AGENDA

REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

November 3, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Dr. Timothy J. Woods, Sr., Pastor, Hopewell Missionary Baptist Church, Birmingham, Alabama

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

MINUTES NOT READY: August 4, 2026 – October 27, 2026

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – December 2026

STATEMENT OF CONDUCT OF BUSINESS
All items designated as "Consent" are routine and non-controversial and will be approved by one motion. All items on the "Consent Agenda" will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the "Consent Agenda". Additionally, a Citizen interested in addressing the Council with respect to an item on the "Consent Agenda" designated for "Public Hearing" ("ph") may request the item be removed from the "Consent Agenda" to hold the hearing on the item. Any item(s) removed from the "Consent Agenda" will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation ("P") will be read, and all Public Hearings ("ph") will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) **ITEM 1.**
A Resolution relative to the application of Pike Road Market, LLC for the transfer of an Off Premise Beer and Wine License to be used at **Pike Road Market & Meats,** 2800 Pike Road, Birmingham, Alabama 35208, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) **ITEM 2.**
A Resolution relative to the application of SHIV KRUPA 2620, LLC for the transfer of an Off Premise Beer and Wine License to be used at **Welcome Mart,** 9917 Parkway East, Suite A, Birmingham, Alabama 35215, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) **ITEM 3.**
A Resolution relative to the application of One Stop Gas, LLC for an Off Premise Beer and Wine License to be used at **One Stop Gas,** 36 A South Park Road SW, Birmingham, Alabama 35211, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) **ITEM 4.**
A Resolution relative to the application of The Upper Deck 2.0, LLC for a Lounge Retail Liquor Class I License to be used at **The Upper Deck 2.0,** 449 Valley Avenue, Birmingham, Alabama 35209, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph) **ITEM 5.**
A Resolution relative to the application of Nikki's Event Center, LLC for a Special Retail Liquor License 160 to be used at **Nikki's Event Center,** 1163 Centerpoint Parkway, Birmingham, Alabama 35215, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT **ITEM 6.**

A Resolution relative to the application of Hamid Mehvari for a Towing Service License to be used at **United Towing & Transport, Inc.,** 3266 Cahaba Heights Road, Vestavia Hills, Alabama 35243, to operate thirteen (13) wreckers on the streets of Birmingham. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Chief of Police and the Public Safety Committee)

CONSENT(ph) **ITEM 7.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00670 4-DOOR GMC CADILLAC Color: BLUE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 13 N 4TH AVE 35204, Parcel ID Number 012200344030003000

CONSENT(ph) **ITEM 8.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00667 2-DOOR FORD F-150 Color: CAMO Tag ID: DT7306C Vin: UNKNOWN, Located at 4333 HARMON ST 35217, Parcel ID Number 012300074002004001

CONSENT(ph) **ITEM 9.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00690 2-DOOR MITSUBISHI CONVERTIBLE Color: WHITE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 1300 SW 31ST ST 35221, Parcel ID Number 012900181025001000

CONSENT(ph) **ITEM 10.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00691 4-DOOR CADILLAC FLEETWOOD Color: SILVER Tag ID: 58AH123 Vin: UNKNOWN, Located at 1300 SW 31ST ST 35221, Parcel ID Number 012900181025001000

CONSENT(ph) **ITEM 11.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00684 2-DOOR DODGE CHALLENGER Color: RED Tag ID: UNKNOWN Vin: 2C8CCAE17DH5G64375, Located at 2024 SW 13TH ST 35211, Parcel ID Number 012900153015007000

CONSENT(ph) **ITEM 12.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00698 NISSAN B10 XE PICKUP Color: SILVER Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 13.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted

by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00705 4-DOOR NISSAN VERSA Color: BLACK Tag ID: 1FJ6865 Vin: 3N1CN7AP2CL938546, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 14.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00706 CHEVROLET PASSENGER VAN Color: WHITE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 15.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00708 NISSAN XE PICKUP TRUCK Color: RED Tag ID: 547BBVP Vin: 1N6HD16S7SC336832, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 16.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00709 NISSAN XE PICKUP TRUCK Color: RED Tag ID: UNKNOWN Vin: 1N6HD1685SC428991, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 17.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00717 4-DOOR CHEVROLET MALIBU Color: GOLD Tag ID: 1CF9904 Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 18.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00718 CHEVROLET SUBURBAN SUV Color: BLUE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 19.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00719 4-DOOR NISSAN VERSA Color: SILVER Tag ID: 3A03XAU Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 20.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00720 OLDSMOBILE CRUISER STATION WAGON Color: TAN/GREEN Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel

ID Number 012900201011006000

CONSENT(ph) **ITEM 21.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00721 CHEVROLET CAPRICE STATION WAGON Color: ORANGE Tag ID: 11DA9124 Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 22.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00722 NISSAN PICKUP Color: BLUE Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 12900201011006000

CONSENT(ph) **ITEM 23.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00723 CHEVROLET SUBURBAN SUV Color: WHITE Tag ID: 1DH4213 Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 24.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00673 2-DOOR OLDSMOBILE Color: GREEN Tag ID: MO GRN Vin: UNKNOWN, Located at 2215 AVENUE H 35218, Parcel ID Number 012200313054003000

CONSENT(ph) **ITEM 25.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00675 4-DOOR CHEVROLET IMPALA Color: SILVER Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2303 AVENUE F 35218, Parcel ID Number 012200313057002000

CONSENT(ph) **ITEM 26.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00700 4-DOOR HONDA ACCORD Color: BLUE Tag ID: A1H9CY Vin: UNKNOWN, Located at 436 W 9TH ST 35204, Parcel ID Number 012200334021040000

