

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

October 6, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Rev. Marcus Sims, Associate Pastor, Peace Baptist Church,
Birmingham, Alabama**

PLEDGE OF ALLEGIANCE: Councilor Sonja Smith

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: July 7, 14, 21 & 28, 2026

MINUTES NOT READY: August 4, 2026 – September 29, 2026

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – November 2026

STATEMENT OF CONDUCT OF BUSINESS

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 1.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATION FUND BUDGET” for the fiscal year ending June 30, 2027, by appropriating \$2,333.34 to Park and Recreation for the kids summer camp per funds received from Jefferson County Community Service Fund. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 2.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD REVITALIZATION FUND BUDGET” for the fiscal year ending June 30, 2027, by appropriating \$609,699.33 to Office of the City Attorney, for Neighborhood Revitalization. Funding sources are settlement funds from opiate litigation. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 3.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2027, by transferring \$7,152.32 from West End Manor Neighborhood Association and appropriating \$7,152.32 to Transfer to Fund 102 Capital Improvement Fund, and “TO FURTHER AMEND THE DONATION FUND BUDGET” for the fiscal year ending June 30, 2027, by transferring \$7,152.32 from West End Manor Neighborhood Association and appropriating \$7,152.32 to Transfer to Fund 102 Capital Improvement Fund, and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2027, by appropriating \$14,304.64, to the Department of Transportation, Traffic Calming (i.e. speed cushions). (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 4.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **AIDS Alabama, Inc.** under which AIDS Alabama, Inc. will provide emergency overnight shelter to young adults ages 19-29 or individuals living with HIV over age 30 and provide transitional housing specifically for young adults ages 19-24 for a term ending on June 30, 2027, in an amount not to exceed \$27,250.00. **[Funding Source: 031-20504250-542001 Surplus]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 5.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **The Flourish Alabama**, under which The Flourish Alabama shall provide the following Community Engagement Initiatives: neighborhood environment initiatives for youth and young adults, education and technology programs which include music, art and health awareness, community gardens and clean-up initiatives. The term of the Agreement shall end on June 30, 2027, and the City shall pay The Flourish Alabama an amount not to exceed \$100,000.00. **[Funding Source: 031-20504280-542001 & 001-00004280-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 6.**

A Resolution approving and authorizing the Mayor to execute a Software Agreement between the City of Birmingham and **SHI International Corp., d/b/a Survey Monkey Inc. (“SurveyMonkey”)**, under which Survey Monkey Inc., will supply the Value - Added Reseller Software to create surveys and forms to gain feedback and analytics for better decision making; for a term of one (1) year, in an amount not to exceed \$17,332.86. **[Funding Source: 001.03701922.531020- General Fund - System Support - Rental Software Leases]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 7.**

A Resolution to authorize the City Attorney or one of her assistants to condemn a portion of the real property located at **9848 Airport Road, Birmingham, Alabama 35217**, in order to enable the City of Birmingham to cause to be constructed a storm sewer on the property as part of the Pine Knoll Vista Drainage Project. (Submitted by the City Attorney) (Recommended by the Director of the Planning, Engineering and Permits Department)**

ITEM 8.

A Resolution appointing three (3) members to **the Birmingham Historical Commission**, at the recommendation of the Mayor two (2) Representative-At-Large members terms expiring February 3, 2029, and one (1) Professional Historian member said to fill the unexpired term of Laura Knott, resigned, term expiring February 3, 2027. (Submitted and Recommended by the Mayor)

CONSENT

ITEM 9.

A Resolution fixing a special assessment in the amount of \$6,442.40, against the property located at 3511 2nd Street, Birmingham, Alabama 35061, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 10.

A Resolution fixing a special assessment in the amount of \$15,086.40, against the property located at 1809 Fulton Avenue SW, Birmingham, Alabama 35211, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 11.

A Resolution fixing a special assessment in the amount of \$9,854.00, against the property located at 1613 19th Street, Birmingham, Alabama 35218, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 12.

A Resolution fixing a special assessment in the amount of \$6,553.20, against the property located at 126 6th Avenue North aka 122 6th Avenue North, Birmingham, Alabama 35204, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 13.

A Resolution fixing a special assessment in the amount of \$6,553.20, against the property located at 122 6th Avenue North, Birmingham, Alabama 35204, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 14.

A Resolution fixing a special assessment in the amount of \$9,854.00, against the property located at 1613 19th Street (Rear), Birmingham, Alabama 35218, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 15.

A Resolution fixing a special assessment in the amount of \$6,703.60, against the property located at 8503 3rd Avenue South, Birmingham, Alabama 35206, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 16.

A Resolution fixing a special assessment in the amount of \$8,364.00, against the property located at 600 3rd Avenue North, Birmingham, Alabama 35203, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 17.

A Resolution fixing a special assessment in the amount of \$8,421.00, against the property located at 3301 Howard Avenue, Birmingham, Alabama 35221, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 18.

A Resolution fixing a special assessment in the amount of \$12,661.00, against the property located at 1821 Maple Avenue, Birmingham, Alabama 35211, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 19.

A Resolution fixing a special assessment in the amount of \$14,652.80, against the property located at 4512 Doby Avenue, Birmingham, Alabama 35221, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 20.

A Resolution fixing a special assessment in the amount of \$8,027.60, against the property located at 612 2nd Street North aka 122 6th Avenue North, Birmingham, Alabama 35204, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 21.

A Resolution fixing a special assessment in the amount of \$20,645.60, against the property located at 8161 Rugby Avenue, Birmingham, Alabama 35206, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 22.

A Resolution fixing a special assessment in the amount of \$9,334.20, against the property located at 511 80th Place South, Birmingham, Alabama 35206, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 23.

