTS 30+31+32 & 33 BLK 45 SO HGLDS OF EAST LAKE            |
| EEN2026-04781 | 23-11-4-20-06.000 RR; 720 83RD ST S; LOT 15 BLK 45 SO HGLDS OF EAST LAKE                        |
| EEN2026-04782 | 22-32-4-32-14.000 RR; 2800 20TH PL W; LOT 31 BLK 6 OWENTON-ENSLEY HIGHLANDS                     |
| EEN2026-04783 | 12-06-3-04-92.000 RR; 3033 APPLE VALLEY LN; LOT 16 BLK 1 APPLE VALLEY 114/27                    |
| EEN2026-04784 | 30-16-4-22-08.000 RR; 3525 3RD ST N; LOTS 10 & 11 BLK 3 SYX MOXLEY ADD TO DOLOMITE              |
| EEN2026-04785 | 30-16-4-17-05.000 RR; 3607 CHARLES ST; LOT 123 DOLOMITE VILLAGE 3RD ADD                         |
| EEN2026-04786 | 30-16-4-26-15.000 RR; 3568 CHARLES ST; LOT 86 DOLOMITE VILLAGE 3RD ADD                          |
| EEN2026-04787 | 30-26-3-08-21.000 RR; 5517 SUGAR RAY DR; LOTS 5 AND 6 BL 32 EAST ADD TO ROOSEVELT               |
| EEN2026-04788 | 13-14-1-00-112.000 RR; 2341 9TH PL NW; LOT 3 BLK 17 REDSTONE LAND & DEV COS 2ND ADD TO 2ND SECT |
| EEN2026-04789 | 30-35-2-19-08.000 RR; 6129 PARKER DR; LOT 1 BL 1 HUDSON GROVE                                   |
| EEN2026-04790 | 30-16-4-20-06.000 RR; 3567 CHARLES ST; S1/2 LOT 91 DOLOMITE VILLAGE 3RD ADD                     |
| EEN2026-04791 | 30-16-4-20-05.000 RR; 3571 CHARLES ST; N 1/2 LOT 91 DOLOMITE VILLAGE 3RD ADDITION               |

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| EEN2026-04792 | 23-03-2-06-02.000 RR; 1705 OVERLOOK CIR; LOT 12 A G<br>GASTON ESTS 67/90                              |
| EEN2026-04793 | 29-05-1-32-10.000 RR; 2516 30TH ST W; LOT 6 BLK 3 FAIRVIEW<br>PARK                                    |
| EEN2026-04794 | 30-35-2-18-30.000 RR; 6116 GROVE AVE; LOT 34 BLK 3<br>HUDSON GROVE                                    |
| EEN2026-04795 | 29-05-1-32-08.000 RR; 2508 30TH ST W; LOT 8 BLK 3 FAIRVIEW<br>PARK                                    |
| EEN2026-04796 | 30-35-2-18-29.000 RR; 6120 GROVE AVE; LOT 33 BL 3 HUDSON<br>GROVE                                     |
| EEN2026-04797 | 29-05-1-33-08.000 RR; 2509 30TH ST W; LOT 12 BLK 2<br>FAIRVIEW PARK                                   |
| EEN2026-04798 | 30-35-2-18-22.000 RR; 6148 GROVE AVE; LOT 26 BL 3 HUDSON<br>GROVE                                     |
| EEN2026-04799 | 30-35-2-18-21.000 RR; 6152 GROVE AVE; LOT 25 BL 3 HUDSON<br>GROVE                                     |
| EEN2026-04800 | 29-05-1-23-26.000 RR; 3100 ANNISTON AVE; LOT 13 J L<br>SANDIFER EXCEPT E 20 FT FOR ANNISTON AVE R O W |
| EEN2026-04801 | 29-05-1-23-27.001 RR; 3020 ANNISTON AVE; LOT 12 J L<br>SANDERFERS SUR 3/49 LESS & EXC RD R/W          |
| EEN2026-04802 | 30-35-2-18-19.000 RR; 6160 GROVE AVE; LOT 23 BL 3 HUDSON<br>GROVE                                     |
| EEN2026-04803 | 30-35-2-18-18.000 RR; 6164 GROVE AVE; LOT 22 BLK 3<br>HUDSON GROVE                                    |
| EEN2026-04804 | 30-35-2-18-17.000 RR; 6168 GROVE AVE; LOT 21 BL 3 HUDSON<br>GROVE                                     |
| EEN2026-04805 | 29-05-1-33-07.000 RR; 2513 30TH ST W; LOT 13 BLK 2<br>FAIRVIEW PARK                                   |
| EEN2026-04806 | 30-35-2-17-58.000 RR; 6169 GROVE AVE; LOT 18 BL 4 HUDSON<br>GROVE                                     |
| EEN2026-04807 | 30-35-2-17-46.000 RR; 6109 GROVE AVE; LOT 3 BL 4 HUDSON<br>GROVE                                      |
| EEN2026-04808 | 30-35-2-17-44.000 RR; 6101 GROVE AVE; LOT 1 BL 4 HUDSON<br>GROVE                                      |
| EEN2026-04809 | 30-35-2-17-56.000 RR; 6161 GROVE AVE; LOT 16 BL 4 HUDSON<br>GROVE                                     |