CONSENT(ph) **ITEM 27.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00701 4-DOOR INFINITI Color: GRAY Tag ID: A1H9D0 Vin: UNKNOWN, Located at 436 W 9TH ST 35204, Parcel ID Number 012200334021040000

CONSENT(ph) **ITEM 28.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted

by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00693 CHEVROLET EQUINOX SUV Color: BLACK Tag ID: A0BMNP9 Vin: 2GNAL8EK5C6193413, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 29.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00694 GMC TOPKICK BOX TRUCK Color: YELLOW Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 30.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00695 CHEVROLET SUBURBAN SUV Color: BLUE Tag ID: 1CK6383 Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 31.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00697 NISSAN B10 XE PICKUP Color: RED Tag ID: UNKNOWN Vin: 1N6SD1158RC328424, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 32.**
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00707 CHEVROLET SUBURBAN SUV Color: BLUE Tag ID: FKDMKDZ Vin: 1GNEV16K8MF126025, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

CONSENT(ph) **ITEM 33.**
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

NOP2026-00696 CHEVROLET SILVERADO SUV Color: BLACK Tag ID: UNKNOWN Vin: UNKNOWN, Located at 2347 NABORS RD 35211, Parcel ID Number 012900201011006000

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT **ITEM 34.**
An Ordinance "TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET" for the fiscal year ending June 30, 2027, by transferring $5,357.10 from South Eastlake Neighborhood Association and appropriating $5,357.10 to Transfer to Fund 102 Capital Improvement Fund and "TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET" for the fiscal year ending June 30, 2027, by appropriating $5,357.10 to the Department of Transportation, Traffic Calming (i.e. speed cushions) for traffic calming efforts. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 35.**
An Ordinance "TO FURTHER AMEND THE GENERAL FUND BUDGET" for the fiscal year ending June 30, 2027, by transferring $300,000.00 from General Fund Police, Professional Services and appropriating $300,000.00 to Non-Departmental, Transfer to Fund 103 Neighborhood Revitalization Fund and "TO FURTHER AMEND THE

NEIGHBORHOOD REVITALIZATION FUND BUDGET" for the fiscal year ending June 30, 2027, by appropriating $300,000.00 to Birmingham Police Department Recruitment and Retention Strategic Plan for Birmingham Police Department Fit Check Incentive Program. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 36.**

An Ordinance "TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET" for the fiscal year ending June 30, 2027, by transferring $4,017.83 from Roebuck Neighborhood Association and appropriating $4,017.83 to Transfer to Fund 102 Capital Improvement Fund and "TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET" for the fiscal year ending June 30, 2027, by appropriating $4,017.83 to the Department of Transportation, Traffic Calming (i.e. speed cushions). (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 37.**

An Ordinance "TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET" for the fiscal year ending June 30, 2027, by transferring $5,357.10 from Killough Springs Neighborhood Association and appropriating $5,357.10 to Transfer to Fund 102 Capital Improvement Fund and "TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET" for the fiscal year ending June 30, 2027, by appropriating $5,357.10 to the Department of Transportation, Traffic Calming (i.e. speed cushions). (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

P **ITEM 38.**

An Ordinance, pursuant to Alabama Code §11-102-1, authorizing the Mayor to execute any and all documents necessary for the City of Birmingham to enter into an Intergovernmental Agreement with **Jefferson County, Alabama,** for the public purpose of undertaking certain needed public infrastructure improvements to Rex Lake Road (hereinafter call "the Project"), with approximately .13 miles located within the corporate limits of the City of Birmingham and approximately 1.63 miles located in unincorporated Jefferson County for a term not to exceed three (3) years and for a total cost not to exceed $96,616.31. **[First Reading] [Funding Source: DOT 046CP-Street Resurfacing]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Transportation and Infrastructure Committee)**

CONSENT **ITEM 39.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Be Kind Birmingham, Inc.**, under which Be Kind Birmingham, Inc. will provide full-service coordination, logistics, and distribution logistics while serving families in a structured, dignified and efficient environment. The term of the Agreement shall end on June 30, 2027, and the City shall pay Be Kind Birmingham, Inc. an amount not to exceed $4,500.00. Said funds will come from District 9. **[Funding Source: 001-00004290-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 40.**

A Resolution pursuant to §16-11-9.1 of the Code of Alabama, 1975 to authorize the Mayor to expend funds and execute agreements with the **Birmingham Board of Education (the "Board")**, in an amount not to exceed $1,500.00 to allow the Board to coordinate with Carver High School to provide services to Carver High School for expenses related to supporting the Carver High School Football Team during the 2026 football season. Said funds to come from the following sources: Harriman Park Neighborhood Association ($500.00); North Birmingham Neighborhood Association Funds ($500.00); Fairmont Neighborhood Association ($500.00). **[Funding Sources: 031_20121149_540001 ($500.00), 031_20121169_540001 ($500.00) and 031_20121139_540001 ($500.00)]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT **ITEM 41.**

A Resolution authorizing the Mayor to execute an agreement with **Childcare Resources**, in an amount not to exceed $5,000.00 to assist families with their childcare needs by assisting with identifying quality options that meet their specific requirements. Said funds shall come from District 5. **[Funding Source: 001-01004251-527014]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 42.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Community Care Development Network ("CCDN"),** under which CCDN will provide families on a first-come, first-served basis with dignity and without judgment, and no income verification, using CCDN's standard six-step distribution flow and offer a Resource Connection table with referrals to housing, healthcare, workforce, and family support services. The term of the Agreement shall end on June 30, 2027, and the

City shall pay CCDN an amount not to exceed $10,000.00. Said funds will come from District 4. **[Funding Source: 001-00004240-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 43.**

