AGENDA

REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

November 24, 2026 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Rick Owens, Pastor, Broadstreet Missionary Baptist Church, Birmingham, Alabama

PLEDGE OF ALLEGIANCE: Councilor Brian Gunn

ROLL CALL

MINUTES NOT READY: October 6, 2026 – November 17, 2026

COMMUNICATIONS FROM THE MAYOR

STATEMENT OF CONDUCT OF BUSINESS
All items designated as "Consent" are routine and non-controversial and will be approved by one motion. All items on the "Consent Agenda" will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the "Consent Agenda". Additionally, a Citizen interested in addressing the Council with respect to an item on the "Consent Agenda" designated for "Public Hearing" ("ph") may request the item be removed from the "Consent Agenda" to hold the hearing on the item. Any item(s) removed from the "Consent Agenda" will revert to its normal place on the Agenda Order of Business.

For remaining matters, all matters of permanent operation ("P") will be read, and all Public Hearings ("ph") will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph) **ITEM 1.**
An Ordinance "TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM" **(Case No. ZAC2026-08005)** to change zone district boundaries from QMU-H "Qualified Mixed-Use High District" to QC-2 "Qualified General Commercial District", filed by **C. Randall Minor,** applicant, on behalf of the property owner, **Redeemer Community Church,** for the property generally located at 800 Montclair Road, and situated in Section 33, Township 17S, Range 2W, Birmingham, 35228, in order to allow for a new church campus, and the **hearing** of all interested parties. **[Second Reading]** (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

CONSENT **ITEM 2.**
A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Alabama Car Service, LLC**, 425 Brookside Lane, Odenville, Alabama 35120, to be used in the operation of a Limousine/Prearranged Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, as amended or may be amended. (Submitted by Councilor O'Quinn, Chairman, Transportation and Infrastructure Committee) (Recommended by the Transportation and Infrastructure Committee)

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P **ITEM 3.**
An Ordinance to amend Title 12, "Licensing and Regulation", of the General Code of the city of Birmingham to adopt a new Chapter 23, "Short-Term Rentals", to provide for the regulation of Short-Term rentals in the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Committee of the Whole)**

CONSENT **ITEM 4.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Birmingham Children's Theatre (BCT),** under which BCT will educate, entertain, and enrich the lives of children through the magic of professional theatre. BCT will offer an arts education bridge for schools, educators, and families through inventive and entertaining productions for a term ending on June 30, 2027, and for an amount not to exceed $15,000.00. **[Funding Source: 001-40096765-550008-0000000-00000000-000-00000]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 5.**

A Resolution, pursuant to §11-40-1 and §38-2-9, Codes of Alabama, 1975, authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **The Dannon Project,** in an amount not to exceed $20,000.00, under which The Dannon Project will develop and host a two-week Workforce Readiness Pilot for 15–20 participants in Black Males Initiatives, the City of Birmingham's comprehensive, community-driven Program designed to improve outcomes for poor and needy men and boys in the City of Birmingham. **[Funding Source: 001.40096840.550008]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 6.**

A Resolution authorizing and approving the Mayor to execute and deliver a SaaS Agreement between the City of Birmingham and **ESO Solutions, Inc. (ESO),** under which ESO will to continue to provide integrated functions and extended services to Birmingham Fire and Rescue Service emergency dispatch operations and services, for a term of three (3) years FY27 $301,047.58; FY28 $310,079.01; and FY29 $319,381.38, for a total not exceed $930,507.97.**[Funding Source: 001.03701922.526001 System Support-Technology Maintenance Software]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 7.**

A Resolution authorizing the Mayor to execute an agreement with **ESPN Productions, LLC, ("ESPN")** under which ESPN shall plan, implement, and host the JLab Birmingham Bowl ("Birmingham Bowl"), a traditional National Collegiate Athletic Association (NCAA) non-playoff exhibition bowl Football Game in Birmingham, Alabama on Tuesday, December 29, 2026, at Protective Stadium. The Jlab Birmingham Bowl is expected to bring college athletics, fans, administrators, and officials from outside the

City, which will create and foster community pride while providing recreation and entertainment opportunities for attendees, bring jobs, and have a positive economic impact for the City. In consideration of ESPN hosting the JLab Birmingham Bowl in Birmingham, the City will provide incentives to ESPN not to exceed $275,000.00 in accordance with Amendment No. 772. **[Funding Source: 057_400_96100_96116.550-002]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 8.**