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| EEN2026-04810 | 23-14-3-27-06.000 RR; 7100 NAPLES AVE; LOT 1 BLK 8 EAST LAKE HGLDS                      |
| EEN2026-04811 | 23-14-3-28-15.001 RR; 7112 OPORTO AVE; LOT 4 BLK 3 EAST LAKE HGLDS 6/34                 |
| EEN2026-04812 | 23-14-3-29-08.000 RR; 7117 OPORTO AVE; LOT 20 BLK 2 EAST LAKE HGLDS                     |
| EEN2026-04813 | 23-14-3-29-04.000 RR; 7133 OPORTO AVE; LOT 16 BLK 2 EAST LAKE HGLDS                     |
| EEN2026-04814 | 23-03-1-29-11.000 RR; 9000 9TH AVE N; LOT 13 BLK 1 AIRPORT GROVE                        |
| EEN2026-04815 | 23-14-4-07-07.000 RR; 7405 QUEENSTOWN AVE; LOT 17 BLK 93 CENTRAL HGLDS ADD              |
| EEN2026-04816 | 23-14-4-07-06.000 RR; 7409 QUEENSTOWN AVE; LOT 16 BLK 93 CENTRAL HGLDS ADD              |
| EEN2026-04817 | 23-14-4-12-09.000 RR; 7309 QUEENSTOWN AVE; LOT 22 BLK 103 CENTRAL HGLDS ADD             |
| EEN2026-04818 | 23-14-4-16-21.000 RR; 7242 QUEENSTOWN AVE; LOT 12 BLK 112 CENTRAL HGLDS ADD             |
| EEN2026-04819 | 13-34-4-02-24.000 RR; 1132 NORTHWOOD DR; LOTS 16 & 17 CARVER HEIGHTS                    |
| EEN2026-04820 | 13-34-4-02-25.000 RR; 1128 NORTHWOOD DR; LOTS 18 & 19 CARVER HEIGHTS                    |
| EEN2026-04821 | 13-34-4-04-07.001 RR; 1120 SOUTHWOOD DR; LOT 51 CARVER HEIGHTS                          |
| EEN2026-04822 | 23-14-4-16-15.000 RR; 7220 QUEENSTOWN AVE; LOT 6 BLK 112 CENTRAL HGLDS ADD              |
| EEN2026-04823 | 23-14-4-16-14.000 RR; 7216 QUEENSTOWN AVE; LOT 5 BLK 112 CENTRAL HGLDS ADD              |
| EEN2026-04824 | 13-34-4-05-05.000 RR; 1033 SOUTHWOOD DR; LOT 69 CARVER HEIGHTS                          |
| EEN2026-04825 | 22-25-1-04-04.000 RR; 1219 30TH ST N; S 60 FT OF LOTS 3 & 4 BLK 655 BHAM                |
| EEN2026-04826 | 22-25-1-04-03.000 RR; 1225 30TH ST N; N 60 FT OF S 120 FT OF LOTS 3 & 4 BLK 655 BHAM    |
| EEN2026-04827 | 22-25-1-04-02.000 RR; 1229 30TH ST N; S 60 FT OF N 120 FT OF LOTS 3 & 4 OF BLK 655 BHAM |
| EEN2026-04828 | 29-05-1-32-11.000 RR; 2520 30TH ST W; LOT 5 BLK 3 FAIRVIEW                              |

PARK

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| EEN2026-04829 | 22-24-4-26-09.000 RR; 1230 32ND ST N; N 60 FT OF LOT 1 & N 60 FT OF E 30 FT OF LOT 2 BLK 654 BHAM BLK 654 BHAM          |
| EEN2026-04830 | 22-24-4-26-07.000 RR; 1218 32ND ST N; N 60 FT OF S 120 FT OF LOTS 1-2 BLK 654 BHAM                                      |
| EEN2026-04831 | 22-24-4-26-06.000 RR; 1214 32ND ST N; S 60 FT OF NE 1/4 OF BLK 654 BHAM                                                 |
| EEN2026-04832 | 22-28-2-06-13.000 RR; 108 THOMAS CIR; LOT 12 THOMAS PLAINS 1ST ADD 59/49                                                |
| EEN2026-04833 | 22-28-2-06-14.000 RR; 104 THOMAS CIR; LOT 13 THOMAS PLAINS 1ST ADD 59/49                                                |
| EEN2026-04834 | 22-28-2-11-02.000 RR; 129 1ST ST; LOT 8 BLK 4 THOMAS                                                                    |
| EEN2026-04835 | 22-14-4-23-04.000 RR; 3359 26TH ST N; LOTS 8 & 9 & 10 BLK 123 NO BHAM                                                   |
| EEN2026-04836 | 22-28-2-15-05.000 RR; 233 2ND ST; LOT 1 BLK 9 THOMAS                                                                    |
| EEN2026-04837 | 22-28-2-15-04.000 RR; 239 2ND ST; LOT 2 BLK 9 THOMAS                                                                    |
| EEN2026-04838 | 22-14-4-23-03.000 RR; 2609 34TH AVE N; LOTS 6 & 7 BLK 123 NO BHAM                                                       |
| EEN2026-04839 | 22-28-2-10-04.000 RR; 175 1ST ST; LOT 5 BLK 3 THOMAS                                                                    |
| EEN2026-04840 | 22-28-2-11-03.000 RR; 133 1ST ST; LOT 7 BLK 4 THOMAS                                                                    |
| EEN2026-04841 | 22-14-4-23-02.000 RR; 2621 34TH AVE N; LOTS 4 & 5 BLK 123 NO BHAM                                                       |
| EEN2026-04842 | 22-28-2-06-09.000 RR; 124 THOMAS CIR; LOT 8 THOMAS PLAINS 1ST ADD 59/49                                                 |
| EEN2026-04843 | 22-28-2-12-02.000 RR; 101 1ST ST; LOT 3 BLK 5 THOMAS 31/38                                                              |
| EEN2026-04844 | 23-17-2-10-11.000 RR; 4225 41ST AVE N; LOT 6 BLK 2 ROCKETTS 1ST ADD TO INGLENOK                                         |
| EEN2026-04845 | 29-03-4-21-26.000 RR; 36 4TH AVE S; S 215 FT LOT 9 BLK 5 HAGOOD SUB OF BLK 5 WALKER LD CO LESS 20 FT OFF S/SIDE FOR R/W |
| EEN2026-04846 | 29-02-3-15-07.000 RR; 41 4TH AVE S; LOT 48 BURCHELLS SUR BLK 6 WALKER LAND CO ADD TO BHAM                               |
| EEN2026-04847 | 22-28-3-05-02.000 RR; 390 3RD ST; LOT 10 BLK 7 THOMAS                                                                   |
| EEN2026-04848 | 22-24-3-06-03.000 RR; 2831 NORWOOD BLVD; N 1/2 LOT 10 BLK 34 BHAM RLTY COS ADD #4 PB 9 PG 14                            |

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| EEN2026-04849 | 22-28-2-15-10.000 RR; 332 3RD ST; LOTS 13 & 14 BLK 9 THOMAS                                                                                                                               |
| EEN2026-04850 | 22-24-3-06-16.000 RR; 1506 29TH ST N; N 50 FT LOT 3 BLK 34 BHAM RLTY COS ADD #4                                                                                                           |
| EEN2026-04851 | 22-28-2-15-11.000 RR; 328 3RD ST; LOT 15 BLK 9 THOMAS                                                                                                                                     |
| EEN2026-04852 | 22-24-3-06-20.000 RR; 1526 29TH ST N; BEG 115S FT SW INT 16TH AVE N & 29TH ST N TH S 55.3 FT TH W 134.5 FT TH N 42.3 FT TH E 137.9 TO POB BEING PT LOTS 6 & 7 BLK 34 BHAM RLTY COS ADD #4 |
| EEN2026-04853 | 22-28-2-14-03.000 RR; 306 3RD ST; LOT 5 BLK 10 THOMAS                                                                                                                                     |
| EEN2026-04854 | 22-28-2-14-04.000 RR; 302 3RD ST; LOT 6 BLK 10 THOMAS                                                                                                                                     |
| EEN2026-04855 | 29-05-1-23-30.000 RR; 3010 ANNISTON AVE; S 47.5 FT OF LOT 8 J L SANDIFER SUR EXCEPT E 20 FT FOR ANNISTON AVE R O W                                                                        |
| EEN2026-04856 | 22-31-3-43-13.000 RR; 2100 AVENUE J; SE 93 FT OF LOTS 23+24 BLK 21- I ENSLEY LAND COS 5TH ADD TO ENSLEY                                                                                   |
| EEN2026-04857 | 22-31-3-43-12.000 RR; 2104 AVENUE J; SE 93 FT OF LOTS 21+22 BLK 21- I ENSLEY LD CO 5TH ADD TO ENSLEY                                                                                      |
| EEN2026-04858 | 22-14-4-22-08.000 RR; 2620 34TH AVE N; LOT 17 BLK 103 NO BHAM                                                                                                                             |
| EEN2026-04859 | 22-31-3-42-01.000 RR; 2103 AVENUE J; LOTS 1 & 2 BLK 21 J ENSLEY LD COS 5TH ADD TO ENSLEY                                                                                                  |
| EEN2026-04860 | 22-31-3-42-02.000 RR; 2105 AVENUE J; LOTS 3 & 4 BLK 21-J ENSLEY LD COS 5TH ADD TO ENSLEY                                                                                                  |
| EEN2026-04861 | 29-06-2-02-01.000 RR; 2117 AVENUE J; LOTS 9 & 10 BLK 21-J ENSLEY                                                                                                                          |
| EEN2026-04862 | 22-28-2-15-06.000 RR; 348 3RD ST; LOT 9 BLK 9 THOMAS SEC 28 TWSP 17S R3W                                                                                                                  |
| EEN2026-04863 | 29-08-4-36-09.000 RR; 917 20TH ST SW; LOTS 8 THRU 10 BLK 14 EUREKA 5/68                                                                                                                   |
| EEN2026-04864 | 22-31-4-35-01.000 RR; 1851 19TH ST; LOTS 21 THRU 25 BLK 2 ENSLEY RLTY COS ADD TO ENSLEY                                                                                                   |
| EEN2026-04865 | 22-32-3-27-01.000 RR; 1901 19TH ST; ALL LOTS 1 THRU 12 BLK 14 TUXEDO PARK & ALL BLK 2 SHEPHERD SLOSS RESUR & TH VACATED ALLEY LYING BETWEEN THE ABOVE SURVEYS                             |
| EEN2026-04866 | 22-31-4-34-13.000 RR; 1823 18TH ST; LOT D ENSLEY RLTY COS                                                                                                                                 |

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|               | ADD TO ENSLEY RESUR OF LOTS 19 TO 24 BLK 1                                                              |
| EEN2026-04867 | 22-31-4-34-12.000 RR; 1825 18TH ST; LOT E ENSLEY RLTY COS<br>ADD TO ENSLEY RESUR OF LOTS 19 TO 24 BLK 1 |
| EEN2026-04868 | 22-31-4-34-08.000 RR; 1841 18TH ST; LOT 26 BLK 1 ENSLEY<br>RLTY COS ADD TO ENSLEY                       |
| EEN2026-04869 | 22-28-4-03-11.000 RR; 1615 9TH PL W; LOT 7 BLK 2 EAST<br>THOMAS                                         |
| EEN2026-04870 | 22-17-3-01-67.000 RR; 1128 WESTCHESTER PKWY; LOT 14 BLK<br>3 WESTCHESTER ESTATES                        |
| EEN2026-04871 | 22-21-2-02-33.000 RR; 1948 CLOVER DR; LOT 24 BLK 4 PHASE I<br>4TH SECT HUNTINGTON HILLS 1ST ADD 163/81  |
| EEN2026-04872 | 22-32-4-30-16.000 RR; 2628 20TH ST W; LOT 12 BLK D VIRGINIA<br>HTS                                      |
| EEN2026-04873 | 22-32-4-29-15.000 RR; 2629 20TH ST W; LOT 2 BLK F VIRGINIA<br>HGHTS                                     |
| EEN2026-04874 | 22-28-3-08-13.000 RR; 632 6TH ST; LOT 16 BLK 16 THOMAS                                                  |
| EEN2026-04875 | 22-28-3-08-14.000 RR; 628 6TH ST; LOT 17 BLK 16 THOMAS                                                  |
| EEN2026-04876 | 29-17-2-03-06.000 RR; 713 27TH ST SW; LOT 3 BLK 7 HYDE<br>PARK                                          |
| EEN2026-04877 | 29-08-1-16-05.000 RR; 1917 FULTON AVE SW; LOT 5 BLK 5<br>OAKWOOD ESTATES                                |
| EEN2026-04878 | 23-18-1-13-01.000 RR; 3843 39TH AVE N; LOT 20 BLK 2 HIGH<br>CLIFF LD COS ADD TO BOYLES                  |
| EEN2026-04879 | 29-08-1-14-12.000 RR; 1932 FULTON AVE SW; LOT 12 BLK 6<br>OAKWOOD ESTATES                               |
| EEN2026-04880 | 29-08-1-15-06.000 RR; 428 21ST ST SW; LOT 21 BLK 12<br>OAKMOOR ESTATES                                  |
| EEN2026-04881 | 29-08-1-15-08.000 RR; 412 21ST ST SW; LOT 19 BLK 12<br>OAKMOOR ESTATES                                  |
| EEN2026-04882 | 29-08-1-15-10.000 RR; 1984 21ST ST SW; LOT 17 BLK 12 SUR OF<br>OAKMOOR ESTATES                          |
| EEN2026-04883 | 30-16-4-04-07.000 RR; 1407 CIRCLE ST; LOT 12 DOLOMITE<br>VILLAGE 5TH ADD                                |
| EEN2026-04884 | 30-16-1-01-18.001 RR; 1205 ALEXANDER ST; LOT 8 BL 1 J W<br>WILKES SUB                                   |
| EEN2026-04885 | 22-23-2-27-12.000 RR; 1920 29TH AVE N; LOT 17 BLK 210                                                   |

NORTH BHAM

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| EEN2026-04886 | 29-01-3-13-01.000 RR; 1100 11TH ST S; PT OF LOTS 2 & 3 BLK 4 GOING & GRAVES SUR OF WAVERLY PL 5/66 DESC AS: BEG SE COR SD LOT 3 TH W 60 FT TH N 80 FT TH E 60 FT TH S 80 FT TO POB SECT 1 TWSP 18S R 3W                                  |
| EEN2026-04887 | 29-01-3-13-01.001 RR; 1123 11 <sup>TH</sup> AVE S; PT OF LOTS 1 & 2 BLK 4 GOING & GRAVES SUR OF WAVERLY PL 5/66 DESC AS: BEG NE COR SD LOT 1 TH S 100 FT TH W 60 FT TH N 100 FT TH E 60 FT TO POB SECT 1 TWSP 18S R 3W                   |
| EEN2026-04888 | 29-01-3-13-02.000 RR; 1119 11TH AVE S; P O B 60 FT W OF THE W INTER OF 11TH ST S & 11TH AVE S TH W 55 FT ALG AVE TH S 180 FT TO ALLEY TH E 55 FT TH N 180 FT TO P O B BEING PT OF LOTS 1 2 & 3 BLK 4 GOING & GRAVES SUR OF WAVERLY PLACE |
| EEN2026-04889 | 29-01-3-13-03.000 RR; 1115 11TH AVE S; W 55 FT OF LOTS 1 THRU 3 BLK 4 GOING & GRAVES SUR OF WAVERLY PLACE                                                                                                                                |
| EEN2026-04890 | 29-02-4-20-09.000 RR; 604 9TH CT S; LOT 10 BLK 6 BHAM RLTY CO 8TH ADD                                                                                                                                                                    |
| EEN2026-04891 | 29-02-3-32-10.000 RR; 631 DELTA ST; LOT 8 BLK 1 TIDDLESVILLE HGTS                                                                                                                                                                        |
| EEN2026-04892 | 29-02-3-31-51.000 RR; 622 DELTA ST; LOT 39 BLK 2 TIDDLESVILLE HGTS SUR                                                                                                                                                                   |
| EEN2026-04893 | 29-02-3-32-07.000 RR; 607 DELTA ST; LOTS 4 & 5 BLK 1 TIDDLESVILLE HGTS                                                                                                                                                                   |
| EEN2026-04894 | 29-02-3-32-22.000 RR; 725 DELTA ST; S 20 FT OF LOT 15 BLK 1 TIDDLESVILLE HGTS                                                                                                                                                            |
| EEN2026-04895 | 29-02-3-32-23.000 RR; 727 DELTA ST; N 1/2 LOT 16 BLK 1 TIDDLESVILLE HGTS                                                                                                                                                                 |
| EEN2026-04896 | 22-14-1-16-13.000 RR; 2724 35TH AVE N; THE NE 150 FT OF BLOCK 82 PARK PLACE                                                                                                                                                              |
| EEN2026-04898 | 22-29-2-13-09.001 RR; 126 AVENUE T; N 50 FT OF E 1/2 LOT 4 BLK 5 W D YOUNG SUR                                                                                                                                                           |
| EEN2026-04900 | 22-29-2-30-14.000 RR; 216 AVENUE T; S 40 FT OF LOT C RESUR & SUB OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNG TRACT                                                                                                                        |
| EEN2026-04901 | 22-31-4-07-10.000 RR; 1327 AVENUE L; SW 19 FT OF LOT 14 BLK 13-L ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY                                                                                                                          |
| EEN2026-04902 | 22-20-3-21-01.000 RR; 951 HIBERNIAN ST; LOT 1 BLK 2 TENN LD COS 5TH ADD TO PRATT CITY 24/59 ALSO THAT PT VAC STREET LYING E OF SD LOT 1                                                                                                  |

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| EEN2026-04903 | 22-20-3-22-01.002 RR; 1045 HIBERNIAN ST; LOT 1 & TH S 30 FT OF TH E 50 FT OF LOT 2 BLK 1 TENNESSEE LAND COMPANYS 5TH ADD TO PRATT CITY 24/59 |
| EEN2026-04904 | 22-27-4-09-03.000 RR; 109 16TH AVE W; LOT 16 BLK 4 RESUBDIVISION OF BLKS 1 THRU 6 ST MARKS VILLAGE                                           |
| EEN2026-04909 | 22-27-1-25-09.000 RR; 33 16TH AVE W; LOT 23 BLK 2 ROSEWOOD PARK REVISED                                                                      |
| EEN2026-04911 | 29-04-2-26-11.000 RR; 1324 1ST CT W; LOT 2 BLK 17 COMPTON RISING                                                                             |
| EEN2026-04914 | 29-04-2-35-07.000 RR; 1325 1ST CT W; LOT 15 BLK 18 COMPTON RISING                                                                            |
| EEN2026-04915 | 22-27-1-25-06.000 RR; 21 16TH AVE W; LOT 20 BLK 2 ROSEWOOD PARK REVISED                                                                      |
| EEN2026-04916 | 29-04-2-35-06.000 RR; 1321 1ST CT W; LOT 14 BLK 18 COMPTON RISING                                                                            |
| EEN2026-04919 | 23-14-4-01-68.000 RR; 7141 PARIS AVE; LOT 8 BLK 122 CENTRAL HGLDS ADD                                                                        |
| EEN2026-04922 | 22-23-1-29-13.000 RR; 2512 25TH ST N; SE 40 FT OF NW 80 FT LOTS 28 THRU 32 BLK 285 NO BHAM                                                   |
| EEN2026-04924 | 29-04-2-35-02.000 RR; 1305 1ST CT W; LOT 10 BLK 18 COMPTON RISING                                                                            |
| EEN2026-04925 | 29-04-2-36-01.000 RR; 118 12TH ST W; N 100 FT OF LOT 8 BLK 23 COMPTON RISING                                                                 |
| EEN2026-04926 | 22-23-1-28-07.000 RR; 2524 25TH ST N; N 50 FT OF S 100 FT OF LOTS 1 & 2 & 3 & 4 BLK 285 NORTH BHAM                                           |
| EEN2026-04927 | 22-23-1-28-01.000 RR; 2429 26TH AVE N; N 100 FT OF LOTS 1 THRU 4 BLK 285 NORTH BHAM                                                          |
| EEN2026-04928 | 22-23-1-27-07.000 RR; 2404 26TH AVE N; LOTS 19 & 20 BLK 265 NO BHAM                                                                          |
| EEN2026-04930 | 22-23-1-27-03.000 RR; 2422 26TH AVE N; LOT 28 BLK 265 NORTH BHAM                                                                             |
| EEN2026-04931 | 22-19-4-05-01.000 RR; 821 AMORY RD; LOT 1 BLK 4 TENN LD COS 5TH ADD TO PRATT CITY                                                            |
| EEN2026-04932 | 22-23-1-27-02.000 RR; 2424 26TH AVE N; LOT 29 & W 7-3/4 FT LOT 30 BLK 265 NO BHAM                                                            |
| EEN2026-04933 | 22-29-3-14-06.000 RR; 614 AVENUE W; LOTS 17-18 BLK A FOLEYS ADD TO PRATT CITY                                                                |

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| EEN2026-04934 | 22-23-1-18-05.000 RR; 2509 26TH AVE N; THE N 128.5 FT OF LOTS 11 & 12 BLK 284 NORTH BHAM                                     |
| EEN2026-04935 | 22-23-1-19-03.000 RR; 2518 26TH AVE N; LOTS 25 & 26 BLK 264 NORTH BHAM                                                       |
| EEN2026-04936 | 12-27-4-03-04.003 RR; 1817 TIN VALLEY CIR; LOT 3B HIGHWAY OFFICE PLAZA RESURVEY NO 2 PB 236 PG 7                             |
| EEN2026-04937 | 22-19-3-01-104.007 RR; 505 OAK CREST DR; LOT 11 BLK 7 SOUTHAMPTON 3RD SECT 120/49                                            |
| EEN2026-04938 | 22-14-1-16-15.000 RR; 3512 28TH ST N; LOT 16 BLK 62 PARK PLACE PROPERTY OF NORTH BHAM LAND CO ADDITION #2 TO NORTH BHAM 6/81 |
| EEN2026-04939 | 22-14-1-16-14.000 RR; 3510 28TH ST N; LOT 17 BLK 62 PARK PLACE PROPERTY OF NORTH BHAM LAND CO ADDITION #2 NORTH BHAM 6/81    |
| EEN2026-04941 | 22-19-3-01-104.008 RR; 501 OAK CREST DR; LOT 23 BLK 7 SOUTHAMPTON 4TH SECT AMENDED MAP 128/28                                |
| EEN2026-04942 | 29-16-3-08-21.000 RR; 221 EAST ANN DR SW; LOT 28 BLK 4 POWDERLY HILLS                                                        |
| EEN2026-04943 | 22-19-4-08-01.027 RR; 11 WOODCREST DR; LOT 13 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82                                      |
| EEN2026-04944 | 22-19-4-08-01.028 RR; 15 WOODCREST DR; LOT 14 BLK 2 WOODCREST ADD TO SOUTHAMPTON 151/82                                      |
| EEN2026-04945 | 29-16-3-08-20.000 RR; 225 EAST ANN DR SW; LOT 29 BLK 4 POWDERLY HILLS                                                        |
| EEN2026-04946 | 23-10-4-12-15.000 RR; 7820 6TH AVE N; LOT 6 BLK 10-F EAST LAKE 1ST ADD                                                       |
| EEN2026-04947 | 22-23-2-09-01.000 RR; 2131 29TH AVE N; LOTS 1 THRU 16 BLK 228 NORTH BHAM                                                     |
| EEN2026-04948 | 22-23-2-10-09.000 RR; 2100 29TH AVE N; LOT 12 & W 1/2 OF LOT 11 BLK 208 NORTH BHAM                                           |
| EEN2026-04949 | 22-23-2-27-11.000 RR; 1918 29TH AVE N; LOT 16 BLK 210 NORTH BHAM                                                             |
| EEN2026-04950 | 23-10-4-03-01.000 RR; 8021 6TH AVE N; LOT 21 BLK 12-E EAST LAKE LD COS 1ST ADD TO EAST LAKE                                  |
| EEN2026-04951 | 30-26-3-20-01.000 RR; 6001 JESSE OWENS AVE; LOT 18 BL 15 EAST ADD TO ROOSEVELT                                               |
| EEN2026-04952 | 30-26-3-17-07.000 RR; 6025 PATTON AVE; LOT 4 BL 10                                                                           |

ROOSEVELT

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| EEN2026-04953 | 23-22-1-18-20.000 RR; 6808 65TH ST S; LOT 3 OLSHANS ADD TO GATE CITY 65/94                                                                                                                                                                                              |
| EEN2026-04954 | 22-26-4-33-12.000 RR; 1105 14TH ST N; S 46S FT LOT 6 BLK 29 J M WARE 29 J M WARE                                                                                                                                                                                        |
| EEN2026-04955 | 23-22-1-18-21.000 RR; 6812 65TH ST S; LOT 4 OLSHANS ADD TO GATE CITY 65/94                                                                                                                                                                                              |
| EEN2026-04956 | 22-26-4-33-08.000 RR; 1119 14TH ST N; BEG AT A PT 143S FT SW OF WHERE S R/W 12TH AVE N INTERSECTS E R/W 14TH ST TH SW 35S FT SE 35S FT NE 200S FT NW 60S FT SW 192S FT TO POB BEING PART OF LOT 2 AND LOT 3 BLK 29 J M WARE SURVEY SEC 26 T17S R3W                      |
| EEN2026-04957 | 30-26-3-17-12.000 RR; 6032 JESSE OWENS AVE; LOT 15 BL 10 ROOSEVELT                                                                                                                                                                                                      |
| EEN2026-04958 | 23-22-1-18-27.000 RR; 6912 65TH ST S; LOT 10 OLSHANS ADD TO GATE CITY                                                                                                                                                                                                   |
| EEN2026-04959 | 22-26-4-33-09.000 RR; 1117 14TH ST N; N 50 FT OF S 100 FT OF LOT 3 BLK 29 J M WARE                                                                                                                                                                                      |
| EEN2026-04960 | 23-22-1-17-07.000 RR; 6929 65TH ST S; LOT 17 OLSHANS ADD TO GATE CITY                                                                                                                                                                                                   |
| EEN2026-04961 | 22-26-4-37-01.000 RR; 1100 14TH ST; P O B 130S FT S E OF THE INTER OF W LINE S E 1/4 SEC 26 T 17 S R 3 W & S W LINE 14TH ST N TH S E 114S FT ALG ST TO I-59 TH W LY 135S FT ALG I-59 TH N E 105S FT TO P O B BEING PT OF LOTS 1 & 2 BLK 30 J M WARE                     |
| EEN2026-04962 | 22-26-3-11-11.000 RR; 1110 14TH ST N; P O B INTER OF N MOST COR LOT 14-B BLK 1 MAGNOLIA HGTS & 14TH ST N TH S E 47.5 FT ALG ST TH S W 105S FT TO I-65 TH NW LY 49S FT ALG I-65 TH N W 5S FT TH N E 140S FT TO P O B BEING LOT 14-B & PT OF 14-A BLK 1 MAGNOLIA HGTS     |
| EEN2026-04963 | 22-26-3-10-02.000 RR; 1205 13 <sup>TH</sup> ST N; POB S INTER OF 13TH ST N & SHORT ST TH E 60S FT ALG SHORT ST TO 14TH ST N TH S 170S FT ALG 14TH ST N TO 12TH AVE N TH W 60S FT ALG 12TH AVE N TO 13TH ST N TH N 170S FT ALG 13TH ST N TO POB SEC 26 TWSP 17S RANGE 3W |
| EEN2026-04964 | 30-26-3-17-11.000 RR; 6036 JESSE OWENS AVE; LOT 16 BL 10 ROOSEVELT                                                                                                                                                                                                      |
| EEN2026-04965 | 23-22-1-17-06.000 RR; 6933 65TH ST S; LOT 16 OLSHANS ADD TO GATE CITY                                                                                                                                                                                                   |
| EEN2026-04966 | 22-26-4-35-04.000 RR; 1412 12TH AVE N; LOT 5 SNEDECORS RESUR OF LOTS 3-4 WARE SUR                                                                                                                                                                                       |

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| EEN2026-04967 | 23-22-1-17-04.000 RR; 7001 66TH ST S; LOT 8-A BLK 18 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18                                                                     |
| EEN2026-04968 | 23-22-1-17-02.000 RR; 7009 66TH ST S; LOT 10-A BLK 18 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18                                                                    |
| EEN2026-04969 | 22-26-4-35-06.000 RR; 1420 12TH AVE N; LOT 3 SNEDECOR RESUR OF LOTS 3 & 4 BLK 28 J M WARE SURVEY                                                                            |
| EEN2026-04970 | 23-22-1-09-12.000 RR; 7012 66TH ST S; LOT 3-A BLK 23 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18                                                                     |
| EEN2026-04971 | 22-12-3-17-08.000 RR; 2944 41ST CT N; LOTS 10 & 11 BLK 2 COLES 1ST ADD TO NORTH BHAM                                                                                        |
| EEN2026-04972 | 23-22-1-12-03.000 RR; 7100 66TH ST S; LOT 6 W 20 FT & ALL LOTS 7 & 8 BLK 22 GATE CITY                                                                                       |
| EEN2026-04973 | 22-26-4-35-07.000 RR; 1424 12TH AVE N; LOT 2 SNEDECORS RESUR OF LOTS 3 & 4 BLK 28 J M WARE SUR                                                                              |
| EEN2026-04974 | 23-22-1-12-04.000 RR; 7108 66TH ST S; E 30 FT OF LOT 6 & THE W 10 FT OF LOT 5 BLK 22 GATE CITY                                                                              |
| EEN2026-04975 | 22-26-3-09-09.000 RR; 1224 12TH AVE N; P O B 200S FT E OF THE E INTER OF 12TH ST N & 12TH AVE N TH E 50S FT ALG AVE TO ALLEY TH N 105S FT TH W 50S FT TH S 105S FT TO P O B |
| EEN2026-04976 | 23-22-1-12-07.000 RR; 7120 66TH ST S; LOT 3 BLK 22 GATE CITY                                                                                                                |
| EEN2026-04977 | 23-23-2-22-08.000 RR; 7712 65TH ST S; LOT 5 BLK 5 GATE CITY                                                                                                                 |
| EEN2026-04978 | 23-23-2-24-02.001 RR; 6425 KIMBERLY AVE; LOT 25-A RESURVEY LOT 25 LOT 38 THRU 42 BLK 2 OF GATE CITY PB 201 PG 77                                                            |
| EEN2026-04979 | 23-23-2-24-04.000 RR; 6416 KIMBERLY AVE; LOT 20 21 & 24 BLK 2 GATE CITY                                                                                                     |
| EEN2026-04980 | 29-07-4-24-39.000 RR; 5304 AVENUE Q; LOT 9 BLK 1 C J DONALDS ADD TO CENTRAL PARK                                                                                            |
| EEN2026-04981 | 22-12-3-17-02.000 RR; 2935 42ND AVE N; LOT 7 BLK 2 COLES 1ST ADD TO NO BHAM                                                                                                 |
| EEN2026-04982 | 22-28-4-02-02.000 RR; 1623 9TH PL W; LOTS 19 THRU 24 BLK 1 EAST THOMAS EXC PT IN RD R/W                                                                                     |
| EEN2026-04983 | 22-28-3-02-13.000 RR; 530 5TH ST; LOT 15 BLK 20 THOMAS 1ST ADD                                                                                                              |
| EEN2026-04984 | 22-12-3-10-14.002 RR; 2932 42ND AVE N; LOT 1 BLK 1 COLES                                                                                                                    |

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|               | 1ST ADD TO NORHT BHAM 28/6                                                             |
| EEN2026-04985 | 22-28-4-08-17.000 RR; 806 8TH ST; LOT 17 BLK 18 THOMAS                                 |
| EEN2026-04986 | 22-12-3-14-06.000 RR; 4104 FAIRMONT WAY; LOT 2 BLK 2<br>MOUNTAIN VIEW ADD TO NO BHAM   |
| EEN2026-04987 | 22-12-3-14-07.000 RR; 4112 FAIRMONT WAY; LOTS 3 & 4 BLK 2<br>MTN VIEW                  |
| EEN2026-04988 | 22-12-3-15-10.000 RR; 4109 FAIRMONT WAY; LOT 22 BLK 1<br>MTN VIEW ADD TO NO BHAM       |
| EEN2026-04989 | 22-12-3-15-09.000 RR; 4113 FAIRMONT WAY; LOT 21 BLOCK 1<br>MOUNTAIN VIEW ADD TO N BHAM |
| EEN2026-04990 | 22-12-3-15-04.000 RR; 4137 FAIRMONT WAY; S 35 FT LOT 15<br>BLK 1 MOUNTAIN VIEW         |
| EEN2026-04991 | 22-11-4-07-11.000 RR; 2844 41ST CT N; LOTS 24 THRU 26 BLK 8<br>BOYDGA TERRACE 16/23    |
| EEN2026-04992 | 22-11-4-08-07.000 RR; 2829 41ST CT N; LOT 5 BLK 9 BOYDGA<br>TERRACE 16/23              |
| EEN2026-04993 | 30-26-3-19-07.000 RR; 5941 JESSE OWENS AVE; LOT 1 BL 28<br>EAST ADD TO ROOSEVELT       |
| EEN2026-04994 | 30-26-3-19-06.000 RR; 5937 JESSE OWENS AVE; LOT 2 BL 28<br>EAST ADD TO ROOSEVELT       |
| EEN2026-04995 | 30-26-3-19-05.000 RR; 5933 JESSE OWENS AVE; LOT 3 BLK 28<br>EAST ADD TO ROOSEVELT      |
| EEN2026-04996 | 30-26-3-20-18.000 RR; 6000 WOODWARD AVE; LOT 19 BLK 15<br>EAST ADD TO ROOSEVELT        |
| EEN2026-04997 | 30-26-3-18-15.000 RR; 5920 JESSE OWENS AVE; LOT 19 BL 27<br>EAST ADD TO ROOSEVELT      |
| EEN2026-04998 | 30-26-3-18-16.000 RR; 5916 JESSE OWENS AVE; LOT 18 BL 27<br>EAST ADD TO ROOSEVELT      |
| EEN2026-04999 | 30-26-3-18-18.000 RR; 5908 JESSE OWENS AVE; LOT 16 BL 27<br>EAST ADD TO ROOSEVELT      |
| EEN2026-05000 | 23-17-2-15-22.000 RR; 4112 39TH AVE N; LOT 23 C M PARRISHS<br>ADD TO BARTONVILLE       |
| EEN2026-05001 | 22-30-4-10-02.000 RR; 121 5TH PL; LOT 2 BLK 1 W M REES O R<br>MORRIS-NO RECORD         |
| EEN2026-05002 | 22-20-3-33-01.000 RR; 144 DUGAN AVE; LOT 1 SOUTHAMPTON<br>VILLAS 122/43 *              |

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| EEN2026-05003 | 22-28-2-17-01.000 RR; 215 2ND ST; LOT 8 BLK 7 THOMAS                                                                                                                                                     |
| EEN2026-05004 | 23-11-3-15-15.000 RR; 8016 4TH AVE S; LOT 5 BLK 125 EAST LAKE                                                                                                                                            |
| EEN2026-05005 | 23-11-3-14-07.000 RR; 8019 4TH AVE S; LOT 21 BLK 126 EAST LAKE                                                                                                                                           |
| EEN2026-05006 | 23-11-3-14-05.000 RR; 8023 4TH AVE S; LOT 19 BLK 126 EAST LAKE                                                                                                                                           |
| EEN2026-05007 | 22-26-4-28-17.000 RR; 1104 16TH ST N; S 100 FT E 100 FT OF LOT 8 BLK 26 J M WARE SUR SEC 26 TWSP 17S R3W                                                                                                 |
| EEN2026-05008 | 22-26-4-20-20.000 RR; 1232 17TH ST N; POB SW INTER OF 13TH AVE N & 17TH ST N TH SE 50 FT ALG ST TH SW 140 FT TH NW 50 FT TO 13TH AVE N TH NE 140 FT ALG AVE TO POB BEING PT OF LOT 1 BLK 19 J M WARE SUR |
| EEN2026-05009 | 22-26-4-11-01.001 RR; 1701 13TH CT N; LOT 10 BLK 2 HENRY & WARE SUR (UNRECORDED SURVEY)                                                                                                                  |
| EEN2026-05010 | 22-26-4-11-01.000 RR; 1707 13TH CT N; LOT 9 BLK 2 HENRY & WARE EXC ST RW (UNRECORDED SURVEY)                                                                                                             |
| EEN2026-05012 | 23-11-4-19-19.000 RR; 8206 8TH AVE S; SW 51 FT OF LOTS 8 & 9 BLK 43 SOUTH HGLDS OF EAST LAKE                                                                                                             |
| EEN2026-05013 | 22-26-1-23-05.000 RR; 1607 15TH AVE N; ALL LOTS B-C-E J A BLUMBERG SUB OF N 100 FT LOT 2 BLK 23 J M WARE                                                                                                 |
| EEN2026-05014 | 23-11-4-17-09.000 RR; 8201 8TH AVE S; NW 100 FT OF LOT 1 BLK 211 LAKEWOOD                                                                                                                                |
| EEN2026-05015 | 23-11-4-30-01.000 RR; 812 82ND ST S; SE 50 FT LOTS 12+13 BLK 209 LAKEWOOD                                                                                                                                |
| EEN2026-05016 | 22-26-1-23-06.000 RR; 1601 15TH AVE N; LOTS A & D J A BLUMBERG SUR OF N 100 FT OF LOT 2 BLK 23 J M WARE                                                                                                  |
| EEN2026-05017 | 23-12-3-12-13.000 RR; 8320 9TH AVE S; LOT 21 BLK 212 LAKEWOOD                                                                                                                                            |
| EEN2026-05018 | 23-12-3-01-01.000 RR; 8641 9TH CT S; LOT 17 BLK 1 ROEBUCK GROVE 2ND SECTOR                                                                                                                               |
| EEN2026-05019 | 23-12-2-09-11.000 RR; 8604 9TH CT S; LOT 9 BLK 2 ROEBUCK GROVE 2ND SECTOR                                                                                                                                |
| EEN2026-05020 | 22-13-4-24-34.000 RR; 3160 29TH AVE N; LOT 29 BLK 4 EBORN ADD TO NO BHAM                                                                                                                                 |
| EEN2026-05022 | 22-20-3-36-09.000 RR; 112 PAGE AVE; E 1/2 LOT 4 MAP SHOWING PROPERTY OF JABEZ PAGE                                                                                                                       |

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| EEN2026-05023 | 22-32-3-10-01.000 RR; 2349 15TH ST; LOTS 1 & 2 BLK 87 BHAM<br>ENSLEY LAND AND IMP CO                                       |
| EEN2026-05024 | 22-20-3-12-04.001 RR; 609 MAPLE AVE; LOT 3-A OF A RESUR<br>OF PT OF LOT 4 BLK 1 THE AMOS GOING SUR 129/37                  |
| EEN2026-05025 | 22-20-3-12-05.000 RR; 605 MAPLE AVE; LOT 1-A RESUR OF S<br>1/2 OF LOT 4 BLK 1 AMOS GOING PROPERTY & A PARCEL OF<br>ACREAGE |
| EEN2026-05026 | 22-20-3-12-06.000 RR; 601 MAPLE ST; N 65S FT OF LOT 6 AMOS<br>GOING BLK 1                                                  |
| EEN2026-05027 | 22-26-1-23-01.000 RR; 1631 15TH AVE N; E 60 FT LOT 1 BLK 23 J<br>M WARE TAX M                                              |
| EEN2026-05028 | 22-26-1-22-04.000 RR; 1624 15TH AVE N; LOT 9 G W WARE SUR<br>SEC 26 TWSP 17S R3W                                           |
| EEN2026-05029 | 22-26-1-22-05.000 RR; 1628 15TH AVE N; LOT 8 G W WARE SUR                                                                  |
| EEN2026-05030 | 23-16-4-01-06.000 RR; 6208 4TH CT N; LOT 5 BLK E W J VANN &<br>CO                                                          |
| EEN2026-05031 | 23-15-3-16-01.000 RR; 6731 1ST AVE S; LOT 11 BLK 3-B EAST<br>WOODLAWN                                                      |
| EEN2026-05032 | 23-22-2-03-14.000 RR; 218 67TH ST S; LOT 5 LORINE LAWLEY<br>BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN              |
| EEN2026-05033 | 23-22-2-03-13.000 RR; 6624 3RD AVE S; LOT 4 LORINE LAWLEY<br>BROWN RESUR OF LOTS 4 TO 10 BLOCK 4-C EAST<br>WOODLAWN        |
| EEN2026-05034 | 23-22-2-03-12.000 RR; 6620 3RD AVE S; LOT 3 LORINE LAWLEY<br>BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN             |
| EEN2026-05035 | 23-22-1-18-04.000 RR; 6925 66TH ST S; LOT 5 BLK 16-A GATE<br>CITY RESUR OF BLKS 16-17-23 & 24 & PT OF BLK 18               |
| EEN2026-05036 | 23-23-2-17-08.000 RR; 7430 67TH ST S; LOT 1 BLK 29 GATE<br>CITY                                                            |
| EEN2026-05037 | 23-23-2-17-07.000 RR; 7424 67TH ST S; LOT 2 BLK 29 GATE<br>CITY                                                            |
| EEN2026-05038 | 23-23-2-17-06.000 RR; 7422 67TH ST S; LOT 3 BLK 29 GATE<br>CITY                                                            |
| EEN2026-05039 | 23-23-2-17-04.000 RR; 7412 67TH ST S; LOT 5 BLK 29 GATE<br>CITY                                                            |
| EEN2026-05040 | 23-22-1-11-06.000 RR; 7408 67TH ST S; LOT 6 BLK 29 GATE<br>CITY                                                            |

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| EEN2026-05041 | 23-22-1-11-05.000 RR; 7404 67TH ST S; LOT 7 BLK 29 GATE CITY                                                                                                                                                                                                          |
| EEN2026-05042 | 23-22-1-11-04.000 RR; 7400 67TH ST S; LOT 8 BLK 29 GATE CITY                                                                                                                                                                                                          |
| EEN2026-05043 | 23-22-1-11-07.000 RR; 6709 HARVE AVE; LOT 14 BLK 29 GATE CITY                                                                                                                                                                                                         |
| EEN2026-05044 | 29-04-2-40-06.000 RR; 1521 1ST AVE W; LOT 15 BLK 32 COMPTON PLACE                                                                                                                                                                                                     |
| EEN2026-05045 | 29-04-2-33-19.000 RR; 1500 1ST AVE W; LOT 9 BLK 33 COMPTON PLACE                                                                                                                                                                                                      |
| EEN2026-05046 | 22-25-1-12-04.000 RR; 2712 12TH AVE N; BEG 145 FT NE OF INTER OF 27TH ST N & 12TH AVE N THENCE NE-45 FT NW-110 FT SW-45 FT SE-110 FT TO P O B BEING PART OF LOT 6 BLK 658 BHAM                                                                                        |
| EEN2026-05047 | 29-04-2-35-09.000 RR; 107 14TH ST W; LOT 1 BLK 18 COMPTON RISING                                                                                                                                                                                                      |
| EEN2026-05048 | 22-25-1-12-03.000 RR; 2700 12TH AVE N; BEG AT NE INTER OF 27TH ST N & 12TH AVE N THENCE NW-110 FT NE-145 FT SE-110 FT SW-145 FT TO P O B PART OF LOTS 5 & 6 BLK 658 BHAM                                                                                              |
| EEN2026-05049 | 29-04-2-38-06.000 RR; 1331 14TH ST W; LOT 16 BLK 19 COMPTON RISING                                                                                                                                                                                                    |
| EEN2026-05050 | 22-25-2-03-04.000 RR; 1225 27TH ST N; N 48 FT OF S 96 FT OF W 110 FT OF NW 1/4 OF BLK 658 BHAM BEG AT A PT 144 FT S OF THE INTER OF S RW OF 13TH AVE N & E RW OF 27TH ST N FOR POB TH S 48 FT TH E 110 FT TH N 48 FT TH W 110 TO POB LYING IN LOTS 3 & 4 BLK 658 BHAM |
| EEN2026-05051 | 22-15-1-12-09.000 RR; 36 40TH AVE W; LOTS 2 THRU 4 BLK 2 FRANKLIN GDNS                                                                                                                                                                                                |
| EEN2026-05052 | 22-15-1-12-10.000 RR; 48 40TH AVE W; LOT 1 BLK 2 FRANKLIN GARDENS                                                                                                                                                                                                     |
| EEN2026-05053 | 30-35-2-17-92.000 RR; 6004 IVY ST; LOT 2 BL 21 BREWER PL                                                                                                                                                                                                              |
| EEN2026-05054 | 30-35-2-17-91.000 RR; 6008 IVY ST; LOT 3 BL 21 BREWER PL                                                                                                                                                                                                              |
| EEN2026-05055 | 30-35-2-17-89.000 RR; 6024 IVY ST; LOTS 6 7 8 BL 21 BREWER PL                                                                                                                                                                                                         |
| EEN2026-05056 | 29-05-2-01-06.000 RR; 2507 21ST ST W; LOT 10 BLK 74 BHAM ENSLEY LESS N 7 FT                                                                                                                                                                                           |
| EEN2026-05057 | 29-05-2-01-05.000 RR; 2509 21ST ST W; LOT 9 EX N 7 FT BLK 74 BHAM ENSLEY                                                                                                                                                                                              |

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| EEN2026-05058 | 22-32-3-43-15.000 RR; 2520 21ST ST; LOT 17 BLK 75 BHAM<br>ENSLEY                                                                          |
| EEN2026-05059 | 22-30-4-50-11.001 RR; 904 AVENUE F; LOTS 29 & 30 BLK 9-E<br>ENSLEY LAND COS 3RD ADD 4/44                                                  |
| EEN2026-05060 | 22-30-4-43-10.000 RR; 808 AVENUE H; LOTS 27+28 BLK 8-G<br>ENSLEY LD COS 3RD ADD TO ENSLEY SEC 30 TWSP 17S R3W                             |
| EEN2026-05061 | 22-30-4-42-04.000 RR; 805 AVENUEH; LOT 2 LALLAS ADD TO<br>ENSLEY                                                                          |
| EEN2026-05062 | 22-23-4-01-09.000 RR; 2524 22ND AVE N; LOT 11 AND 12 BLK 6<br>NORTH BHAM ALSO SW 50 FT OF LOT 14 AND S 3 FT OF LOT<br>13 BLK 6 NORTH BHAM |
| EEN2026-05063 | 30-35-2-17-90.001 RR; 6010 IVY ST; LOT 4 BLK 21 BREWER<br>PLACE                                                                           |
| EEN2026-05064 | 22-30-4-43-09.000 RR; 812 AVENUE H; LOTS 25+26 BLK 8-G<br>ENSLEY LAND CO SEC 30 TWSP 17S R3W                                              |
| EEN2026-05065 | 30-35-2-27-07.000 RR; 6025 TAYLOR ST; LOTS 9 & 10 J H<br>TAYLOR SUB                                                                       |
| EEN2026-05066 | 22-23-4-12-02.000 RR; 2519 22ND AVE N; W 50 FT OF E 150 FT<br>OF LOT 4 BLK 7 HASKELL & MULLER                                             |
| EEN2026-05067 | 22-23-4-12-06.000 RR; 2505 22ND AVE N; E 1/2 LOT 5 BLK 7<br>HASKELL & MULLER                                                              |

**OLD AND NEW BUSINESS****PRESENTATIONS****REQUEST FROM THE PUBLIC****ADJOURNMENT**