A Resolution pursuant to §11-47-19, of the Code of Alabama, 1975 to authorize the Mayor to expend funds and execute agreements with **Friends Foundation of the Birmingham Public Library ("Friends Foundation")**, in an amount not to exceed $1,150.00, to allow the Friends Foundation to support the Five Points West Library Branch's Community Holiday Open House by providing a holiday social for residents of the Five Points West Community on December 15, 2026 at the Birmingham Public Library's Five Points West Branch. Said funds shall come from the following sources: Ensley Neighborhood Association ($300.00); Bush Hills Neighborhood Association ($200.00); Belview Heights Neighborhood Association ($250.00); Green Acres Neighborhood Association ($200.00); Central Park Neighborhood Association ($200.00). **[Funding Sources: 031_20120238_540001 ($200.00), 031_20120219_540001 ($250.00), 031_20120228_540001 ($200.00), 031_20120248_540001 ($300.00), and 031_20120269_540001 ($200.00)]** (Submitted the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT **ITEM 44.**

A Resolution pursuant to §11-40-1 and §11-47-19, Codes of Alabama, 1975 authorizing the Mayor to execute and deliver an agreement with **Green Hands Growing Futures, LLC**, in an amount not to exceed $2,000.00, to allow Green Hands Growing Futures, LLC to paint and refurbish the neighborhood sign at the entryway to the West Goldwire Neighborhood and to perform landscape maintenance services around the neighborhood entrance sign in the West Goldwire Neighborhood for a period ending March 31, 2028. Said funding to be paid from the West Goldwire Neighborhood Association Fund. **[Funding Source: 031_20120969.540001.0000000]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT **ITEM 45.**

A Resolution authorizing the Mayor to execute and deliver a Funding Agreement between the City of Birmingham (the "City") and **Jefferson County Soil and Water Conservation Foundation, Inc.,** an Alabama non-profit corporation (the "JCSWCF"), pursuant to §11-47-19, and §11-96-3 Code of Alabama, which JCSWCF mission will assist the City Stormwater Management Program through environmental education and public outreach activities promoting watershed awareness, stormwater pollution prevention, sustainability education, and community engagement, with the City providing JCSWCF $43,500.00 in funding to support such activities over a three-year period, and the Agreement terminating on June 30, 2027. **[Funding Source: 048_016.527-050]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 46.**

A Resolution pursuant to §11-40-1 et. seq. and §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds and execute agreements with **Vulcan Park Foundation, Inc. dba Vulcan Park and Museum ("Vulcan Park")**, in an amount not to exceed $1,500.00, to allow Vulcan Park to provide services to the City of Birmingham by providing educational workshops, exhibits, and presentations to residents of the Highland Park Neighborhood of the City of Birmingham to advance knowledge and understanding of Birmingham's history and culture. Said funds to come from the following source(s): Highland Park Neighborhood Association Funds $1,500.00. **[Funding Source: 031-20121428-540001]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT **ITEM 47.**

A Resolution pursuant to §11-40-1 et. seq. and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed $343.75 for the purchase of twenty-five (25) neighborhood meeting yard signs with stakes for use by the Bush Hills Neighborhood Association. Said funds to come from Bush Hills Neighborhood Association funds. **[Funding Source: 031_20120228_540001_0000000.00000000.000.00000]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT **ITEM 48.**

A Resolution pursuant to §11-40-1 et. seq. and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed $300.00 for the purchase of paint and supplies to paint one (1) neighborhood sign. Said funds to come from the East Brownville Neighborhood Association funds. **[Funding Source: 031 201 22218_540001 _0000000.00000000.000.00000]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

CONSENT **ITEM 49.**

A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in an amount not to exceed $2,000.00, for the purpose of purchasing three (3) dog waste stations; four (4) signs reading "Please Clean Up After Your Pet"; and one (1) carton of dog waste bags to refill stations located in Crestline Park in the Crestline Neighborhood. This funding is to be paid from Crestline Neighborhood Association Funds. **[Funding Source: 031-20120318-540001-0000000-00000000-000-00000]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)

ITEM 50.

A Resolution appointing one (1) member to the **Birmingham Parking Authority of the City of Birmingham,** said term ending October 31, 2030. (Submitted by the Councilor O'Quinn, Chairperson, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

CONSENT **ITEM 51.**

A Resolution authorizing the Director of Finance to pay **Natarcia Johnson** $174,400.00, from the fund for Project No. DCP157CP 02432A – Pratt Highway Bridge @ Morgan Street Grant Match, for street right of way including the dwelling and site improvements, to Parcel No. 5, Pratt Highway Bridge Replacement (Over Black Creek on Pratt Highway), located at 644 Pratt Highway, Birmingham, Alabama 35214. **[Project No. STPBH-1602(519)]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT **ITEM 52.**

A Resolution authorizing the Director of Finance to pay **Natarcia Johnson** $15,000.00, from the fund for Project No. DCP102CP 003999 – Pratt Highway Bridge @ Morgan Street Grant Match, for street right of way including the dwelling and site improvements, to Parcel No. 5, Pratt Highway Bridge Replacement (Over Black Creek on Pratt Highway), located at 644 Pratt Highway, Birmingham, Alabama 35214. **[Project No. STPBH-1602(519)]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT **ITEM 53.**

A Resolution accepting the lump sum proposal of **Diversified Elevator Service and Equipment Company, Inc.,** 297 State Highway, Millbrook, Alabama 36054, in the amount of $11,225.00, for the Negro Southern League Museum Elevator Repair located at 120 16th Street South, Birmingham, Alabama 35233, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Diversified Elevator Service and Equipment Company, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT **ITEM 54.**

A Resolution accepting the lump sum proposal of **H3 Mechanical, LLC,** 22430 Bucksville Road, McCalla, Alabama 35111, in the amount of $23,650.00, for the Linn Henley Library HVAC Pan Leak Repair located at 2100 Park Place, Birmingham, Alabama 35203, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with H3 Mechanical, LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: LIB102CP 003982]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT **ITEM 55.**

A Resolution accepting the lump sum proposal of **Johnson Controls Security Solutions,** 4770 Grantswood Road, Irondale, Alabama 36054, in the amount of $4,740.51, for the Division of Youth Services Door Control Repair, located at 1608 7th Avenue North, Birmingham, Alabama 35203, this being the lowest responsible and responsive proposal submitted, and authorizing the Mayor to enter into a contract with Johnson Controls Security Solutions, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Interim Director of Capital Projects) (One Proposal Received)

CONSENT **ITEM 56.**

A Resolution accepting and approving the bid of **LEHR Upfitters, LLC,** Griffin, Georgia, for emergency lighting, consoles, guards, vaults and related components and accessories, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year contingent upon Council approval, for the City of Birmingham Equipment Management Department, per the State of Alabama Master Agreement #MA270000008017. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 102_000.525-010]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT **ITEM 57.**

A Resolution approving payment to **D&D Fire Protection, Inc. dba West Georgia Fire Extinguisher, Inc.,** Carrollton, Georgia, in the amount of $12,050.00, for SCBA Hydrostatic Testing, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-02217401-512009-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT **ITEM 58.**

A Resolution approving the itemized expense accounts for appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT **ITEM 59.**
A Resolution approving the advanced expense accounts for appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT **ITEM 60.**
A Resolution approving the itemized expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT **ITEM 61.**
A Resolution approving the advanced expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

P **ITEM 62.**
A Resolution setting a public hearing **December 8, 2026,** to consider the adoption of an Ordinance repealing Title 2 and Title 3 of the Zoning Ordinance of the City of Birmingham, Ordinance No. 15-133, as amended, removing obsolete provisions that no longer apply to properties within the corporate boundaries of the City of Birmingham. **Case No. ZAC2026-08010**. **[First Reading]** (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee)**

CONSENT **ITEM 63.**
A Resolution finding that the following one hundred thirty-six (136) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **December 8, 2026,** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

EEN2026-05471	29-30-1-02-11.000 R; 3028 33RD ST SW; POB 448 FT N OF THE N INTER OF 3RD AVE & 33RD ST SW TH N 50 FT ALG 33RD ST SW TH W 100 FT TH S 50 FT TH E 100 FT TO POB SEC 30 TP 18

	R 3W
EEN2026-05472	13-35-2-02-64.000 RR; 408 PITTSBURG ST; LOT 2 MAPLE GROVE GARDENS
EEN2026-05473	13-35-2-02-65.000 RR; 404 PITTSBURG ST; LOT 1 MAPLE GROVE GARDENS
EEN2026-05474	13-35-2-02-63.000 RR; 418 PITTSBURG ST; LOT 9 MAPLE GROVE GARDENS
EEN2026-05475	29-04-3-11-02.000 RR; 1520 WOODLAND AVE SW; BLK F LARKWAY HOUSING CORP
EEN2026-05476	29-04-3-12-02.000 RR; 1500 WOODLAND AVE; BLK I LARKWAY HOUSING CORP
EEN2026-05477	29-16-4-04-13.000 RR; 1804 14TH WAY SW; LOT 2 BLK 23 MASON CITY
EEN2026-05478	29-16-4-14-01.000 RR; 1901 14TH WAY SW; LOT 12 BLK 33 MASON CITY
EEN2026-05479	22-20-3-10-06.000 RR; 1200 LAFAYETTE ST; POB 270 FT S E OF E INTER LAFAYETTE ST & ALLEY TH E 100 FT S ALG LAFAYETTE ST TH N 148 FT S TO COLUMBIA ST TH W 100 FT S ALG COLUMBIA ST TH S 158 FT S TO POB BEING PART BLK 2 AMOS GOING
EEN2026-05480	13-35-2-02-48.000 RR;409 PITTSBURG ST;LOT 27 MAPLE GROVE GARDENS
EEN2026-05481	13-35-2-02-49.000 RR;419 PITTSBURG ST;LOT 26 MAPLE GROVE GARDENS
EEN2026-05482	23-08-3-28-11.000 RR;4217 43RD PL N;LOT 12 BLK 2 RESUR OF MOUNTAIN PARK
EEN2026-05483	23-08-3-27-03.000 RR;4329 44TH AVE N;LOT 16 BLK 9 MTN PARK RESUR
EEN2026-05484	23-08-3-20-09.000 RR;4400 43RD ST N;S 1/2 OF LOTS 1 THRU 3 BLK 7 MTN PARK
EEN2026-05485	29-20-3-14-01.000 RR;2800 30TH ST SW;LOT 24 BLK 5 INDUSTRIAL CENTER
EEN2026-05486	29-20-3-13-02.000 RR;2801 30TH ST SW;LOT 1 BLK 4 INDUSTRIAL CENTER 6/58 LESS & EXC RD R/W
EEN2026-05487	29-20-3-14-19.000 RR;2812 30TH ST SW;LOT 21 BLK 5 INDUSTRIAL CENTER
EEN2026-05488	29-20-3-13-05.000 RR;2813 30TH ST SW;LOT 4 BLK 4 INDUSTRIAL CENTER

EEN2026-05489	23-08-3-26-07.000 RR;4205 44TH AVE N;LOT 5 BLK 5 MTN PARK
EEN2026-05490	29-20-3-13-06.000 RR;2817 30TH ST SW;LOT 5 BLK 4 INDUSTRIAL CENTER
EEN2026-05491	29-20-3-13-07.000 RR;2821 30TH ST SW;LOT 6 BLK 4 INDUSTRIAL CENTER
EEN2026-05492	29-20-3-13-08.000 RR;2829 30TH ST SW;LOTS 7 & 8 BLK 4 INDUSTRIAL CENTER
EEN2026-05493	29-20-3-14-13.000 RR;2836 30TH ST SW;LOT 15 BLK 5 INDUSTRIAL CENTER
EEN2026-05494	29-20-3-13-09.000 RR;2833 30TH ST SW;LOT 9 BLK 4 INDUSTRIAL CENTER
EEN2026-05495	29-20-3-14-12.000 RR;2840 30TH ST SW;LOT 14 BLK 5 INDUSTRIAL CENTER
EEN2026-05496	29-20-3-14-20.000 RR;2808 30TH ST SW;LOTS 22 & 23 BLK 5 INDUSTRIAL CENTER
EEN2026-05497	22-20-3-10-11.000 RR;1128 LAFAYETTE ST;W 50 FT OF S 100 FT BLK 2 AMOS GOING SUR
EEN2026-05498	22-20-3-10-15.000 RR;1144 LAFAYETTE ST;PT OF BEG 200 FT E OF E INTERSECT LAFAYETT ST & AMOS ST TH CONT E 70 FT TH N 79 FT TH NWLY 70 FT TH S 81.5 FT TO S TO POB BEING PART BLK 2 AMOS GOING
EEN2026-05499	22-20-3-10-14.000 RR;1140 LAFAYETTE ST;P O B 150S FT E OF E INTER LAFAYETTE ST & AMOS ST TH E 50S FT ALG LAFAYETTE ST TH N 100 FT S TH W 50 FT S TH S 100 FT S TO P O B BEING PART BLK 2 AMOS GOING SECT 20 TWSP 17 S RANGE 3W
EEN2026-05500	22-20-3-10-13.000 RR;1136 LAFAYETTE ST;E 50 OF W 150 OF S 150 BLK 2 AMOS GOING SUB
EEN2026-05501	22-20-3-10-12.000 RR; 1132 LAFAYETTE ST; E 50 OF W 100 OF S 100 OF BLK 2 AMOS GOING SUB
EEN2026-05502	23-14-2-07-13.000 RR; 415 78TH ST S; NW 60 FT LOT 1 & SW 40 FT OF NW 60 FT LOT 2 BLK 106 EAST LAKE
EEN2026-05503	29-05-3-02-07.000 RR; 2407 30TH ST W; LOT 16 BLK 4 A L MCWILLIAMS SUR OF FAIRVIEW SUB
EEN2026-05504	29-05-3-02-06.000 RR; 2409 30TH ST W; LOT 15 BLK 4 A L MCWILLIAMS SUR OF FAIRVIEW SUB
EEN2026-05505	29-05-2-26-13.000 RR; 2416 30TH ST W; P O B INTER OF THE S MOST COR OF LOT 9 BLK 66 BHAM ENSLEY W 30TH ST TH SW 50.9 FT ALG W 30TH ST TH NW 150.5D 145S TH NE 48.9 FT

	TH SE 139.5 FT TO P O B LYING IN NW 1/4 SEC 5 TP 18 R3W
EEN2026-05506	29-05-3-02-08.000 RR; 2401 30TH ST W; N 109 FT LOT 17 BLK 4 A L MCWILLIAMS SURVEY OF FAIRVIEW SUB
EEN2026-05507	23-19-3-25-23.000 RR; 58 NORWOOD CIR; POB 552 FT S SE OF NE INTER 35TH ST N & NORWOOD CIRCLE TH SE 79.6 FT ALG NORWOOD CIRCLE TH NE 79.6 FT TH NW 101.9 FT TH SW 99.2 FT TO POB BEING PT LOTS 11 & 12 BLK 10 BHAM RLTY COS 4TH ADD
EEN2026-05508	29-05-4-05-02.000 RR; 3006 AVENUE Y; LOT 6 BLK 1 FAIRVIEW PARK
EEN2026-05510	23-19-3-26-13.000 RR; 53 NORWOOD CIR; POB 25 FT SE OF INTER OF NE COR LOT 2 BLK 9 BHAM RLTY COS 4TH ADD & NORWOOD CIRCLE TH NW 90.6 FT ALG NORWOOD CIRCLE TH SW 149.1 FT TO ALLEY TH SE 90 FT TH NE 138.9 FT TO POB BEING PT LOTS 2 & 3 BLK 9 SD SUB
EEN2026-05512	22-14-4-31-12.000 RR; 2520 29TH AVE N; LOT 17 BLK 204 NORTH BHAM
EEN2026-05513	22-14-4-14-08.000 RR; 2831 27TH ST N; N 75 FT OF LOTS 14 & 15 & 16 BLK 222 NO BHAM
EEN2026-05514	22-14-4-14-07.000 RR; 2711 29TH AVE N; N 75 FT LOTS 11 THRU 13 BLK 222 NO BHAM
EEN2026-05515	22-14-4-14-06.000 RR; 2715 29TH AVE N; LOTS 8 & 9 & 10 BLK 222 NO BHAM
EEN2026-05516	29-02-3-40-05.000 RR; 215 8TH AVE S; LOT 2A RESUR OF LOTS 1 & 2 BLK 2 ACE RLTY COS 1ST ADD TO BHAM
EEN2026-05517	29-18-2-02-06.000 RR; 1311 57TH ST; LOT 8 & THE W 1/2 OF LOT 7 BLK 2 GLENVIEW SUR & LOT B GLENVI EW CIRCLE SUR
EEN2026-05518	23-15-4-11-02.000 RR; 7115 1ST AVE N; LOT 15 BLK 16 EAST LAKE
EEN2026-05519	23-15-1-13-03.000 RR; 7519 1ST AVE N; LOT 14 BLK 20 EAST LAKE
EEN2026-05520	22-29-3-13-18.000 RR; 616 AVENUE X; LOT 6 BLK 2 TUXEDO HTS
EEN2026-05521	23-14-2-31-12.000 RR; 7624 5TH AVE S; LOT 7 BLK 86 EAST LAKE
EEN2026-05522	22-29-3-13-19.000 RR; 614 AVENUE X; LOT 5 BLK 2 TUXEDO HTS
EEN2026-05523	23-14-2-31-11.000 RR; 7612 5TH AVE S; LOT 6 BLK 86 EAST LAKE

EEN2026-05524	23-14-2-38-03.000 RR; 7525 5TH AVE S; LOT 12 BLK 77 EAST LAKE
EEN2026-05525	29-04-3-18-21.000 RR; 1524 ALABAMA AVE SW; LOT 18 BLK 45 WEST END LAND & IMP CO
EEN2026-05526	23-14-3-07-02.000 RR; 7429 5TH AVE S; LOT 11 BLK 67 EAST GATE
EEN2026-05527	23-14-3-08-08.000 RR; 7420 5TH AVE S; LOT 6 BLK 66 EAST LAKE
EEN2026-05528	29-04-3-18-20.000 RR; 1528 ALABAMA AVE SW; LOT 17 BLK 45 WEST END LD & IMP CO
EEN2026-05529	23-14-2-30-01.000 RR; 7629 5TH AVE; LOTS 10 & 11 BLK 87 EAST LAKE PB 1 PG 217 LESS & EXC THAT PT TO R/W
EEN2026-05530	23-14-2-30-03.000 RR; 7621 5TH AVE S; LOT 12 BLK 87 EAST LAKE
EEN2026-05531	29-04-3-22-10.000 RR; 1537 ALABAMA AVE SW; LOT 10 BLK 46 WEST END LAND & IMP CO 38/39
EEN2026-05532	29-04-3-22-11.000 RR; 1541 ALABAMA AVE W; LOT 11 BLK 46 WEST END LAND & IMP CO
EEN2026-05533	29-04-3-22-12.000 RR; 1545 ALABAMA AVE; NW 145 FT LOT 12 BLK 46 WEST END LAND & IMP CO
EEN2026-05534	29-04-3-19-19.000 RR; 1604 ALABAMA AVE SW; SE 140 FT LOT 23 BLK 44 WEST END LAND & IMP CO
EEN2026-05535	29-09-2-08-03.000 RR; 1655 ALABAMA AVE; LOT 5 & E 1/2 OF LOT 4 J J GODDARD SURVEY
EEN2026-05536	23-07-3-14-06.000 RR; 3661 42ND AVE N; LOTS 2 & 3 BLK 10 M A HINES 1ST ADD TO HARRIMAN PARK
EEN2026-05537	22-29-3-06-02.000 RR; 723 5TH ST; POB 100 FT S W OF SW INTER 5TH ST & AVE T TH W 44 FT S ALG 5TH ST TH S 60 FT S TH E 44 FT S TH N 59 FT S TO POB LYING IN SW 1/4 SEC 29 T17S R3W
EEN2026-05538	22-32-2-11-12.000 RR; 1901 10TH PL; W1/2 OF LOT 12 BLK 7 HUEYLAND CO
EEN2026-05539	23-07-3-10-30.000 RR; 3652 42ND AVE N; LOT 14 BLK 8 M A HINES 1ST ADD HARRIMAN PARK
EEN2026-05540	22-32-2-12-09.000 RR; 2101 10TH PL; LOT 12 BLK 8 HUEY LAND CO
EEN2026-05541	23-07-3-14-05.000 RR; 3669 42ND AVE N; LOT 4 BLK 10 M A HINES 1ST ADD TO HARRIMAN PARK

EEN2026-05542	23-07-3-14-04.000 RR; 3673 42ND AVE N; LOT 5 BLK 10 M A HINES 1ST ADD TO HARRIMAN PARK
EEN2026-05543	23-07-3-10-32.000 RR; 3660 42ND AVE N; LOT 12 BLK 8 M A HINES 1ST ADD TO HARRIMAN PARK
EEN2026-05544	29-09-1-21-16.000 RR; 1132 15TH ST SW; LOT 162 BLK 11 CLEVELAND
EEN2026-05545	29-09-1-19-05.000 RR; 1121 15TH ST SW; LOT 134 BLK 6 CLEVELAND
EEN2026-05546	29-09-1-19-13.000 RR; 1155 15TH ST SW; LOT 126 BLK 6 CLEVELAND
EEN2026-05547	29-09-4-09-04.000 RR; 1317 15TH WAY SW; LOT 26 MCGAHEY & GEWIN RESUR BLK 16 CLEVELAND
EEN2026-05548	29-09-4-09-02.000 RR; 1309 15TH WAY SW; LOT 28 MCGAHEY & GEWIN SUR BLK 16 CLEVELAND
EEN2026-05549	29-09-4-08-16.000 RR; 1261 15TH WAY SW; LOT 320 BLK 15 CLEVELAND
EEN2026-05550	29-09-4-13-15.000 RR; 1254 15TH WAY SW; LOT 404 BLK 18 CLEVELAND
EEN2026-05551	29-09-4-13-16.000 RR; 1250 15TH WAY SW; LOT 403 BLK 18 CLEVELAND
EEN2026-05552	29-09-4-13-17.000 RR; 1246 15TH WAY SW; LOT 402 BLK 18 CLEVELAND
EEN2026-05553	29-09-4-08-07.000 RR; 1225 15TH WAY SW; LOT 329 BLK 15 CLEVELAND
EEN2026-05554	29-09-4-08-06.000 RR; 1221 15TH WAY SW; LOT 330 BLK 15 CLEVELAND
EEN2026-05555	29-09-1-26-04.000 RR; 1025 15TH WAY SW; LOT 351 BLK 13 CLEVELAND
EEN2026-05556	29-05-1-07-09.000 RR; 2605 23RD ST W; LOT 11 BLK 62 BHAM ENSLEY
EEN2026-05557	29-05-1-07-01.000 RR; 2647 23RD ST W; LOT 1 BLK 62 BHAM ENSLEY
EEN2026-05558	29-05-1-04-15.000 RR; 2812 23RD ST W; E1/2 LOT 8 BLK 1 WM LYTLE ADD TO BHAM ENSLEY
EEN2026-05559	30-02-4-02-14.000 RR; 1232 FRISCO ST; LOTS 15 THRU 17 BLK 1 ANDREW BURGIN ADD TO WYLAM
EEN2026-05560	30-02-4-01-12.000 RR; 1241 FRISCO ST; LOTS 21 & 22 BLK 2 ANDREW BURGIN ADD TO WYLAM

EEN2026-05561	30-02-4-03-41.000 RR; 1228 GULFPORT ST; LOT 5 BLK 1 ANDREW BURGIN RESUR OF BLKS 1 & 2 LESS ST R O W
EEN2026-05562	23-21-2-16-03.001 RR; 5100 GEORGIA RD; LOT 3 HOLSTUNS ADD TO WOODLAWN 6/104 SEC 21 T17S R2W
EEN2026-05563	23-21-2-16-03.000 RR; 5104 GEORGIA RD; LOT 2 HOLSTUNS ADD TO WOODLAWN 6/104
EEN2026-05564	22-29-2-46-08.000 RR; 433 COURT G; LOT 10 EXC N 50 FT BLK 4 HUEY PARKER & BARKER 1/349
EEN2026-05565	24-06-4-01-03.000 RR; 705 LISA LN; LOT 2 BLK 6 ROEBUCK FOREST 1ST ADD
EEN2026-05566	23-20-4-09-30.000 RR; 804 47TH PL N; LOTS 27 & 28 J B GIBSON SUR
EEN2026-05567	23-20-1-28-17.000 RR; 952 47TH PL N; BEG W/S 47TH PLACE N & SOUTH SECTION LINE TH N 267 S TO POB TH W 148S FT TH N 49S FT TH E 148S FT TH S 49S FT TO POB
EEN2026-05568	29-05-1-19-01.000 RR; 3000 BORDER ST; LOT 1 & N 5 FT OF LOT 2 BLK 1 M A WILDSMITH
EEN2026-05569	29-05-1-18-09.001 RR; 2946 BORDER ST; LOT 6 SMITH & MCGIMSEY 5/37
EEN2026-05570	29-05-1-18-09.000 RR; 2942 BORDER ST; LOT 5 SMITH & MCGIMSEY 5/37
EEN2026-05571	29-05-1-18-10.000 RR; 2938 BORDER ST; LOTS 3 & 4 SMITH & MCGIMSEY
EEN2026-05573	23-11-2-07-07.000 RR; 8535 3RD AVE N; LOT 18 BLK 17-B EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE
EEN2026-05574	23-18-1-16-06.000 RR; 3909 37TH AVE N; LOT 3 BLK 4 W M WESTBROOK ADD TO BOYLES 12/89
EEN2026-05575	23-18-1-16-05.000 RR; 3917 37TH AVE N; LOT 5 BLK 4 WESTBROOK ADD TO BOYLES
EEN2026-05576	23-18-1-15-15.000 RR; 3916 37TH AVE N; LOT 5 BLK 2 W M WESTBROOK ADD TO BOYLES
EEN2026-05577	24-06-3-04-08.000 RR; 500 ALMA DR; LOTS 19 & 20 BLK 2 ROEBUCK MANOR
EEN2026-05578	23-12-1-15-06.000 RR; 413 LANCE LN; LOT 13 JONES ADD TO SHADYWOOD 2ND SECTOR
EEN2026-05579	23-12-1-14-14.000 RR; 408 LANCE LN; LOT 7 JONES ADD TO SHADYWOOD 2ND SECTOR

EEN2026-05580	23-12-1-14-16.000 RR; 416 LANCE LN; LOT 5 JONES ADD TO SHADYWOOD 2ND SECTOR
EEN2026-05581	23-17-2-09-19.000 RR; 4128 40TH CT N; LOT 21 BLK 6 INGLENOOK RLTY CO SUR BOYLES HGLDS
EEN2026-05582	23-17-2-09-20.000 RR; 4132 40TH CT N; LOT 22 BLK 6 INGLENOOK RLTY CO SUR BOYLES HGLDS
EEN2026-05583	23-17-2-14-12.000 RR; 4209 40TH CT N; LOT 11 BLK 3 ROCKETTS 1ST ADD TO INGLENOOK
EEN2026-05584	23-08-3-16-02.000 RR; 4437 43RD PL N; LOT 2 BLK 1 MTN PARK RESUR
EEN2026-05585	13-35-4-08-20.000 RR; 19 SUNSET LN; LOT 26 BOWDEN-BISHOP ADD TO ROEBUCK
EEN2026-05586	23-08-3-16-01.000 RR; 4441 43RD PL N; LOT 1 BLK 1 MOUNTAIN PARK RESUR
EEN2026-05587	12-30-3-08-02.000 RR; 833 WEAR DR; LOT 3 FURN WOOD SUBDIVISION 85/48 EXC BEG SE COR OF SD LOT 3 NELY 12.4 FT TH NW 74.4 FT TH NWLY 68.5 FT TH SELY 81.9 FT TH SE 64 FT TO POB
EEN2026-05588	23-11-3-29-09.000 RR; 7809 DIVISION AVE; LOT 20 BLK 102 EAST LAKE
EEN2026-05589	23-11-3-29-08.000 RR; 7815 DIVISION AVE; LOT 19 BLK 102 EAST LAKE
EEN2026-05590	23-11-3-30-05.000 RR; 7816 DIVISION AVE; LOT 5 BLK 101 EAST LAKE
EEN2026-05591	23-11-3-30-06.000 RR; 7820 DIVISION AVE; LOT 6 BLK 101 EAST LAKE
EEN2026-05592	23-11-3-29-04.000 RR; 7829 DIVISION AVE; LOT 15 BLK 102 EAST LAKE
EEN2026-05593	23-27-4-02-24.000 RR; 1332 CRESTHILL RD; LOT 8 BLK 2 CRESTVIEW HILLS ALSO A STRIP 25 FT S BY 63 FT S LYING N W OF & ADJ TO SD LOT BEING IN NW SE ¼
EEN2026-05594	23-20-1-15-32.000 RR; 1016 48TH ST N; LOT 15 R A GILBERT TRUSTEE
EEN2026-05595	29-06-4-08-03.000 RR; 1839 30TH ST; LOT 3 BLK 4 BHAM ENSLEY
EEN2026-05596	29-06-3-25-15.000 RR; 1404 34TH ST; LOT 15 BLK 29 BHAM ENSLEY
EEN2026-05597	22-31-1-39-01.000 RR; 1301 AVENUE J; LOT 1 BLK 13-J JOHN CARRETTE SUB

EEN2026-05598	22-31-1-39-02.000 RR; 1303 AVENUE J; LOT 2 BLK 13-J JOHN CARRETTE SUB
EEN2026-05599	22-31-1-39-03.000 RR; 1307 AVENUE J; LOT 3 BLK 13-J JOHN CARRETTE SUB
EEN2026-05601	22-20-3-21-03.000 RR; 935 HIBERNIAN ST; LOT 3 BLK 2 TENN LD CO S 5TH ADD TO PRATT CITY
EEN2026-05602	22-31-4-05-04.000 RR; 1323 AVENUE J; LOT 7 BLK 13-J JOHN CARRETTES
EEN2026-05603	22-31-4-05-01.000 RR; 1309 AVENUE J; LOT 4 BLK 13-J JOHN CARRETTES
EEN2026-05605	22-31-4-05-06.003 RR; 1327 AVENUE J; LOT C BLK 13-J NSI RESURVEY OF LOTS 9 & 10 BLK 13-J OF JOHN CORRETTE SUB PB 180 PG 33
EEN2026-05606	29-11-2-25-16.000 RR; 2032 CENTER WAY S; LOT 14 BLK 4 HONEYSUCKLE HILLS
EEN2026-05607	29-11-2-27-05.000 RR; 2007 HOLLINS DR; LOT 5 BLK 2 HONEYSUCKLE HILLS
EEN2026-05608	23-20-1-07-05.000 RR; 1311 46TH WAY N; LOT 6 ROARK SUB NE 1/4 SEC 20 TP 17 R 2
EEN2026-05609	13-26-2-03-11.000 RR; 412 BELLEHURST DR; LOT 11 BLK 3 VALLEY CREST ESTS 1ST SECT 125/9
EEN2026-05610	22-31-4-04-03.000 RR; 1332 AVENUE J; LOT 18 OF ALA LOT COS RESUR OF SE 1/2 OF BLK 13-I ENSLEY
EEN2026-05611	22-31-4-04-07.000 RR; 1316 AVENUE J; LOT 22 ALA LOT CO RESUR OF SE 1/2 OF BLK 13-I ENSLEY
EEN2026-05612	22-31-1-40-10.000 RR; 1312 AVENUE J; LOT 23 ALA LOT COS RESUR OF SE 1/2 OF BLK 13-I ENSLEY 2 ADD
EEN2026-05613	22-31-1-40-11.000 RR; 1308 AVENUE J; LOT 24 ALA LOT COS RESUR OF SE 1/2 OF BLK 13-I ENSLEY
EEN2026-05614	22-31-4-04-06.000 RR; 1320 AVENUE J; LOT 21 ALA LOT CO RESUR OF SE 1/2 OF BLK 13-I ENSLEY 2ND ADD
EEN2026-05615	22-31-1-40-13.000 RR; 1300 AVENUE J; LOT 26 ALA LOT COS RESUR OF SE 1/2 OF BLK 13-I ENSLEY
EEN2026-05616	23-01-1-01-02.000 RR; 420 MEDFORD RD; LOT 1 BLK 4 BROOKHURST
EEN2026-05617	22-31-1-40-12.000 RR; 1304 AVENUE J; LOT 25 ALA LOT COS RESUR OF SE 1/2 OF BLK 13-I ENSLEY

EEN2026-05618	22-20-1-07-05.000 RR; 1533 CHENAULT ST; LOT 5 BLK 2 SMITHFIELD ESTATES 1ST ADD 1ST SECT
EEN2026-05619	13-36-4-14-08.000 RR; 755 SELF DR; LOT 6 GRAVETTES ADD TO HUFFMAN
EEN2026-05620	22-32-3-15-02.000 RR; 2100 17TH ST; W 30 FT OF LOTS 28-29 & 30 BLK 3 TUXEDO PARK
EEN2026-05621	22-32-3-15-03.000 RR; 2104 17TH ST; E 43 FT OF W 73 FT LOTS 28 THRU 30 BLK 3 TUXEDO PARK PB 4 PG 32
EEN2026-05622	22-32-3-15-04.000 RR; 2108 17TH ST; E 67 FT OF LOT 28 BLK 3 TUXEDO PARK

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT