

PRE-COMMISSION WORK SESSION

October 6, 2026

For Commission Approval

All Items appearing have been approved by the County Attorney and County Manager unless otherwise designated.

PUBLIC WORKS, COMMUNITY SERVICES & INTER - GOVERNMENTAL RELATIONS COMMITTEE

BOARD OF EQUALIZATION

No items submitted

ENVIRONMENTAL SERVICES

1. **BLD Services, LLC - 2027 AMP01 2027 On-Call Sewer Services**

On-call construction services for immediate repairs to any of the wastewater system facilities including sewer lines, pump stations, and treatment plants

<i>Contract Term:</i>	<i>1 Year (365 Days)</i>
<i>Original Budget:</i>	<i>\$ 15,000,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 15,000,000.00</i>
<i>Requested Amount:</i>	<i>\$ 3,697,750.00</i>
<i>Remaining Budget:</i>	<i>\$ 11,302,250.00</i>
<i>30 Day Cancellation (Yes or No):</i>	<i>Yes</i>

2. **Atakapa - 2026 AMP05 Service Lateral Inspections Project**

TV inspection of 62 miles of sanitary sewer and the 4,927 connected service laterals. This work will identify defects for subsequent asset renewal design and construction within the communities of Fairfield, Midfield, Ensley, Roebuck and Birmingham.

<i>Contract Term:</i>	<i>730 days</i>
<i>Original Budget:</i>	<i>\$ 18,665,492.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 5,147,299.11</i>
<i>Requested Amount:</i>	<i>\$ 1,668,830.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 3,478,469.11</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

GENERAL RETIREMENT SYSTEM OF JEFFERSON COUNTY

No items submitted

HUMAN RESOURCES

No items submitted

COMPLIANCE OFFICE

No items submitted

PERSONNEL BOARD OF JEFFERSON COUNTY

1. Sheraton Birmingham Hotel contract renewal - FY 2027

Revised Lodging Contract with Sheraton Birmingham Hotel - FY 2027 - REVISED

	<i>Acknowledgement Only</i>
<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$100,000 FY 2027 Budget</i>
<i>Current Remaining Budget:</i>	<i>\$ 100,000 FY 2027 Budget</i>
<i>Requested Amount:</i>	<i>\$ 100,000 FY 2027 Budget</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 0.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

DISTRICT 1 REPORT/OTHER BUSINESS

No items submitted

COMMUNITY DEVELOPMENT & HEALTH SERVICES COMMITTEE

COOPER GREEN MERCY HEALTH SERVICES

No items submitted

CORONER

No items submitted

DEPARTMENT OF COMMUNITY SERVICES

1. PY26 HUD CDBG Grant Approval

Resolution authorizing the Commission President to sign the grant agreement, environmental reviews and requests for release of grant funds associated with the Community Development Block Grant (CDBG) Program for PY 2026 in the amount of \$2,256,164.00.

<i>Contract Term</i>	<i>Per Agreement</i>
<i>Grant Amount</i>	<i>\$2,256,164.00</i>
<i>30 Day Cancellation</i>	<i>Per Agreement</i>

2. PY26 HUD HOME Grant Agreement

Resolution authorizing the Commission President to sign the agreement and environmental reviews between the Department of Housing and Urban Development and Jefferson County for the HOME Investment Partnership (HOME) grant for Program Year 2026 in the amount of \$878,744.80.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Grant Amount:</i>	<i>\$878,744.80</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

3. HUD ESG PY2026 Grant Approval

Resolution authorizing the Commission President to sign the grant agreement and environmental reviews between the Department of Housing and Urban Development and Jefferson County for the Emergency Solutions Grant (ESG) grant for Program year 2026 in the amount of \$185,813.00

<i>Contract Term</i>	<i>Per Agreement</i>
<i>Grant Amount</i>	<i>\$185,813.00</i>
<i>30 Day Cancellation</i>	<i>Per Agreement</i>

4. Lien Release - Oscar Requena

Resolution authorizing the Commission President to execute a Full Satisfaction of Mortgage and Restrictive Covenant for a home purchased by Oscar Requena and funded in part by Jefferson County HOME Program.

DISTRICT ATTORNEY

No items submitted

FAMILY COURT

1. **Amendment to Imaging Business Machines, LLC. (IBML)**

The contract amendment is to continue professional services for document scanning and cleaning of mold and water damaged court records.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$1,187,258.58</i>
<i>Current Remaining Budget:</i>	<i>\$461,643.58</i>
<i>Requested Amount:</i>	<i>\$459,643.50</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$2,000.08</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. **Filthy Physical LLC-Professional Training Services**

Provide professional services training services focusing on strategies for youth development and family engagement through a parent-child curriculum.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$42,141.02</i>
<i>Current Remaining Budget:</i>	<i>\$22,225.59</i>
<i>Requested Amount:</i>	<i>\$7,200.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$15,025.59</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

SHERIFF

1. **2027 Resolution - Indigent Care Fund Transfer**

Indigent Care Funds Transfer - Sheriff's Office (Inmate Care)

2. **MAC Uniform-2nd Addendum**

2nd Addendum to Uniform Contract

ACKNOWLEDGEMENT ONLY

3. **Midfield City Schools Board of Education SRO Agreement**

Midfield City Schools Board of Education SRO Agreement

ACKNOWLEDGEMENT ONLY

YOUTH DETENTION

1. **UAB Health Services Foundation P.C.**

UAB Health Services to provide health screening to the residents of the Jefferson County Youth Detention

<i>Contract Term:</i>	<i>1 year - Oct. 1, 2026 - Sept. 30, 2029</i>
<i>Original Budget:</i>	<i>\$743,882.00</i>
<i>Current Remaining Budget:</i>	<i>\$743,882.00</i>
<i>Requested Amount:</i>	<i>\$450,000.00 annually</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$293,882.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. **Amendment to Cooperative Agreement Between JCYD and Children's Hospital of Alabama**

Amendment to the cooperative Agreement with Children's Hospital of Alabama (CHIPS) to provide victim assistance and counseling services

DISTRICT 2 REPORT/OTHER BUSINESS

No items submitted

ADMINISTRATIVE, & INFRASTRUCTURE COMMITTEE

ROADS & TRANSPORTATION

1. **Alabama Department of Environmental Management (ADEM) Recycling Grant Authorization**
Grant from the Alabama Department of Environmental Management (ADEM) to advance recycling and waste diversion efforts in Jefferson County
2. **Alabama Department of Environmental Management (ADEM) Grant Authorization**
Grant from the ADEM to assist with cleanup and disposal of illegal dumping in the right-of-way.
3. **Amendment – CSX Transportation, Inc. – South Shades Crest Road Improvements**
Approval of an amendment to the construction agreement with CSX Transportation, Inc. to extend time to December 28, 2028, and add funds for the completion of the South Shades Crest Road Improvements project.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>FY 2027 Funds</i>
<i>Current Remaining Budget:</i>	<i>FY 2027 Funds</i>
<i>Original Contract Amount:</i>	<i>\$ 834,637.00</i>
<i>Amendment No. 1 Amount:</i>	<i>\$ 454,001.00</i>
<i>Total Contract Amount:</i>	<i>\$1,288,638.00</i>
<i>Requested Amount:</i>	<i>\$ 454,001.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>FY 2027 Funds</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

4. **Listing Agreement - EGS Commercial Real Estate, Inc**
Execution of an Exclusive Listing Agreement Contract with EGS Commercial Real Estate, Inc. to list and sell County owned property located in Homewood, Alabama.

FLEET MANAGEMENT

No items submitted

COUNTY ATTORNEY

1. Minutes from the Commission Meeting September 24, 2026
2. **White Arnold & Dowd**
Resolution to authorize the County Attorney to engage White, Arnold, & Dowd, to represent the Jefferson County Commission and assist the County Attorney's office with litigation support as needed.
3. **Personal Injury - Sherita Bitten**
Resolution to deny the personal injury claim of Sherita Bitten.
4. **Property Damage - Sarah Elkouni**
Resolution to deny the property damage claim of Sarah Elkouni.
5. **Property Damage - Anthony Forester**
Resolution to deny the property damage claim of Anthony Forester.

COUNTY MANAGER

1. **JeffCo App / Granicus - OneView - Renewal**

Agreement to renew the existing agreement with Granicus for the Jeffco App / OneView citizen-centric civic engagement platform.

PUBLIC INFORMATION OFFICE

No items submitted

DISTRICT 3 REPORT/OTHER BUSINESS

1. **Board Appointment - Jefferson County Housing Authority-Michael Davis**

Resolution authorizing the re-appointment of Michael Davis to the Jefferson County Housing Authority Board of Commissioners.

FINANCE, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND GENERAL SERVICES COMMITTEE

FINANCE

1. **Military Service Contributions**
Resolution authorizing payment of pension contribution and County match for employees due to granted military leave of absence.
2. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Reports for the week of 9/10/26 - 9/16/26.
3. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Report for the week of 9/17/2026- 9/23/2026.
4. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Reports for the week of 9/10/26 - 9/16/26.
5. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Report for the week of 9/17/2026- 9/23/2026.
6. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exceptions Report for the week 9/17/2026 - 9/23/2026.
7. **Procurement Cards - Jefferson Credit Union**
Jefferson Credit Union Statement Closing Date 09.03.2026
8. **Unusual Demand Report**
Unusual Demand Report

BUDGET MANAGEMENT OFFICE

1.

MULTIPLE STAFF DEVELOPMENT

General Services

Nathan Crawford	3,098.24
Randall Scott	3,098.24
Jessica Poe	3,098.24
Ascend 2026 Conference	
Las Vegas, NV – October 17-22, 2026	

Revenue

Viktor Johnson	380.00
Peterson Bridges	380.00
Tools and Techniques of Examinations	

Online – October 28-30, 2026

INDIVIDUAL STAFF DEVELOPMENT

Community Development

Frederick Hamilton	3,142.12
IEDC Conference	
New Orleans, LA – October 24-27, 2026	

Compliance

Cricket Snyder	4,432.11
ICMA Conference	
Long Beach, CA – October 17-21, 2026	

Development Services

Josh Johnson	1,300.00
IEDC Conference	
New Orleans, LA – October 24-28, 2026	

Steven Rawlins	991.20
IAEI Chapter Meeting	
Orange Beach, AL – March 8-10, 2026	

District Attorney Bessemer

Richard Ford	995.00
DA Homicide Conference	
Fort Lauderdale, FL – November 17-19, 2026	

Human Resources

Melody Banks	429.00
HR Conference	
Tuscaloosa, AL – October 21-22, 2026	

Revenue

Shayla Myricks	245.00
AMROA	
Online – October 7-9, 2026	

Joan Moffett	7,216.01
Audit	
New Hampshire/Maine – September 26 – October 11, 2026	

Charles Bell	250.00
CRE Update	
Online – September 18, 2026	

Tax Assessor Bessemer

Tawny Threat	905.00
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Assessment of Personal Property
Birmingham, AL – October 19-23, 2026

FOR INFORMATION ONLY

Personnel Board

LaTrenda Hardy 800.00
UA Career Fair
Tuscaloosa, AL – October 1, 2026

BOARD OF REGISTRARS

No items submitted

CIRCUIT CLERK

No items submitted

DEVELOPMENT SERVICES

No items submitted

EMERGENCY MANAGEMENT AGENCY

1. **West Shore Services - Installation, Inspection, and Maintenance for Outdoor Warning Sirens**
Outdoor Warning Siren System

<i>Contract Term:</i>	<i>10-01-2026 to 09-30-2029</i>
<i>Original Budget:</i>	<i>\$37,870.70</i>
<i>Current Remaining Budget:</i>	<i>\$37,870.70</i>
<i>Requested Amount:</i>	<i>\$37,870.70</i>
<i>Remaining Budget after Requested Amount:</i>	<i>0.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

GENERAL SERVICES

1. **Amendment #1 - SSOE, Inc. - Birmingham Courthouse Parkside Patio/Terrace Leak project**
Amendment #1 to the contract with SSOE, Inc. on the Jefferson County Birmingham Courthouse Parkside Patio/Terrace Leak project to add funds and extend the contract term.

<i>Contract Term:</i>	<i>3 years</i>
<i>Original Budget:</i>	<i>\$70,659,417.90</i>
<i>Current Remaining Budget:</i>	<i>\$38,510,976.72</i>
<i>Requested Amount:</i>	<i>\$620,860.00 additional</i>
<i>Total Contract Amount</i>	<i>\$939,690.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$37,890,116.72</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

2. **CCR Architecture & Interiors - 2121 Building and Courthouse Annex - Supporting Space Modifications**

Contract with CCR Architecture & Interiors to provide professional architectural services to existing space at the Birmingham Courthouse Annex to accommodate functions relocating from the fifth floor of the 2121 Building. The work supports operational realignment and enables the County to vacate the fifth floor, a necessary step in completing the remaining improvements to the 2121 Building.

<i>Contract Term:</i>	<i>3 years</i>
<i>Original Budget:</i>	<i>\$5,000,000.00 (FY27)</i>
<i>Current Remaining Budget:</i>	<i>\$5,000,000.00 (FY27)</i>
<i>Requested Amount:</i>	<i>\$159,125.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$4,840,875.00</i>
<i>30 Day Cancellation:</i>	<i>No. Termination with 7 days written notice.</i>

LAW LIBRARY

No items submitted

PROBATE COURT

No items submitted

REVENUE

No items submitted

STATE COURT

No items submitted

TAX ASSESSOR

No items submitted

TAX COLLECTOR

No items submitted

TREASURER

No items submitted

DISTRICT 4 REPORT/OTHER BUSINESS

No items submitted

INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT COMMITTEE

ECONOMIC DEVELOPMENT

No items submitted

INFORMATION TECHNOLOGY

1. **Application for AL SLCGP Local Consent Agreement, Round 2 FY23-FY27**
Application for AL SLCGP Local Consent Agreement, Round 2 FY23-FY27

DISTRICT 5 REPORT/OTHER BUSINESS

1. **Jeffco E-911 Board Re-Appointment - Darryl Tavel**
Re-appointment of Darryl Tavel to the Jefferson County E-911 Emergency Communications Board
2. **Jeffco E-911 Board Appointment - David Smith**
Re-appointment of David Smith to the Jefferson County E-911 Emergency Communications Board