A Resolution approving, and authorizing the Mayor to execute an Amended and Restated Redevelopment Agreement between the City of Birmingham and **First Light, Inc.**, under which First Light, Inc. will renovate its facility to include more spaces, rooms, and an emergency overflow station for women and their children, for a term of four (4) years, in an amount not to exceed $150,000.00, annually and shall not exceed a total of $600,000.00. **[Funding Source: 001-40096832-550008-0000000-00000000-000-00000]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 9.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Amendment to the Agreement with J**efferson County Greenways Foundation** formerly known as **Ruffner Mountain Nature Coalition, Inc.,** to extend the term of the agreement to a term to end on or before December 31, 2027, and to add additional funding in the amount of $300,000.00. Monies received by the City from the American Rescue Plan Act (ARPA) will provide additional funding in the amount of $300,000.00 for total ARPA funds in the amount of $1,050,000.00 and the City will provide additional financial assistance of $250,000.00 for a total amount not to exceed $1,300,000.00 to fund the redevelopment of East Side Park (also known as South Roebuck Park) located at 621 Dogwood Drive. The redeveloped park will be accessible for people of all abilities with over 10,000 feet of wheelchair-accessible trails that will connect various immersive learning and natural sensory hubs. **[Funding Source: ARPA; 039100027720001013]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT **ITEM 10.**

A Resolution authorizing the Mayor to execute and deliver a Funding Agreement between the City of Birmingham and **Downtown Jimmie Hale Mission ("Jimmie Hale Mission"),** pursuant to 38-2-9, and 11-96A-3(12) Code of Alabama under which Jimmie Hale Mission will ensure the safety and well-being of the vulnerable populations by providing shelter for Birmingham's homeless population during extreme weather conditions; provide efficient operational staffing which includes reliable transportation to the shelter, nutritious meals, cleaning supplies and laundry services for a term ending on June 30, 2027 in an amount not to exceed $75,000.00. **[Funding Source: 001-40096832-527050-0000000-00000000-000-00000]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 11.**

A Resolution approving and authorizing the Mayor to execute an agreement between the City of Birmingham and **The Penny Foundation, Inc.,** under which The Penny Foundation, Inc. will assist the City of Birmingham District 4 Office with community initiatives and programs, including "Teacher Appreciation Week", "Build the Block Event", and other programs for a term ending on June 30, 2027, in an amount not to exceed $22,000.00. Said funds will come from District 4 Discretionary Funds. **[Funding Source: 001-00004240-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 12.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Sigao Studios, LLC (Sigao),** under which Sigao will provide support to the City's 311 See-Click-Fix system, in addition to training and coaching for IMS personnel centered around the adoption of agile project management methodology for a term of three (3) years, FY27 $520,000.00; FY28 $535,600.00; and FY29 $551,668.00, for a total amount not to exceed $1,607,268.00. **[Funding Source: 001-03701922-527050- Professional Services]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 13.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Six Pratt Community and Economic Development, Inc.,** under which Six Pratt Community and Economic Development Inc. will host its Community Holiday Festival at

One Pratt Park in Pratt City on Saturday, December 12, 2026, from 2:00 p.m.-5:00 p.m. to promote community family engagement, neighborhood pride, and community unity for a term ending on June 30, 2027, in amount not to exceed $500.00. Said Funds shall come from District 9. **[Funding Source: 001-00004290-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 14.**

A Resolution approving and authorizing the Mayor to execute a Project Funding Agreement between the City of Birmingham and **Urban Impact, Inc.,** under which Alabama Urban Impact, Inc. will undertake a project to construct a commercial kitchen to serve as the home for an integrated workforce training and entrepreneurship program designed to provide food entrepreneurs with the tools to succeed in the culinary and food business sectors (the "Project"). The City desires to support the Project through the use of City funding, for a term ending June 30, 2027, in an amount not to exceed $50,000.00, and is provided pursuant to Amendment No. 772. Said funds will come from District 5. **[Funding Source: 031-205-04250-542001]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT **ITEM 15.**

A Resolution approving and authorizing the Mayor to execute and deliver a contract between the City of Birmingham and **Versaterm Public Safety US, Inc**., and related paperwork. Versaterm Public Safety US, Inc. will be providing software as a service to the City of Birmingham, including BlueTeam and EIPro software for the Birmingham Police Department, and CaseWorX software for Specialty Courts for the Birmingham Municipal Court, for a term not to exceed three (3) years for compensation in an amount not to exceed $246,381.26. **[Funding Source: 001_037_01920_01922.526-001 (IMS-Systems Development-System Support. Technology Maintenance-Software Maintenance)]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee and the Director of Information Management Services)**

CONSENT **ITEM 16.**

A Resolution authorizing and approving the Mayor to execute and deliver a First Amendment to the agreement between the City of Birmingham and **Vertosoft, LLC., (Vertosoft)** dated September 18, 2025, under which Vertosoft will assist the City with updating its Workforce Central Software by migrating the existing Workforce to

UKG Pro Workforce Management Software for a term of one (1) year for an additional amount of $92,000.00, for a total amount not to exceed $1,617,118.09. **[Funding Source: 001-03701922-527050- Professional Services]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 17.**

A Resolution authorizing the Mayor to execute and deliver an agreement between the City of Birmingham and **Whitney B Events & Styling, LLC**, under which Whitney B Events & Styling, LLC shall provide comprehension and logistical event planning, coordination, and on-site management for the Birmingham City Council District 6 Farmers Markets, for a term ending on June 30, 2027, in an amount not to exceed $6,000.00. **[Funding Source: 001-01004261-527014]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 18.**

A Resolution approving and authorizing the Mayor to execute an Amendment to the Home Investment Partnerships Program and Development Agreement between the City of Birmingham and **Woodlawn Foundation**, **Inc.** under which Woodlawn Foundation, Inc is awarded funds under the "CDBG", HOME, and the "American Rescue Plan Act," ("ARPA") for the purpose of (i) constructing up to (8) affordable new construction rental units located in South Woodlawn on 2.8 acres currently owned by Woodlawn United; (ii) on-site infrastructure improvements; and (iii), and provide housing for HABD residents at or below 30% AMI to 80% of Area Median Income (AMI), to extend the construction period to a term ending December 31, 2027, and add additional funding in the amount of $450,000.00, for a total amount not to exceed $2,262,303.00. **[Funding Source(s): ARPA 039100027720001013 ($1,410,000); HOME 083.01307504.536001.0000000.00000000.000.00000 Home Fund_Community Development_HOME Program_Rental Rehab. Activities.Grant Expenditures Grant Costs to be Reimbursed ($527,303); and CDBG 081.01305604.536001.0000000.00000000.000.00000 HUD Block Grant Fund_Community Development_CDBG Infrastructure_Infrastructure.Grant Expenditures Grant Costs to be Reimbursed ($325,000.00)]** (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT **ITEM 19.**

A Resolution authorizing the Mayor to apply, submit, accept, and expend all grant funds for the FY 2027 Brownfield Cleanup Grant. The grant opportunity is provided by **the U.S. Environmental Protection Agency**. The grant will assist with the remediation of environmental conditions at North Birmingham Elementary in support of an adaptive reuse of the existing historic building. The grant request is for $500,000.00 with $100,000.00 match to be covered with in-kind services. **[Funding Source: 001-01004261-527014]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT **ITEM 20.**

A Resolution pursuant to § 38-2-9, Code of Alabama (1975), determining that **Woodlawn High School Alumni, Inc.'s** "Angel Among Us Angel Tree" initiative, which provides gifts and essentials to children in need residing in Birmingham's Woodlawn community, serves a public purpose and that the City of Brimingham funds an amount not to exceed $11,000.00. Said funds will come from District 4 Discretionary Funds. **[Funding Source: 001-00004240-542001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT **ITEM 21.**

A Resolution authorizing the settlement of an automobile insurance counterclaim that the City of Birmingham has against **Erika Latrice Thomas and Direct General Insurance Company.** On or about June 2, 2021, a Direct General Insurance Company insured driver collided with, and caused damage to, property owned by the City. This resolution authorizes the City to accept $25,000.00 in payment for the full settlement of the counterclaim against Erika Latrice Thomas and/or Direct General Insurance Company related to the incident and authorizes the Mayor to execute all documents necessary to accomplish the settlement of the counterclaim. This settlement has been reviewed and approved by the Office of the City Attorney. (Submitted and Recommended by the City Attorney)**

ITEM 22.

A Resolution appointing one (1) member to **the Zoning Board of Adjustment** for a seven (7) year term, expiring November 25, 2033. (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Planning and Zoning Committee)

CONSENT **ITEM 23.**
A Resolution determining that the building or structure located at 860 44th Street North, Birmingham, 35212, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 24.**
A Resolution determining that the building or structure located at 2746 20th Place West, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 25.**
A Resolution determining that the building or structure located at 5617 Avenue H, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 26.**
A Resolution determining that the building or structure located at 5500 Court I, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 27.**
A Resolution determining that the building or structure located at 5509 Court I, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 28.**
A Resolution determining that the building or structure located at 6804 Division Avenue, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 29.**
A Resolution determining that the building or structure located at 3823 41st Avenue North, Birmingham, 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 30.**
A Resolution determining that the building or structure located at 3909 41st Avenue North, Birmingham, 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 31.**
A Resolution determining that the building or structure located at 3921 41st Avenue North, Birmingham, 35217, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 32.**
A Resolution determining that the building or structure located at 1625 Woodland Avenue SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 33.**
A Resolution determining that the building or structure located at 305 16th Street SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 34.**
A Resolution determining that the building or structure located at 312 16th Street SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 35.**
A Resolution determining that the building or structure located at 5421 Court I, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 36.**
A Resolution determining that the building or structure located at 1525 Woodland Avenue SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 37.**
A Resolution determining that the building or structure located at 1501 Woodland Avenue SW, Birmingham, 35211, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 38.**
A Resolution determining that the building or structure located at 6732 1st Avenue South, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 39.**
A Resolution determining that the building or structure located at 6900 1st Avenue South, Birmingham, 35206, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 40.**
A Resolution determining that the building or structure located at 5408 Court I, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 41.**
A Resolution determining that the building or structure located at 5528 Avenue J, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 42.**
A Resolution determining that the building or structure located at 2214 Stouts Road, Birmingham, 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 43.**
A Resolution determining that the building or structure located at 302 11th Court West, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 44.**
A Resolution determining that the building or structure located at 625 12th Avenue West, Birmingham, 35204, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 45.**
A Resolution determining that the building or structure located at 2538 Bush Boulevard, Birmingham, 35208, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 46.**
A Resolution determining that the building or structure located at 2709 20th Avenue North, Birmingham, 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 47.**
A Resolution determining that the building or structure located at 2209 21st Street North aka 2211 21st Street North, Birmingham, 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 48.**
A Resolution determining that the building or structure located at 2108 22nd Avenue North, Birmingham, 35234, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 49.**
A Resolution determining that the building or structure located at 16 4th Avenue South, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 50.**
A Resolution determining that the building or structure located at 9 4th Avenue South, Birmingham, 35205, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 51.**
A Resolution determining that the building or structure located at 3304 27th Avenue North, Birmingham, 35207, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT **ITEM 52.**
A Resolution accepting Change Order #3 of the existing contract with **Syms Contractors,** Birmingham, in the amount of $60,372.42, for the John McMahon Park-Harris Pool Repairs located at 2720 Avenue W, Birmingham, and authorizing the Mayor to enter into a contract with Syms Contractors in substantially the form contained within the change order documents and in accordance with said change order, providing that

the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Deputy Director of Capital Projects)

CONSENT **ITEM 53.**

A Resolution approving payment to **Amazon Capital Services,** Seattle, Washington, in the amount of $828.68, for the purchase of library materials, for the Birmingham Public Library, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2026-2027 Budget; G/L Account: 001-07755507-520001-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Birmingham Public Library)

CONSENT **ITEM 54.**

A Resolution approving payment to **Arsenal Chiropractic, Inc. dba Firehousebeds.com,** Huntsville, Alabama, for the purchase of mattresses, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the City of Birmingham Fire Department. **[Appropriated for in the FY 2026-2027 Budget]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

CONSENT **ITEM 55.**

A Resolution approving payment to **Budget Janitorial Supply,** Pelham, Alabama, for toilet tissue, paper towels and dispensers, as needed at unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the City of Birmingham Warehouses, per the PACA Purchasing Cooperative Bid #21-24R. **[G/L Account: 001-00000000-152003-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent)

CONSENT **ITEM 56.**

A Resolution approving payment to **PinPros, Inc.,** Kaysville, Utah, in the amount of $8,500.00, for fully customized Police challenge coins, for the Birmingham Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-04326001-534040-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief of Police)

CONSENT **ITEM 57.**

A Resolution approving payment to **Pros, LLC,** Florence, Alabama, in the amount of $14,980.00, for flooring renovations of the Boutwell Auditorium main entrance and hallways, for the Birmingham Boutwell Auditorium, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-00101521-511022-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of the Boutwell Auditorium)

CONSENT **ITEM 58.**

A Resolution approving payment to **Strickland Paper Company, Inc.,** Birmingham, for the purchase of one (1) office chair with delivery and assembly, in the amount of $1,686.46, at unit prices on file in the office of the Assistant Purchasing Agent, for the Information Management Services Department, in accordance with the Omnia Partners Contract #158057. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-03712009-525005-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Information Management Services)

CONSENT **ITEM 59.**

A Resolution approving payment to **S & S Firestone, Inc.,** Chicago, Illinois, for tire repair services, as needed for a period of one (1) year, for the Department of Equipment Management, in accordance with the State of Alabama Statewide Tire Bid, Master Agreement Contract Code MA230000004059. **[Appropriated for in the FY 2026-2027 Budget; G/L Account: 102-00000000-151004-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

CONSENT **ITEM 60.**

A Resolution approving payment to **The Hon Company, LLC,** Muscatine, Iowa, for the purchase of three (3) dual dynamic monitor stands, in the amount of $1,809.18, at unit prices on file in the office of the Assistant Purchasing Agent, for the Police Department, in accordance with bid contract awarded by the State of Alabama, Master Agreement #MA220000002845. **[Appropriated in FY 2026-2027 Budget; G/L Account: 001-04326206-524040-0000000-00000000-000-00000]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Police Chief)

CONSENT **ITEM 61.**
A Resolution approving the itemized expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT **ITEM 62.**
A Resolution approving the itemized expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT **ITEM 63.**
A Resolution approving the advanced expense accounts for city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

P **ITEM 64.**
A Resolution setting a public hearing **January 5, 2027,** to consider the adoption of an Ordinance "TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM" **(Case No. ZAC2026-08013)** to change zone district boundaries from D-3 (Single Family Residential District) to C-2 (General Commercial District), filed by **Kimley-Horn P.E.,** applicant, on behalf of the property owner, **SCI Alabama Funeral Services, LLC,** for the property generally located at 600 Martin Luther King Jr Drive, and situated in Section 10, Township 18S, Range 3W, Birmingham, 35211, in order to allow for a personal care facility in Elmwood Cemetery. **[First Reading]** (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

P **ITEM 65.**
A Resolution setting a public hearing **January 5, 2027,** to consider the adoption of an Ordinance "TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM" **(Case No. ZAC2026-08019)** to change zone district boundaries from UN (Urban Neighborhood District) to MU-M (Mixed-Used Medium District), filed by **Aimee Castro,** applicant, on behalf of the property owner, **Bare Hands Gallery Inc,** for the property generally located at 125 57th Street North, and situated in Section 21, Township 17S, Range 02W, Birmingham, 35212, in order to facilitate the owner's plans for a Community Arts Center. **[First Reading]** (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

P **ITEM 66.**
A Resolution setting a public hearing **January 12, 2027,** to consider the adoption of an Ordinance "TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM" **(Case No. ZAC2026-08017)** to change zone district boundaries from C-2 (General Commercial District) to I-1 (Light Manufacturing District), filed by **C. Randall Minor,** applicant, on behalf of the property owners, **DC BLOX LLC and DCB LAND ACQUISITION LLC,** for the property generally located at 211 6th Street South and 433 6th Street South, and situated in Section 02, Township 18S, Range 03W, Birmingham, 35212, in order to facilitate the continued operation and future expansion of existing data center operations. **[First Reading]** (Submitted by Councilors Vasa and O'Quinn, Co-Chairs, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT