

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

September 29, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Rev. Earlene Prince, Pastor, Church of God Pratt City, Birmingham, Alabama

PLEDGE OF ALLEGIANCE: Councilor Darrell O'Quinn

ROLL CALL

MINUTES NOT READY: July 7, 2026 – September 22, 2026

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) ITEM 1.

A Resolution relative to the application of S & M Meat & Grocery, Inc., for the transfer of an Off Premise Beer and Wine License to be used at **Graymont Foods**, 541 Unit A Graymont Avenue West Birmingham, Alabama 35204, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph) ITEM 2.

A Resolution relative to the application of Shiv Krupa 2620, LLC, for the transfer of an Off Premise Beer and Wine License to be used at **Welcome Mart**, 9917 Parkway East Suite A, Birmingham, Alabama 35215, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph) ITEM 3.

A Resolution relative to the application of Bargoods, LLC for an Off Premise Beer and Wine License to be used at **Bargoods**, 1557 Bessemer Road Suite 101, Birmingham, Alabama 35208, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph) ITEM 4.

A Resolution relative to the application of Bargoods, LLC for a Lounge Retail Liquor Class II License to be used at **Bargoods**, 1557 Bessemer Road Suite 102, Birmingham, Alabama 35208, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph) ITEM 5.

A Resolution relative to the application of Picnics, LLC for a Restaurant Retail Liquor License to be used at **Rock N Roll Sushi 280**, 3431 Colonnade Parkway Suite 400, Birmingham, Alabama 35243, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph)

ITEM 6.

A Resolution relative to the application of La Cabana, LLC, for a Special Retail Liquor License 160 to be used at **La Cabana**, 1185 Centerpoint Parkway, Birmingham, Alabama 35215, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (No Recommendation by the Public Safety Committee)**

(ph)

ITEM 7.

A Resolution relative to the application of Greenawalt Hospitality, LLC, for a Special Retail Liquor License 160 to be used at **Legion Field**, 400 Graymont Avenue West, Birmingham, Alabama 35204, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (No Recommendation by the Public Safety Committee)

CONSENT

ITEM 8.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **DK's Event Transportation**, 831 4th Avenue North, Birmingham, Alabama 35203, to be used in the operation of a Low-Speed Vehicle service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, as amended or may be amended. (Submitted and Recommended by Councilor O'Quinn, Chairman, Transportation and Infrastructure Committee)

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

EEN2026-04136

23-21-3-07-01.000 RR; 5033 GEORGIA RD; P O B SW INTER 51ST ST N & GEORGIA RD TH W 50 FT S ALG GEORGIA RD TH S 137 FT S TH E 50 FT S TO 51ST ST N TH N ALONG ROW 136 FT S TO P O B BEING PT NW 1/4 OF SW 1/4 SECT 21 TWSP 17S RANGE 2W

EEN2026-04137

23-21-3-06-06.000 RR; 5101 GEORGIA RD; LOT 3 LINDSAY ADD TO WOODLAWN WOODLAWN

EEN2026-04138	23-03-2-09-02.000 RR; 1644 91ST ST N; P O B 305S FT E OF S INTER CREEKS RD & AIRPORT RD TH ELY 100S FT ALG CREEKS RD TH S 192S FT TO ALLEY TH W 100S FT TH N 205S FT TO P O B LYING IN SW 1/4 OF NW ¼
EEN2026-04139	23-21-2-14-26.000 RR; 955 52ND PL N; N 50 FT OF LOT 1 F O SHERRODS ADTN TO WOODLAWN
EEN2026-04140	23-03-2-07-93.000 RR; 9045 14TH AVE N; LOT 1 BLK 8 SUR OF NORTH VIEW GARDENS
EEN2026-04142	23-03-2-07-51.000 RR; 1400 90TH PL N; LOT 9 BLK 2 NORTH VIEW GARDENS SUR
EEN2026-04143	23-21-2-14-24.000 RR; 961 52ND PL N; LOT 6 F O SHERRODS ADD TO WOODLAWN
EEN2026-04146	23-03-1-28-07.000 RR; 9003 ZION CITY RD; LOT 2 BLK 1 AIRPORT ESTS
EEN2026-04147	22-24-2-09-05.000 RR; 2700 22ND AVE N; LOT 12 BLK 27 NO BHAM LAND CO
EEN2026-04148	29-03-1-19-05.000 RR; 200 1ST AVE N; LOTS 5&8 & 9 J O BANKS SURVEY
EEN2026-04151	22-14-1-16-20.000 RR; 3536 28TH ST N; LOT 11 BLK 62 PARK PLACE
EEN2026-04154	13-25-4-10-26.000 RR; 508 LILAC DR; LOT 9 BLK 5 ROEBUCK GARDEN ESTS
EEN2026-04157	22-13-4-22-09.000 RR; 3213 31ST AVE N; LOT 32 BLOCK 2 EBORNS ADD TO NO BHAM
EEN2026-04158	22-13-4-21-10.000 RR; 3168 31ST AVE N; LOT 16 BLK 1 EBORNS ADD TO NO BHAM
EEN2026-04159	29-03-1-09-18.000 RR; 140 2ND AVE N; LOTS 7 & 8 ON MAP OF PROPERTY OF I F MCCARTHY & F R HOWARD AND ADJ LOT TOGETHER DESC BEG AT SE/COR SAID LOT 7 TH WLY 157 FT TH N 190 FT TH ELY 177 FT S TH S 190 FT TO POB
EEN2026-04160	29-03-1-09-12.000 RR; 100 2ND AVE N; P O B E INTER OF 2ND AVE N & 1ST ST N TH N E 80 FT ALG 2ND AVE N TH N W 150 FT TH S W 80 FT TO 1ST ST N TH S E 150 FT ALG 1ST ST N TO P O B
EEN2026-04161	29-03-1-19-03.000 RR; 209 2ND AVE N; LOT 3 J O BANKS SUR
EEN2026-04162	29-02-2-09-06.000 RR; 301 2ND AVE N; P O B E INTER 2ND AVE N & 3RD ST TH NE 185 FT S ALG 2ND AVE N TH SE 227 FT S TH SW 204 FT S TO 3RD ST TH NW 215 FT S ALG 3RD ST TO P O B LYING IN NW 1/4 OF NW 1/4 SECT 2 TWSP 18 RANGE 3W

EEN2026-04164	29-02-2-09-05.001 RR; 317 2 ND AVE N; LOT 17 R S MONTGOMERY SURVEY PB 3 PG 71
EEN2026-04165	29-02-2-10-08.000 RR; 401 2ND AVE N; LOT 11 R S MONTGOMERY SUR
EEN2026-04166	23-19-3-12-09.000 RR; 1105 35TH ST N; LOT 11 BLK 2 EAST NORWOOD
EEN2026-04167	23-19-3-14-16.000 RR; 1104 35TH ST N; POB 119S FT NLY OF NW INTER 35TH ST N & 11TH AVE N TH NLY 45S FT ALG 35TH ST N TH SW 105S FT TO ALLEY TH SE 45S FT TH SW 10S S FT TH NELY 96S FT TO POB LYING IN SW 1/4 OF SW 1/4 SEC 19 T17S R2W
EEN2026-04177	23-19-3-14-19.000 RR; 3437 12TH AVE N; P O B SW INTER 12TH AVE N & 35TH ST N TH SELY 171 FT ALG 35TH ST N TH W 29.3 FT TH NWLY 38.7 FT TH NW 101.2 FT TO I-59 TH NE 56.1 FT ALG I-59 TO POB LYING IN SW 1/4 OF SW 1/4 SECT 19 TWSP 17S RANGE 2W
EEN2026-04178	23-19-3-14-02.000 RR; 3423 12TH AVE N; S 100 FT LOT 1 BLK 646 BHAM LESS PT IN I-59 R/W H/W
EEN2026-04179	29-18-1-08-20.000 RR; 5836 COURT O; LOT 21 BLK 10 PARK COURTS 2ND SECTOR
EEN2026-04180	23-19-3-14-03.000 RR; 3419 12TH AVE N; E 1/2 LOT 2 BLK 646 BHAM LESS PT IN I-59 R/W
EEN2026-04181	30-12-4-19-02.000 RR; 5309 COURT I; LOT 9 BLK 17 MONTE SANO
EEN2026-04182	22-32-4-13-02.000 RR; 2915 PIKE RD; LOTS 4 & 5 BLK 11 SHADYSIDE
EEN2026-04183	30-35-2-02-05.001 RR; 5825 ELLINGTON ST; LOT 10 BL 14 BREWER PLACE 5/130
EEN2026-04185	22-32-4-13-01.000 RR; 2925 PIKE RD; LOT 6 BLK 11 SHADY SIDE
EEN2026-04186	22-32-4-10-14.000 RR; 3000 PIKE RD; LOTS 1 THRU 4 BLK 1 OAKHURST 16/7
EEN2026-04187	29-06-4-09-07.000 RR; 1811 31ST ST; LOT 7 BLK 3 BHAM ENSLEY
EEN2026-04188	29-06-4-11-03.000 RR; 1635 31ST ST; LOT 3 BLK 17 BHAM-ENSLEY
EEN2026-04189	29-06-4-10-07.000 RR; 1717 31ST ST; LOT 8 BLK 8 BHAM-ENSLEY
EEN2026-04190	30-35-2-02-05.000 RR; 5829 ELLINGTON ST; LOT 9 BL 14

BREWER PLACE 5/130

EEN2026-04192	29-02-2-03-03.000 RR; 440 2ND AVE N; P O B 113 FT NE OF E INTER 2ND AVE N & ALLEY TH NE 50 FT ALG 2ND AVE N TH NW 191.6 FT TO ALLEY TH SW 51 FT S TH SE 199.8 FT TO P O B LYING IN NW 1/4 OF NW 1/4 SECT 2 TP 18S R 3W
EEN2026-04193	29-02-2-02-07.000 RR; 501 2ND AVE N; POB E INTER 2ND AVE N & 5TH ST TH NE 93.1 FT ALG 2ND AVE N TH SE 189.5 FT TH S 15.3 FT TH W 99.2 FT TO 5TH ST TH NW 49 FT ALG 5TH ST TO POB BEING PT OF BLK 334 BHAM LYING IN TH N 1/2 OF TH NW ¼
EEN2026-04194	22-35-3-43-01.000 RR; 621 3RD AVE N; LOTS 1 THRU 7 BLK 366 BHAM ALSO VACATED ALLEY
EEN2026-04196	23-18-1-13-13.000 RR; 3820 38TH AVE N; LOT 12 BLK 2 HIGH CLIFF LD COS ADD TO BOYLES 6/48
EEN2026-04197	23-18-1-13-13.001 RR; 3822 38TH AVE N; LOT 13 BLK 2 HIGH CLIFF LD COS ADD TO BOYLES 6/48
EEN2026-04198	23-18-1-14-05.000 RR; 3851 38TH AVE N; LOTS 8 & 9 BLK 1 HIGH CLIFF LD CO ADD TO BOYLES
EEN2026-04200	22-35-3-41-07.000 RR; 305 5TH ST N; LOT 9 & W 10 FT LOT 10 BLK 46 MAP OF SMITHFIELD (SOUTH)
EEN2026-04202	23-18-1-15-03.000 RR; 3937 38TH AVE N; LOT 10 & E 25 FT LOT 9 BLK 10 HIGH CLIFF LD CO ADD TO BOYLES
EEN2026-04203	23-18-1-15-02.000 RR; 3941 38TH AVE N; LOT 11 BLK 10 HIGH CLIFF LD CO ADD TO BOYLES
EEN2026-04204	23-18-1-12-19.000 RR; 3932 38TH AVE N; LOT 9 BLK 9 HIGH CLIFF LD CO ADD TO BOYLES
EEN2026-04209	29-03-4-19-17.000 RR; 132 4TH AVE SW; LOT 18 BLK 3 LEO KARPELES 1ST ADD
EEN2026-04211	29-03-4-19-21.000 RR; 116 4TH AVE SW; LOT 22 BLK 3 LEO KARPELES 1ST ADD
EEN2026-04212	30-16-4-04-01.000 RR; 1241 CIRCLE ST; LOT 26 DOLOMITE VILLAGE 5TH ADD
EEN2026-04214	29-03-4-20-09.000 RR; 8 4TH AVE SW; LOT 12 BLK 4 LEO KARPELES 1ST ADD
EEN2026-04215	13-23-4-00-144.000 RR; 828 AUGUST DR; LOT 8 BLK 16 MARLIN SPRINGS ESTATES 132/43
EEN2026-04217	29-03-4-21-19.000 RR; 8 4TH AVE S; LOT 10 SNEDECORS SUB OF LOTS 16 THRU 19 BLK 5 HAGOODS SUR LESS 20 FT OFF SOUTH SIDE FOR ROW

EEN2026-04218	13-14-4-13-39.000 RR; 1808 9TH ST NW; LOT 11 BLK 2 SUN VALLEY MANOR
EEN2026-04219	13-23-2-00-03.026 RR; 1349 AMERICANA DR; LOT 13 BLK 3 CALICO 2ND ADD 138/81
EEN2026-04221	29-06-3-18-02.000 RR; 1441 31ST ST; LOT 11 BLK 7 ENSLEY SO HGLDS
EEN2026-04222	29-06-3-18-03.000 RR; 1437 31ST ST; LOT 10 BLK 7 ENSLEY SO HGLDS
EEN2026-04223	29-06-3-17-18.000 RR; 1434 31ST ST; LOT 16 BLK 4 ENSLEY SO HGLDS -FS- SEC 6 TP 18 R 3
EEN2026-04227	29-06-3-19-07.000 RR; 1301 31ST ST; LOT 9 BLK 7 ENSLEY LD COS 16TH ADD TO ENSLEY
EEN2026-04228	29-07-4-34-03.000 RR; 5515 AVENUE Q; LOT 10 BLK 4 FERRELL & BYARS RESUR OF CENTRAL ADD
EEN2026-04230	22-34-2-15-07.000 RR; 929 5TH PL W; LOT 21 BLK 2 COLLEGE HILLS
EEN2026-04232	22-34-3-05-03.000 RR; 506 8TH CT W; W 77 FT OF LOTS 3 & 4 BLK 5 R N GREEN S ADD TO OWENTON
EEN2026-04233	22-34-3-06-05.000 RR; 816 5TH PL W; LOT 8 BLK 3 R N GREEN S ADD TO OWENTON
EEN2026-04236	22-34-3-11-02.000 RR; 829 6TH ST W; LOT B GRAYMONT GARDENS A RESUR OF BLK 4 R N GREENS ADD TO OWENTON 31/40
EEN2026-04237	22-34-3-07-01.000 RR; 848 6TH ST W; E 1/2 OF LOT 5 & E 1/2 OF N 1/2 OF LOT 6 BLK 1 R N GREENS ADD TO OWENTON
EEN2026-04240	22-14-3-18-14.000 RR; 2016 33RD AVE N; LOT 16 BLK 129 NORTH BHAM LD COS SUR OF BLKS 109 THRU 111 & 129 THRU 131 OF NORTH BHAM
EEN2026-04241	22-14-3-25-04.000 RR; 2013 33RD AVE N; LOT 5 BLK 149 NORTH BHAM LAND CO SUR 1/111
EEN2026-04242	22-14-3-14-13.000 RR; 2122 34TH AVE N; LOT 17 BLK 108 NORTH BHAM
EEN2026-04243	22-14-3-21-02.000 RR; 2327 34TH AVE N; LOT 3 & W 1/2 OF LOT 1 BLK 126 NORTH BHAM
EEN2026-04244	22-14-3-21-01.000 RR; 2331 34TH AVE N; LOT 2 & E 1/2 OF LOT 1 BLK 126 NORTH BHAM
EEN2026-04245	22-14-4-41-01.000 RR; 2429 34TH AVE N; LOTS 1 & 2 BLK 125

NORTH BHAM PB 800 PG 111

EEN2026-04248	29-17-1-12-21.000 RR; 1341 18TH PL SW; LOTS 52 & 53 BLK 1 WEST END MANOR
EEN2026-04249	29-17-1-12-17.000 RR; 1325 18TH PL SW; LOTS 44 & 45 BLK 1 WEST END MANOR
EEN2026-04250	29-17-1-11-30.000 RR; 1312 18TH PL SW; LOTS 41 & 42 BLK 2 WEST END MANOR
EEN2026-04251	29-17-1-11-31.000 RR; 1308 18TH PL SW; LOTS 39 & 40 BLK 2 WEST END MANOR
EEN2026-04252	30-25-4-08-25.000 RR; 927 GARDEN ST; LOT 25 BL 5 HILLMAN ESTATES 2ND SECTOR
EEN2026-04253	29-04-4-26-20.000 RR; 1212 ALABAMA AVE SW; LOT 22 BLK 30 THARPE PLACE
EEN2026-04254	29-04-4-26-19.000 RR; 1216 ALABAMA AVE SW; LOT 21 BLK 30 THARPE PLACE
EEN2026-04255	30-25-4-08-13.000 RR; 948 AIRVIEW ST; LOT 13 BL 5 HILLMAN ESTATES 1ST SECTOR
EEN2026-04256	30-25-4-01-15.000 RR; 948 GARDEN ST; LOT 12 BL 17 HILLMAN ESTATES 2ND SECTOR
EEN2026-04260	29-30-2-26-26.000 RR; 4020 CARVER AVE SW; LOT 9 BL 2 E L MCGEES 1ST ADD
EEN2026-04262	29-30-2-31-02.000 RR; 4009 CARVER AVE SW; LOT 4 BL 1 E L MCGEES 1ST ADD
EEN2026-04263	29-30-2-31-06.000 RR; 4023 CARVER AVE SW; LOT 9 BLK 1 E L MCGEES FIRST ADD SEC 30 TP 18 R 3
EEN2026-04264	29-30-2-31-07.000 RR; 4301 CARVER AVE SW; LOTS 10 & 11 BL 1 E L MCGEES 1ST ADD
EEN2026-04265	30-25-1-17-02.000 RR; 3216 46TH ST SW; LOT 2 BLK 5 HILLMAN PARK
EEN2026-04267	29-07-2-10-06.000 RR; 1421 41ST ST; LOT 6 BLK 4 BELVIEW HTS
EEN2026-04268	30-25-1-08-11.000 RR; 4545 PARK AVE SW; LOT 6 BLK 2 HILLMAN GARDENS
EEN2026-04270	30-25-1-08-02.000 RR; 4509 PARK AVE SW; LOT 15 BL 2 HILLMAN GARDENS
EEN2026-04271	29-30-2-25-01.000 RR; 4405 GRASSELLI AVE SW; LOTS 12 & 13 BL 4 DONALDS ADD TO GRASSELLI

EEN2026-04272	30-25-1-18-07.000 RR; 3230 45TH ST SW; LOT 9 BLK 1 HILLMAN PARK
EEN2026-04274	30-25-1-18-09.000 RR; 3216 45TH ST SW; LOT 6 BL 1 HILLMAN PARK
EEN2026-04275	30-25-1-18-07.001 RR; 3224 45TH ST SW; LOT 8 BLK 1 HILLMAN PARK
EEN2026-04276	30-01-1-43-04.000 RR; 3119 AVENUE E; LOT 5 BLK 14 ENSLEY DEV CO
EEN2026-04277	29-08-2-24-09.000 RR; 2103 48TH PL; LOT 1 BLK 8 SOUTH PARK
EEN2026-04279	30-35-2-17-20.000 RR; 6129 VICTORY DR; LOTS 6 & 7 BL 3 HUDSON GARDENS
EEN2026-04280	30-16-1-02-13.000 RR; 1204 ALEXANDER ST; LOT 8 BL 2 J W WILKES SUB
EEN2026-04281	22-15-4-06-10.000 RR; 3805 1ST ST W; LOT 14 BLK 2 ZION HTS
EEN2026-04282	30-35-2-17-28.000 RR; 6168 VICTORY DR; LOT 18 BL 2 HUDSON GARDENS
EEN2026-04283	22-15-4-06-02.000 RR; 3841 1ST ST W; LOT 23 BLK 2 ZION HEIGHTS
EEN2026-04284	30-16-1-01-39.000 RR; 1131 ALEXANDER ST; POB 308 FT W OF THE NW INTER OF ALEXANDER ST & AN ALLEY TH W 100 FT ALG ALLEY TH N 200 FT ALG ALLEY TH E 100 FT ALG ALLEY TH S 200 FT TO POB PT OF SW 1/4 OF NE 1/4 SEC 16 TP 18 R 4W
EEN2026-04285	30-35-2-17-29.000 RR; 6164 VICTORY DR; LOT 17 BL 2 HUDSON GARDENS
EEN2026-04286	30-35-2-17-30.000 RR; 6156 VICTORY DR; LOTS 15 & 16 BL 2 HUDSON GARDENS
EEN2026-04287	30-16-1-02-12.000 RR; 1200 ALEXANDER ST; LOT 7 BL 2 J W WILKES SUB
EEN2026-04288	22-15-4-06-01.000 RR; 3845 1ST ST W; LOT 24 BLK 2 ZION HEIGHTS
EEN2026-04289	30-35-2-17-16.000 RR; 6101 VICTORY DR; LOT 1 BLK 3 HUDSON GARDENS 5/75
EEN2026-04290	30-35-2-17-31.001 RR; 6152 VICTORY DR; LOT 14 BLK 2 HUDSON GARDENS 5/75
EEN2026-04291	30-21-1-08-03.000 RR; 1520 WHITE ST; LOT 16 DOLOMITE VILLAGE 2ND ADD

EEN2026-04293	22-33-4-24-03.000 RR; 409 8TH ST W; LOT 10 BLK 19 OWENTON 2/26 LESS & EXC PT IN R/W
EEN2026-04294	30-25-2-15-01.000 RR; 5400 CAIRO AVE; E 82.5 FT OF BL 56 CAIRO EX RR ROW
EEN2026-04295	30-25-2-15-05.000 RR; 5423 WINTERGREEN AVE; E 30 FT OF W 90 FT OF BLK 55 CAIRO
EEN2026-04296	30-25-2-15-08.000 RR; 5433 WINTERGREEN AVE; W 30 FT OF E 60 FT OF BLK 54 CAIRO 6/53 BH
EEN2026-04297	30-25-2-06-08.000 RR; 5532 YELLOW WOOD AVE; LOTS 1 & 2 BLK 12 CAIRO
EEN2026-04298	30-25-2-02-06.000 RR; 5073 WHATLEY ST; LOTS 2 & 3 BL 2 W L HARPERS 1ST ADD
EEN2026-04303	29-09-4-15-02.000 RR; 1604 ALEMEDA AVE; LOT 10 SCHOETTLIN RESUR OF LOT 31 OF DEJARNETTE ADD TO WEST END
EEN2026-04304	29-09-3-08-02.000 RR; 1649 ALAMEDA AVE; LOT 18 BLK 2 BEVERLY PLACE
EEN2026-04305	29-09-3-08-03.000 RR; 1653 ALAMEDA AVE; LOT 17 BLK 2 BEVERLY PLACE
EEN2026-04306	29-09-3-08-04.000 RR; 1657 ALAMEDA AVE; LOT 16 BLK 2 BEVERLY PLACE
EEN2026-04307	29-09-3-08-07.000 RR; 1669 ALAMEDA AVE; LOT 13 BLK 2 BEVERLY PLACE
EEN2026-04308	29-04-2-37-05.000 RR; 1221 1ST AVE W; LOT 13 BLK 22 COMPTON RISING
EEN2026-04310	22-28-4-06-04.000 RR; 608 6TH ST; LOT 22 BLK 16 THOMAS
EEN2026-04311	30-26-2-13-11.000 RR; 5808 BETHUNE AVE; LOT 22 BL 3 JOHNSON CITY
EEN2026-04318	23-15-2-19-14.000 RR; 7116 3RD AVE N; LOTS F & G & H RECTORS RESUR OF EAST LAKE 17/15
EEN2026-04319	23-15-3-05-11.000 RR; 126 69TH PL N; LOT 4 BLK 1 C J SHARP
EEN2026-04320	23-15-3-05-10.000 RR; 130 69TH PL N; LOT 5 BLK 1 C J & W R SHARP SUB
EEN2026-04321	23-15-3-05-08.000 RR; 200 69TH PL N; LOT 7 BLK 1 C J & W R SHARP
EEN2026-04322	23-15-3-05-07.000 RR; 204 69TH PL N; LOT 8 BLK 1 C J SHARP

EEN2026-04324	29-19-3-02-13.000 RR; 3636 HICKORY AVE SW; LOT 15 BLK 1 CENTRAL TRACT OF THE PLEASANT VALLEY LD & MFG CO
EEN2026-04325	23-15-3-01-03.000 RR; 225 69TH PL N; LOT 13 BLK 2 C J SHARP
EEN2026-04326	23-15-3-05-01.000 RR; 228 69TH PL N; LOT 14 BLK 1 C J & W R SHARP
EEN2026-04327	23-15-3-07-04.000 RR; 6824 5TH CT N; LOT G OUTLAWS RESUR PT OF BLKS 2-3-4-6 LAKEWOOD PARK
EEN2026-04328	23-15-3-07-05.000 RR; 6820 5TH CT N; LOT F BLK 6 OUTLAWS RESUR PT BLKS 2-3-4-6
EEN2026-04329	23-15-3-06-05.000 RR; 301 68TH PL N; LOTS 1 & 6 BLK 5 LAKEWOOD PARK
EEN2026-04330	23-15-3-09-16.000 RR; 300 68TH PL N; LOTS 27 & 28 BLK 4 LAKEWOOD PARK
EEN2026-04331	23-15-3-09-15.000 RR; 6822 3RD AVE N; LOTS 29 THRU 31 BLK 4 LAKEWOOD PARK
EEN2026-04332	23-15-3-19-01.000 RR; 232 67TH PL N; LOT 21 FULLERS SUB OF BLK 12-G
EEN2026-04333	23-15-3-19-04.000 RR; 220 67TH PL N; LOT 18 FULLERS SUB OF BLK 12-G EAST WOODLAWN
EEN2026-04334	23-15-3-19-07.000 RR; 208 67TH PL N; LOT 15 FULLERS SUB OF BLK 12-G EAST WOODLAWN
EEN2026-04335	23-15-3-20-13.000 RR; 117 67TH PL N; LOT 23 BLK 12-G S L FULLERS SUB
EEN2026-04336	23-15-3-20-14.000 RR; 113 67TH PL N; LOT 22 BLK 12-G FULLER SUB
EEN2026-04337	23-19-3-22-22.000 RR; 3538 NORWOOD BLVD; POB 44.8 FT NW OF NW INTER NORWOOD BLVD & 36TH ST N TH NW 58.4 FT ALG NORWOOD BLVD TH N 112 FT TH SE 47.8 FT TH S 133 FT TO POB BEING PT LOTS 18&19 BLK 14 BHAM RLTY COS 4 TH ADD
EEN2026-04338	23-19-3-22-21.000 RR; 3536 NORWOOD BLVD; P O B 103.2 FT NW OF NW INTER NORWOOD BLVD & 36TH ST N TH NW 53.6 FT S ALG NORWOOD BLVD TH N 98.8 FT S TH SE 47.8 FT S TH S 112 FT TO P O B BEING PT LOT 18 BLK 14 BHAM RLTY CO 4 TH ADD
EEN2026-04340	24-06-1-05-02.003 RR; 1101 PARK DR E; LOT 4 OFFICE PARK EAST 150/28 AMENDED MAP 150/33
EEN2026-04343	22-30-1-17-09.000 RR; 500 5TH ST; POB NE INTER OF AVE E & 5TH ST TH N 75 FT ALG AVE E TH E 106 FT TH S 75 FT TO 5TH

	ST TH W 106 FT ALG 5TH ST TO POB BEING PT OF LOT 3 BLK 2 HUEYS ORIG SUB
EEN2026-04344	12-31-2-11-11.000 RR; 804 MARTINWOOD RD; LOT 2 BLK 1 WILLIAMS 1ST ADD TO HUFFMAN
EEN2026-04345	22-29-3-15-08.000 RR; 612 AVENUE V; LOTS 6 & 7 BLK A FOLEYS ADD TO PRATT CITY
EEN2026-04348	22-29-3-24-01.000 RR; 824 6TH PL; LOTS 1 & 2 & 13 & 14 JOHN RUTLEDGE SURVEY
EEN2026-04349	13-34-1-00-46.000 RR; 1125 LAWSON RD; COM SW COR SW 1/4 OF NE1/4 SEC 34 TWS 16S R2W TH E 212 FT TH N 282 FT TO POB TH N 62 FT TH E 179 FT TH S 62 FT S TH W 180 FT TO POB
EEN2026-04350	13-34-1-00-45.000 RR; 1129 LAWSON RD; COM SW COR OF SW 1/4 OF SE 1/4 SEC 34 TWSP 16S R2W TH N 470 FT TH E 330 FT TO SWLY R/W LAWSON RD TH SELY ALG RD R/W 72 FT TO POB TH CONT SELY 48 FT TH S 23 FT TH W 179 FT TH N 62 FT TH E 157 FT TO POB
EEN2026-04352	29-06-4-07-07.000 RR; 1717 30TH ST; LOT 8 BLK 7 BHAM-ENSLEY
EEN2026-04353	22-29-2-44-03.000 RR; 403 AVENUE G; POB 50 FT S S OF THE SE INTER OF 4TH ST & AVE G TH S 39S FT ALG AVE G TH E 114.4 FT TH N 9.4 TH E 9.4 FT TH 30 FT S TH W 123S FT TO POB BEING PT OF LOT 1 BLK 3 HUEY PARKER BARKER ET AL
EEN2026-04354	29-06-4-06-01.000 RR; 1645 30TH ST; LOT 1 BLK 18 BHAM ENSLEY
EEN2026-04355	29-06-4-03-18.000 RR; 1624 30TH ST; LOT 19 BLK 19 BHAM-ENSLEY
EEN2026-04356	29-06-4-06-12.000 RR; 1601 30TH ST; LOT 12 BLK 18 BHAM ENSLEY
EEN2026-04357	22-29-2-44-04.000 RR; 405 AVENUE G; LOT 15 EX E 70 FT ALSO N 8 FT OF W 1/2 LOT 14 BLK 4 HUEY PARKER BARKER ET AL
EEN2026-04358	29-06-4-04-21.000 RR; 1536 30TH ST; LOT 22 BLK 20 BHAM-ENSLEY
EEN2026-04359	29-06-4-06-05.000 RR; 1629 30TH ST; LOT 5 BLK 18 BHAM ENSLEY
EEN2026-04360	22-30-4-03-01.000 RR; 513 5TH ST; LOT 5 & N 88 1/2 FT OF LOTS 6 & 7 BLK 1 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-04361	22-25-2-35-04.000 RR; 1217 21ST PL N; LOT 3 EXC TH REAR 5 FT BLK 664 E G CHANDLERS SUB
EEN2026-04362	22-25-2-35-03.000 RR; 1221 21ST PL N; P O B 128.6 FT S NE OF

	INTER SE LINE 21ST PL N & NE LINE 21ST ST N TH N LY 35 FT S ALG 21ST PL N TH NE 145 FT S TO ALLEY TH S LY 110 FT S TH W 106.6 FT S TO P O B BEING PT LOT 4 E G CHANDLER SUB OT PT BLK 664 PLUS PT VACATED ALLEY
EEN2026-04363	22-25-2-36-02.000 RR; 1248 21ST PL N; LOTS 50 & 51 & 52 BLK 666 SUDDUTH REALTY COMPANYS SUB OF BLK 666 BHAM 13/75
EEN2026-04369	30-25-1-22-08.000 RR; 2430 MARGARET AVE; LOT 9 BL 14 HILLMAN
EEN2026-04370	29-17-3-28-16.000 RR; 2800 DOWELL CT SW; LOT 16 BLK 10 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
EEN2026-04371	30-25-3-15-03.000 RR; 5112 54TH ST SW; LOT 3 WALDEN ADD TO HILLMAN
EEN2026-04372	29-17-3-29-09.000 RR; 2728 DOWELL CT SW; LOT 9 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
EEN2026-04373	29-17-3-29-14.000 RR; 2708 DOWELL CT SW; LOT 14 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
EEN2026-04374	29-17-3-29-15.000 RR; 2704 DOWELL CT SW; LOT 15 & 16 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
EEN2026-04375	23-15-3-10-06.000 RR; 213 68TH PL N; LOT 12 C D EBERSOLE SUB OF BLK 11G EAST WOODLAWN
EEN2026-04376	23-15-3-11-30.000 RR; 220 68TH PL N; LOT 21 BLK 11-G C D EBERSOLES 11-G WALKER LD CO SUR OF EAST WOODLAWN
EEN2026-04377	23-15-3-11-31.000 RR; 224 68TH PL N; LOT 20 BLK 11-G C D EBERSOLE OF EAST WOODLAWN
EEN2026-04378	23-15-3-10-03.000 RR; 225 68TH PL N; LOT 15 EBERSOLE SUB BLK 11G EAST WOODLAWN
EEN2026-04379	23-15-3-11-32.000 RR; 228 68TH PL N; LOT 19 BLK 11-G C D EBERSOLE
EEN2026-04380	23-15-3-10-01.000 RR; 233 68TH PL N; LOT 17 C D EBERSOLE TRUSTEES SUB OF BLK 11G EAST WOODLAWN
EEN2026-04381	23-15-3-20-30.000 RR; 232 68TH ST N; LOT 51 & N 1/2 LOT 50 FULLERS SUB OF BLK 12-G
EEN2026-04383	23-15-3-20-27.000 RR; 216 68TH ST N; LOT 47 FULLERS SUB OF BLK 12-G EAST WOODLAWN
EEN2026-04384	23-15-3-11-07.000 RR; 213 68TH ST N; LOT 46 BLK 11-G WALKER LD CO SUB BLK 11-G EAST WOODLAWN C D EBERSOLE

EEN2026-04385	39-07-2-00-08.000 RR; 156 JEWELL CIR; LOT 5 HIGHLAND MANOR AT OXMOOR LANDING PHASE ONE SECTOR ONE 45/14
EEN2026-04388	23-15-3-21-01.000 RR; 6709 4TH CT N; LOT 5 BLK 1 LAKEWOOD PARK
EEN2026-04390	23-15-3-21-04.000 RR; 6621 4TH CT N; LOT 19 BLK 4 GROVELAND
EEN2026-04391	23-15-3-21-05.000 RR; 6619 4TH CT N; LOTS 17 & 18 BLK 4 GROVELAND
EEN2026-04392	23-15-3-21-06.000 RR; 6613 4TH CT N; LOT 16 & E 1/2 OF LOT 15 BLK 4 GROVELAND SUR
EEN2026-04393	23-15-3-22-07.000 RR; 6624 4TH CT N; LOTS 1 & 2 BLK 5 GROVELAND
EEN2026-04394	39-07-2-00-21.000 RR; 145 JEWELL CIR; LOT 30 HIGHLAND MANOR AT OXMOOR LANDING PHASE ONE SECTOR ONE 45/14
EEN2026-04395	23-15-3-22-10.000 RR; 408 68TH ST N; THE S 36 FT OF LOTS T & U & V BLK 2 OUTLAWS RESUR OF PT OF BLKS 2 THRU 6 LAKEWOOD
EEN2026-04397	39-07-2-00-19.000 RR; 141 JEWEL CIR; LOT 32 HIGHLAND MANOR AT OXMOOR LANDING PHASE ONE SECTOR ONE 45/14
EEN2026-04398	23-15-3-22-11.000 RR; 410 68TH ST N; THE N 37 FT OF S 73 FT LOTS T & U & V BLK 2 OUTLAW RESUR OF PT OF BLKS 2 THRU 4 & BLK 6 LAKEWOOD PARK
EEN2026-04399	39-07-2-00-02.002 RR; 1866 SHANNON RD; COM NW COR OF NW4 SEC 7 TP 19S R 3W TH E 290 FT TO POB TH CON E 1060 FT TH SE 573 FT TH S 660 FT TH W 258 FT TH SW 275 FT TH SWLY 304 FT TH NW 56 FT TH NE 175 FT TH NW 189 FT TH NWLY 212 FT NLY 67 FT NW 106 FT CONT NWLY 190 FT NE 35 FT TH NW 79 FT TH
EEN2026-04401	23-15-3-22-12.000 RR; 416 68TH ST N; N 37 FT LOTS T & U & V BLK 2 OUTLAW RESUR PT BLKS 2 THRU 4 & 6 LAKEWOOD PARK
EEN2026-04403	23-15-3-09-11.000 RR; 417 68TH ST N; LOT 7 & N 1/2 LOT 6 BLK 4 LAKEWOOD PARK
EEN2026-04404	23-15-3-08-03.000 RR; 500 68TH ST N; LOTS 1 & 2 BLK 3 LAKEWOOD PARK
EEN2026-04405	23-15-3-09-08.000 RR; 505 68TH ST N; LOT 11 & N 10 FT OF LOT 10 BLK 4 LAKEWOOD PARK

EEN2026-04406	23-15-3-22-01.000 RR; 6707 5TH AVE N; LOT 20 BLK 1 NORTH GROVELAND
EEN2026-04407	23-15-3-22-02.000 RR; 6705 5TH AVE N; LOT 19 BLK 1 NORTH GROVELAND
EEN2026-04408	23-15-3-22-03.000 RR; 6701 5TH AVE N; LOT 18 BLK 1 NORTH GROVELAND
EEN2026-04409	23-15-3-22-04.000 RR; 6631 5TH AVE N; LOT 17 BLK 1 NORTH GROVELAND EXC HWY RW
EEN2026-04410	23-15-3-22-05.000 RR; 6629 5TH AVE N; LOT 16 BLK 1 NORTH GROVELAND EXC HWY RW
EEN2026-04411	23-15-3-08-02.000 RR; 505 67TH ST N; N 1/2 OF LOT 2 & ALL LOT 3 BLK 4 NORTH GROVELAND EXCEPT H/W R/W
EEN2026-04412	23-15-3-08-01.000 RR; 513 67TH ST N; LOT 4 BLK 4 NO GROVELAND EXC I-59 R/W
EEN2026-04413	23-18-1-07-13.000 RR; 3900 40TH AVE N; LOT 1 BLK 6 W W COGHILL INGLENOOK
EEN2026-04414	23-15-3-08-01.001 RR; 509 67TH ST N; LOTS 5 & 6 BLK 4 NO GROVELAND EXC I-59 R/W
EEN2026-04415	23-18-1-07-12.000 RR; 3901 41ST AVE N; LOT 12 BLK 12 BENDALE
EEN2026-04418	29-30-2-26-07.000 RR; 4033 GRASSELLI AVE SW; LOT 19 BL 2 E L MCGEES 1ST ADD
EEN2026-04419	29-30-2-26-08.000 RR; 4037 GRASSELLI AVE SW; LOT 18 BL 2 E L MCGEES 1ST ADD
EEN2026-04420	30-25-3-03-09.000 RR; 5312 GORDON AVE; LOT 8 BLK 1 TENN LD COS 1ST ADD TO HILLMAN
EEN2026-04421	30-25-3-03-04.000 RR; 5313 WATSON AVE; LOT 3 BLK 1 TENN LD COS 1ST ADD TO HILLMAN
EEN2026-04424	30-25-3-03-05.000 RR; 5317 WATSON AVE; LOT 4 BL 1 TENN LD COS 1ST ADD TO HILLMAN
EEN2026-04426	22-32-2-10-08.000 RR; 1921 10TH ST; LOT 7 BLK 6 HUEY LAND CO
EEN2026-04428	29-06-3-17-04.000 RR; 1427 30TH ST; LOT 8 & E 1/2 LOT 7 BLK 4 ENSLEY SO HGLDS
EEN2026-04429	29-06-3-17-05.000 RR; 1423 30TH ST; LOT 6 & W 1/2 LOT 7 BLK 4 ENSLEY SO HLDS

EEN2026-04430	29-06-4-05-12.000 RR; 1501 30TH ST; LOT 12 BLK 21 BHAM-ENSLEY
EEN2026-04431	29-06-3-17-06.000 RR; 1419 30TH ST; LOT 5 BLK 4 ENSLEY SO HGLDS
EEN2026-04432	29-06-4-04-24.000 RR; 2916 AVENUE P; N 40 FT LOTS 23 & 24 BLK 20 BHAM-ENSLEY
EEN2026-04434	22-19-4-03-11.000 RR; 828 HIBERNIAN ST; LOTS 7 & 8 BLK A NORTH HGLDS ADD TO PRATT CITY EXC E 10 FT OF LOT 8
EEN2026-04435	23-18-1-07-07.000 RR; 3921 41ST AVE N; LOT 7 BLK 12 BENDALE
EEN2026-04436	23-18-1-07-03.000 RR; 3937 41ST AVE N; LOT 3 BLK 12 BENDALE
EEN2026-04437	23-18-1-07-01.000 RR; 3945 41ST AVE N; LOT 1 BLK 12 BENDALE
EEN2026-04439	23-15-2-25-02.000 RR; 532 68TH ST N; P O B N INTER 68TH ST N & 35TH AVE N TH N 89.8 FT ALG 68TH ST N TH W 16 FT S TO I-59 TH SWLY 96 FT S ALG I-59 TO 35TH AVE N TH E 54 FT S ALG 35TH AVE N TO P O B BEING PT LOT 28 BLK 3 WAHOUMA PARK
EEN2026-04440	23-15-2-25-01.000 RR; 536 68TH ST N; P O B W INTER 68TH ST N & I-59 TH S 36 FT S ALG 68TH ST N TH W 16 FT S TO I-59 TH NE 39 FT S ALG I-59 TO P O B BEING PT LOT 27 BLK 3 WAHOUMA PARK
EEN2026-04441	23-15-2-24-04.000 RR; 6800 5TH TER N; LOT 18 BLK 2 WAHOUMA PARK
EEN2026-04442	23-15-2-26-07.000 RR; 6801 5TH TER N; LOT 1 BLK 4 WAHOUMA PARK
EEN2026-04443	23-15-2-26-06.000 RR; 6805 5TH TER N; LOT 2 BLK 4 WAHOUMA PARK
EEN2026-04444	23-15-2-24-06.000 RR; 6808 5TH TER N; LOT 20 BLK 2 WAHOUMA PARK
EEN2026-04445	23-15-2-24-07.000 RR; 6812 5TH TER N; LOT 21 BLK 2 WAHOUMA PARK
EEN2026-04446	23-15-2-23-14.000 RR; 537 68TH PL N; LOT 17 BLK 1 WAHOUMA PARK
EEN2026-04447	23-15-2-23-13.000 RR; 541 68TH PL N; LOT 16 BLK 1 WAHOUMA PARK
EEN2026-04448	23-15-2-24-08.000 RR; 544 68TH PL N; LOT 22 BLK 2 WAHOUMA PARK

EEN2026-04449	23-15-2-24-09.000 RR; 548 68TH PL N; LOTS 16 & 17 & 23 BLK 2 WAHOUMA PARK 31/43
EEN2026-04451	23-15-2-23-09.000 RR; 557 68TH PL N; LOT 12 BLK 1 WAHOUMA PARK
EEN2026-04452	23-15-2-24-14.000 RR; 568 68TH PL N; P O B 55 FT S OF W INTER 68TH PL N & I-59 TH S 55 FT ALG 68TH PL N TH W 111 FT S TO I-59 TH NE 61 FT S ALG I-59 TH T 84 FT S TO P O B BEING PT LOT 28 BLK 2 WAHOUMA PARK
EEN2026-04453	23-15-2-23-05.000 RR; 573 68TH PL N; LOT 8 BLK 1 WAHOUMA PARK
EEN2026-04454	23-15-2-24-15.000 RR; 572 68TH PL N; P O B W INTER 68TH PL N & I-59 TH S 55 FT ALG 68TH PL N TH W 84 FT S TO I-59 TH NE 61 FT S ALG I-59 TH E 57 FT S TO P O B BEING PT LOT 29 BLK 2 WAHOUMA PARK
EEN2026-04455	23-15-3-24-01.000 RR; 533 65TH ST N; LOT 9 BLK 2 NORTH GROVELAND
EEN2026-04456	23-15-3-24-03.000 RR; 519 65TH ST N; LOTS 6 & 7 BLK 2 NORTH GROVELAND
EEN2026-04457	23-15-3-24-04.000 RR; 517 65TH ST N; LOT 5 BLK 2 NORTH GROVELAND
EEN2026-04458	23-15-2-09-06.000 RR; 3501 65TH ST N; LOT 1 BLK 1 GROVELAND HTS
EEN2026-04459	29-02-2-25-20.000 RR; 417 IOTA AVE; LOT 21 COX SURVEY
EEN2026-04460	29-02-2-25-19.000 RR; 421 IOTA AVE; P O B 250 FT E OF SE INTER IOTA AVE & OMEGA ST TH E 50 FT ALG IOTA AVE TH S 117.8 FT TO ALLEY TH W 50 FT TH N 117.8 FT TO P O B BEING LOT 22 COX SUR
EEN2026-04461	29-02-2-25-18.000 RR; 425 IOTA AVE; LOT 23 COX SURVEY
EEN2026-04462	29-02-2-25-14.000 RR; 445 IOTA AVE; P O B 502 FT E OF SE INTER IOTA AVE & OMEGA ST TH E 104 S FT ALG OMEGA ST TH S 117.8 FT TO ALLEY TH W 104 S FT TH N 117.8 FT TO P O B BEING PT COX SUR
EEN2026-04463	22-20-3-18-11.000 RR; 944 TRILBY ST; LOT 12 BLK E NO HIGHLANDS ADD TO PRATT CITY
EEN2026-04464	22-20-3-18-06.000 RR; 916 TRILBY ST; LOT 5 & 6 BLK E NO HIGHLANDS ADD TO PRATT CITY
EEN2026-04466	22-20-3-20-13.000 RR; 424 MEEHAN AVE; LOT 14 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY

EEN2026-04467	22-15-3-22-02.000 RR; 3613 4TH ST W; LOTS 3 THRU 5 BLK 1 MAP OF 6TH ADD HOOPER CITY
EEN2026-04468	22-15-3-22-03.000 RR; 3611 3RD ST W; LOTS 6 & 7 BLK 1 6TH ADD TO HOOPER CITY 25/77
EEN2026-04472	22-15-3-18-04.000 RR; 3708 4TH ST W; LOT 1 BLK 12 A J HOOPERS 2ND ADD
EEN2026-04479	22-30-4-06-05.000 RR; 217 5TH ST; LOT 4 BLK 4 ENSLEY LAND CO ADD TO PRATT CITY
EEN2026-04481	22-30-4-06-03.000 RR; 223 5TH ST; E 1/2 OF LOT 3 BLK 4 ENSLEY LAND CO ADD TO PRATT CITY
EEN2026-04482	22-30-4-06-02.000 RR; 225 5TH ST; LOT 2 BLK 4 ENSLEY LAND CO ADD TO PRATT CITY
EEN2026-04483	22-30-4-06-01.000 RR; 229 5TH ST; LOT 1 BLK 4 ENSLEY LAND CO ADD TO PRATT CITY
EEN2026-04484	22-15-3-03-01.000 RR; 3854 4TH ST W; LOT IN NE1/4 SE1/4 DESC BEG SW/COR NE1/4 NE1/4 SW1/4 TH NE LY 90 FT TH NE 208 TH N LY ALONG RD 111 TH ALONG RD 66 TH WLY 62 FT TH W 41 FT TH S 326 FT TO POB SECT 15 TWSP 17S RANGE 3W
EEN2026-04485	22-15-4-19-03.000 RR; 201 37TH AVE W; LOT 3 BLK 1 P H LINNEHAN PROPERTY
EEN2026-04486	22-15-4-10-13.000 RR; 3700 2ND ST W; LOTS 24 & 25 BLK 8 OAKHURST ADD TO NORTH BHAM EXC WEST 10 FT
EEN2026-04488	29-10-4-20-15.000 RR; 309 17TH AVE SW; LOTS 3 & 4 BLK 4 WOODLAND PARK
EEN2026-04489	29-15-2-02-29.000 RR; 841 NASSAU AVE SW; LOTS 29&30 BLK 4 MONTEVALLO PARK
EEN2026-04490	29-15-2-02-30.000 RR; 845 NASSAU AVE SW; LOT 28 BLK 4 MONTEVALLO PARK

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00603	OLDS CUTLASS SUPREME 2-DOOR Color: YELLOW Tag ID: 1DJ1977 Vin: UNKNOWN, Located at 1624 55 TH ST 35064, Parcel ID Number 013000023010016000
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CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00604

DODGE RAM 2500 PICK-UP Color: SILVER Tag ID: 5095AS6
Vin: UNKNOWN, Located at 1624 55TH ST 35064, Parcel ID
Number 013000023010016000

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00605

4-DOOR MERCEDES BENZ Color: GREEN Tag ID: 4637AV6
Vin: UNKNOWN, Located at 1624 55TH ST 35064, Parcel ID
Number 013000023010016000

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00606

4-DOOR MERCEDES BENZ S350 Color: BLACK Tag ID:
6716AW4 Vin: UNKNOWN, Located at 1624 55TH ST 35064, Parcel
ID Number 013000023010016000

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

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ITEM 14.

An Ordinance authorizing the Mayor to execute a three-year Interlocal Cooperation Agreement pursuant to §11-102-1, *et seq.*, Code of Alabama, between the City of Birmingham and the **City of Mountain Brook**, for joint patrol and enforcement of laws at the Alabama Veterans Memorial Park, a 22 acre park at 100 Overton Access Road, Birmingham, Alabama, 35243, which is owned and operated by the City of Mountain Brook and

located wholly or partially within the city limits of the City of Birmingham. **[First Reading]** (Submitted and Recommended by the Mayor) **

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ITEM 15.

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$7,565.48, to execute a quitclaim deed to **Saracorp Properties, LLC**, for the sale of property legally described as Part of Lots 1 and 2, in Block 656, according to the Map of Elyton Land Company, in the City of Birmingham, Alabama, more particularly described as follows: Begin at the intersection of the West line of 30th Street and the North line of 12th Avenue North, running thence in a Westerly direction along the North line of 12th Avenue North 190 feet to a 20 foot alley; thence in a Northerly direction along the East line of said alley 60 feet; thence in an Easterly direction parallel to 12th Avenue North 190 feet to the West line of 30th Street; thence in a Southerly direction along the West line of 30th Street 60 feet to the Point of Beginning. All situated in Jefferson County, Alabama and located at 1220 30th Street North, Birmingham, Alabama 35234, which was acquired by the City upon foreclosure of municipal improvement liens in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance)**

CONSENT

ITEM 16.

A Resolution approving and authorizing the Mayor to execute a Vendor Agreement between the City of Birmingham and **Birmingham Zoo, Inc.**, under which Birmingham Zoo Inc. shall provide community-based educational workshops, exhibits, and presentations to families to promote awareness and engagement in the areas of science, animals, nature, and other educational opportunities, thereby enhancing the quality of life for underserved and disadvantaged communities. The City agrees to provide funding in the amount of \$50,000.00, allocated from District 3. **[Funding Source: District 3: 031-20504230-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 17.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Birmingham Times Media Group, LLC**, under which Birmingham Times Media Group, LLC will provide weekly print and online advertisements to inform and educate the citizens of the City of Birmingham about City codes, Ordinances, programs and services to positively support the citizens of Birmingham, for an amount not to exceed \$40,000.00. In addition, Birmingham Times Media Group will deliver and distribute weekly copies of the Birmingham Times Newspaper for a sum of \$40,000.00 to be paid in two equal installments of \$20,000.00, for a term beginning December 2026 and ending June 30, 2027. **[Funding Source: 001-00004009.527050]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 18.**

A Resolution authorizing and approving the Mayor to execute and deliver a Software agreement between the City of Birmingham and **Carahsoft Technology Corporation, (Carahsoft)**, under which Carahsoft will provide Canva for Government use, which tailors a secure solution to create accessible, consistent and impactful communications for several city departments, for a term of one (1) year, for an amount not to exceed \$17,608.50. **[Funding Source: 001.03701922.531020- General Fund - System Support - Rental Software Leases]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 19.**

A Resolution authorizing the Mayor execute a Second Amendment to the Agreement with **Greenlining Realty USA Birmingham, LLC** in an amount not to exceed \$167,245.00, under which Greenlining Realty USA Birmingham, LLC will provide services to the City by implementing a Project (“the Project”) to develop a 35-40-unit residential development in the Druid Hills area, with at least ten (10) percent of the units to be reserved for providing housing for qualifying residents of the City of Birmingham at or below 100% of Area Median Income (AMI), to extend the term of the agreement to a term to end on or before October 31, 2026. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 20.**

A Resolution pursuant to §11-40-1 and §11-45-1, Code of Alabama (1975), authorizing the Mayor to enter and execute an Agreement with **Interface Studio, LLC**, under which Interface Studio, LLC will develop implementable, community-supported plans for designated urban village areas in connection with the “Urban Villages Initiative”, for a period of up to ten months. The total compensation to be paid under this Agreement shall not exceed \$299,980.00. **[Funding Source: Fund 103, Award 1000664, Project 200001856]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 21.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a first amendment to the sub-recipient Agreement with the **Jefferson County Family Resource Center, Incorporated (“JCFRC”)**, under the terms of the grant awarded to the City from the U.S. Department of Justice (“DOJ”), Office of Justice Programs, Bureau of Justice Assistance for the FY 23 Office of Justice Programs Community Based Violence Intervention and Prevention Initiative Grant (the “Grant”), in the amount of \$1,135,282.20, and JCFRC via RESTORE shall expand program re-entry services to youth ages 16 to 19, and develop and implement program services to include youth ages 11 to 15, to reduce criminal activity involving young people in the City, and extend the term of the Agreement to a term to end on October 30, 2027. The Mayor is further authorized to take all actions and execute such other documents as are appropriate and necessary in accordance with the terms of the grant and the Agreement. **[Funding Source: G/L 001_400_96500_96517.550-009]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 22.**

A Resolution pursuant to §11-40-1, §11-43-55, §11-43-140, and §41-16-51(a)(18), Code of Alabama, 1975 authorizing the Mayor to execute and deliver an agreement with **Motorola Solutions, Inc.** to provide Mobile Radio Maintenance Service and related accessories, repair parts, software and components at the unit prices under the same terms and conditions as provided in the Alabama Buys e-procurement system statewide contract (State Contract Number: MA230000003341-2). The term of the service agreement shall not exceed two years and shall end on June 30, 2028 (the “Term”). The total compensation to be paid to Motorola Solutions Inc. under this Agreement shall not exceed \$731,643.37, and available Motorola Credit shall be used to cover this entire purchase resulting in no municipal funds due to be paid by the City to Vendor under this

Agreement. [Funding Source: G/L No.
001.00404510.512003.0000000.0000000.000.00000 (Radio M&R)]
 (Submitted by the Mayor) (Recommended by the Director of the
 Department of Communication)**

CONSENT**ITEM 23.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Offender Alumni Association (OAA)** under which OAA shall perform services to address the social and economic concerns of Birmingham citizens by supporting severely injured victims of gun violence admitted into UAB's Trauma and Acute Care Division by providing care to victims and their families utilizing violence interruptive activities and mentorship programs like the Hospital-Based Violence Intervention Program (HVIP) that is sensitive to the past traumas and triggers of these victims, for a term of one year in an amount not to exceed \$585,000.00. [Funding Source: **Community Violence Reduction initiative: 001.400096838.550008**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT**ITEM 24.**

A Resolution repealing Resolution No. 1987-26, adopted on September 15, 2026, and replacing it with this Resolution supporting the rebate of state lodging taxes to **Parkside Hotel Partners LP** pursuant to the Sweet Home Alabama Tourism Investment Act with respect to the development of a hotel project and expressing the intent of the City of Birmingham to rebate retail sales taxes generated by the project in an amount sufficient to satisfy the applicable local contribution requirement under the Tourism Investment Act, up to \$1,500,000.00. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 25.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Amendment to the to the American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Agreement with **Rebirth Community Corporation** under which Rebirth Community Corporation will provide services to the City by administering initiatives focused on financial empowerment, community building, neighborhood beautification, and provide access to educational resources, all aimed at fostering a resilient community post-pandemic, in an amount not to exceed \$172,500.00, to extend the term of the agreement to a term to end on or before October 31 2026. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 26.**

A Resolution pursuant to §11-40-1 and §11-45-1, Code of Alabama (1975), authorizing the Mayor to enter and execute an Agreement with **Tunnell, Spangler & Associates, Inc., dba TSW**, under which TSW will develop implementable, community-supported plans for three (3) designated urban village areas in connection with the “Urban Villages Initiative”, for a period of up to fourteen months. The total compensation to be paid under this Agreement shall not exceed \$299,575.00. **[Funding Source: Fund 103, Award 1000664, Project 200001856]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 27.**

A Resolution to authorize the Mayor, in accordance with §11-43-140, Code of Alabama, to execute a one-year Agreement with the **University of Alabama Health Services Foundation, P.C.**, to provide consultant services of professionally trained medical personnel to assist the BFRS regarding public health, community paramedicine and other means of improving the health and well-being of citizens. The term of the Agreement shall begin on October 1, 2026, and end on September 30, 2027. The City is authorized to expend an amount not to exceed \$93,000.00 for said consultant services. **[Funding Source: G/L No. 001.02212011.527050.0000000.00000000.000.00000 (Professional Services)]** (Submitted by the Mayor) (Recommended by the Fire Chief)**

CONSENT**ITEM 28.**

A Resolution authorizing the Mayor to execute a Joint Funding Agreement for Water Resources Investigations with the **U.S. Geological Survey, United States Department of the Interior (USGS)**, under which USGS will assist the City in maintaining a program for the continued operation and maintenance of the USGS streamflow gaging stations 02423571, 02458148, 02458190, 02458502, 02461130, and 02461192; continuous monitoring of water temperature and quality at stations 02423571, 02458148, 02458502, 02461130, and 02461192; and continuous precipitation monitoring at stations 02461130, 02461192 (333103086524501), and 02458148 (33343708646430801). USGS will contribute an amount of \$41,710.00 and the City will contribute an amount of \$95,240.00 for services performed during the period October 1, 2026, through September 30, 2027. **[Funding Source: 048-016.527-050]** (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering, and Permits and the Budget and Finance Committee)

CONSENT**ITEM 29.**

A Resolution pursuant to §11-40-1 and §11-45-1, Code of Alabama (1975), authorizing the Mayor to enter and execute an Agreement with **Wilbron Industries, LLC dba Wilbron**, under which Wilbron will develop community engagement strategies and project narratives for designated urban village areas to support urban planning efforts in connection with the “Urban Villages Initiative”, for a period of up to one (1) year. The total compensation to be paid under this Agreement shall be in an amount not to exceed \$8,300.00 monthly and shall not exceed a total of \$99,600.00. **[Funding Source: Fund 103, Award 1000664, Project 200001856]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 30.**

A Resolution authorizing the Mayor to apply, submit, accept, and expend all grant funds for **ADECA's Volkswagen Settlement Eligible Mitigation Action Item Projects**. The request will be up to \$3,500,000.00. The funds will be utilized to reduce nitrogen oxide emissions through the installation of electric vehicle charging stations and the addition of electric vehicles to the City’s fleet. There is a 20% local match. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 31.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of **Outpatient Services East, LTD v. City of Birmingham**, Case No. CV-2023-903374. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$90,000.00. **[Funding Source: Sellers Use: GL 001.01900054.415011.0000000.00000000.000.00000]** (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 32.**

A Resolution authorizing the settlement of an automobile insurance claim that the City of Birmingham has against **State Farm Fire and Casualty Company (“State Farm”)**. On or about June 29, 2025, a State Farm insured driver collided with, and caused damage to, property owned by the City. This resolution authorizes the City to accept \$10,333.53 in payment for the full settlement of the claim against State Farm related to

the incident and authorizes the Mayor to execute all documents necessary to accomplish the settlement of the claim. This settlement has been reviewed and approved by the Department of Equipment Management and the Office of the City Attorney. (Submitted by the City Attorney) (Recommended by the City Attorney and the Director of the Department of Equipment Management)**

ITEM 33.

A Resolution confirming the appointment of five (5) Regular members for six (6) years, expiring August 31, 2032, and five (5) Annual members for one (1) year, expiring August 31, 2027, to the **Birmingham Museum of Art Board**. (Submitted by Councilor Sonja Q. Smith, Chair, the Arts and Parks Committee) (Recommended by the Arts and Parks Committee)

ITEM 34.

A Resolution appointing three (4) members to **the Design Review Committee** for terms expiring July 30, 2028. (Submitted by Councilors O'Quinn and Vasa, Co-Chairs, Planning and Zoning Committee) (Recommended by the Planning and Zoning Committee)

CONSENT

ITEM 35.

A Resolution determining that the building or structure located at 117 22nd Avenue West, Birmingham, Alabama 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution determining that the building or structure located at 1742 Matt Leonard Drive SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 37.

A Resolution determining that the building or structure located at 3108 Avenue F, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 38.

A Resolution determining that the building or structure located at 3113 Avenue F, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 39.

A Resolution determining that the building or structure located at 2840 Lynch Avenue, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 40.

A Resolution determining that the building or structure located at 3730 Viola Avenue, Birmingham, Alabama 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 41.

A Resolution determining that the building or structure located at 5428 6th Court South, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 42.

A Resolution determining that the building or structure located at 123 4th Court North, Birmingham, Alabama 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 43.

A Resolution determining that the building or structure located at 1772 Ethel Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 44.

A Resolution determining that the building or structure located at 1240 Knoxville Street, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 45.

A Resolution determining that the building or structure located at 4245 11th Avenue North, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 46.

A Resolution determining that the building or structure located at 1217 Steiner Avenue, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 47.

A Resolution determining that the building or structure located at 111 78th Street South, Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 48.

A Resolution determining that the building or structure located at 4516 6th Avenue, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 49.

A Resolution determining that the building or structure located at 4405 6th Avenue, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 50.

A Resolution determining that the building or structure located at 4317 6th Avenue, Birmingham, Alabama 35224, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 51.

A Resolution determining that the building or structure located at 524 1st Street North, Birmingham, Alabama 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 52.

A Resolution determining that the building or structure located at 1584 Bessemer Road, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 53.

A Resolution determining that the building or structure located at 8216 3rd Avenue South, Birmingham, Alabama 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 54.

A Resolution determining that the building or structure located at 442 1st Street North, aka 446 1st Street North, Birmingham, Alabama 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 55.

A Resolution determining that the building or structure located at 3108 Steiner Avenue SW, Birmingham, Alabama 35221, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 56.

A Resolution determining that the building or structure located at 2012 21st Avenue South, Birmingham, Alabama 35209, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 57.

A Resolution determining that the building or structure located at 1436 35th Street, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 58.

A Resolution determining that the building or structure located at 3052 33rd Terrace North, Birmingham, Alabama 35207, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 59.

A Resolution determining that the building or structure located at 1821 26th Street, Birmingham, Alabama 35218, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 60.

A Resolution determining that the building or structure located at 2105 Warrior Road, Birmingham, Alabama 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 61.

A Resolution determining that the building or structure located at 1401 Steiner Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 62.**

A Resolution determining that the building or structure located at 1425 Steiner Avenue SW, Birmingham, Alabama 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 63.**

A Resolution determining that the building or structure located at 1117 Escambia Street, Birmingham, Alabama 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 64.**

A Resolution determining that the building or structure located at 3907 Richard Arrington Jr. Boulevard North, Birmingham, Alabama 35222, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 65.**

A Resolution determining that the building or structure located at 4200 Richard Arrington Jr. Boulevard North, (Building B), Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 66.**

A Resolution determining that the building or structure located at 4200 Richard Arrington Jr. Boulevard North, (Building C), Birmingham, Alabama 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 67.**

A Resolution accepting the emergency contract of **Gillespie Construction, LLC**, 1212 Studdard Road, Jasper, Alabama 35503, in an amount not to exceed \$119,200.00, to repair a failing section of box culvert under 66th Street South near Interlaken Avenue. Scope includes repair of a wall of the box culvert, construction of a bottom of the box culvert, backfill / roadway base, and roadway patching. Plans are not provided for this project. The area is in need of repair was much more extensive than originally investigated and grew during the original

contract procurement period, located in Birmingham, and authorizing the Mayor to execute an emergency contract with Gillespie Construction, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation, under the terms of the agreement. Gillespie Construction LLC's quote being the most responsive and cost-effective. **[Funding Source: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT

ITEM 68.

A Resolution accepting the lump sum proposal of **Gillespie Construction, LLC**, 1212 Studdard Road, Jasper, Alabama 35503, in the amount of \$47,025.00, for 20th Avenue South Gate (Closure) project located in Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Gillespie Construction, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT

ITEM 69.

A Resolution accepting the lump sum proposal of **Alabama Guardrail, LLC**, 60701 US Highway 231, Oneonta, Alabama 35121, in the amount of \$95,270.40, for the 2026 Citywide Guardrail Repairs project located in Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Alabama Guardrail, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 70.**

A Resolution accepting the lump sum bid of **Gillespie Construction, LLC**, 1212 Studdard Road, Jasper, Alabama 35503, in an amount not to exceed \$560,615.00, for the 2026 Citywide ADA and Sidewalk Bond Package project, located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Gillespie Construction, LLC Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Sources: DCP103CP 003741 and DCP157CP 003741]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Six Bids Received)

CONSENT**ITEM 71.**

A Resolution approving payment to **Cowin Equipment Company, Inc.**, Birmingham, for the purchase of miscellaneous Volvo repair parts and services, for a period of one (1) year, for the Department of Equipment Management, with the State Of Alabama Master Purchasing Agreement Contract Code Number MA230000003909 Sourcing Number SRC0000011495. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 72.**

A Resolution approving payment to **Diamond Golf Carts, LLC**, Birmingham, to purchase Cushman golf cart parts and services as needed, for a period of one (1) year, for the Department of Equipment Management, in accordance with Sourcewell Purchasing Program Contract #091024-CCR. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 73.**

A Resolution approving payment to **Emergency Equipment Professionals**, Horn Lake, Mississippi, in the amount of \$13,250.00, for SCBA Flow Testing, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-02217401-512009-0000000-00000000-000-000000]** (Submitted by the

Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT

ITEM 74.

A Resolution approving payment to **Gulf States Distributors, Inc.**, Montgomery, Alabama, in the amount of \$69,782.00, for police ammunition, for the City of Birmingham Police Department in accordance with the State of Alabama Master Agreement #MA230000004087. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-04326671-518003-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief of Police)

CONSENT

ITEM 75.

A Resolution approving payment to **Huffstutler Paint and Body**, Birmingham, in the amount of \$9,734.65, for wreck repair on vehicle number 254355, a 2025 Ford Explorer, for the Department of Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-511031-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 76.

A Resolution approving payment to **Sansom Equipment Company, Inc.**, Birmingham, for the purchase of miscellaneous Vactor and Elgin Sweeper parts and supplies as needed, for a period of one (1) year, for the Department of Equipment Management, in accordance with Sourcewell Purchasing Program, Contract #021726-ELG. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 77.

A Resolution approving payment to **Southern Emergency & Rescue Vehicles dba SERVS**, Baton Rouge, Louisiana, for the purchase of Emergency Vehicles and related parts and accessories, for a period of one (1) year, for the Department of Equipment Management, in accordance with H-GAC Purchasing Cooperative Contract #AM10-23. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 102-00000001-600007-1012678-20001913-000-000000]** (Submitted by the

Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Equipment Management)

CONSENT

ITEM 78.

A Resolution approving payment to **Southern Tire Mart, LLC** Columbia, Mississippi, for tire repair services as needed, for a period of one (1) year, at unit prices on file in the office of the Assistant Purchasing Agent, for the Department of Equipment Management. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 102-00000000-151004-0000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 79.

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 80.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 81.

A Resolution approving the itemized expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 82.

A Resolution approving the advanced expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 83.

A Resolution setting a public hearing **October 20, 2026**, to consider adoption of proposed text amendments to the City's Zoning Ordinance (Ordinance No.15-133) in Title 1, Chapter 3, Article I, Section 8, as amended, by removing D-5 from the Affordable Housing Density Bonus that will affect all property within the Corporate Boundaries of the City of Birmingham. **(Case No. ZAC2026-08012). [First Reading]** (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee)**

OLD AND NEW BUSINESS**PRESENTATIONS****REQUEST FROM THE PUBLIC****ADJOURNMENT****NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 1804-26, on August 25, 2026, to be noxious and dangerous, whereon said weeds have been abated:

EEN2026-04145	23-21-2-14-20.000 RR; 971 52ND PL N; LOT 11 F O SHERRODS ADTN TO WOODLAWN
EEN2026-04149	22-24-2-09-08.000 RR; 2716 22ND AVE N; LOT 15 BLK 27 NO BHAM LAND CO
EEN2026-04150	22-24-2-09-09.000 RR; 2720 22ND AVE N; LOT 16 BLK 27 NO BHAM LAND CO
EEN2026-04153	13-25-4-10-29.000 RR; 520 LILAC DR; LOT 6 BLK 5 ROEBUCK GARDEN ESTS
EEN2026-04155	13-36-1-05-16.000 RR; 912 MEADOWBROOK DR; LOT 16 BLK 5 MEADOWBROOK ESTS
EEN2026-04156	13-36-1-05-20.000 RR; 928 MEADOWBROOK DR; LOT 20 BLK 5 MEADOWBROOK ESTS
EEN2026-04163	29-02-2-08-03.000 RR; 213 2ND AVE N; P O B 100 FT S SW OF W INTER 2ND AVE N & 3RD ST TH SW 50 FT S ALG 2ND AVE N TH SE 177 FT S TH NE 50 FT S TH NW 185 FT S TO P O B LYING IN NW 1/4 OF NW 1/4 SEC 2 TWP 18S R 3W
EEN2026-04168	13-35-4-01-04.000 RR; 9877 REDCLIFF RD; LOT 1 BLK 3 RED LANE PARK 4TH ADD 42/6
EEN2026-04169	13-35-4-01-17.000 RR; 9805 GREENLEE CIR; LOT 15 BLK 3 RED LANE PARK 4TH ADD
EEN2026-04170	30-35-2-09-12.000 RR; 5904 WARNER ST; LOT 2 BL 19 BREWER

	PLACE
EEN2026-04171	13-35-4-10-75.000 RR; 104 RED LANE CIR; LOT 31 BLK 1 3RD SECTOR RED LANE PARK
EEN2026-04172	30-35-2-09-11.000 RR; 5908 WARNER ST; LOT 3 BL 19 BREWER PLACE
EEN2026-04173	30-35-2-09-09.000 RR; 5920 WARNER ST; LOT 6 BL 19 BREWER PLACE
EEN2026-04174	13-35-4-10-58.000 RR; 141 ROSEBUD RD; LOT 13 BLK 1 3RD SECTOR RED LANE PARK
EEN2026-04175	30-35-2-09-08.000 RR; 5924 WARNER ST; LOT 7 BLK 19 BREWER PLACE
EEN2026-04176	13-35-4-05-04.000 RR; 9813 MAPLE LN; LOT 47 2ND ADD TO WOODCREST ESTATES
EEN2026-04184	30-35-2-02-04.000 RR; 5821 ELLINGTON ST; LOT 11 BL 14 BREWER PLACE
EEN2026-04195	30-35-2-05-21.001 RR; 5906 IVY ST; LOT 3 BLK 20 BREWER PLACE
EEN2026-04199	13-35-1-11-79.000 RR; 216 WESTWOOD DR; LOT 5 BLK 1 CLOVERDALE ESTS
EEN2026-04201	22-35-3-49-01.000 RR; 529 3RD AVE N; P O B S W INTER OF 3RD AVE N & 6TH ST N TH W 455.8 FT ALG 3RD AVE N TO 5TH ST N TH S 116.3 FT TH E 45.8 FT TH N 17 FT TH E 50 FT TH S 94.5 FT TH NE 54.1 FT TH N 74 FT TH E 25 FT TH S 15 FT TH E 10 FT TH S 44 FT TH NE 80 FT TH E 235 FT TO 6TH ST N TH NE
EEN2026-04205	29-01-3-17-01.000 RR; 1125 14TH AVE S; LOT 1 CHICHESTER & COIS RESUR PB 14 PT 10
EEN2026-04207	29-03-4-19-14.000 RR; 329 GOLDWIRE CIR SW; LOT 15 BLK 3 LEO KARPELES 1ST ADD
EEN2026-04208	29-03-4-19-15.000 RR; 331 GOLDWIRE CIR SW; LOT 16 BLK 3 LEO KARPELES 1ST ADD
EEN2026-04210	29-03-4-19-22.000 RR; 112 4TH AVE SW; LOT 23 BLK 3 LEO KARPELES 1ST ADD
EEN2026-04213	29-03-4-19-20.000 RR; 120 4TH AVE SW; LOT 21 BLK 3 LEO KARPELES 1ST ADD
EEN2026-04216	13-23-4-00-161.000 RR; 1504 AUGUST CIR; LOT 10 BLK 17 MARLIN SPRINGS ESTATES 132/43

EEN2026-04220	29-06-4-11-11.000 RR; 1601 31ST ST; LOTS 11 AND 12 BLK 17 BHAM ENSLEY
EEN2026-04225	29-06-3-17-11.000 RR; 1400 31ST ST; LOT 24 BLK 4 ENSLEY SO HGLDS -FS- SEC 6 TP 18 R 3
EEN2026-04226	29-06-3-15-12.000 RR; 1330 31ST ST; LOT 5 BLK 5 ENSLEY SO HGLDS
EEN2026-04229	22-34-2-15-04.000 RR; 943 5TH PL W; LOT 18 BLK 2 COLLEGE HILLS
EEN2026-04231	22-34-2-20-19.000 RR; 874 5TH PL W; LOT 7 BLK 4 COLLEGE HILLS
EEN2026-04234	22-34-3-10-18.000 RR; 818 6TH ST W; P O B 200FT S OF THE SW INTER OF 6TH ST W & 8TH CT W TH S 45S FT ALG 6TH ST W TH S E 75S FT ALG 6TH ST W TH W 220S FT TO ALLEY TH N 100 FT TH E 167 FT TO P O B BEING PT OF LOT 13 BLK 2 R N GREENS ADD TO OWENTON
EEN2026-04235	22-34-3-10-21.000 RR; 830 6TH ST W; LOT 9 & N 1/2 LOT 10 BLK 2 R N GREENS ADD TO OWENTON
EEN2026-04238	22-34-3-06-03.000 RR; 841 6TH ST W; LOT 3 BLK 3 R N GREEN S ADD TO OWENTON
EEN2026-04239	22-34-2-20-09.000 RR; 863 6TH ST W; LOT 21 BLK 4 COLLEGE HILLS
EEN2026-04247	23-22-2-32-04.000 RR; 6232 2ND AVE S; LOT 33 WARE STEWART WALDROP & HAWKINS
EEN2026-04257	30-25-1-19-05.000 RR; 3320 45TH ST SW; LOT 6 BL 2 HILLMAN PARK
EEN2026-04258	29-30-2-25-10.000 RR; 4436 CARVER AVE SW; LOT 24 BL 4 DONALDS ADD TO GRASELLI
EEN2026-04259	29-30-2-25-11.000 RR; 4440 CARVER AVE SW; LOT 23 BL 4 DONALDS ADD TO GRASELLI
EEN2026-04261	29-30-2-26-27.000 RR; 4018 CARVER AVE SW; LOT 8 BL 2 E L MCGEES 1ST ADD
EEN2026-04266	29-06-1-26-14.000 RR; 2717 ENSLEY AVE; LOTS 4 & 5 & A STRIP OF LAND OF UNIFORM WIDTH OF 4 INS OFF OF ENTIRE SE SIDE OF LOT 6 BLK 60 ENSLEY HGLDS
EEN2026-04269	30-25-1-08-05.000 RR; 4521 PARK AVE SW; LOT 12 BL 2

HILLMAN GARDENS

EEN2026-04273	30-25-1-18-08.000 RR; 3220 45TH ST SW; LOT 7 BL 1 HILLMAN PARK
EEN2026-04292	30-21-1-09-11.000 RR; 1539 WHITE ST; LOT 9 DOLOMITE VILLAGE 2ND ADD
EEN2026-04299	29-04-1-24-04.000 RR; 815 WASHINGTON AVE; LOTS 56&57 BLK 1 WEST PRINCETON
EEN2026-04300	29-04-1-24-05.000 RR; 819 WASHINGTON AVE; LOTS 54 & 55 BLK 1 WEST PRINCETON
EEN2026-04301	30-26-3-09-10.000 RR; 5820 MADISON AVE; LOT 11 BL 8 JOHNSON CITY
EEN2026-04302	30-26-3-08-15.000 RR; 5504 MADISON DR; LOT 3 BL 7 JOHNSON CITY
EEN2026-04309	29-04-2-37-03.000 RR; 1213 1ST AVE W; LOT 11 BLK 22 COMPTON RISING
EEN2026-04313	23-15-1-32-03.000 RR; 7228 2ND AVE N; SE 120 FT LOT 8 BLK 4-B EAST LAKE
EEN2026-04314	23-15-2-20-13.000 RR; 7112 2ND AVE N; LOT 4 BLK 3-B EAST LAKE
EEN2026-04315	30-26-3-08-13.000 RR; 5516 MADISON DR; LOTS 5 & 6 BL 7 JOHNSON CITY
EEN2026-04316	23-15-2-20-11.000 RR; 7104 2ND AVE N; PT OF LOT 2 BLK 3-B EAST LAKE DESC AS FOLS: BEG NW COR OF SD LOT TH SELY 105 FT TH S 50 FT TH NWLY 105 FT TO ALLEY TH NE 50 FT TO POB
EEN2026-04323	23-15-3-01-06.000 RR; 213 69TH PL N; LOT 10 BLK 2 C J & W R SHARP SUB BLK 10-G EAST WOODLAWN
EEN2026-04339	24-06-1-05-02.001 RR; 1108 PARK DR E; LOT 2 OFFICE PARK EAST 150/28 AMENDED MAP 150/33
EEN2026-04341	24-06-1-05-10.000 RR; 1128 BARNISDALE RD; LOT 7 BLK 1 BARNISDALE FOREST 1 ST SECTOR
EEN2026-04342	12-31-2-08-34.000 RR; 836 MARTINWOOD LN; LOT 18 MARTINWOOD DEV CO INC 1 ST ADD TO HUFFMAN
EEN2026-04346	12-31-2-05-46.000 RR; 744 MARTINWOOD RD; LOT 7 TOM DUSENBERRY 1ST ADD TO HUFFMAN
EEN2026-04347	12-31-2-08-21.001 RR; 925 MARTINWOOD DR N; COM NE COR

	OF SE 1/4 OF NW 1/4 TH W 890 FT TO POB TH CONT W 245 FT TO E/L OF NO MARTINWOOD DR TH S 111.5 FT TH E 184 FT TH SE 52.1 FT TH NLY 125.4 FT TO POB SECT 31 TWSP 16S RANGE 1W
EEN2026-04364	22-15-1-12-07.000 RR; 28 40TH AVE W; LOT 6 BLK 2 FRANKLIN GARDENS
EEN2026-04365	22-15-1-12-06.000 RR; 24 40TH AVE W; LOT 7 BLK 2 FRANKLIN GARDENS
EEN2026-04366	22-15-4-07-17.000 RR; 3820 1ST ST W; LOTS 15 & 16 BLK 5 OAKHURST ADD TO NORTH BHAM
EEN2026-04367	30-25-1-15-09.000 RR; 4928 PARK AVE SW; LOT 16 BL 15 HILLMAN
EEN2026-04368	30-25-1-15-08.000 RR; 4929 JEFFERSON AVE SW; LOT 1 BL 15 HILLMAN
EEN2026-04382	23-15-3-11-04.000 RR; 223 68TH ST N; LOT 49 C D EBERSOLES SUB OF BLK 11-G EAST WOODLAWN
EEN2026-04386	23-15-3-11-10.000 RR; 133 68TH ST N; LOT 42 EBERSOLE SUB OF BLK 11-G EAST WOODLAWN
EEN2026-04387	23-15-3-20-18.000 RR; 116 68TH ST N; LOT 38 FULLERS SUB OF BLK 12-G OF WALKER LD CO SUR OF EAST WOODLAWN
EEN2026-04389	23-15-3-21-03.001 RR; 6623 4TH CT N; LOT 20 BLK 4 GROVELAND 4/109
EEN2026-04396	23-15-3-09-13.000 RR; 405 68TH ST N; LOTS 3 & 4 BLK 4 LAKEWOOD PARK
EEN2026-04400	23-15-3-09-12.000 RR; 413 68TH ST N; LOT 5 & S 1/2 LOT 6 BLK 4 LAKEWOOD PARK
EEN2026-04402	29-08-4-36-07.000 RR; 913 20TH ST SW; LOT 7 BLK 14 EUREKA
EEN2026-04416	29-30-2-23-13.000 RR; 4016 GRASSELLI AVE SW; LOT 6 BL 3 E L MCGEES 1ST ADD
EEN2026-04417	29-30-2-26-06.000 RR; 4029 GRASSELLI AVE SW; LOT 20 BL 2 E L MCGEES 1ST ADD
EEN2026-04422	29-10-1-12-01.000 RR; 801 CENTER PL SW; LOT 14 BLK 3 LINCOLN PARK 1ST ADD OF RESUR OF W PT OF BLKS 1-2-3& E PT OF BLKS 4-5 LINCOLN PARK 1ST ADD
EEN2026-04423	29-10-1-14-40.000 RR; 800 CENTER PL SW; LOT 1 BLK 4 LINCOLN PARK 1ST ADD OF RESUR OF W PT OF BLKS 1-2-3 & E PT OF BLKS 4-5 LINCOLN PARK 1ST ADD

EEN2026-04425	22-32-2-10-20.000 RR; 2004 10TH PL; W 1/2 LOT 21 BLK 6 HUEY LAND CO
EEN2026-04427	22-32-2-06-08.000 RR; 1904 10TH ST; LOT 9 FAULL BROWN SUR
EEN2026-04433	23-18-1-07-10.000 RR; 3909 41ST AVE N; LOT 10 BLK 12 BENDALE
EEN2026-04438	29-19-3-17-12.000 RR; 3744 MAPLE AVE SW; LOT 72 BLK 3 TREVELLICK
EEN2026-04450	23-15-2-23-12.000 RR; 545 68TH PL N; LOT 15 BLK 1 WAHOUMA PARK
EEN2026-04469	22-15-3-19-03.001 RR; 3638 4TH ST W; LOT 5 BLK 1 HOOPER CITY HIGHLANDS 1 ST SEC
EEN2026-04470	22-15-3-19-02.000 RR; 3642 4TH ST W; LOT 3 BLK 1 HOOPER CITY HIGHLANDS FIRST SECTOR
EEN2026-04471	22-15-3-19-01.000 RR; 3644 4TH ST W; LOTS 1 & 2 BLK 1 HOOPER CITY HIGHLANDS 1ST SECTOR
EEN2026-04474	22-15-3-11-09.000 RR; 3709 4TH ST W; LOT 2 BLK 4 A J HOOPER 4TH ADD TO HOOPER CITY EXC R/W
EEN2026-04475	13-35-3-03-11.000 RR; 9805 VIRGINIANNA DR; LOT 2 BLK 3 BELMAR ESTS
EEN2026-04476	23-02-2-04-07.000 RR; 9001 BELVOIR DR; LOT 1 BLK 6 BEL AIR 1ST ADD
EEN2026-04478	22-30-4-06-06.000 RR; 213 5TH ST; LOT 5 BLK 4 ENSLEY LAND CO ADD TO PRATT CITY
EEN2026-04480	22-30-4-06-04.000 RR; 221 5TH ST; W 1/2 OF LOT 3 BLK 4 ENSLEY LD CO ADD TO PRATT CITY
EEN2026-04487	29-10-4-18-09.000 RR; 324 17TH AVE SW; LOT 7-A WOODLAND PARK RESUR OF LOTS 7-8 & 9 BLK 2
EEN2026-04491	29-15-2-05-17.000 RR; 830 NASSAU AVE SW; LOTS 42 & 43 BLK 3 MONTEVALLO PARK
EEN2026-04492	29-15-2-05-18.000 RR; 826 NASSAU AVE SW; LOT 41 BLK 3 MONTEVALLO PARK