A Resolution fixing a special assessment in the amount of \$4,999.92, against the property located at 801 Northwood Drive, Birmingham, Alabama 35217, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution fixing a special assessment in the amount of \$5,575.60, against the property located at 4005 Gray Avenue, Birmingham, Alabama 35221, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution fixing a special assessment in the amount of \$10,981.00, against the property located at 3501 Bessemer Avenue, Birmingham, Alabama 35221, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution fixing a special assessment in the amount of \$11,108.80, against the property located at 3505 Bessemer, Birmingham, Alabama 35221, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution fixing a special assessment in the amount of \$7,217.60, against the property located at 2404 Carlos Avenue, Birmingham, Alabama 35211, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution fixing a special assessment in the amount of \$9,157.20, against the property located at 2005 Pike Road, Birmingham, Alabama 35218, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution fixing a special assessment in the amount of \$6,367.20, against the property located at 2333 23rd Street West, Birmingham, Alabama 35208, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution fixing a special assessment in the amount of \$6,659.60, against the property located at 2353 23rd Street West, Birmingham, Alabama 35208, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 31.

A Resolution fixing a special assessment in the amount of \$17,270.40, against the property located at 2352 23rd Street West, Birmingham, Alabama 35208, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 32.

A Resolution fixing a special assessment in the amount of \$10,194.00, against the property located at 2336 24th Street West Ensley, Birmingham, Alabama 35208, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 33.

A Resolution fixing a special assessment in the amount of \$13,980.00, against the property located at 2509 21st Street West, Ensley, Birmingham, Alabama 35208, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 34.

A Resolution fixing a special assessment in the amount of \$11,938.40, against the property located at 233 86th Place South, Birmingham, Alabama 35206, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 35.

A Resolution fixing a special assessment in the amount of \$13,932.00, against the property located at 1772 Pearson Avenue, Birmingham, Alabama 35211, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution accepting the lump sum proposal of **Interface Americas, Inc.**, 1503 Orchard Hill Road, LaGrange, Georgia 30241, in the amount of \$85,404.56, for the City of Birmingham Police Department Police Academy Flooring Replacement located at 401 6th Avenue South, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Interface Americas, Inc. in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 003999]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 37.**

A Resolution accepting the lump sum proposal of **Johnson Controls Security Solutions, LLC**, 4770 Grantswood Road, Irondale, Alabama 35210, in the amount of \$19,795.20, for City Hall Security Maintenance located at 710 North 20th Street, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Johnson Controls Security Solutions, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 38.**

A Resolution accepting the lump sum proposal of **Johnson Controls Security Solutions, LLC**, 4770 Grantswood Road, Irondale, Alabama 35210, in the amount of \$3,900.98, for City Hall Security Gate Repair located at 710 North 20th Street, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Johnson Controls Security Solutions, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 39.**

A Resolution accepting the lump sum proposal of **Johnson Controls Security Solutions, LLC**, 4770 Grantswood Road, Irondale, Alabama 35210, in the amount of \$2,905.63, for the City of Birmingham Finance Department Access Door Repair located at 710 North 20th Street, 1st Floor, Birmingham, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Johnson Controls Security Solutions, LLC in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT**ITEM 40.**

A Resolution accepting and approving the cooperative bid of **All Hands Fire Equipment, LLC**, Wall, New Jersey, for firefighter equipment and rescue tools, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, in accordance with the Sourcwell Contract #020124-ALH. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-02217401-512005-00000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 41.**

A Resolution accepting and approving the bid of **Big Toys, Inc. dba Adventure Powersports**, Pelham, Alabama, for the purchase of 2026 Model Gold Wing Touring Motorcycles as needed, at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Equipment Management Department. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 102_000.600-010]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid of **Bridgestone-Hosepower**, Birmingham, for the purchase of hydraulic hoses and fittings, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Equipment Management Department. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-00000000-151004-00000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management) (One Bid Submitted)

CONSENT**ITEM 43.**

A Resolution accepting and approving the bid of **Carahsoft Technology Corporation**, Reston, Virginia, for software solutions and services, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year for the Information Management Services Department, per the Omnia Partners Contract #R240303. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-03701922-526001-00000000-00000000-000-000000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Information Officer of Information Management Services)

CONSENT**ITEM 44.**

A Resolution accepting and approving the cooperative bid of **Life-Assist, Inc.**, Rancho Cordova, California, for medical products, monitors, software, data transmission and related services, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year for the Birmingham Fire and Rescue Department, in accordance with the National Purchasing Partners (NPPGov) Contract #PS25830. **[Appropriated for in FY2026-2027 Budget; G/L Account: 001-02217400-524025-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 45.**

A Resolution accepting and approving the bid of **Oracle America, Inc.**, Redwood Shores, California, for Cloud Solutions, including Software as-a-Service (SaaS), Platform-as-a-Service (PaaS), and Infrastructure-as-a-Service (IaaS), as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of 120 days, contingent upon Council approval, for the Information Management Services Department, per the NASPO ValuePoint Master Agreement Contract #AR2487. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 102-00000001-527014-1014678-20001917-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and Chief Information Officer of Information Management Services)

CONSENT**ITEM 46.**

A Resolution accepting and approving the bid of **STONS, Inc.**, Edison, New Jersey, for software licenses, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the Information Management Services Department, per the General Services Administration (GSA) Contract #GS35F153GA. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 001-03701922-531020-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Information Officer of Information Management Services)

CONSENT**ITEM 47.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, for office furniture, in the amount of \$27,844.00, at unit prices on file in the office of the Assistant Purchasing Agent, for the Fire Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA220000002763. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-02212009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 48.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$470.25, for the purchase of library materials, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

CONSENT**ITEM 49.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$1,485.88, for the purchase of Bluetooth speakers, for the Park and Recreation Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-08371501-521001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Park and Recreation)

CONSENT**ITEM 50.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$352.00, for the purchase of a microwave oven, for the Information Management Services Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-03712009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Information Management Services)

CONSENT**ITEM 51.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$384.00, for the purchase of hand warmers for the Crossplex Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-00200712-524015-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Crossplex)

CONSENT**ITEM 52.**

A Resolution approving payment to **Groupe Lacasse, LLC**, Chicago, Illinois, for the purchase of office furniture, in the amount of \$7,402.64, at unit prices on file in the office of the Assistant Purchasing Agent, for the Information Management Services Department, in accordance with awarded bid contract by the State of Alabama Master Agreement #MA220000002795 and in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001_03712009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Information Management Services)

CONSENT**ITEM 53.**

A Resolution approving payment to **The Hon Company, LLC**, Muscatine, Iowa, for the purchase of office furniture, in the amount of \$10,274.88, at unit prices on file in the office of the Assistant Purchasing Agent, for the Planning, Engineering and Permits Department, in accordance with bid contract awarded by the State of Alabama Master Agreement #MA220000002845 and Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001_01612009-600005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT**ITEM 54.**

A Resolution approving payment to **Jasper Seating Company, Inc. dba JSI**, Jasper, Indiana, for the purchase of office furniture, in the amount of \$3,235.35, at unit prices on file in the office of the Assistant Purchasing Agent, for the Information Management Services Department, in accordance with awarded bid contract by the State of Alabama Master Agreement #MA220000002807. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001_03712009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant

Purchasing Agent and the Director of the Information Management Services)

CONSENT**ITEM 55.**

A Resolution approving payment to **9to5 Seating**, Hawthorne, California, for office furniture, in the amount of \$1,979.64, at unit prices on file in the office of the Assistant Purchasing Agent, for the Fire Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA220000002669. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-02212009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT**ITEM 56.**

A Resolution approving payment to **Sansom Equipment Company, Inc.**, Birmingham, for the purchase of one (1) Vactor 2100i combination sewer cleaner with 15 cubic yard debris body, 1500 gallon water capacity, roots 824-16 PD blower vacuum system and 80 GPM @2500 PSI water system, in the amount of \$589,414.00, for the Department of Equipment Management, in accordance with Sourcewell Purchasing Cooperative, Contract #101221-VTR. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 102-00000001-600007-1012678-20001913-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 57.**

A Resolution approving payment to **Steelcase**, Grand Rapids, Michigan, for office furniture, in the amount of \$4,294.08, at unit prices on file in the office of the Assistant Purchasing Agent, for the Fire Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA220000002841. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-02212009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT

ITEM 58.

A Resolution approving payment to **We R Smart, LLC**, Birmingham, in the amount of \$97,560.00, for monthly camera monitoring at various locations, at unit prices on file in the office of the Assistant Purchasing Agent, for a period of two (2) years, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-04940229-527050-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 59.

A Resolution authorizing the Chief Financial Officer to make five (5) refunds in the total amount of \$389,706.57. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT

ITEM 60.

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 61.

A Resolution approving the advanced expense accounts of appointed and elected officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 62.

A Resolution approving the itemized expense accounts of a city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 63.

A Resolution approving the advanced expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

P**ITEM 64.**

A Resolution setting a public hearing **November 17, 2026**, to consider the closure of approximately 900 feet of Woodcrest Road South and Warick Court South to the intersection of 21st Way South and 15th Avenue South, Birmingham, due to the hazardous deterioration condition of the roadway. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Transportation Infrastructure Committee and the Director of the Department of Transportation)**

CONSENT**ITEM 65.**

A Resolution finding that the following one hundred ninety (190) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **November 10, 2026**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

EEN2026-05068	22-32-4-35-17.000 RR; 2625 20TH PL W; LOTS 4 THRU 6 BLK K VIRGINIA HEIGHTS PB 10 PG 22
EEN2026-05069	22-32-4-29-28.000 RR; 2630 20TH PL W; LOTS 10 & 11 BLK E VIRGINIA HTS
EEN2026-05070	29-04-2-04-02.000 RR; 1505 4TH CT W; LOT 11 BLK 38 COMPTON PLACE
EEN2026-05071	29-16-3-01-85.000 RR; 217 WEST ANN DR SW; LOT 8 BLK 5 POWDERLY HILLS
EEN2026-05072	29-17-4-21-25.000 RR; 2012 HENRY CRUMPTON DR SW; LOT 27 BLK 2 POWDERLY HILLS
EEN2026-05073	29-17-4-21-26.000 RR; 2016 HENRY CRUMPTON DR SW; LOT 28 BLK 2 POWDERLY HILLS
EEN2026-05074	29-17-4-27-19.000 RR; 2021 HENRY CRUMPTON DR SW; POB INTER OF SE LINE OF HENRIETA DR SW & S LINE OF SEC 17 T 18S R 3 W TH E 140 FT S ALG S LINE OF SEC 17 TH N 63.5 FT TO HENRIETA DR SW TH SW 150 FT S ALG HENRIETA DR SW TO POB
EEN2026-05075	29-20-1-02-02.000 RR; 2216 20TH ST SW; LOT 9 NABERS LD COS 7TH ADD TO COLLEGE PARK
EEN2026-05076	29-20-1-01-09.000 RR; 2233 20TH ST SW; LOT 21 NABERS LD

COS 7TH ADD TO COLLEGE PARK

EEN2026-05079	22-22-4-19-02.000 RR; 1219 22ND AVE N; E 33-1/3 FT LOT 3 BLK 377 NO BHAM 4TH ADD
EEN2026-05080	22-22-4-19-03.000 RR; 1217 22ND AVE N; W 16 2/3 FT OF LOT 3 & E 16 2/3 FT OF LOT 4 BLK 377 NO BHAM 4TH ADD
EEN2026-05081	29-20-1-02-06.000 RR; 2212 20TH ST SW; THAT PT 7 LOT 13 NABERS LD COS 7TH ADD TO COLLEGE PARK SE OF SW HENRIETTA DRIVES ROW
EEN2026-05082	22-22-4-19-04.000 RR; 1215 22ND AVE N; W 33 1/3 FT OF LOT 4 BLK 377 NO BHAM 4TH ADD
EEN2026-05083	29-20-1-02-05.000 RR; 2107 HENRIETTA DR SW; LOT 12 NABERS LAND COS 7TH ADD TO COLLEGE PARK LESS PT TO SW HENRIETTA DRIVE ROW
EEN2026-05084	22-22-4-18-06.000 RR; 1301 22ND AVE N; LOTS 6 & 7 BLK 376 NO BHAM 4TH ADD
EEN2026-05085	22-22-4-18-07.000 RR; 1300 21ST AVE N; LOTS 8 & 9 BLK 376 NO BHAM 4TH ADD
EEN2026-05086	29-05-2-23-06.000 RR; 2301 27TH ST W; N 70 FT OF LOTS 7 & 8 BLK 68 BHAM ENSLEY
EEN2026-05087	29-05-2-14-19.000 RR; 2528 25TH ST W; LOT 20 BLK 72 BHAM-ENSLEY
EEN2026-05088	29-09-4-09-05.000 RR; 1321 15TH WAY SW; LOT 25 MCGAHEY & GEWIN SUR OF BLK 16 CLEVELAND
EEN2026-05089	29-09-4-09-03.000 RR; 1313 15TH WAY SW; LOT 27 MCGAHEY & GEWIN RESUR OF BLK 16 CLEVELAND
EEN2026-05090	29-09-4-12-14.000 RR; 1316 15TH WAY SW; S 33.67 FT LOT 408 BLK 17 CLEVELAND
EEN2026-05091	29-09-4-12-15.000 RR; 1314 15TH WAY SW; S 16-2/3 FT OF LOT 407 & N 16-2/3 FT OF LOT 408 BLK 17 CLEVELAND
EEN2026-05092	29-09-1-21-18.000 RR; 1124 15TH ST SW; LOT 160 BLK 11 CLEVELAND
EEN2026-05093	29-09-1-21-17.000 RR; 1128 15TH ST SW; LOT 161 BLK 11 CLEVELAND
EEN2026-05094	30-35-2-27-06.000 RR; 6021 TAYLOR ST; LOT 8 J H TAYLOR SUB OF LOT 3 OWEN & HARTLEY SUR 9/13 BH
EEN2026-05095	30-35-2-27-08.000 RR; 6029 TAYLOR ST; LOT 11 J H TAYLOR SUB OF LOT 3 OWEN HARTLEY SUR 9/13 BHAM

EEN2026-05096	22-31-4-07-09.000 RR; 1325 AVENUE L; LOT 13 & NE 5.8 FT OF LOT 14 BLK 13-L ENSLEY
EEN2026-05097	22-22-4-18-10.000 RR; 1320 21ST AVE N; LOT 12 BLK 376 NO BHAM 4TH ADD LAND COS SUR 4TH ADD
EEN2026-05098	29-07-4-24-09.000 RR; 5305 COURT P; LOT 18 BLK 1 C J DONALDS ADD TO CENTRAL PARK
EEN2026-05099	29-05-1-27-03.000 RR; 2717 30TH ST W; LOT 4 BLK 53 BHAM-ENSLEY
EEN2026-05100	22-22-4-18-11.000 RR; 2116 14TH ST N; LOTS 13 & 14 BLK 376 NO BHAM
EEN2026-05101	30-02-4-01-03.000 RR; 4107 12TH AVE; LOT A RESUR LOTS 1 & 2 BLK 2 ANDREW BURGIN ADD TO WYLAM
EEN2026-05102	22-22-4-18-04.000 RR; 1315 22ND AVE N; LOT 4 BLK 376 NO BHAM 4TH ADD
EEN2026-05103	21-36-2-01-04.000 RR; 508 TEMPLETON RD; LOT 4 BLK 7 ENSLEY LD COS 10TH ADD TO ENSLEY ALA LESS PT IN MULGA LOOP RD R/W
EEN2026-05104	21-36-2-01-01.000 RR; 520 TEMPLETON RD; LOT 1 BLK 7 ENSLEY LD COS 10TH ADD TO ENSLEY ALA LESS PT IN MULGA LOOP RD R/W
EEN2026-05105	23-07-3-10-23.000 RR; 3624 42ND AVE N; LOT 16 BLK 5 HARRIMAN PARK
EEN2026-05106	23-07-3-10-24.000 RR; 3628 42ND AVE N; LOT 15 BLK 5 HARRIMAN PARK
EEN2026-05107	23-07-3-14-09.000 RR; 3649 42ND AVE N; LOT 6 BLK 6 HARRIMAN PARK
EEN2026-05108	23-07-3-10-26.000 RR; 3636 42ND AVE N; LOT 13 BLK 5 HARRIMAN PARK
EEN2026-05109	22-29-3-06-33.000 RR; 502 AVENUE T; POB 60 FT S OF SW INTER 5TH ST & AVE T TH S 54 FT ALG AVE T TH W 144 FT TH N 54 FT TH E 144 FT TO POB LYING IN NW 1/4 OF SW1/4 SEC 29 TP 17 R3W
EEN2026-05110	29-18-2-02-09.000 RR; 1307 57TH ST; LOTS 11 & 12 BLK 2 GLENVIEW SUR & LOT A GLENVIEW CIR
EEN2026-05111	22-29-3-22-06.000 RR; 704 6TH PL; LOT 7 BLK 2 EXC N 62.8 FT OF W 11.7 FT & E 23.3 OF S 62.8 FT HOWELL & MCCARY
EEN2026-05113	29-02-2-23-08.000 RR; 42 OMEGA ST; S 25 FT OF LOT 9 BETTIE MONTGOMERY SUR

EEN2026-05114	13-25-4-10-43.000 RR; 1013 PARK PL; LOT 9 BLK 4 ROEBUCK GARDEN ESTS
EEN2026-05116	29-05-1-24-13.000 RR; 2552 29TH PL W; LOT 6 BLK 6 FAIRVIEW PARK
EEN2026-05117	29-05-1-33-02.000 RR; 2533 30TH ST W; LOT 18 BLK 2 FAIRVIEW PARK
EEN2026-05118	23-22-3-12-12.701 RR; 580 64TH PL S; UND 1/2 INT IN LOT 21 J R SCOTT SUR
EEN2026-05119	30-25-2-19-04.000 RR; 5128 JEFFERSON AVE SW; LOT 16 BLK 8 HILLMAN 1/57 LESS & EXC A 3.28' X 50' STRIP OFF THE SE BDRY OF SD LOT TAKEN FOR R/W
EEN2026-05120	22-14-3-16-09.000 RR; 1900 34TH AVE N; LOT 11 LOT 12 BLK 110 NORTH BHAM
EEN2026-05121	22-14-3-16-10.000 RR; 1904 34TH AVE N; LOT 13 BLK 110 NORTH BHAM
EEN2026-05122	22-14-3-16-07.000 RR; 1903 35TH AVE N; LOT 8 & E 1/2 OF LOT 10 BLK 110 NORTH BHAM
EEN2026-05123	22-14-3-16-06.000 RR; 1909 35TH AVE N; LOT 7 BLK 110 NORTH BHAM
EEN2026-05124	22-14-3-16-05.000 RR; 1915 35TH AVE N; LOT 6 BLK 110 NORTH BHAM
EEN2026-05125	29-17-3-18-06.000 RR; 1809 28TH ST SW; LOT 7-A TOM & ANNIE EVANS RESUR OF LOTS 6-7 & 8 BLK 4 ORIGINAL TRACT-PLEASANT VALLEY LAND & MFG CO
EEN2026-05126	22-29-3-06-18.000 RR; 549 AVENUE G; LOT 4 JAMES E FIELDS SUR
EEN2026-05127	22-29-3-06-21.000 RR; 561 AVENUE G; LOT 1 JAMES E FIELDS
EEN2026-05128	22-20-4-14-01.000 RR; 1434 TRILBY ST; P O B N E INTER OF BEECH AVE & TRILBY ST TH E 50 FT ALG ST TH N 21S FT TO FORESTDALE BLVD TH N W 68S FT ALG BLVD TO BEECH AVE TH S 68S FT ALG AVE TO P O B BEING LOT 13 BLK 7 TENN LD CO 2ND ADD TO PRATT CITY
EEN2026-05129	22-20-4-15-04.000 RR; 1405 LAFAYETTE ST; LOT 7 BLK 3 TENN LAND COS 1ST ADD TO PRATT CITY
EEN2026-05130	22-20-4-15-05.000 RR; 1401 LAFAYETTE ST; LOT 8 BLK 3 TENN LD COS 1ST ADD TO PRATT CITY
EEN2026-05131	22-29-2-40-04.000 RR; 316 AVENUE V; LOTS 5 & 11 & E-9 FT OF LOT 10 BLK 10 HUEY PARKER BARKER ET AL SUR

EEN2026-05132	22-29-2-35-02.000 RR; 923 3RD ST; W 60 FT OF N 130 FT OF LOT 8 BLK 9 J Y MILLER SUR
EEN2026-05133	23-15-2-15-12.000 RR; 300 73RD ST N; SE 100 FT LOT 9 BLK 4-C EAST LAKE 1/217
EEN2026-05134	29-17-3-14-04.000 RR; 2813 BROOKHAVEN AVE SW; LOT 13 BLK 2 YEILDING & BRITTAIN SURVEY OF GEORGE W SMITH
EEN2026-05135	23-14-3-27-11.000 RR; 7120 NAPLES AVE; LOT 6 BLK 8 EAST LAKE HGLDS
EEN2026-05136	23-14-3-27-10.000 RR; 7116 NAPLES AVE; LOT 5 BLK 8 EAST LAKE HGLDS
EEN2026-05137	29-30-2-22-01.000 RR; 3901 GRASSELLI AVE SW; LOT 1 BL 16 SIMON SCHARF
EEN2026-05138	29-04-2-19-06.000 RR; 1721 2ND CT W; TH N 84 FT OF LOTS 13 & 14 BLK 51 COMPTON PLACE PB 10 PG 17
EEN2026-05139	29-30-2-22-09.000 RR; 3933 GRASSELLI AVE SW; LOT 9 BL 16 SIMON SCHARF
EEN2026-05140	29-30-2-22-10.000 RR; 3937 GRASSELLI AVE SW; LOT 10 BL 16 SIMON SCHARF
EEN2026-05141	29-30-1-30-03.000 RR; 3332 WILSON RD; POB 173 FT TH NW OF THE W INT OF 9TH AVE & WILSON RD TH NW 70 FT ALG WILSON RD TH SW 58.1 FT TH S 12 FT TH W 40 FT TH S 117 FT TO 9TH AVE TH E 72.9 FT ALG 9TH AVE TH NW 125 FT TO POB SEC 30 TP 18S R 3W
EEN2026-05142	29-02-3-01-27.000 RR; 400 ALPHA ST; LOT 17 BLK 6 ELYTON HGLDS
EEN2026-05143	30-25-3-19-06.000 RR; 5512 JEFFERSON AVE SW; LOT 3 & 4 BL 9 CRESCENT HGTS
EEN2026-05144	22-32-4-32-24.000 RR; 2844 20TH PL W; LOT 20 BLK 6 OWENTON-ENSLEY HGLDS LD CO
EEN2026-05145	23-28-2-08-15.000 RR; 5105 5TH AVE S; LOT 15 BLK 1 WOODLAWN RLTY COS 5TH ADD
EEN2026-05146	23-28-2-08-07.000 RR; 5137 5TH AVE S; LOTS 7 & 8 BLK 1 WOODLAWN RLTY COS 5TH ADD 7/113
EEN2026-05147	23-28-2-08-06.000 RR; 5141 5TH AVE S; LOT 6 BLK 1 WOODLAWN RLTY COS 5TH ADD
EEN2026-05148	23-21-1-12-02.000 RR; 5901 1ST CT N; LOT 7 WOOD & GIBSON SURVEY PB 3 PG 3

EEN2026-05149	23-22-2-36-06.000 RR; 228 62ND ST S; LOT 5 BLK 1 FREYS ADD TO WOODLAWN
EEN2026-05150	23-22-2-35-10.000 RR; 300 62ND ST S; LOT 1 BLK 4 FREYS ADD TO WOODLAWN
EEN2026-05151	23-21-1-24-12.000 RR; 5944 GEORGIA RD; LOT 10 AND 8-1/2 FT LOT 11 BLK A MRS M M GILLESPIE
EEN2026-05152	23-21-1-24-09.000 RR; 5928 GEORGIA RD S; LOT 14-C RESUR LOTS 13-17 BLK A MRS M M GILLESPIE 259/65
EEN2026-05153	23-21-1-24-08.000 RR; 5924 GEORGIA RD S; LOT 15-B RESUR LOTS 13-17 BLK A MRS M M GILLESPIE 259/65
EEN2026-05154	23-21-1-24-07.000 RR; 5920 GEORGIA RD; LOT 16-B RESUR LOTS 13-17 BLK A MRS M M GILLESPIE 259/65
EEN2026-05155	23-21-1-24-06.000 RR; 5916 GEORGIA RD; LOT 17-B RESUR LOTS 13-17 BLK A MRS M M GILLESPIE 259/65
EEN2026-05156	23-21-1-28-03.000 RR; 5945 GEORGIA RD; LOT 7 & WLY 2 FT OF LOT 6 BUXTON TRACT
EEN2026-05157	12-31-3-06-20.000 RR; 924 HILLCREST AVE; LOT 16 HUFFMAN HIGHLANDS
EEN2026-05158	23-21-1-28-02.000 RR; 5951 GEORGIA RD; LOT 6 EXC WLY 2 FT BUXTON TRACT
EEN2026-05159	29-09-4-11-18.000 RR; 1409 16TH ST SW; LOT 1 LYEMANCE & DUPREE ADD TO WEST END LESS TH W 11.7 FT
EEN2026-05160	29-09-4-11-19.000 RR; 1413 16TH ST SW; LOT 1-B OF A RESUR OF LOT 1 OF GENERAL ELECTRIC SUB 147/2
EEN2026-05161	29-09-4-21-62.000 RR; 1424 16TH ST SW; P O B 395S FT N OF INTER W LINE 16TH ST SW & S LINE SE 1/4 SEC 9 T18S R3W TH N 100S FT ALG 16TH ST SW TH W 150S FT TH S 100S FT TH E 150S FT TO P O B
EEN2026-05162	30-26-1-06-01.000 RR; 5065 JUANITA CIR; LOT 18 & 19 GRAY HEIGHTS 8/89
EEN2026-05163	29-09-4-11-20.000 RR; 1437 16TH ST SW; POB 320 FT N OF INTER E/L OF 16TH ST SW & S/L OF TH SE 1/4 SEC 9 TP 18S R 3W TH N 50S FT ALG 16TH ST SW TH E 140S FT TH S 50S FT TH W 140S FT TO P O B LYING IN SE 1/4 OF SE 1/4 SECT 09 TWSP 18S RANGE 3W
EEN2026-05164	30-26-1-01-13.000 RR; 5072 JUANITA CIR; LOTS 21 & 22 BLK 1 GRAYS HGTS
EEN2026-05165	29-09-3-19-47.000 RR; 1420 17TH PL SW; LOT 6 BLK 10 BEVERLY PLACE

EEN2026-05166	22-30-4-04-02.000 RR; 425 5TH ST; LOT 2 BLK 2 ENSLEY LD CO'S ADD TO PRATT CITY
EEN2026-05167	13-36-2-01-153.000 RR; 328 JOAN AVE; LOT 17 FIVE MILE CREEK RD 3RD ADD TO HUFFMAN
EEN2026-05168	13-36-1-12-02.000 RR; 511 ROEBUCK DR; LOT 6 ROBERTS 1ST ADD TO ROEBUCK
EEN2026-05169	12-31-4-06-08.000 RR; 865 MARION LN; LOT 1 BLK 14 BARNISDALE FOREST 5TH SECTOR
EEN2026-05170	12-31-3-08-01.000 RR; 1001 GENE REED RD; COM SE COR SW 1/4 SEC 31 T 16 S R 1 W TH N 385 S ALONG E LINE SAID 1/4 TH W 15 FT S TO W ROW GENE REED RD & BEG TH N 166.4 ALONG SAID ROW TO S ROW HILLCREST AVE TH W 176 S ALONG SAID ROW TH S 166.4 TH E 176 FT TO POB BEING PT SE 1/4 SW 1/4
EEN2026-05171	29-05-2-20-26.000 RR; 2220 28TH ST W; LOT 10 & W 1/2 OF LOT 11 BLK 3 RESUR OF BLK 1 THRU 3 SURVEY OF ENSLEY HGLDS
EEN2026-05172	29-05-2-28-08.000 RR; 2218 29TH ST W; W 50 FT OF LOTS 3 & 4 BLK 4 ENSLEY HGLDS
EEN2026-05173	29-05-3-04-20.000 RR; 2920 AVENUE W; LOTS 2 & 3 BLK 3 J W & N M MILLER SUR
EEN2026-05174	29-05-3-04-17.000 RR; 3008 AVENUE W; LOT 4 BLK 2 J W & N M MILLER
EEN2026-05175	29-05-3-04-16.000 RR; 3014 AVENUE W; LOT 3 BLK 2 J W & N M MILLER SUR
EEN2026-05177	29-05-3-05-05.000 RR; 2926 AVENUE V; PT OF LOT 4 BLK 10 HELENA HEIGHTS 5/113 DESC AS FOLS BEG SE COR OF SD LOT 4 TH NW 75 FT TH SW 55 FT TH SE 63.2 FT TH NE 48.2 FT TO POB
EEN2026-05178	29-05-2-29-10.000 RR; 2016 29TH ST; S 100 FT OF LOTS 6 & 7 BLK 5 ENSLEY HGLDS 4/54 & 9/20
EEN2026-05179	29-06-3-28-22.000 RR; 1436 35TH ST; LOT 22 BLK 28 BHAM ENSLEY
EEN2026-05180	29-06-4-31-08.000 RR; 1517 35TH ST; LOT 8 BLK 26 BHAM-ENSLEY
EEN2026-05181	29-06-4-31-07.000 RR; 1519 35TH ST; LOT 7 BLK 26 BHAM-ENSLEY
EEN2026-05182	29-06-4-21-18.000 RR; 1532 35TH ST; LOT 21 BLK 25 BHAM ENSLEY

EEN2026-05183	29-06-4-22-14.000 RR; 1612 35TH ST; LOT 17 BLK 14 BHAM ENSLEY
EEN2026-05184	22-29-2-23-06.000 RR; 1200 3RD ST; LOT 9 BLK L EAST HGLDS ADD TO PRATT CITY
EEN2026-05185	22-29-2-23-08.000 RR; 1208 3RD ST; E 17 FT OF LOT 10 & W 16 FT OF LOT 11 BLK L EAST HIGHLANDS SUR TO PRATT CITY
EEN2026-05186	22-29-2-23-09.000 RR; 1212 3RD ST; E 34 FT OF LOT 11 BLK 6 EAST HGLDS TO PRATT CITY
EEN2026-05187	23-15-4-25-04.000 RR; 7025 2ND AVE S; LOT 13 BLK 24 EAST LAKE
EEN2026-05188	22-26-1-19-07.000 RR; 1502 18TH PL N; NE 100 FT OF LOT 12 BLK 5 HENRY & COPELAND SURVEY
EEN2026-05189	22-26-1-18-09.000 RR; 1509 18TH PL N; LOT 7-B BLK 4 FEDERAL HOME BUILDERS INC RESUR #2 128/58
EEN2026-05190	23-15-4-09-10.000 RR; 7210 2ND AVE S; LOT 3 BLK 3 EAST LAKE
EEN2026-05191	22-26-1-18-07.000 RR; 1513 18TH PL N; LOT 8 BLK 4 HENRY & COPELAND SUR
EEN2026-05192	22-26-1-18-06.000 RR; 1515 18TH PL N; LOT 9 BLK 4 HENRY & COPELAND SURVEY
EEN2026-05193	29-09-3-23-09.000 RR; 1228 MIMS ST; LOT 60 BLK 2 WEST END HGLDS
EEN2026-05195	23-15-4-09-16.000 RR; 7230 2ND AVE S; LOT 9 BLK 3 EAST LAKE
EEN2026-05196	23-15-1-11-07.000 RR; 7500 2ND AVE S; LOT 1 & W 45 FT OF LOT 2 BLK 6 EAST LAKE
EEN2026-05197	23-03-1-29-17.000 RR; 9032 9TH AVE N; LOT 21 BLK 1 AIRPORT GROVE
EEN2026-05199	23-03-1-30-03.000 RR; 9033 9TH AVE N; LOTS 3 & 4 BLK 2 AIRPORT GROVE 34/20
EEN2026-05200	22-24-4-22-01.000 RR; 3007 15TH AVE N; E 70 FT OF N 60 FT LOT 14 BLK 27 BHAM REALTY COS ADD NO 4
EEN2026-05201	23-03-1-29-20.000 RR; 9044 9TH AVE N; LOT 24 BLK 1 AIRPORT GROVE
EEN2026-05202	13-35-3-01-88.000 RR; 9773 VIRGINIANNA DR; LOT 4 FOSTERS ADD TO BELMAR ESTS

EEN2026-05203	13-35-4-09-11.000 RR; 9607 RED LANE DR; LOT 2 BLK 2 RED LANE PARK 2ND SECTOR
EEN2026-05204	23-02-1-01-17.000 RR; 108 94TH ST N; LOT 16 BLK 5 ROEBUCK HIGHLANDS
EEN2026-05205	23-02-2-05-28.000 RR; 9052 BELVOIR DR; LOT 7 BLK 3 BEL AIR 1ST ADD
EEN2026-05206	23-02-2-05-23.000 RR; 9032 BELVOIR DR; LOT 2 BLK 3 BEL AIR 1ST ADD
EEN2026-05207	22-31-1-09-15.000 RR; 1024 AVENUE S; N 20 FT LOT 17 & S 20 FT OF LOT 16 BLK 1 E L & W T FAULL SUR
EEN2026-05208	22-32-2-09-14.000 RR; 2100 10TH PL; LOT 13 BLK 5 HUEY LD CO
EEN2026-05209	22-32-2-10-12.000 RR; 1900 10TH PL; LOT 13 BLK 6 HUEY LAND CO
EEN2026-05210	22-29-2-03-23.000 RR; 100 AVENUE Z; E 103 FT OF LOT 11 BLK B EAST HGLDS ADD TO PRATT CITY
EEN2026-05211	30-25-1-10-20.000 RR; 4664 HILLMAN DR; LOT 39 BL 3 HILLMAN GARDENS
EEN2026-05212	30-25-1-09-33.000 RR; 4661 HILLMAN DR; LOT 9 BL 4 HILLMAN GARDENS
EEN2026-05213	30-25-1-09-18.000 RR; 4601 HILLMAN DR; LOT 24 BL 4 HILLMAN GARDENS
EEN2026-05214	22-26-1-18-04.000 RR; 1527 18TH PL N; LOT 11 BLK 4 HENRY & COPELAND SURVEY
EEN2026-05215	30-25-1-09-17.000 RR; 4541 HILLMAN DR; LOT 25 BL 4 HILLMAN GARDENS
EEN2026-05216	30-25-1-09-14.000 RR; 4529 HILLMAN DR; LOT 28 BL 4 HILLMAN GARDENS
EEN2026-05217	30-25-1-09-16.000 RR; 4537 HILLMAN DR; LOT 26 BL 4 HILLMAN GARDENS
EEN2026-05218	30-25-1-09-10.000 RR; 4513 HILLMAN DR; LOT 32 BL 4 HILLMAN GARDENS
EEN2026-05219	30-25-1-09-09.000 RR; 4509 HILLMAN DR; LOT 33 BL 4 HILLMAN GARDENS
EEN2026-05220	30-25-1-09-11.000 RR; 4517 HILLMAN DR; LOT 31 BL 4 HILLMAN GARDENS
EEN2026-05221	29-19-1-12-14.000 RR; 3402 PARK AVE SW; LOT 16 BLK 1

BELLE HAVEN

EEN2026-05222	29-19-1-12-13.000 RR; 3404 PARK AVE SW; LOT 15 BLK 1 BELLE HAVEN
EEN2026-05223	29-19-1-12-12.000 RR; 3408 PARK AVE SW; LOT 14 BLK 1 BELLE HAVEN 6/105 ALSO PT OF LOT 1 BLK 1 PARK VIEW 6/56 ALL BEING DESC AS: BEG E COR SD LOT 14 TH SW 50 FT TH NW 140 FT TH NE 50 FT TH SE 140 FT TO POB
EEN2026-05224	29-19-1-15-07.000 RR; 3324 WALNUT AVE SW; LOT 8 BLK 10 ROSEMONT
EEN2026-05225	29-19-1-20-02.000 RR; 3313 WALNUT AVE SW; LOTS 2 & 3 BLK 11 ROSEMONT
EEN2026-05226	29-09-2-16-11.000 RR; 608 PRIDE WAY; LOT 9 OPERATION PRIDE 1ST SECT PB 186 PG 73
EEN2026-05227	22-24-3-09-07.000 RR; 1501 27TH ST N; LOT 8 + 9 BLK 5 BHAM RLTY CO ADD #9
EEN2026-05228	22-25-1-13-13.000 RR; 2716 11TH AVE N; W 48 FT OF S 60 FT OF LOT 7 BLK 639 BHAM
EEN2026-05229	29-09-2-16-15.000 RR; 604 PRIDE WAY; LOT 8 OPERATION PRIDE 1ST SECT PB 186 PG 73
EEN2026-05230	22-25-1-13-14.000 RR; 2720 11TH AVE N; BEG AT NW INTER OF 28TH ST N & 11TH AVE N THENCE NW-60 FT SW-142 FT SE-60 FT NE-142 FT TO P O B PART OF LOTS 7 & 8 BLK 639 BHAM
EEN2026-05231	22-30-1-20-01.000 RR; 619 4TH ST; LOT 17 BL 1 HUEY PARKER BARKER
EEN2026-05232	22-30-1-21-07.000 RR; 411 COURT F; N 1/2 OF LOT 3 & W 15 FT OF LOT 2 HUEY-PARKER & BARKER ET AL
EEN2026-05233	22-25-1-13-15.000 RR; 1102 28TH ST N; N 60 FT OF S 120 FT OF LOTS 7 & 8 BLK 639 BHAM
EEN2026-05234	29-05-1-22-11.000 RR; 2720 30TH ST W; LOT 14 BLK 56 BHAM ENSLEY
EEN2026-05235	22-25-1-13-16.000 RR; 11008 28TH ST N; S 60 FT OF N 120 FT OF LOTS 7 & 8 BLK 639 BHAM
EEN2026-05236	22-25-1-13-20.000 RR; 1130 28TH ST N; N 120 FT OF LOTS 1 & 2 BLK 639 BHAM
EEN2026-05237	22-32-4-35-19.000 RR; 2621 20TH PL W; LOTS 1 & 2 BLK K VIRGINIA HTS
EEN2026-05238	23-33-2-03-27.000 RR; 4721 OVERWOOD CIR; LOT 13 BLK 2

CLAIRMONT ADD TO FOREST PARK

EEN2026-05239	29-04-3-23-23.000 RR; 1400 FULTON AVE SW; S 110 FT LOT 24 BLK 26 WEST END LAND & IMP CO
EEN2026-05240	29-04-3-23-22.000 RR; 1404 FULTON AVE SW; S 110 FT LOT 23 BLK 26 WEST END LAND & IMP CO
EEN2026-05241	29-04-3-23-21.000 RR; 1408 FULTON AVE SW; LOT 22 BLK 26 WEST END LAND & IMP CO
EEN2026-05242	29-04-3-23-19.000 RR; 1416 FULTON AVE; LOT 20 BLK 26 WEST END LAND & IMP CO
EEN2026-05243	29-04-3-23-18.000 RR; 1420 FULTON AVE SW; LOT 19 BLK 26 WEST END LAND & IMP CO
EEN2026-05244	29-16-2-19-24.000 RR; 1512 ELM ST SW; LOT 22 BLK 4 WEST END ESTS 2 ND ADD
EEN2026-05245	22-31-4-12-22.000 RR; 1842 18TH ST; LOTS 25 THRU 31 BLK A UNIT LAND COS 1ST ADD TO ENSLEY
EEN2026-05246	22-31-4-12-25.000 RR; 1850 18TH ST; LOT 33 BLK A UNIT LAND COS 1ST ADD TO ENSLEY
EEN2026-05247	21-36-3-04-08.000 RR; 2800 BURRELL ST; LOT 1 BLK A REUBEN BURRELL SUR 4/82
EEN2026-05248	21-36-2-02-03.000 RR; 432 TEMPLETON RD; LOT 3 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLEY ALA
EEN2026-05249	21-36-2-02-02.000 RR; 436 TEMPLETON RD; LOT 2 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLEY ALA
EEN2026-05250	30-12-1-33-12.000 RR; 938 48TH ST W; LOT C BLK 12 OAK HILLS 4TH ADD 43/7
EEN2026-05251	29-08-2-23-01.000 RR; 2137 48TH ST; LOT 10 BLK 6 SOUTH PARK

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT